

Vaisakh News Letter



HAMSA SIVA SOHAM



Libra 2025 Thula

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The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

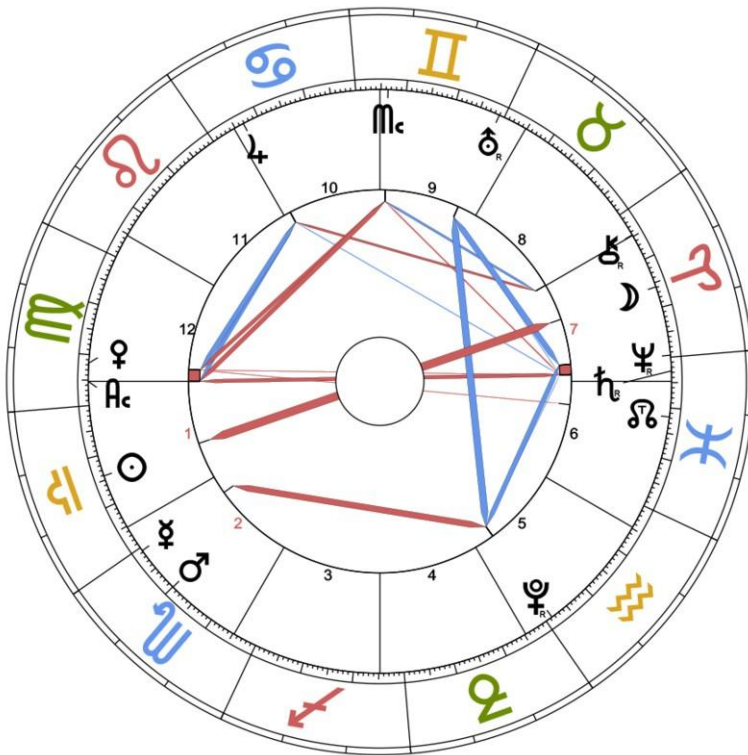
Contact: The World Teacher Trust - Global, Riedstrasse 23, CH-6362 Stansstad, www.worldteachertrust.org

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: kulapati@wtm-de.org, Spanish: WTT Argentina: wtm@wtmargentina.org, WTT Spain: info@wtm.es; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
 In whose temple the Sun is the image of God, To whose temple the Moon
 goes every month And brings the message out every full moon,
 And whose message the Moon sings as a word of sixteen letters,
 His religion I belong to;
 His temple I visit; His name I utter; His glory I live in.
 To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Libra, 7 October 2025, 05:58 am CEST (UTC + 2)

Message of the month of Libra ്

Lower Bridge Completion

Libra is the fulcrum. The fulcrum of the universe is the point where the visible world transitions to the invisible world or vice versa. In the human being this is the diaphragm. It is situated above the navel centre and below the heart centre.

The navel centre is represented by the Moon and the heart centre is represented by Venus.

The transition is all about changing our attitude to life, moving away from taking and moving towards giving. The animal personality lives below the diaphragm and the human personality lives above it.

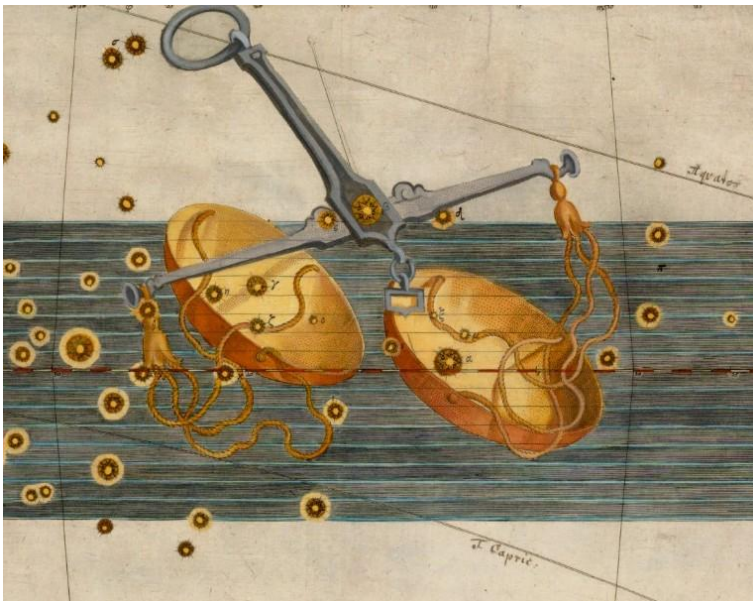
There is a hidden centre that can be potentially developed by the aspirants/disciples. Master EK refers to it as the thumb centre. He thus describes it in the book Spiritual Astrology (chapter on Leo):

“When the numerical potency of the sign Gemini established its link through the sextile with Leo, man has the grip of his five fingers. The grip which controls the five senses to raise the man is located in the heart-centre and about the diaphragm. This is a great secret hidden hitherto in the Kali Yuga and which requires an elaborate explanation. The thumb and the wrist contain the grip of the hand which has a very deep significance. The capacity to hold a firm grip of the hand is located in the thumb-centre of the brain and in a hidden chakra located between the solar plexus and the heart-centre. This chakra is dormant even in many advanced disciples. This centre can be activated only by a proper building up of Antahkarana, as it exists only in Antahkarana. A desire to elevate all the fellow-beings from the misery of the world is the activity of this chakra. “Joining hands” means a great deal to a disciple. “Hand to hand” is link between the adept and his student. It is also a link between one disciple and the man of suffering. A desire in the disciple to raise his fellow-men from troubles and protect them, brings him the fitness to stretch his right hand towards that of his Guru. Before the disciple properly discharges his above duty and before he ceases thinking about his own progress or his Guru, the Guru never stretches his hand for his sishya (student), but waits in silence until the fitness is gained. For this reason service, protection and love are placed in the sign Leo by the Most High God, the Master of the Creation and its Rituals thus enabling the individuals to cross death through

“Avidya” (personality) and be raised by the grip (a point of fellowship) into soul-consciousness.”

