

Vaisakh News Letter



HAMSA SIVA SOHAM



Libra 2024 Thula

Letter No. 6 / Cycle 38 – 22nd September until 23rd October 2024

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

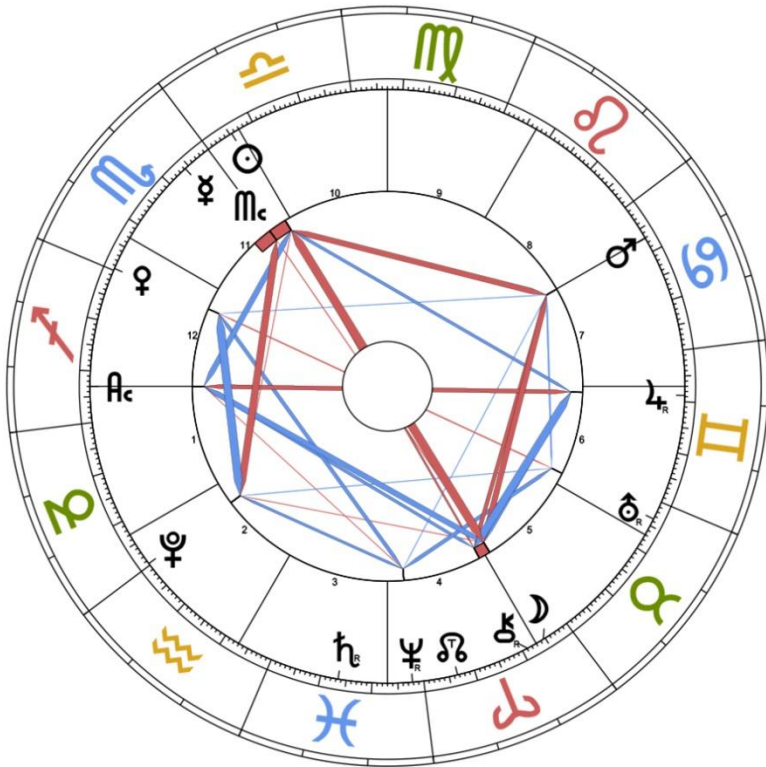
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Prayer of the Year 2024-2025

Vena, the Gandharva, is wiping off the pictures of the subconscious mind on the walls of my nature with the hieroglyphs of sound from his seven stringed lyre.

Serpent 'K' loosens its skin. The pictures of past Karma on the walls of its skin are peeled off. Karma neutralised.

Occult Meditation 31-32



Full Moon of Libra, 17 October 2024, 01:26 pm CEST (UTC + 2)

Message of the month of Libra ☎

Libra - Crisis of Balance, of Harmony & of Choice How to Make Right Choice?

Libra is one of the three signs (Leo, Libra, Capricorn) of crisis (and testing):

1. Leo, the crisis of Individualization,
2. Libra, the crisis of Balance
3. Capricorn, the crisis of Initiation.

Libra is the sign of balance and harmony, the sign of relationships the “Thou” of the “I” (I & Thou) relationship. Libra is the scales, seeking balance between two.

In between the ages (which we are now, between Pisces & Aquarius), Libra enters into our world offering humanity the invitation to balance, to harmonize and also to make a choice. In between the ages polarities are revealed - the old and the new ways. Libra asks humanity to choose between the two. These two become opposing forces - representing the old ways and beliefs and the new uncharted ways of knowledge.

One force must be surrendered to the other (for example - personality surrendered to the Soul or vice versa). It is this, Libra need to choose that leads humanity from the crisis, moving us from a state of chaos to a state of self-direction, equilibrium and balance.

Meditative Seed Thoughts

Each month as the Earth is bathed in the light of a specific constellation (sign) and the light of one or more Rays, waves of light from the Big Dipper, information and opportunity are given to humanity. The purpose is to accelerate the ongoing evolutionary process humanity lives within. The task of distributing this information (light) to humanity is given to the New Group of World Servers. Each month, the information offered, projected to the Earth through the Light, is, distilled in two meditative seed thoughts - one for those building the personality, which is but a needed developmental stage representing those on the Mutable Cross, the Cross of the Personality, and one for those whose personality is being directed by the Soul - on the Fixed Cross, the Cross of the Soul.

Libra's Seed Thoughts

Personality seed thought: Let choice be made.

Soul seed thought: I choose the way which leads between two great lines of force.

Choice

Humanity, through life experiences, learns about choice. There is such tension always with Libra. Choice between two realities - the personality or the Soul. The tension continues with Libra, building the personality until right judgment and proper use of Love are cultivated. This is why Librans often have so many relationships. They are learning through relationship to have right judgment and to cultivate Love.

The Way

The "way" is the path that "requires the development of values (Venus) and the power to utilize rightly the balancing, analytical faculty of the mind". (This is also Venus, Ray 5).

The right balancing use of the mind leads to Pure Love and Pure Reason (Buddhic intuitive qualities). This leads to alignment with the Will-to-Good (Atmic plane and Shamballa "Where the Will of God is Known"). When we align with the Will-to-Good (which becomes Goodwill in humanity), right choice is always made.

Therefore, in Libra, from this information leading to knowledge (an Aquarian task), and with depth of intention, we align with the Will-to-Good. It is very subtle. One must use the little will, be willing and then use the subtle balanced mind to uncover and decode the seed thoughts.

With this understanding, we should enter into a field of action, manifesting the above synthesis as activity in the world.

Reminder

We are reminded in the wisdom teachings for Libra: "Right choice is always made when we align with the Will to Good."

Composed by Risa D'Angeles

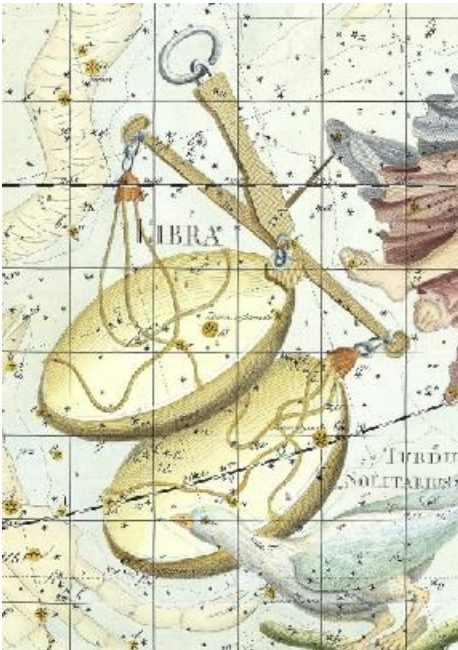


Message of the Teacher

Great Service

Meditate upon the Unity of all, particularly during the dreadful days of discord. Many divisive ideas permeated the world. We must seek the common thread in all concepts. Further division must not be allowed. It is now time for unification. One should prepare for unification. This is not an advice but the immediate help. Help harmonising the divided humanity. In this is contained the concept of Great Service.

