

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



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The World Teacher Trust Europe

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

(Maruvu Maharshi: Master Morya; Devapi Maharshi: Master Koot Hoomi; Vidura: the Mahachohan)

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INVOCATION

May the Light in Me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

PRAYER FOR THE MONTH



This prayer is recommended to be done daily during this month.

In His name we live, in His Temple we live;
In Him verily we live until He opens His eye in us.
In His name He lives, in His temple He lives;
In Him verily He lives as He opens His eye in us.



MESSAGE OF THE MONTH

There is neither beginning nor ending, except in the minds of the beings. If you decide a point of time as the beginning, it is so for you. In the beginning there is the ending and in the ending there is the beginning. In truth it is one continuous movement in which, according to one's own concept and comprehension, they see beginnings and endings.

In the continuous flow of the river, if you look at a point, you see the waters flowing in and flowing out at that point. Time is also seen like that, you decide the point as the present, the flow out as the past and the flow in as the future, but to the seer it is one flow in which the past, present and future merge.

One cannot exactly tell when did the day begin and when did the day conclude. It is all relative. The division of the One life into varieties of concepts happens in the mind. But to the mind that is synthesized into the soul energy, it is all One grand flow.

The two fishes in the glyph of Pisces are but one, appearing as two.

In reality they are not two. Contemplate upon this.

K. Parvathi Kumar

THE GITA

- LORD KRISHNA -



GOOD COOK

To enable the child to eat well and to get interested in eating to nourish the body, the mother cooks to suit the taste of the child. If the food is tasty, the child is inclined to eat. Since it is the mother who cooks, she is concerned about nourishment. She thus considers nourishment and taste as the two factors to feed the child.

The Teacher also nourishes the soul, but a good Teacher, like a good mother, gives the feed of teaching to suit the taste of the student.

A good Teacher, like a good cook, should know the varieties of ways to suit the varieties of tastes of the students. If he gives always the same bread and butter, the student gets aversion to it. Better feed varieties, but yet nourishing.

I believe in variety, while I am concerned in your nourishment. I consume in manifold ways, I let not the monotony of theism.



PLAN-PLACE

- LORD MAITREYA -

As between the Plan and the place, the Plan is more important. Many of you are stuck to places. To them, the preference is to the place than to the Plan. This causes hindrance to their progress. Be bold enough to change the place if the Plan demands.

In our view, it is unwise to build ashrams with brick and mortar. Keep yourself flexible enough to move with the Plan. Do not get enchained by the things you have built in the physical plane. If you do so, you gradually get imprisoned.

In the olden days the seers were not staying more than 3 days and 3 nights in one place.



SERVICE, THE WAY OF LIFE

- MARUVU MAHARSHI -

Do not define service. Do not define places for service. Do not also define time for service. Let every act of yours be service. Let service be done at every place wherever you are. Let service be an attitude even in the simplest of the acts you do. Let all life be service.

When you eat, there is service in it. You are nourishing the devas of the body. When you take bath there is service, when you do work in the society there is service.

In all acts there is something meant for others. Orient to that and do it.

This is what we call service as the way of life.



CONSECRATION

- DEVAPI MAHARSHI -

Regular consecration at all the three levels unfolds the wisdom from within.

Wisdom needs to unfold, it cannot be acquired.
Acquisitions are susceptible to loss.
Unfoldments are not.

Prefer consecration to mental study.

Without consecration, the occult world is not gained.

VARIOUS FORMS OF TELEPATHY

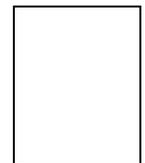
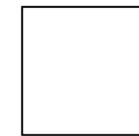
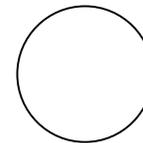
- MASTER DJWHAL KHUL -



SYMBOLS FOR WORK

For a student of occultism the understanding of symbols and their utilization is important. Some hints are given here and there for further intuitional understanding.

1. A circle should be seen as whole life, it is synthesis. It is completed vision.
2. A square should be seen as a circle in manifestation. For manifestation, the square helps, for de-manifestation into subtle, the circle helps.
3. A rectangle in which the verticals are longer than the horizontals, the manifestation should be seen as spiritually oriented.
4. If in a rectangle the horizontals are longer than the verticals, the manifestation should be seen as more inclined towards the gross.
5. An equilateral triangle should be seen as qualities at agreement, the consequence is peace, poise and equilibrium.
6. A five pointed star should be seen as relating to the mind and its five senses.





A MESSAGE

- SHIRDI SAI -

Adversities such as ill-health, problems in family, in society, in business or vocation, sometimes drive man to a Teacher of life.

Adversities in the outer life are blockades that resist undesirable expansion into objectivity and confront man to turn introspective.

Every adversity has a message for rectitude and restructuring of patterns.

Lucky is the one who lands at the feet of the Teacher during adversities so that he finds the key to life.

QUOTABLE QUOTE

- VIDURA -



Serve
with utmost veneration
the parents, the teacher, the fire,
and the soul,
to fulfill the journey of life
upon Earth.



PURPOSES/BY-PRODUCTS

- MASTER E.K. -

Manu speaks of living in togetherness as between a man and a woman. Progeny is incidental. What is important is that the male and female energies commune to gain balance in both the male and the female. The balance of male and female energy is called Yoga. The purpose of togetherness is this. Sex and progeny are by-products, but not the purposes.



A GOOD WORD

SAMADHI

When you meet your dearest one you forget time, place, and even duty. You are in the presence of that which is very dear to you and hence you are oblivious to other things.

When it is so, it is no wonder when you experience the Presence of the Dearest of the Dearest one, the Self.

Such self-forgetfulness is samadhi.

K. Parvathi Kumar

GREAT INVOCATION

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May CHRIST return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men -
The purpose, which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come
Let His energy pour down in all kingdoms.
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

Master D.K.



To the Creator,
to you and to the elements
Existence is the basis.
Such Existence is the humming sound of
OM.
Link up to OM
and experience the Pure Existence.

K. Parvathi Kumar