To activate the thumb centre is a quality of Leo and will complete the Lower Bridge in the human constitution which is represented by Libra through a sextile aspect. When this is achieved the normal desire for satisfaction through the senses touching the matter of the physical plane will vanish. A new freedom is achieved by such expansion of the awareness in the human personality. Libra has been occultly closed.

Composed by Heinrich Schwägermann Lorenzen



Johann Bayer (1572-1620): Libra



Message of the Teacher

Right relationship 3

When you are with the divine, activities happen through you effortlessly and without much of your interference. You can experience the splendour of divine action manifesting through you. It is not possible the other way round. You cannot do activities and at the same time try to worship the divine.

All the grand acts performed by devotees should be seen as the splendour of the divine manifesting through them. Recollecting such acts gives us inspiration on the path. Observe the grand qualities that they possess. Not only in them, we should also try to see the good qualities that each one around us possesses. It is an important practice.

Compiled by Ludger Philips

PRACTICAL WISDOM

Let not the mind use you.
Instead learn to use it.

Utterances of Lord Krishna



For such a man, his new birth has no value. It cannot dominate according to its stages of his ages. Even though his mind is diverted towards other things, it is rendered helpless by the strong gravitational pull of his will towards the yogic attempt. The very aptitude for Yoga leads one beyond the capacity of sound, language and suggestion. For the one who has already shown a strong aptitude for Yoga, the conversation of others and the language of the scriptures suggest only the yogic path to him. Words fail to dominate with their intended meaning. Words have no meaning of their own. Meaning is attached by human minds, and is channelized into common understanding. See how a poet changes the significance of words and transforms it at will in tune with what he wants to convey. Similarly the will of the practitioner with a strong yogic aptitude in the past, transforms the baser meanings of the words towards the direction of his intentions that are strongly pulled by his yogic will. The sight of a bird shot down induced the story of Rama in the mind of Valmiki. (6, 44)



Krishna statue installed by Master Kumar
in Radhamadhavam, Visakhapatnam, 2011



Lord Maitreya Maitreya Community

The Stream of Unity

When thoughts from others harmonize with your own, it is a cause for joy - this is the sign of true cooperation. In such unity, there are no rigid distinctions or divisions between who does what, only the collective effect matters. The cosmic order is like a flowing stream; you cannot separate its functions or dissect its movements. Just as it is unimportant to analyse the shape of the waves when they are carrying something valuable forward, so too should we focus not on the form of our actions, but on ensuring that the beneficent purpose is fulfilled and nothing of value is lost along the way.

Rejoice in unity and cooperation, for the flow of cosmic action is indivisible. The form of our work matters less than the fulfilment of its higher purpose. May the stream of unity carry all useful objects to their destination—do not be lost in the waves but remain steadfast in purpose.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

A Yogi and his health



There exists the false impression that a yogi possesses unfailing health, as it is usually understood. But can a sensitive instrument be made from a sturdy log? Does not the value of the strings of the vina lie in their ability to resonate to the finest intervals of tone? Equally resonant is the sensitive apparatus of the yogi. Indeed, to him alone are known the indescribable fleeting pains, which, like the tuning of the strings of the vina, transform his being.

One must understand that. We will not claim that the path of Yoga is without danger. How can one avoid pain during the transformation of one's centers? The fire of cognition always burns hot.

You know by now that what is said here is not abstract symbolism. All the usual names given to these pains are useless, so long as science does not hasten to understand the significance of psychic energy or spirituality. The farther people are from an understanding of the dangers of Yoga, the farther they are from unity with the Highest Consciousness. Random flights of consciousness are of no value. What is needed is an incessant song of soaring. The vina may not always be sounding, but its tuning is kept harmonious.

Those who seek Yoga only for their health should instead partake of a glass of wine and discuss lofty ideas without applying them to life. For the health of a yogi rises and falls like the wings of a soaring eagle. The eye of the yogi sees like the eagle's eye, which you already know. The calm of the yogi is like the tensed power of the ocean.

The health of the yogi is comparable to the tuned vina. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 89: The new method

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Among its several functions, Shambala is working to develop the will of man. To consecrate the will thus developed to service and sacrifice is a dimension. In the preceding hundred years, the will of man is developed by multiple ten-folds. The present race is utilizing such will for selfish ends instead of for the universal good. Wherever there is increasing selfishness, there is an occurrence of natural calamities and wars restoring certain balance.

Excessive desire for conquering of lands, expansionist attitude of the nations that are powerful, a desire to subdue other nations, races and their resources into their rule and an attitude of vampirism - to possess and loot others' resources resulted in the Second World War. Shambala conceived that war was a solution in this situation and mobilized the energies in this direction. As part of post war consequences, the expansionist attitudes were put to rest. All the nations that were under colonial rule till then received independence. Today, there is no colonial rule on the planet and no nation is a slave to a greater power. Every nation commenced to rule itself. Due to lack of experience, they go through their own crises in making efforts towards self-rule.

Various states within the nations are also organizing themselves towards self-rule within the union of states as a nation. This development in humanity is to be taken note of. The seeds for these transformations were sown by Shambala a hundred years ago!

Every man is also desiring self-rule at an individual level. The new age youth is developing and desires to develop through one's own effort not depending on others. The abilities of the present youth are also distinct from the ones of the previous (preceding) generations. In spite of selfish attitudes that they hold,

increasing ability towards self-rule is a positive quality.

Through the path of Shambala, the Hierarchy seeks to make the students independent. This is also a new approach!

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Nicholas Roerich: The Ship of the Desert. The Lonely Traveler



Message of Master E.K.

Theory of Evolution 1

The ancient seers differ from the idea of Darwin about evolution. The dummy and natural philosophers believe that the higher forms evolve from the lower forms and gradually the lower forms will disappear. Then what happens? Man has to eat another man because the plant kingdom and the animal kingdom will disappear. It is foolish to think that evolution takes place from one step to another step. All the stages of evolution always exist. The living beings travel from one state to another, just as we get into an aeroplane in the airport to go to another place. Having said that, next day again there are passengers in the same airport. Thus by the same token, if the animal kingdom gets evolved into a human kingdom today, then tomorrow the plant kingdom is there to get its new recruit into the animal kingdom. So, if we consider the evolution theory of the ancient seers, we will understand that the theory of Darwinians is utterly false.