Compiled by Ludger Philips



Johann Elert Bode (1747-1826): Libra

Utterances of Lord Krishna



Again I question : How do you know that you are happy? It is only by an experience of no expectation and no anticipation of anything. Expectation and anticipation are crystals of happiness but stuck up. They should dissolve in your real state of happiness. There is nothing greater, higher or more useful, because your concepts of greatness, height and utility are gone, dissolved in happiness. Can any amount of sorrow disturb you out of this state?

The absence of sorrow does not mean the absence of an objective cause. The objective causes come and go as incidents in succession, but your happiness runs forever. This is Yoga, the Synthesis. It is to be achieved by you and there is no alternative. You always want to be happy. Then you practise it.
(6, 22-23)

PRACTICAL WISDOM

Transform through beauty of wisdom.
Transcend from the passion of beauty in form.
Equality and justice are your instincts.



Lord Maitreya Maitreya Community

Craftsmanship and justice

At the core of a thriving community are the principles of craftsmanship and justice, which serve as the foundation for a cohesive and cooperative group. Examples, such as ancient guilds, illustrate how communities that value and nurture the skills of their members can achieve remarkable vitality and cohesion. These guilds didn't just enhance individual skills; they created a supportive network that upheld the dignity and worth of every member, contributing to the collective goals and the common good.

In these communities, acknowledging each member's craftsmanship goes beyond recognizing their skills. It involves affirming their intrinsic value to the community, ensuring that their contributions are respected and protected. This practice is crucial for fostering a harmonious environment where all members feel valued and supported.

Justice, too, plays a pivotal role within the community context. It arises naturally when community members actively support and vouch for one another, creating a sense of security and mutual trust. This support is not just about aiding each other in times of need but about continuously advocating for each member's ability to contribute their best. Such a supportive atmosphere encourages each member to bring their unique strengths to the table, while also fostering a nurturing environment filled with compassion and empathy.

To cultivate such a community, it is essential to encourage a culture where craftsmanship is revered, and justice is upheld through mutual support. This approach not only appreciates the contributions of each community member but also nurtures the collective spirit, leading to a more engaged, satisfied, and unified group. By fostering these values, communities can create an uplifting environment that not only achieves individual success but also advances collective goals and well-being.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi

Love for his Teacher



A disciple aspiring to become an Agni Yogi must sense the full power of the flame of love for his Teacher. A disciple desiring to help in the building of the Teacher's works must safeguard the advice of the Teacher. A disciple desiring to safeguard the advice of the Teacher must protect His utterances as pearls.

I say that you must learn to affirm the Origin in the beauty of cosmos by permeating life with the hymns of the Mother of the World.

What shall one do with those straying from the Teaching? Leave them, do not violate their will. Maybe the currents of life will again carry them to your shores. Each separation is painful, but the ways of consciousness are so varied that it is not wise to impede them. Let the spirit strive freely, taking responsibility for its own failures. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich: The Teacher (extract)



Master Koot Hoomi
Devâpi Maharshi

Shambala 77: Externalization

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Aspirants relating to the disciples, disciples relating to the Masters of Wisdom and the Masters relating to The World Teacher and Shambala - Shambala externalizes through this hierarchical association. This association is on a continuing basis. In association with the background consciousness, the Creator functions to create. So also, a Master of the Wisdom is ever striving towards establishing able channels and manifesting the plan upon Earth.

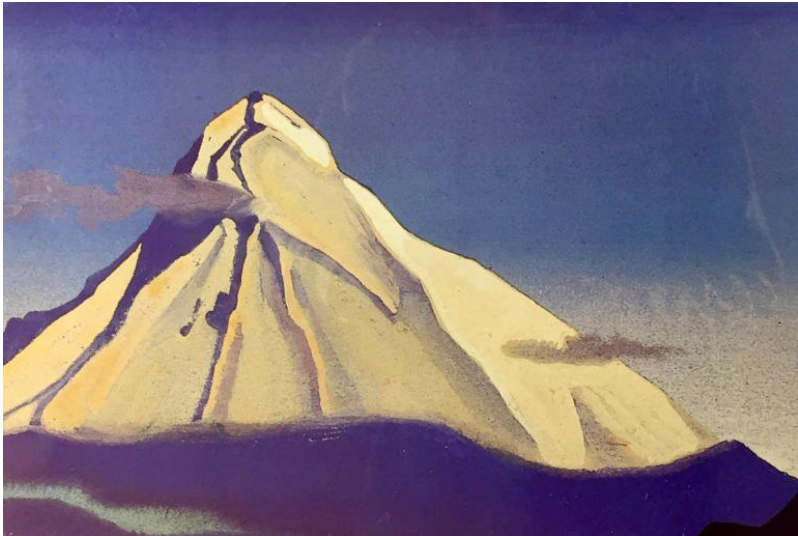
The work of manifesting the divine plan upon Earth is being conducted for 5000 years now. It is a grand ritual with Shambala as the center. Many things that are divine and concealed on this planet are being externalized as part of this ritual. A Master of Wisdom and his band of disciples ever lead a consecrated life. The aspirants must strive on a daily basis to associate with them. The effort to associate is to be made by the aspirants! Here, an example is given of the young ones of a monkey and that of a cat in relating to their mothers. A kitten is held by the cat whereas the young one of a monkey holds on to the mother on its own effort. For an aspirant, he is required to make an effort to hold on, to the association towards the hierarchy of the Master of Wisdom and the disciples. They are no longer protected as infants!

Unlike the cowherd boy and the good shepherd that guided those around, The World Teacher guides the ones that follow him. In the scheme of evolution, the responsibility that the aspirants have to undertake, progressively increases. Similarly, an acceptable disciple shoulders tenfold greater responsibility. The members of the Hierarchy (The Masters of Wisdom) undertake hundred-fold greater responsibility than that of the accepted disciples. There is no speculative waiting for a saviour to arrive! The accepted disciples take it up as

a duty to conduct acts of goodwill in service of the surrounding life. At the present time, Shambala is working to establish a network of such able ones that can conduct the Plan with strength and valour.

Associating with Shambala and conducting the plan of work with strength and valour is what Shambala looks forward to!

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Nicholas Roerich: Shambala lies to the North of the Kailash



Message of Master E.K.

Zodiacal Symbols 7: Libra



The invention of the balance with the scale pans marks the birth of the sense of justice with which the man measured his mutuality with others. The balance measures what you give and what you get. When the Sun crosses the equator again from North to South, the point divides the whole year into two equal parts.

Hence the autumn equinox is marked as the first point of Libra. The sign is understood as equal distribution and justice where Saturn is in his exaltation. It is noted for the birth of judges from the time of the scriptures.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 77



226. Be regular in invoking me. I will bestow you balance between subjective activity and objective activity. The objective activity will slowly tend to provide more space and time for your subjective activities.
227. I will give you cut-off but you also have to be responsible with your thoughts. Be discriminate in your thoughts as they are the starting point. At thought level weed-off the excessive thoughts towards objectivity and your activity in the objectivity. Unnecessary thoughts will make your head heavy and loaded and leave no room for thoughts that support your subjective progress.
228. Be alert and be in the moment. Do not let your thoughts kidnap you. Thoughts will take you into your past or into planning for your future while, being in present, presents you the possibility of My Presence.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom

The Law, the Truth,
the wisdom science,
its practice,
and the group of goodwill,
are the sources of protection.

PRACTICAL WISDOM

Hoarding money is a sign of physical debility
and mental disintegration to the individual or a nation.
Money is to organise resources and resourcefulness.
To worship money is to worship the corpse of resources.

Master E. K.

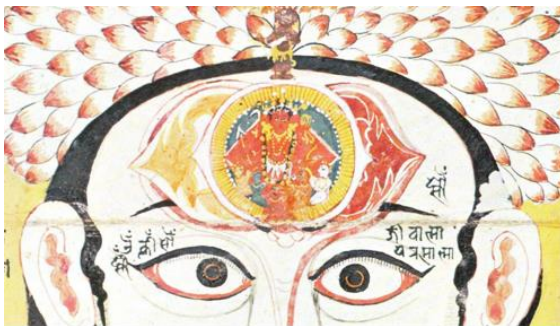
Saraswathi

Saraswathi Suktam 10 - 3



The 33 devas should be realized as products of the Word. Hence for the devas, the Word is of supreme importance. To the Word the devas are very dear. They constitute the visible and invisible Universe. The Word is dearest to the Divine. When we orient our prayers to the Word, the devas of the 7 planes are deeply pleased. They are so pleased that they bless us.

The Word manifests through the devas of the 7 planes as 7 sounds and as 7 musical tones. When we worship the 7 musical tones, we muse to the 7 planes in us and experience bliss. When the 7 strings of the instrument are fully used, the music produced takes us into ecstatic states. The music has 7 scales and we have 7 centres in our body -from Sahasrara (Head Centre) to Muladhara (Base Centre). There is a way to utter, where the lower centres and the higher centres fuse in Visuddhi (Throat Centre). Whenever we utter and worship the Word through hymns, songs, mantras or bhajans, the Word fuses and expresses itself through the Throat Centre, then the soul muses.



Rajasthan, 18th century



Hanuman

Introduction 1

Hanuman, Anjaneya or Monkey god as he is generally known, is one of the ancient most ones on this planet. He came down during the Lemurian times and has stayed on this planet ever since to help the humanity. Through various time cycles and races, He remains among the chief helpers of the Divine to establish the law.

Hanuman helped Lord Rama when he came down during the Treta Yuga. Hanuman also gave his presence which helped Pandavas (Sons of Light), to win the great battle of Mahabharata and establish the law.

Hanuman is an embodiment of all wisdom. Name any science of wisdom, and it is there with him. Worship of Hanuman bestows us with all the necessary strength to reach the Divine.



On Secret Doctrine

Space - 12: Brahma



The It is Brahma (neuter) who ought to be referred to as Hansa-vahana (He who uses the swan as his vehicle) and not Brahmâ the creator. Brahma (neuter) is hamsa, and “A-hamsa,” as is explained below.

Hamsa is equal to a-ham-sa, three words meaning “I am he” (in English), while divided in still another way it will read “So-ham”, “he (is) I” – Soham being equal to Sah, meaning “he,” and aham, meaning “I,” translating to “I am he.” In this alone is contained the universal mystery, the doctrine of the identity of man’s essence with god-essence, for him who understands the language of wisdom. Hence the glyph of, and the allegory about, hamsa, and the name given to Brahma (neuter) (later on, to the male Brahma) of “Hansa-Vahana,” he who uses the Hansa as his vehicle.”

* * * * *

This lesson illustrates the Brahma as the neuter and the male-female dimension. The doctrine of identity of man’s essence with God-essence is emphasized as the culmination of all wisdom.

From the wisdom of the East, the statements from the Upanishads which emphatically present this understanding are called as the Maha Vakyas or the grand statements.