Now, astrology gives you a key for understanding such things; how the various atoms of the planets are illumining and how on each planet the beings are evolved into a biological kingdom. Here, matter is steered by the power and again intelligence evolves from the second stage. You will find intelligence in power and the power in the physical body. That is power in matter. Matter forms the physical body, power forms the life, and the consciousness remains as the "I AM" in you.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 89



261. You see, but you do not see ME. You hear, but you do not hear ME. You speak, but you do not speak to ME. You touch, but you do not touch ME. You miss ME in your activities of your daily life.
262. Find ME in you. Be in ME and look to ME and conduct your activity. You will gain the necessary balance. Then your actions tend to be more sequential, but not consequential, leading to artful action.
263. More and more you see ME in you. I will fill myself in you. Gradually I will also spill through you into your surroundings, through actions and interactions.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

Wisdom
is never at exhibition.
It manifests through speech
and action, like a lightening,
and returns to the source.

Displayed wisdom
is susceptible to abuse.
Does not the ripened fruit
hide behind the leaves?

PRACTICAL WISDOM

Meditation and worship
should be followed by
benevolence and charity.
One cannot grow in awareness
until one is consistent in
sharing one's resources.

Saraswathi

Saraswathi Suktam 11

To see within 4



How do we get tuned and how do we get fulfilled? By looking within. As man learns to look more within than without, he too gets fulfilled by the Word. Consequently there cannot be emptiness inside. All that is needed, is within. Nothing is needed from outside.

Thus, the 11th hymn speaks of fulfilment by looking within. It suggests that we look within to get fulfilled. The ever- flowing Word fulfils from within. It fulfils us in all the planes of Existence.

In Sanskrit, a word reveals different meanings according to one's awareness. The term used is Anthariksham, meaning, that which is between the Source and matter. Between two objects there is an invisible interval of space. Sight occurs from object to object. When something obstructs our sight, we see. If nothing obstructs, there is nothing to see for the naked eye. The interval between two objects is called space -Anthariksham, in Sanskrit.

The same word, divided into two parts, Anthar - Ikshanam, means, to see within. The space between two objects also exists within us. We link to it, and we will be able to see the invisible beings between two physical objects. This is how Seers practise to see 'seeming nothingness', which is everything. They practise it so precisely, that even the gross object does not appear. It is a very high state of awareness. We see a tree. A Seer does not see the tree, he sees through it, perceiving only space.

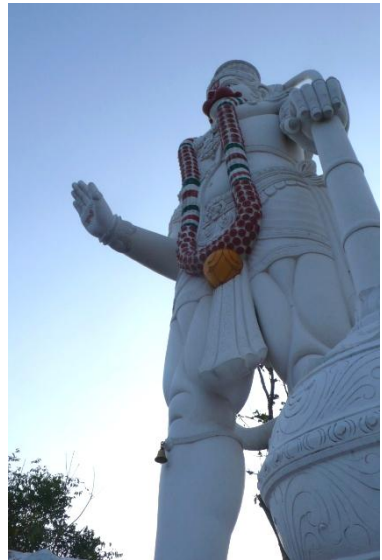


Hanuman

4. Birth of Hanuman

Maruti (Hanuman) was born to a Lady called Anjana Devi. Anjana means the black-eyed one. Her eyes glitter light and the eye ball is very black. She had a natural beautiful and shining black colour on the fringe of her eyes. In India, women apply a special preparation of black coloured paste made out of burning castor oil with a cotton wick. It is an external application to make the eye appear beautiful. But Anjana had it naturally. She was a beautiful woman.

Anjana was married to a great devotee of Lord Siva called Kesari. Kesari in Sanskrit means Lion. He is called lion because he carried the golden light of leonine quality. All names that appear in the scriptures carry a meaning. Just as Anjana is most attractive by her eyes, Kesari too was, due to the golden colour. He was of golden body.



Hanuman statue at Ramadri

On Secret Doctrine

Upanishads - 2



The Upanishads are to the Vedas what the Kabala is to the Jewish Bible. They treat of and expound the secret and mystic meaning of the Vedic texts. They speak of the origin of the Universe, the nature of Deity, and of Spirit and Soul, as also of the metaphysical connection of mind and matter. In a few words: They contain the beginning and the end of all human knowledge, but they have now ceased to reveal it, since the day of Buddha.

* * * * *

1. Upanishads, part of the esoteric doctrine known as 'Vedanta', is seen as the guide book, a series of revelations of secret spiritual knowledge, and verily the 'last word' with regard to the enquiry into the abstract (the background Lord and the source of all).
2. Mme Blavatsky points out that the revelations have ceased to be! The inaccessibility, the blind or the veil is on account of the impurity and the incorrectness of the approach to the divine light which we seek to contact through the Upanishads.
3. The esoteric doctrine is veiled, when the texts have gotten into the hands of the 'Mlecchas', in the words of the Secret Doctrine.
4. 'Mlechha' means the impure one, in Sanskrit. Here, the time period of Buddha is referred, since subsequently there was a birth of caste system.
5. An approach to wisdom texts or the Veda, through the Vedanta (Upanishads) with the distortions that caste system has caused to the human thought, leads an average reader into incorrect understanding and thus the revelations are veiled.
6. The Secret Doctrine points to us, of the misunderstandings and misfortunes that the lack of purity in approach has brought forth. Viewing the Brahminical

texts with caste system as a tool was the biggest distortion.

7. Thus, the true approach through Vedanta to the Veda is said to be preserved in the schools of Initiation and imparted by the ‘twice born’ to the true truth seekers.

Compiled by Rama Prasad Joshi



Arkhip Kuindzhi: Autumn, 1890-1895



Venus

Death, the ultimate experience 1

The first teaching of Lord Krishna is about death. The primary and fundamental teaching of Master CVV is about immortality; that is, experiencing death. The major part of the teachings coming from Master Djwhal Khul also speak about the art of dying; it is the ultimate experience. If we can experience death while we are in the body, then we have the ability to continue casting off bodies and gaining bodies. If we do not experience death while we are in the body, the knowledge that we have gathered around us dies with us. Every time it is a fresh beginning then. See how ridiculous it is for us to learn the alphabet every time anew, learn that two times two is four, etc. If we had a gathering yesterday evening to release three books, today we know that we have released three books yesterday. But how do we remember? It is simply because we continue to live from yesterday till today. If we can live through like that, all that which has been experienced remains, not as an instinct, but as the knowledge settled down as wisdom.

It is like the frog in the well that tries to gain the height to come out of the well. It jumps up by one foot and then drops by one foot. Luckily that it drops only by one foot because sometimes it can be a drop by two feet. Instead of gaining height, we drop into the depths of the well. There are three ways of movement: one is to move forward, the second is to remain there, thinking that we are moving forward, and the third is to think that we are moving forward, but we are really and factually moving backward. The ones who move backward are the ones who give more emphasis to information than living with the information. Thinking that they are making prospective steps, they are making retrospective steps.

Discipleship

Cleaning Windows



Seemingly opposing forces greet us in a variety of ways. Sometimes they are disguised so well that we may fall into the trap of judging or even defaming. Our blind spots are triggered, and we feel a sense of superiority, slipping onto the unnoticed slippery ground of glamour and prejudice. In hindsight, the full picture may be revealed, offering a clearer vision from a distance. The necessity of the previously criticised situation or person is exposed, and we are embarrassed by our own behaviour. Thus, we learn with every step. Deciding to move on and acknowledging our special combination of personality traits, befriending them and letting go of what is unnecessary or harmful, will support us on our journey to "clean the windows" of our perceptions.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

A Teacher informs,
but a Master transforms.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 1, Ṛk - 7

उप त्वाग्ने दिवेदिवे दोषावस्तर्धिया वयं ।
नमो भरंत एमसि ॥

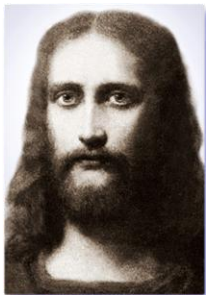
upa tvāgne divedive doṣāvastardhiyā vayam |
namo bharanta emasi ||

Word Meaning:

upa tvā agne	To you, Oh! Agni
dive-dive	day after the day
doṣā-vastaḥ	The light that replenishes (the light in darkness)
vayam	we
ā imasi	return, come
bharantaḥ	bearing
namaḥ	adore, salute
dhiyā	by the light of intelligence

Meaning:

Oh! Agni. Dawn after dawn and night after night we are being replenished by you. We, therefore, live by bearing salutations to you.



Life and Teachings of Master Jesus

Part 17

All the students got inspired by Lokayatha's inaugural address and left the school building in silence. They were all filled with excitement. All the students that have come for training at this school, are already initiated into Ashtanga Yoga and phonetics (shiksha), practical application of Vedic rituals (kalpa), astronomy and astrology (jyotisha). They have studied the puranas and itihasa in Sanskrit from the various schools of Aryavarttha. They all adhere to the Aryan tradition. All of them are above eighteen years of age. They are seeking higher education to perform activities with determination for the welfare of society and to inspire others by practical demonstration. In the ashram along with scriptures of ritualism, Bhagavad Gita, Patanjali Yoga Sutras and Swasthavritta Vidya are also taught. The eternal secrets of dharma in the puranas and itihasa are also taught through nirukta (etymology).

The ashram has separate buildings for teaching, for dining, and for worship, prayer, and meditation. There are also separate houses for teachers. There are cottages for students, wherein five students share one cottage. There are playgrounds, beautiful places for practicing yoga and for solitary meditation. The river Gandaki flows through the north-east direction of the ashram, giving joy to the ashram residents.

All these places were shown to Jesus by the students. They also showed him his accommodation. The questions that had initially sprouted among the students about Jesus, before the teaching of Lokayatha, reappeared to them again. They questioned Jesus thus:

“Greetings to Jesus, the one from the Jewish race! As we keep seeing you, our curiosity about you grows. You totally resemble Mother Pratichi. Is there any relation between you and her? The Jews consider the doctrine of their founder Abraham to be the best. They worship the formless Brahman. Their God is considered transcendental to qualities and they do not attribute any qualities

to their God. They despise the doctrines of Aryavarta! Then, why did you come here? What education did you acquire so far? Who were the teachers who introduced you to the ashram? No one can enter this ashram without the recommendation of teachers who are renowned in Aryavarta. Such teachers send their best students here, along with a recommendation letter. With which school's letter of commendation did you join here? It seems, you will stay here only for three years. It takes at least seven to twelve years for us to complete our education here. Why are you staying here only for three years. It is rare for people of other lands to study in this ashram. They do not know the completeness of the doctrines of Aryavarta. They reject our tradition."

Interrupting the series of questions of the students, Jesus thus said:

"No tradition that rejects the tradition of others is complete. Even in Aryavarta, there are many disapprovals. There are more theories of God in Aryavarta than in other countries. Seers have seen and praised many types of Gods. From each seer, a tradition has emerged. It is the way of the world that people of one tradition disapprove the people of another tradition. That is the way of the worldly people. In all traditions there is the contemplation on the same God. As the being becomes wise, he/she recognises the unity of different traditions and moves forward by harmonising the diversity. The feeling of disapproval of a being indicates his/her immaturity. Equanimity indicates maturity. I believe that wherever there is disapproval, it is immaturity.

You questioned me by whose recommendation letter I did join this ashram. I also have the same question. I do not know who sent me. I do not even know how I came here. Yesterday I slept in Cuttack and today I woke up in Siddashram. I do not know how it happened. When I woke up in the morning, I was surprised to see this unfamiliar place. Lokayatha, while speaking welcoming words, explained that this is the region of Nepal, that I was in the Siddashram and that he was Lokayatha. I did not know that Siddashram existed. I did not even know that it is being run with the inspiration of Maharshi Kratu. Lokayatha is also totally unknown to me. I cannot give you any answer regarding this.