To the student, they are presented here for contemplation and deeper understanding:

Tvam Asi (तत् त्वम् असि) - translated as "That Thou Art" (that you are), (Chandogya Upanishad)

Aham Brahmâsmi (अहं ब्रह्मास्मि) - "I am Brahman", or "I am That" (Brihadaranyaka Upanishad)

Ayam Ātmā Brahma (अयम् आत्मा ब्रह्म) - "This Self (Atman) is Brahman" (Mandukya Upanishad)

so 'ham - I am that (Isha Upanishad)

sarvam khalv idam brahma - All is brahman (Chāndogya Upaniṣad)

Compiled by Rama Prasad Joshi



Krishna statue inaugurated by Master Kumar in Visakhapatnam, India



Saturn

Sam - The Key to Saturn
Triambakam

The three eyed one is called Triambaka in Sanskrit. The 3 eyes are but the three dots that regulate the threefold nature of matter, force and consciousness. The One who regulates is beyond the three. He is the Master of the three. He is the 4th one. The One who is beyond also enters into it. While the 3 are in the One, the One is in the 3 as well. Relating with this One is referred to as God by various theologies in various names. Names apart, ability to handle matter, force and consciousness is mastery. To attain such mastery is attempted at by the truth seeker. Relating to the One beyond the three and thereby transcending the nature, is what is aimed at through recitation of the Mrityunjaya Mantra, Which is as under:

Om!
Triambakam Yajamahe
Sugandhim Pustivardhanam
Urvarukamiva bandhanath
Mrityormuksheeya maamritaat



Discipleship

Bridging



At times, our inner life and outer life may appear as disconnected and consisting of opposing forces. When focussing on these apparent differences the gap increases, understanding is diminished, and we experience the subtle and material world as separate entities. Yet there is the option of consciously transforming this gap into the Golden Middle Path that acts as a bridging agent between dualities, in all directions.

Developing into soul infused personalities requires us to be builders, connectors focussing on the essence, the common denominator, forming the stable ground, the corner stone that in its strengths is aimed towards a construction that is not susceptible to changing weather conditions, so to speak, nor prone to frequent accidents and collapses but stands unwavering as a pillar of brotherhood and cooperation, of synthesis.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Neutrality is Yoga.





Good Luck
from your birthday 7

If you are born between September 22nd and October 23rd
You can find your good luck in the following lines. Meditate the following to
have the courage and hope that are hidden in the caves of your innermost
consciousness.

Libra ♎

Divide - Weigh - Distribute
Equality - Justice - Tranquil
Share - Supplement - Contribute.

Master E.K.





Life and Teachings of Master Jesus

Part 5: Birth of Jesus 2

By the time of birth itself, Jesus was a yogi, who had attained immortality. The birth of a yogi is different from the birth of ordinary beings. They do not experience womb hell, as they do not have sanchita karma. The living being is a combination of the sun and moon intelligences. In the case of the birth of a Yogi, while his Moon aspect grows in his mother's womb, his Sun aspect is on his father's head. When the child's body, made up of the five elements, comes out of the mother's womb, the sun aspect gets attributed onto the child's body.

Due to this reason, the manner of birth of Jesus is different from the way of birth of other living beings. All yogis are born in the same manner. According to the Bhagavata Purana, Sri Krishna was also born in the same way. When this secret is known, the feeling that Jesus was not born in the womb of Mary is also true. In the case of ordinary beings, in the seventh month, the sun aspect of the being reaches the moon aspect growing in the womb. That is performed as the Seemantha Sanskar. From then on, the being experiences womb hell for 90 days (7, 8, 9 months). There were various ignorant manoeuvres in explaining the above mystery about Jesus. In a way, the birth of Jesus is miraculous because it happened like the birth of incarnate men.

Comets

Comets appear when Mahatmas are born, when they leave their physical bodies and when great events begin on Earth. At the place where the tail of these comets touches the earth, a Mahatma emerges or the beginning of great work happens. It is a belief.

Ramakrishna Paramahansa, for example, sees a star rising from Varanasi, travelling across the sky and descending on Calcutta. He perceives that a preacher is born who will spread his philosophy to the world. Thus, he sees the birth of Vivekananda. He perceives Vivekananda, as a person knowing the

Brahman, who descended as a portion of Shiva. He sees and touches Vivekananda, a member of the Brahma Samaj and initiates the work of world welfare.

Also, former to the descent of the Aquarian Energy into Kumbhakonam, a comet entered the Earth's ring and touched the Earth on March 31st, 1910, and the energy was received by Master C.V.V., say the practitioners of Bhruktha Rahitha Taaraka Raja Yoga.

Also, a great comet came into the Earth's ring and entered the Jewish kingdom of Israel, at the time of the birth of Jesus.

The Three Wise Men 1

Following the course of the comet, three wise men travelled from the Himalayas to Bethlehem, the village where Jesus was born, blessed the baby, and offered aromatic substances to Mary and Joseph. These three wise men were known to Joseph and Mary. All of them belong to the Hierarchy of Masters, who are carrying out the Divine plan.

The Bible says that One of the three wise men is the embodiment of love, One is the embodiment of power, and the Other is the embodiment of knowledge. It came to be known only recently that they are Maitreya Maharshi, Maruvu Maharshi and Devapi Maharshi respectively.

Since the beginning of the Kali Yuga, these three Masters made a great determination and began to abundantly impart Divine wisdom to human beings.

With the blessings of the World Teacher Sri Krishna, they took up the challenging Maha yagna of abundantly imparting Divine wisdom till the end of Kali Yuga.

Joseph, Mary and Jesus were the ones who were well trained by them. With the determination to bestow love and wisdom to the Western countries, they ushered in the birth of Jesus. Their will is that for the next two thousand one hundred and sixty years, Jesus' life and teachings should influence beings in the ways of love and wisdom.

Sound

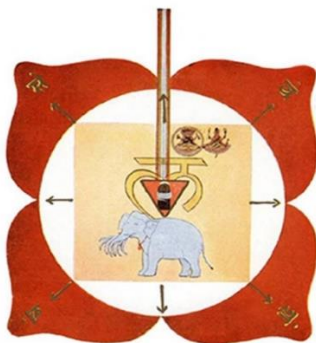


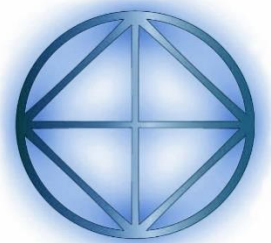
The Seven Seed Sounds 1

As said before, the Heart Centre is the gateway for all Inner and more real Existence. There is an aperture to the heart that leads you into the spinal system where you have the whirlpools of energies as chakras from Head to the Base. As OM leads you into the Inner Chambers you will listen to the Higher Sounds, happening upon the basis of Sushumna.

There are seven seed sounds (The seed sounds are as per the Tantra of the Thousand Names of the World Mother Lalitha, or "Lalitha Sahasranama Tantra".) that function in the seven chakras and each seed sound has its companion as groups of sounds. As students of occultism you know that each chakra has certain petals.