You questioned my resemblance to Mother Pratichi. This resemblance is beyond my understanding. I saw her for the first time this morning. I was surprised. You are also surprised and astonished by my exact resemblance to her. But my situation is even worse. Mother Pratichi looks exactly like my mother. There is very little difference between them. I am a son who resembles my mother.

Everyone said that I am lucky. However, my life is going on in a strange manner. I do not know if this is luck or misfortune, but it seems new.

I was born into a family belonging to the Nazarenes sect among the Jews. My mother's name is Mary and my father's name is Joseph. Both are well-versed in spiritual knowledge. They imparted education and wisdom until my twelfth year and sent me to Aryavarta. I studied for six years in universities. The integrity and harmony of the Hindu tradition attracted me. I was interested in the school and became acquainted with all the sciences. I did not find the harmony and integrity taught by the teachers in the school in the Brahmin scholars of Aryavarta. Seeing that they were misleading the people, I could not tolerate and started arguing. My arguments with them became heated, and were turning to be fatal to me. It was at that time that I was brought here. This is my story, in brief but complete."



Peacocks at Master Mountain, Nilagiris

The Externalisation of Hierarchy 4



There is an age-old teaching: Speak the truth, do not speak truth that hurts others. You cannot speak truth that hurts. It is a mercurial ability to speak in a manner that does not hurt. Satyam Bruyat, Priyam Bruyat. Satyam Bruyat means: 'speak truth', Priyam Bruyat means: 'speak pleasantly'. Speak truth, don't speak untruth for the sake of being pleasant; that is the normal speech we have. We speak a lot of untruth only to please others: Wow, you look beautiful! You don't mean it every time. You say things for gaining something from the other, you flatter others.

The moment I landed in Europe people said, 'You look the same'. How can you look the same? The body does age. There is a big change; if you say that I don't change you don't mean it. It is a kind of social talk, business talk, speaking lies. It is way of life in the civilised world of humans.

In recent times there was only one man who really experimented with truth and he is Mahatma Gandhi. He became Mahatma by speaking truth at all times, no matter what difficulties came. He wrote a book on it, 'My experiment with Truth'. In his youth he saw a theatrical performance about a solar king called Harichandra, the ruler of the lunar lineage. He took to truth and he gained the highest honour in the world. Gandhi as a boy saw the theatrical performance and decided to speak the truth. Gandhi the man transformed into Gandhi Mahatma only through his uncompromising commitment to truth.



The Significance and Importance of the Fire Ritual 4

These are the directions through which energies keep functioning in us. After invoking the energies of all the ten directions, then the energies of the seven planets are invoked. That is from Sun to Saturn, and then the node and anti-node - these are called the nine planetary principles according to the lunar astrology. Node and anti-node have great importance in the lunar astrology. The seven planets are considered very important. What we know as Neptune, Uranus and Pluto are not given so much importance, not because they are not important, but they function through the other planets, for instance, Uranus functions through Mercury and also through Saturn, Neptune functions through Venus and Moon, and Pluto functions through Saturn and Uranus. Hence the immediate channels are invoked, so that through them the other energies also keep coming. Neptune is nothing but an aspect of Indra, Pluto is an aspect of Yama, and Uranus is an aspect of Varuna. When the higher counterparts are invoked at the cosmic level, the system does not again give out a repetition.



Fire Ritual Iguazu, Brazil 2018

Temple Service

2. Separativity and self-conditioning 3



Three thousand years ago God gave the Commandments to Moses and among the Ten Commandments, the first commandment was 'Tolerance'. The first commandment in Mahabharata, which was pronounced 5000 years ago was tolerance. The ability to bear; forbearance is seen as virtue. We are all here as units of Consciousness. We have to realise that it is One Consciousness in many forms and then there will be no difficulty wherever we go. The One Consciousness is what we call the Master Consciousness. Master Consciousness means God Consciousness. Master in Sanskrit means Iswara. So, it is the One Consciousness belonging to the One Master that exists in all of us. When we tune up to it, individuals exist only apparently. Speaking to the group means speaking to the Master and speaking to the Master is always pleasant. It is interaction with the Master, the Master that you like most. Then everything will flow. So, in the Group Consciousness what is important is that we try to concede and to make effort to concede our individuality. As long as the individuality is strong, there is no way to come out of the prison.



Rembrandt: Moses



On Healing

3. Co-operation with the Five Kingdoms 5

Donations given at right time, in right place to right people with right attitude has significant impact in harmonising the donor.

“Have no remunerative motive when you offer. Let offering be for its own sake. Let it be to proper person at proper time,” says Bhagavad Gita (Chapter -17). The scripture further says, “Avoid offering to get fulfilled. Also avoid half-minded offering.” The third instruction of the scripture is, “Avoid insult during or after offering. Avoid offering things not useful to the donee. At all times evince keen interest in offering.”

The instructions are clear. They need no elaboration. They are all commandments relating to the act of offering. They should be introduced into our life. This has its impact on our psychological grip over things. Much release takes place.

Avail your birthdays, birthdays of the great ones, birthdays of your near and dear ones to offer things to those who need.

Do it with pleasure and with keen interest. Don't do it because you have to do it. When you do because you have to do it, there is no pleasure, no poise and no fun. Do it if you like it. And forget it and move forward. Do not live on it in thought or in speech. Let it be secretive even to yourself. Then it is sacred! This habit gradually helps us to develop friendship with the mineral kingdom.

Make sure that you offer to the needy and not to others. Offering to those who offer us later is a social value. Offering to those from whom nothing is expected is a spiritual value.

Sanat Kumara



Atman Be The Presiding Angel 1

ATMAN means the soul, the self. If ATMAN presides, the life activity is at its optimum. ATMAN is the king. Each one of us is the king, the king of our life activity. When the king sits on the throne, the minister, the general, the cabinet, and the royal staff fall in order and work for the kingdom. If the king is not on his throne, the advice of the minister is not heard by the others. The right place for the king is the throne. It cannot be anything less than that. Each soul is a son of God and is therefore the king. The minister of the soul is buddhi. Buddhi is the advisor. He advises according to the law. He is also the royal priest that guides the king who rules the kingdom. The mind of the soul is the executive of the king who executes the kingdom according to the orders of the king. The king himself receives advices from the royal priest / minister. The soul is the king. Buddhi, the light of the soul, is the adviser, the priest, the minister. Mind is the general, the executive. The senses are the subordinates to the executive. Body represents the workers, the royal staff. Such is the organisation of the king. If the soul resides in the mind, it is like the king degrading himself to the level of the executive. He loses his quality of Be-ness and he only becomes a doer.