The Base Chakra has four petals, and each petal is a product of a sound. There are four sounds that form the four petals, and there is a seed sound which is in between the four sounds, as the central sound. The seed sound in the centre of the Base Centre is DAM and the four sounds which are called the four petals, together, enable the manifestation of all the physical matter relating to our body. When once we know how to work with these sounds, we can also build our physical body according to an order.





OM Namō Narayanaya

The Teacher 3 - Sri Ramanuja 2

Ramanuja was inspired by the mantra and its power. He could not contain it in himself. He quickly climbed up the eastern gopura of the temple of Srirangam, called out the habitants of the village with a loud voice. Seeing the youth on the top of the temple, crowds gathered. Ramanuja spoke in loud voice, “The grace of Lord visited me. I am given the sound which enables us to get liberated from the world. I wish to share this with all of you, for I see in you my brothers and sisters who are entangled in the world in varieties of ways. Listen to the mantra that I utter forth and chant forth the mantra as much as you can every day. This will enable you to stay afloat in this worldly life.” Saying so Ramanuja gave out the 8-syllabled mantra. The people at large rejoiced. But the teacher who initiated Ramanuja turned furious. He looked at Ramanuja and said, “No one ever did such a crime as you did today. I feel that you have stabbed me with a dagger in the centre of my heart. The pain that I feel shall curse you for your utter irresponsible act.” Ramanuja prostrated at the feet of his teacher and said, “Master, even if I am condemned into the bottom of the hell, I care not. The joy of transmitting the key of liberation to the masses at large keeps me and you joyful eternally, no matter where we are. When we are with Narayana it makes no difference where we are sent to after this life.” The teacher was stunned at the reply. He picked up Ramanuja by his shoulders and hugged him saying, “You are the One. You have come to save the simple, the gullible and the common. You are the child of the grace. May your path of grace gracefully alleviate the sufferings of the ignorant and elevate them into the kingdom of light.” Such was the profundity of Ramanuja. He lived in South India for 100 years initiating the masses into the mantra of Narayana. The name of Ramanujacharya thus became inseparable with the mantra and hence mentioning this episode is inevitable when one speaks of Narayana. In tune with ‘The Plan’, twelve apostles called Alvars happened to be around him, to practice and propagate the mantra. The stories of the twelve Alvars are outstanding examples of self-surrender in the ‘path of grace’.

The World Teacher Trust



Guidelines to Members, 102-104

102. Another important dimension of the World Teacher is to impart Wisdom. The World Teacher Trust puts emphasis on the practice of Wisdom and its transmission to those who seek it.

103. Students are helped to transform themselves into aspirants. Aspirants are helped to transform into disciples. Disciples experiment upon themselves until guidance is found from within.

104. Guides (initiates of 3rd initiation) get in touch with those who look for guidance from within. Such is the Hierarchy of the World Teacher. From students to aspirants, to disciples, to guides (Masters of 3rd initiation) and to the World Teacher.



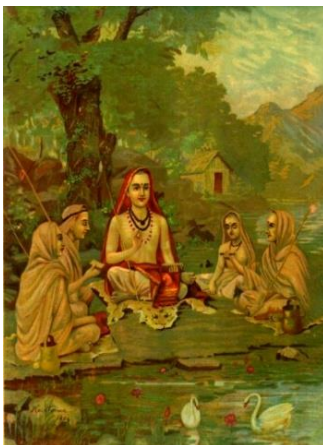
Master Mountain, Nilagiris



On Healing

2. The Fundamental Understanding 21

In ancient times (in India), people had a concept of retirement into forests after the work is done. They used to conduct penance and cast off the body. Or they used to launch upon an endless pilgrimage and drop off the body somewhere on the way. They were accomplishing their purposes by about 60 years. They were installing their substitutes in all walks of life and were withdrawing from life. They carried the responsibility with them to make sure that others would continue what they have been doing, so that their absence from the scene did not affect the rhythm of life in domestic and social circles. The Kings, the Priests and others followed this path. They ceased from the thick of the society avoiding thus their burden to the next generation. In their system, there was no need for old-age homes. Shankaracharya, the Grand Master thus retired into the valleys of Himalayas fulfilling his purpose by his 30th year. Even till the end of last century and the beginning of this century there were Initiates who used to get into Samadhi and release themselves from the mortal body. The healer is expected to keep this in mind when he functions with aged persons.



Shankaracharya

Sanat Kumara



The Will to be with the Lord 4

When one holds on to the will to be with the divine, he holds on to the thought of the divine while in action. To him another world is opened within the world. The world and the subtle world are concurrently open and the continuous touch of the divine is felt throughout the day. Such ones are said to be in meditation throughout the day. Meditation is but a state of link-up with the divine. The link-up can be even while one is in daily action, when one is in different situations with different people. Thus the advanced students get into meditative state throughout the day and sleep in link-up, wake up in link-up, meditate in link-up and work in the world in link-up.



Burton Callicott (1907-2003): Moonrise



Seventh Ray and Magic

The incoming of the 7th Ray 24

The new age worker has the task of bringing in synthesis between the two oppositely positioned spirit and matter and bringing in the greater understanding that they are not, in truth, opposing but are complementary to each other. Form or activity by themselves are not evil. It is the motive and source of impulse which makes them look evil. If the motive is pure, the outcome is in divine order. If the source of the impulse is soul and not one's lower nature, then the outcome is harmony.

On the other hand, if the motive is selfish and not in the interest of the greater good, then what follows is nothing but evil. If the impulse to action is from one's lower nature, then the outcome is more oriented to satiate one's selfish desires, and in the process so much negativity gets manifested.

In both cases form and activity are only impersonal tools. They are not the cause and they have nothing to gain from the outcome. If one's hands have done something wrong and one is disgusted of the outcome, would it be right to cut off the hands? Then such a fool would not have hands to carry out even a single act of good will.

This is one of the truisms that Master DK speaks of, "Right motive creates right actions and right forms." This line of thought and understanding of the new age aspirant would gradually change the lopsided understanding about the matter.