Seventh Ray and Magic

The incoming of the 7th Ray 36

Just by 'being' all this happens. For all the work that gets manifested through the One in Presence, he just remains a witness. He has no cause for what he is doing. Nor does he work for the outcome. And White Magic happens!

He does not propose anything. He does not start anything. There is no instinct to act. He only responds. He remains in the Presence and stays open. This is what is demonstrated by Master EK and Master KPK. They remained in the Presence and the divine plan has flown through them. A fresh wave of wisdom has come out through them which enlightened the aspirants in this century. They did not plan it, nor did they propose it. They just remained open to the divine Plan and everything came out through them. Master EK or Master KPK themselves never proposed to write books, nor did they propose to give lectures, yet so many books have come out through them and so much wisdom has been expressed through their lectures.

When people around Master EK were asking him to complete his commentary on Bhagavatham, he said, "If Krishnamacharya has to write a Bhagavatham commentary, it would be done just in a few days. If it chooses to come, it will come."

Such is the understanding of those who remain in the Presence. That is how they function, and the Plan expresses through them.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sadguru Sree Sivananda Murthy 3



The second encounter with Sree Sadguru was on 7th November 1992, at the venue of Sree Sadguru, whom Saukumarya visited with his family on the occasion of his 47th birthday. It was an unscheduled and sudden visit that happened in spontaneity. Sree Sadguru was deeply pleased for the visit of Saukumarya. He was doubly pleased, when he came to know that it was the birthday of Saukumarya.

Saukumarya and his family squatted around Sree Sadguru who was sitting in his usual chair. Sree Sadguru was joyful and was even a bit excited for the unscheduled visit of Saukumarya. He cancelled the appointments up till noon time and was freely talking as if he was with his own kith and kin.

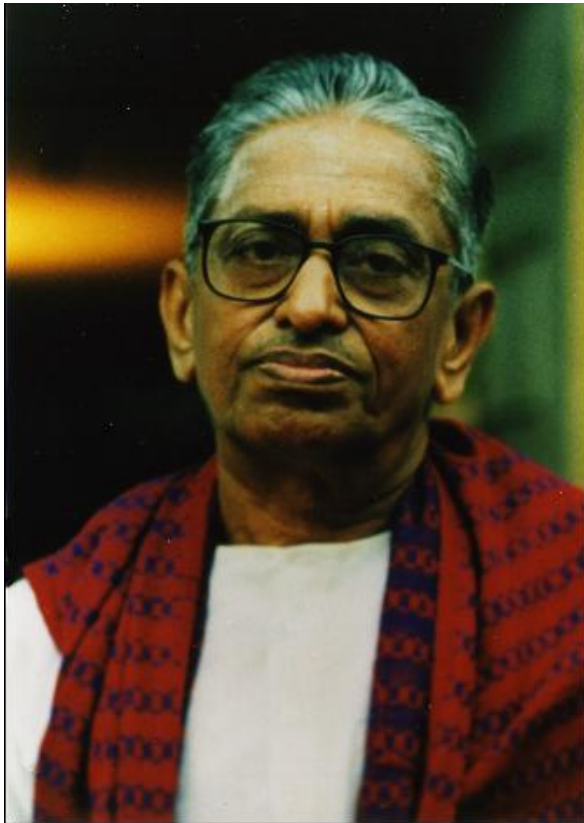
Sree Sadguru said, “Your Gurupuja celebrations are still very fresh in my mind. It was a huge manifestation of serene energy. Everything was orderly and clean. The discipline was to my liking. I have heard of you and your accomplishments in life and also your association with your Master.”

Saukumarya interrupted and said, “All is Divine grace Guruji! Today by morning 07:33 am, I completed 47 years of this life. Normally on my birthday, I escape from all associations and move away with my little family (wife and two children) to be all alone in nature or in a place of pilgrimage. This year, today morning, I got the flash to be with you in your Presence. That itself is an invaluable birthday gift. I have come to hear you.”

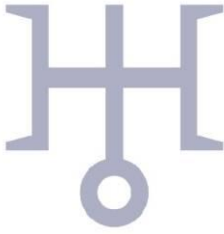
Sree Sadguru continued, “You are a very special person for me. You decided to come to me on your birthday. I am elated and joyful. Have lunch with me today. Until then, we will converse. For the moment, accept this sweet.”

Saukumarya's daughter was skeptical when a sweet was offered to her father by Sadguru. Even before she uttered a word, Sadguru looked at her and said, “Your father's sugars are no sugars. They do not trouble him. He can eat sweet now and then. He is anyway disciplined. Should we not give sweet to the birthday boy? All of you accept this sweet to start with. Later you can listen to me.” The

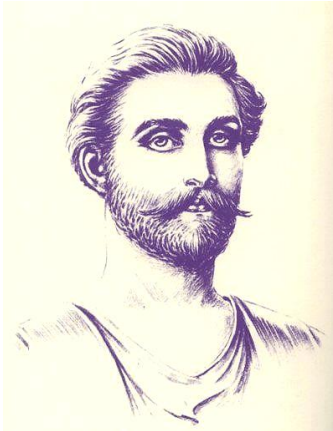
family was surprised at Sadguru's gesture. They silently and cheerfully accepted the sweet.



Sadguru Sree Sivananda Murthy



Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 10



Good governance is the talk of management today. Good governance should start with oneself. Unless one governs one's own self one cannot govern others. Human crisis continues to be until good governance happens at all levels. Master Count Saint Germain who is also known in Europe as Master Rakoczi, the Seventh Ray Master of Freedom, Liberty and Self-Rule, also teams up with Uranian energy to bring about good governance.

Uranus thus working with Mars is exhausting the humans and enabling them to realize the futility of wars. Now most of the humans do not believe in wars. Only the power mongering section of humanity that occupy the places of governance still see power and war as a means to peace. Until these governments realize that peace and war do not coexist and that power cannot be the means, the wars continue on the planet. Exoterically Mars is conducting much loss of life based on the Karma of the races. Esoterically Mars is helping faster transformations. The two activities are gaining momentum parallelly.



Master EK

Vishnu Sahasranama

Stanza 12 - 8-11

8. From the lowest to the highest, all the planes work as the vehicles of the Lord. Hence, no vehicle, no part of creation and no incident in the creation exists or occurs in vain.
9. The eyes of the living beings respond to the rays of the sun and are hence compared with the petals of a lotus. The power of seeing in the beings is due to the power of heliotropism. This is because the power to see is only an objectified counterpart of the sun, who is the Lord of sight and light. In this respect, the Lord is described as having his eyes as the petals of the lotus.
10. The act of showering is the cause of germination of all beings bring seed-state to the sprouting of its full-fledged existence. Hence the Lord is himself the act of showering.
11. The shower itself includes the form of the beings that are to be germinated. All the living beings are called forth into form by the act of showering. Hence, the Lord is the act of showering in one of his manifestations.



Paracelsus Health and Healing

Prana - Life Force 5. Minor Pranas 2

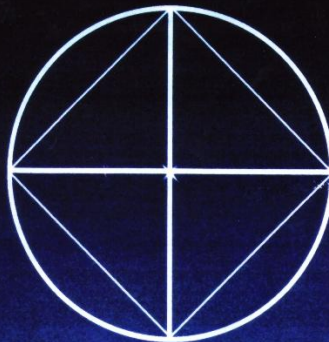
2. Naga

This Prana is a subsidiary Prana to Udana Prana while Dhananjaya is a subsidiary Prana to Vyana Prana. Its functioning is in the mouth that causes hiccups, belching, cough and even return of eaten food back into the mouth. When the stomach malfunctions this Prana becomes dominant. When the diet is healthy and digestion is good this Prana is dormant. It is dominant only when the stomach is in the disorder causing flatulence. The flatulence pushes and emits through mouth. Sometimes it pushes up the food in the stomach. The belching happens when there is disorder while eating, while vomiting happens when the food is disagreeable. The hiccups happen when the Liver is disturbed. When there is over loading of the stomach, which cannot be accepted by the system Naga Prana enables pushing out the excess food. If the load and quality of food is acceptable this Prana remains dormant. In such cases the flatulence would move through the anus. That function relates to Apana. Flatulence moving through the anus is indicative of digestion of food and drinks, but the defecation is sluggish. But digestion itself is incomplete and there is indigestion Naga Prana becomes active to throw out from the mouth. If Naga Prana does not work effectively the pressure flatulence is felt in the heart region causing discomfort to even breathing. The beating of the heart gets accelerated and due to the pressure of the flatulence the heart leans towards the left ribs. When there is discomfort in the heart region the heart beat is accelerated and pumping of the blood is disturbed thereby the blood pressure is also disturbed. To avoid all these chain actions of ill health, Naga Prana discharges the wind and is therefore seen as an aided activity of Prana to Udana Prana. The disease of the wind in the upper part of the digestive system is indicative of ineffective functioning of Naga Prana. The disease of the wind

in the lower parts of the digestive system is indicative of the ineffective functioning of the Apana Prana.

When there is excessive belching, or hiccups or vomiting, one is well advised to reduce the quantity of intake and to improve the quality of intake. If man does not learn this, the wind formation in the body becomes a lifelong companion. Sometimes there is up-thrust. Sometimes there is downward flow. When this Prana is over active there is urgent need to regulate the quantity and quality of food. When it is under active it lets the wind settle in the body.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



Master, Please, let us receive the influx of Thy "Plenty of Prana" into our systems, so that we can transcend disease, decay and death, realise the Highest Truth the Pure Love and the Bliss of Existence, and serve Humanity according to Thy Plan.

Master CVV Namaskarams



The Female Hierarchy

Part 30

First day when you all come here it is all new so you don't know where is what. Slowly, by second day you know a little more, by third day you know a little more. By the time you leave you would make a complete understanding of the place where we conduct our activity. Like that, in creation we have the first step as the light that permeates all around the creation, all over the creation. It also permeates all around a form. To visualize the aura is to visualize the nature of the person. What is around him as his nature, only that flows through him. What is not around him cannot flow through him. That's why if you see some orange colour around, we can expect some clean thought, some clean speeches, and clean behaviour. If something grey is in the aura, we can expect some confusing thoughts - it is all grey! Something is concealed and something is visible, it is not very clear. May be like the first talk I am giving you! Therefore, cleansing the aura. People speak of cleansing the aura. The best way to cleanse is to relate to the light that flows through you. The light that flows from beyond is flowing to us through the Cosmic Sun, Central Sun, and our Sun to us. It is also flowing through Moon to us. So, relating to that light, we can build this aura in us and enable the aura to function through us, which is a replica of the pure consciousness that expresses as full comprehension. And you have a clear understanding of everything. This is the first in creation called Kala.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

While holding a viewpoint, we can never get the vision.

Viewpoints cannot be seen if we sit in a viewpoint.

Part 6: An Unknown Brother

A person's ancestry, the beginning of his journey of life determines his future course. In ancient times, people were aware of this. If you knew a person's ancestry, you knew his character. But what happens if you don't know his ancestry? Many stories tell of this, including the Mahabharata.

Kunti was a king's daughter. At the appropriate age, she was married to the king's son Pandu and gave birth to five children. They were named the Pandavas after their father. The Pandavas are the party in the Mahabharata epic that is characterised by righteousness and godliness, while their cousins, the Kauravas, represent the party of materialistic oriented people.

Kunti, the mother of the Pandavas, had a secret. When she was still a child, she had given birth to a son, unaware of the connections between conception and birth. Deeply shocked, she had hidden her pregnancy. When Karna was born, she gave him away anonymously. A childless couple raised him with love and let Karna believe that he was their biological child.