Composed by Guru Prasad Kambhampati

Enlightening Encounters



Sreebhashyam Appalacharya Swamy 7

There was yet another meeting at the Sree Krishna Ashram where the two had earlier met. After the meet, Saukumarya confidentially approached Sree Appalacharya and said, “Swamy, since a year, the lady of this property is insisting that I should inherit this property to continue the acts of Goodwill. She says that Lord Krishna whom she worships is hinting her every now and then, that after her, this property should be handed over for good use by me. I am hesitant to do so. Even the elders of the town are gently pressing me to oblige her. I do not know if I should take up this responsibility. My work is little to do with properties. I deal with persons and their upliftment to the best of my ability. I prefer developing people to developing properties for philanthropic purpose.”

Swamy smiled and said, “I am one of those who encouraged her to bequeath the property in your favour. You are the best person for this responsibility. Your life is an example of being a Trustee. You are a trustworthy person in the eyes of elders. Better that, it is in your hands for its proper development. Please accept it without hesitation. Do not hesitate when things are offered with good heart. The lady is known to us over decades. She is truly a devotee of Krishna. When Krishna decides, why should you hesitate? Go ahead and get the formalities done. It will be for the good of the society.”

The property was accepted for inheritance in favor of The Circle of Goodwill, a charitable society founded by Saukumarya in the year 1985. Ever since 2006 varied service activities are carried out in the property premises, besides many other service activities of The Circle of Goodwill.

Sreemaan Sreebhashyam Appalacharya Swamy was honored by the World Teacher Trust for the yeoman services rendered to the devotees in the Northern coastal Andhra region. He remained an affectionate elder to Saukumarya.

“You respect elders so very completely. The acts you do are truly aligned in terms of heart, mind and body. Over ten years I have many interactions with you. In all these meetings, your aligned state deeply pleases me. At heart I have

a place of respect for you. Since you are younger by age, whenever you offer salutations to my feet, I could not say no. But I tell you that I get some shivers when you do that. This is true. I will be happy to hug you than to receive your pada namaskaram (touching the feet of elders)” said Sree Appalacharya Swamy in the year 2002. Saukumarya humbly replied, “Nevertheless I continue to touch your feet every time I meet you. Without that gesture, I am at great discomfort with myself. Please do not deny this privilege. Light is One. Servers of Light should always bow down wherever light is experienced, and particularly so when it is noticed in the elders.”



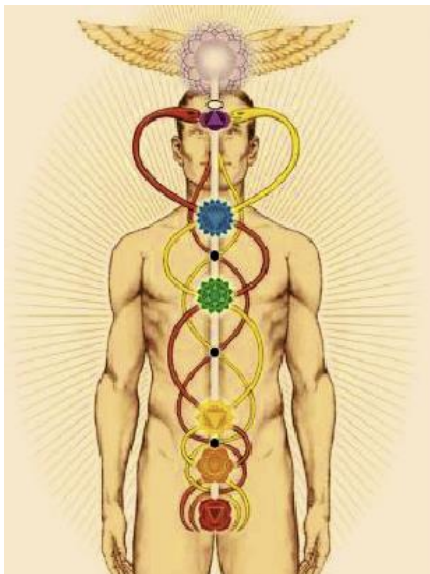
Krishna-Ashram, Visakhapatnam 2011



Uranus The Alchemist of the Age

Uranus is the bridge between the Mundane
and Super-Mundane 8

“Telegraph to Me, I shall phone back to you.” To your call by telegraph the Master telephones! Means he gives presence through sound. Sound is ruled by Jupiter; the Master is evidently Jupiterian. He is Master Jupiter; he responds to your call and gives presence through sound. The Master may call, if you call up to Him ardently. He builds the bridge and comes down to you. Depending upon your discipline of discipleship he would even establish the bridge forever! The earlier yoga practice was to rise Kundalini by human practices with the aid of Gurus. Now the path is of Grace. It descends to cause assent for you. The path of the Master is therefore called Raja Yoga of Kundalini. The Master’s presence calls forth the Kundalini initially up to the throat and later up to the highest point of the forehead. It is lift-up from Libra to Gemini and later from Gemini to Aquarius. The humanity is in the passions of material relating to Libra.





Master EK

Vishnu Sahasranama Stanza 9, 1

ईश्वरो विक्रमी धन्वी मेधावी विक्रमः क्रमः ।
अनुजमो दुराधर्षः कृतज्ञः कृतिरात्मवान् ॥

Meaning

Invoke the Lord as the Lord of the individual and as the one who overtakes by valour; the one who has a bow and is resourceful; who has a peculiar succession of things and who crosses over things. He is the highest who cannot be frightened. He is the faithful one, the accomplished and the spirited one.

Explanation

1. The inner Lord, the Lord of the atom, individual and the universe. The word Iswara means the light which pervades and influences the individual unit, especially in an administrative sense. The Vedas explain that whatever exists in this world is lived and ruled by Iswara. The Bhagavad Gita says that He lives in the hearts of every being and makes the being work and revolve around himself. Patanjali says that the Lord is the light of the Soul for whom we conduct the practice of yoga. Meditating upon Him will lead us to yoga state.





Paracelsus Health and Healing

Prana - life force, part XI

3. Prana 3

The third pulsation of Prana also called Prana (inhalation) correlates to fire just as Vyana Prana relates to Aakasha and Udana Prana relates to air. The strength of inhalation decides the fire in the body expressed as the warmth. As much as one inhales effectively, so much he absorbs the fire of life. Inhalation, the third Prana, enables building up strong vital and disease resistant body when appropriately worked with. It enables exhalation of Apana through inhalation of oxygen from the surroundings. It also enables equally strong exhalation which would throw out the carbon gases within the human body.

A 24-minute exercise of good inhalation enables heating of the body to its optimum level. Where the Prana is dominated by Tamas the exercise is recommended for even more time. The Prana received through air and sunrays as also through water and food would be well assimilated due to the power of Prana. Assimilation of food and drink as such belongs to the fourth Pranic pulsation called Samana. But inhalation gives strength to exhalation (Apana) as well as assimilation (Samana Prana). The body cells tend to carry the fire of Prana, consequently the heaviness deposited in the cells of the body is burnt out. The fats are effectively burnt enabling the body to overcome dullness, drowsiness, excessive sleep and stupor. It enables blood flow into the subsidiary channels up to the extremity of the blood circulatory system.

In Yoga practices this Prana is utilised to generate Kundalini fire which is the result of the union of the fire at base centre, in the cells of the body, and with the fire generated in the spleen. The fire in the cells is considered as the latent heat; the Pranic fire in the spleen is considered as the active heat. Through scientific practices as breathing these two fires find their

union in the base centre resulting in the Kundalini fire. When Kundalini fire happens the person feels illumined within and develops extra sensory perceptions.

This third Pranic pulsation being the middle principle of the five Pranic pulsations needs to be preserved at all costs for reasons of health, longevity and desirable transformation of the body. The inhaling track from the nostrils up to the lungs needs to be healthy, strong and devoid of sicknesses. Since this Pranic pulsation links the outer air with inner air and the outer Prana with the inner Prana it is given utmost importance. It is also the link with Udana and Vyana Pranas on one side and Samana and Apana Prana on the other side. It thus serves in building bridge between objectivity and subjectivity and between higher and lower states of human awareness. Therefore this Prana is considered important in the field of health and in the field of Yoga as well.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en





The Female Hierarchy

Part 18

This triplicity is what is represented by Trinity. Their nature has to be understood. We say Shiva, Vishnu, and Brahma. Then through the Third Logos Brahma, as I said yesterday, all this activity happens. When we think of Female Hierarchy... That which is beyond the triple nature is pure consciousness. That pure consciousness, as I was explaining, was alternately static and dynamic. When it is static it is Pralaya. When it dynamic, it is creation in its happening. That pure consciousness through the creator starts manifesting in a triple channel. That should be understood.

In us also, as we wake up and before we think of a thought, there is a dynamic nature in us which is not yet into action. Before we wake up, the nature is also there but is merged with existence. Then there is the emergence of nature as the secondary state. After it emerges, it tends to be dynamic. When it is dynamic, it takes into threefold flow. This threefold flow is the basis for all subsequent manifestations. That's where we get... As we wake up in the morning, it is the nature that pushes you to do something - the will, and then the knowledge, and then the action. This triple is already a third state of nature. Please understand that. There is the static aspect of nature which is before creation. It becomes dynamic. When it becomes dynamic, from out of it a triple nature emerges. The triple nature is already the third state of nature. When we try to understand creation from the point of nature, there is the Absolute, and there is dynamic pure nature, and there is a triple nature. All that is created is on the basis of this triple nature. That's how we say in scriptures, motivated by the trinity, the creator, the third one, he forms the basis for all subsequent nature. Action is called the Kriya Shakti. Through the creator, the earlier nature will find its expression into a triple channel. That's how the creator starts creating.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Every service, big or small
is a contribution to well-being and
every server is a benefactor to mankind.

6. The Signs

The Star of Allahabad showed them the way. They visited Sarnath and Gaya. Everywhere on their way they found the religion desecrated. They turned back. By the light of the full moon, they remembered the words of Christ. During a night march, the guide had lost the way. While searching, they found Christ sitting on a sand hill. He was looking at the sand flooded with moonlight. One of the travellers turned to him: "We have lost our way and must now wait for the signs of the stars."

Jesus replied:

"What does a path mean to us, R. M., when the whole world is waiting for us?" He took a bamboo stick, drew a square around his foot and said, "Verily I say to you, with human feet." Then he formed an imprint with his hand, surrounded it with a square and said, "Verily I say to you, with human hands." Between the squares he drew the image of a pillar crowned by an arch: "The Aum will enter human consciousness. Here I have drawn a pillar with an arch and have laid the foundation in four directions. If one day the temple will be built by human hands and feet, with the pillar in it that was founded by me, then let the builders be successful through my way. Why should we expect the way when it lies before us."

Then he stood up and blurred the drawing. "When the name of the temple is pronounced, the inscription should appear. In memory of my birth constellation, the square and nine stars shall shine above the temple. The imprint of my hand and foot will be written on the foundation stone." Thus he spoke on the evening of the new moon.

Great was the heat of the desert.

From: On Eastern Crossroads. Legends and Prophecies of Asia. Agni Yoga Society 2017 (collected by Helena Roerich).

On their journeys through the Himalayas, Helena and Nicholas Roerich wrote down stories, legends and prophecies narrated to them by the inhabitants. The stories have a different focus and style. Nicholas is very present as the narrator in his stories, while Helena disappears behind the stories. She published them in 1930 under a pseudonym. In 1992, the Agni Yoga Society revealed her authorship in the 2nd edition. As Helena wanted to remain anonymous, the publisher honoured her wish in the 3rd edition.



Nicholas Roerich: Signs of the Christ

Window to World Service News & Activities

Argentina

Name of the Group: Litoral Group

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Activities, part 1

- Meditation: New and Full Moons; Solstices and Equinoxes.
- Dhanishtha
- Fire Ritual on Sundays at 9 am.
- Study of astrology.
- Yoga and relaxation classes.
- Group gathering on March 24th for the beginning of the Autumn Equinox.
- Call to CVV online every day at 06:30AM and 06:30PM.

Service

Helps "Los Sin Techo", an activity in which the group is very committed. "Los Sin Techo" is a non-governmental organization that works for the integral development and community organization of the marginalized sector of the city of Santa Fe, Argentina. Since 1985 it has developed initiatives aimed at finding answers to the structural problems of the poorest.

Fire Ritual

Every Sunday at 9:00 a.m., during 2023, have performed the Fire Ritual following the recording of one of the versions that was specially given by the KPK Master to members of our Litoral Group.

For this ritual has been specially prepared a space in the patio of our headquarters at 2442 Francia Street in Santa Fe city.

Although it did not have a large attendance this year, it has been enough to sustain this planetary healing service through Agni. It is offered for the benefit of Humanity.

After the ritual we read and share impressions about the Mystical Mantrams of the M CVV (one per week and we restart the cycle).

Meditation Encounters

Born during the years 2021 and 2022, in which many activities had place through the internet, these so-called Meditation Encounters were offered as an approach to meditation for those interested.

In those years they were made virtually in the format of 8 weekly meetings lasting one hour, in which a program was followed aimed at taking those who wanted to start the path of meditation, from guided visualization to moments of approaching the soul, always following the teachings of the Ancient Wisdom that we know in the WTT.

Three editions of eight meetings each were held and in total they were completed by around 50 people.

In 2023, a program of 12 weekly meetings of 1 and a half hours each was planned. The basic scheme developed virtually was maintained with the undoubted enrichment of in person trait. At the request of the attendees, the program was revised and extended to 18 weeks.