Karna's stepfather belonged to the carter caste. Karna was a lively boy and his interest in fighting games did not fit in with the caste of his foster parents. They did not have the financial means to provide Karna with an education. But in keeping with his inclination, Karna taught himself archery.

Meanwhile, Karna's biological brothers, the Pandavas, grew up at the court of their father Pandu. And his cousins, the Kauravas, also grew up in keeping with their status. Karna's brothers and cousins were taught by famous teachers at the royal court.

When the children grew up to youngsters, an archery competition was held at the royal court. The whole country was excited to see the skills of the royal children. Karna applied to participate in the competition. The Pandavas were outraged by the audacity of the supposed carter's son and wanted to punish him. But Duryodhana, the eldest of the Kauravas, sensed Karna's secret: the

discrepancy between his origins and his abilities. Duryodhana put an end to the uncertainty of Karna's social affiliation by conferring a noble title on Karna. This not only enabled him to take part in the competition but also put him in touch with the caste that matched his abilities. It was like a second birth for Karna. Full of gratefulness, Karna then swore eternal allegiance to Duryodhana. He became one of the most skilled fighters in Duryodhana's team, unaware of his origins and his natural relationship with the Pandavas. Pandavas and Kauravas were bitter enemies. Karna, a Pandava by birth, had chosen the party of the Kauravas by his decision.

But one thing was strange. He was constantly endeavouring to prove his loyalty to Duryodhana by opposing the Pandavas in word and deed and in his zeal surpassed even his lord. In this way, Karna was unwittingly the bitterest opponent of the Pandavas, his brothers.

During the short span of our lives, we meet people and part from them without knowing the reason for our meeting. We are told that all human beings are brothers. Our minds do not want to recognise this fact and make distinctions. This story reminds us humans of our hidden brotherhood.

Scenes from the Mahabharata. Compiled by B. Kleyböcker



The fight between Arjuna and Karna

Picture to the Month Libra - The Set of the Sails



“One ship sails East, And another West, By the self-same winds that blow, ‘Tis the set of the sails And not the gales, That tells the way we go.”

This is the little poem written by an American poetess called Ella Wheeler Wilcox. So, the set of the sail is what we call reasonability. The wind is called emotion i.e. the direction in which the force is working forms the emotion. The angle of the sail we set is called reasoning. We should keep the reasonability not according to our likes or dislikes but according to the river and the wind. Wind is more universal than our ship. Similarly, the direction of the creation and its purpose, the direction of the planetary evolution of our earth and its purpose are more universal than our likes and dislikes.

Dr Ekkirala Krishnamacharya: Spiritual Personality Development, Kulapathi Book Trust 2024.

Image composed by Ludger Philips

Book Review

Overseas Messages



Dr. Ekkirala Krishnamacharya (Master E.K.) toured the European countries seven times during the period 1972 to 1983. He gave lectures at various places at the request of the groups. Twenty-five such lectures are published together into this volume styled as "Overseas Messages". Master E.K.'s teachings continue to inspire even years after his departure from the physical. This volume contains a variety of teachings displaying the numerous facets of wisdom. It is presented for the benefit of the seekers of wisdom.

Ekkirala Krishnamacharya: Overseas Messages

Order book: Out of print

PDF: https://worldteachertrust.org/_media/pdf/en/ek/overseas_messages_1.pdf

Agni - The Symbolism and the Ritual of Fire



The Fire is the essence of the creation. The Fire is called Agni in the Vedas. Agni means the foremost one. Agni is the first Spur. This spur causes the emergence from seeming nothingness to apparent something. The spur cause the light The Light called is Awareness.

Without Fire there is naught. All that is Fire. Its all firework. Fire is the creator, builder and destroyer. All Devas work with fire. Fire works with all. The reader too is a form of fire so is the author. Reading too is also firework. Fire is Life, Light, Love and Power.

A seminar given by Dr K. Parvathi Kumar in Ponce de

Leon - Puerto Rico, on 9th June 2002.

K. Parvathi Kumar: Agni - The Symbolism and the Ritual of Fire

Order book: <https://www.aquariusbookhouse.com/product/agni-the-symbolism-and-the-ritual-of-fire/>

Online: <https://worldteachertrust.org/en/web/publications/books/agni/main>

Astrological Important Days in September/October 2025

22.09. ☽ 20:20 **Sun enters Libra (Autumn Equinox)**
Contemplation upon the Female Hierarchy
(we are in the first ascending moon phase)

1st to 10th ascending moon phases in Libra: Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impenetrable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).

29.09. ☽ 13:03 8th phase of ascending moon starts (End 30.09. at 14:37)

01.10. ☿ 15:32 10th phase of ascending moon starts (**Durgâ-Festival**)

02.10. ♃ 15:42 11th phase of ascending moon starts (End 03.10. at 15:04)

03.10. ♀ 06:05 23rd constellation Dhanishta starts

21:00 **Dhanishta-Meditation** (constellation ends 04.10. at 05:40)

06.10. ☽ 08:55 Phase of Full Moon starts

Contemplation upon the Mother sitting on the lion

07.10. ♂ 05:48 **Full Moon of Libra** ☉

09.10. ♃ 1874: *Birthday of Nicholas Roerich*

13.10. ☽ 08:55 8th phase of descending moon starts (End 14.10. at 07:41)

16.10. ♃ 07:07 11th phase of descending moon starts (End 17.10. at 07:43)

Contemplation upon Siva, the cosmic 1st Logos

20.10. ☽ 12:16 Phase of New Moon starts

Contemplation upon ,The Pledge'

21.10. ♂ 14:26 **New Moon of Libra** ●

23.10. ♃ 05:52 **Sun enters Scorpio**

All times are in CEST (Central European Summer Time)/UTC+2

(Universal Time Coordinated plus 2 hours);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

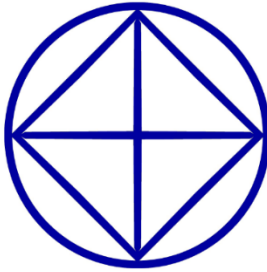
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.