For 2024, a workshop called “Meditation and Spirituality Encounters” is scheduled to begin in April since to meditate you need the theoretical basis of the teachings, we have in the WTT. This title captures what was being done in the workshop: presentation of theoretical concepts and practice.



Our group of “Meditation Encounters” in 2023

Picture to the Month Libra - Fishing the Souls



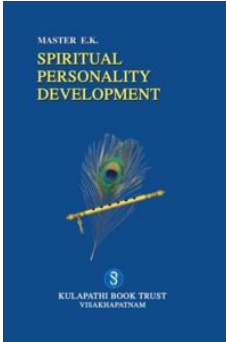
The self-effulgent soul within can be realised only when you stop hunting for power and search for love instead. In the current age, this can be done. After the Mahabharata war, that was the teaching given by Lord Krishna to Lord Maitreya, “let’s start with ‘fishing the souls’ through love”. The book Music of the Soul, relating to Krishna’s post-war teaching, speaks of neutralising all the centres within ourselves with love. 'Let me grow not powerful but loveable.' When you are loveable people gather around you. By sharing you grow.

Dr K. Parvathi Kumar: Seminar on The 14 Manvantaras, Visakhapatnam 2014

Image composed by Ludger Philips

Book Review

Spiritual Personality Development



Before understanding God, Creation or Nature, we have to understand first about ourselves. That is what Master EK has called “Spiritual Personality Development” or also “Man Know Thyself”.

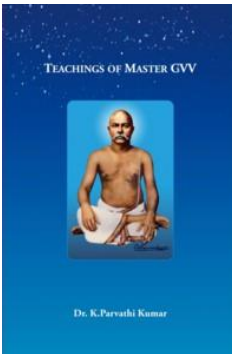
The book “Spiritual Personality Development” is like a guide in our life. If we sincerely follow the teachings of any lecture or any sentence given in this book, they will transform daily life into spiritual life and also change the attitude towards life.

E. Krishnamacharya: Spiritual Personality Development

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: https://worldteachertrust.org/_media/pdf/en/ek/spiritual_personality_development.pdf

Teachings of Master CVV. A Compilation



Yoga is as ancient as the creation itself. The Yoga of Master CVV is no different from the path of Yoga propounded by the ancient most scriptures such as the Bhagavad Gita and the Yoga Sutras of Patanjali. Master CVV gave out a new Yoga, which gave a new impetus for the evolution of life. It works to hasten the process of evolution. Master KPK (Dr K. Parvathi Kumar) continued the work, striving relentlessly for over four decades, to reach out the Yoga of Master CVV in its true sense to the sincere seekers all over the globe.

The booklet “Teachings of Master CVV” is a compilation based on the teachings given out by Sri Kumar through the monthly magazine “Vaisakh News Letter” and a set of 40 teachings titled “Criteria for Yoga”.

K. Parvathi Kumar: Teachings of Master CVV. A Compilation

Copies: Dhanishta Editions, Visakhapatnam, India.

<https://www.aquariusbookhouse.com/>

PDF: http://worldteachertrust.org/_media/pdf/en/from_the_teachers_pen.pdf

Astrological Important Days in September/October 2024

22.09.	14:43	☉ → ♎ / Sun enters Libra	
☉		Autumn Equinox: Contemplation upon the Female Hierarchy	
24.09.	09:09	☾ 8 th phase of descending moon starts	☉ 01°44' ♎ / D 25°44' ♀
♂		(End 25.09. at 08:41)	
27.09.	09:50	☾ 11 th phase of descending moon starts	☉ 04°42' ♎ / D 04°42' ♀
♀		<i>Contemplation upon Śiva, the cosmic 1st Logos</i> (End 28.09. at 11:20)	
01.10.	18:09	Phase of new moon starts	☉ 08°58' ♎ / D 26°58' ♀
♂		<i>Contemplation upon 'The Pledge'</i>	
02.10.	20:49	● New moon of Libra (part. solar eclipse)	☉ 10°04' ♎ / D 10°04' ♎
☿		☉ in ♎ – 1 st to 10 th ascending moon phases: <i>Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).</i>	
09.10.		1874: Birthday of Nicholas Roerich	
10.10.	09:02	☽ 8 th phase of ascending moon starts	☉ 17°28' ♎ / D 11°28' ♀
♃		(End 11.10. at 08:37)	
13.10.	00:57	23 rd constellation <i>Dhanishta</i> starts	D 17°32' ♎
☉	05:39	☽ 11 th phase of ascending moon starts	☉ 20°18' ♎ / D 20°18' ♎
		(End 14.10. at 03:11)	
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 13.10. at 23:21)	
16.10.	17:11	Phase of full moon starts	☉ 23°45' ♎ / D 11°45' ♀
☿		<i>Contemplation upon the Mother sitting on the lion</i>	
17.10.	13:26	○ Full moon of Libra (lunar eclipse)	☉ 24°35' ♎ / D 24°35' ♀
23.10.	00:14	☉ → ♏ / Sun enters Scorpio	
☿		☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the front-door and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre.</i>	
		☉ in ♏ – every Monday (28.10., 04.11., 11.11., 18.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
	21:49	☾ 8 th phase of descending moon starts	☉ 00°54' ♏ / D 24°54' ♀
		(End 24.10. at 22:28)	
27.10.	01:54	☾ 11 th phase of descending moon starts	☉ 04°03' ♏ / D 04°03' ♀
☉		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 28.10. at 03:21)	
		End of summertime (CEST 03:00 h → CET 02:00 h)	
31.10.	11:23	Phase of new moon starts	☉ 08°29' ♏ / D 26°29' ♎
♃		Divali -Festival of Lights, to dispel the darkness of the darkest new moon; <i>Contemplation upon 'The Pledge'</i>	
01.11.	13:47	● New moon of Scorpio	☉ 09°35' ♏ / D 09°35' ♏

All times until **27.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour);

From: »Astrological Calendar 2024/2025«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

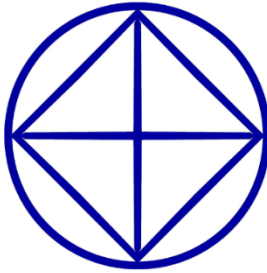
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.