

# VAISAKH NEWS LETTER



**HAMSA SIVA SOHAM**



***Pisces 2007 Mina***

A in OM is the 7<sup>th</sup> sky.  
A U in OM is the 6<sup>th</sup> sky.  
A U M form the 5<sup>th</sup> sky.  
Through utterance of OM  
you ascend into the 5<sup>th</sup> sky.

The 5<sup>th</sup> sky, Akasha  
has neither heights nor depths.  
It has neither birth nor death.  
It bestows eternity.  
It is eternity.

Therefore utter OM and listen.

**K. Parvathi Kumar**



## Invocation

May the Light in me be the light before me.  
 May I learn to see it in all.  
 May the sound I utter reveal the light in me.  
 May I listen to it while others speak.

May the silence in and around me present itself,  
 The silence which we break every moment.  
 May it fill the darkness of noise we do,  
 And convert it into the Light of our background.

Let virtue be the strength of my intelligence.  
 Let realisation be my attainment.  
 Let my purpose shape into the purpose of our earth.  
 Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
 May we live in the awareness of the background.  
 May we transact light in terms of joy.  
 May we be worthy to find place in the Eternal Kingdom OM.

*Master E.K.*

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'.

The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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## Prayer for the Year

Wash Karma in space.

On the deep blue slate  
paint ever-elevating colours,  
ever at the feet of the Master  
in the Vaisakha valley.



## Message of the Month of Pisces

Pisces gives the message of cyclical birth and death, presence and absence etc. It speaks of the wheel of creation. The beginning and the ending of the wheel at any level is Pisces. In truth there is neither beginning nor ending. This truth is for those who stand beyond the wheel. Only existence is beyond the wheel. It is the wheel that brings down awareness from existence and the awareness creates 7 states and 7 sub-states of awareness. The lower states have smaller wheels. The higher states have larger wheels. Yet all is within the wheel. Existence is within and without the wheel. Time the conductor, comes out of the existence, conducts the wheel, leads everything into apparent existence, leads back all into itself. It also merges into existence. Thus time is seen as the ring-pass-not. The ring itself is a periodical emergence from existence. The Time, Nature and Force represent the primary triangle coming out of the One Existence. Illusion is their hand-maid.

Learn to stand beyond the wheel and observe the beauty of the wheel if you can. Worship of God as Existence and Time enables you to glimpse into the beauty of the cyclical work.



## Message of the Teacher

### Light Form

Continuity of recollection fulfils the practice of an aspirant to transform himself into a disciple. The scriptures speak of mental recollection during the daily routine also. Such recollection becomes possible when one links it up with the pulsating principle in him. Lord Krishna speaks of the double sound *Tat Sat* as the song of the heart beat. It enables effortless regulation of sense activity. It also enables rearrangement of mind's order. It further enables rhythmic function of the life principle within. The senses, the mind and the life culminate into the heart principle. Such culmination into the heart enables ascension into Budhic plane (plane of Light). As frequently as the practitioner ascends into Budhic plane, so much he gains body of Light and realises himself to be a Light Form. The process of Yoga is thus established through continuous recollection of the sound *Tat Sat*.

Thus culminating into heart enables entering the Holy of Holies.



## Gîtâ-Upanishad

- Lord Krishna -

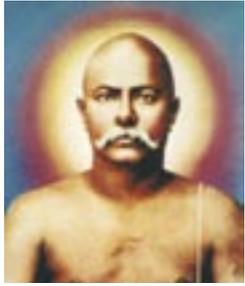
### Recollecting oneself as I Am

“Fill the mind with Me. Learn to live in Me, in My shelter. If you do so, you have neither fear nor anger or the illusion of attachment.”

The Lord frequently speaks of filling oneself with Him. In the beginning it is hypothesis. But as one practices one knows the reality. Man is under mistaken identity. But verily he is an image of God. Therefore by this proposition one leads himself gradually into his original state, which would dispel the mistaken identity. Frequently the scriptures speak “I am That I am”. The Lord's name is I am. The man's name is also I am. In course of time man gains other identities and forgets his original identity and hence this instruction of recollecting oneself as I am. For this practice there are five steps.

1. One should see the surroundings also as filled with I am.
2. One should also not forget to see that the varieties of behaviours and qualities expressed by the surrounding forms also have the same background i.e., I am.
3. In those whom we see agreeable qualities and disagreeable qualities the base is I am. One should learn to associate with the base and not with the peripheral qualities.
4. Only by doing the above one would be able to rid himself from the impurities of fear, anger, and the illusion of attachment. That which doctrines promoted voluminously in order to overcome these impurities help not, except the above process. Filling the mind with Divine helps like presence of light dispels darkness. To dispel darkness anything done other than bringing in a lighted candle does not help. Hence this is what the Lord suggests.

By staying regularly and continuously for long periods in this practice, one becomes Light. He is light but enveloped by layers of darkness. Now the layers are eliminated by this preposition.



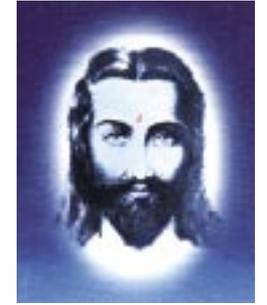
## A Word from Master CVV

### Pituitary Regulation

For one year if you do the pituitary regulations in the morning and the evening you would know why I suggested the 16 steps of pituitary regulations. Your life's purpose commences. The acts that you need to do would approach you as per your soul quality. Responding to them you get fulfilled. The pituitary regulation prayer is as under:

1. Dip deep.
2. Axis Arranged Hours.
3. Higher Bridge Beginning.
4. Truth Levels.
5. Nil None Naught Levels.
6. Normal Temperament.
7. Time Expands.
8. Electric Hint.
9. Ether Workout.
10. Equator Equals.
11. Pituitary Hint.
12. Hidden Circumference.
13. Side Ways.
14. Miller form Centre.
15. Vertical Levels.
16. Meet Centres.

Master Namaskaram.



## Lord Maitreya

### A Riddle

From ancient times there is a riddle, which we narrate in our ashrams from time to time.

Once upon a time there lived an animal with gigantic size. It has a habit of eating away the souls causing the illusion of death to them. It can move in waters, on land and can fly in the sky. It has very swift movement. It errants, whoever is found it eats them. It has only one limitation: It does not look back, it only looks forward. One day it encountered a yogi and wanted to gulp him. The yogi smilingly ran towards a lake and entered into it. The animal too entered the lake in search of the yogi. When the animal was thus in search of the yogi, the yogi skilfully mounted on its back. The animal cannot look back and it could not find the yogi till date. It is continuing its search for the yogi even today. The yogi is sitting pretty on it and enjoying the rides on the animal.

This is a riddle, which we ask the disciples to think over.



**Master Morya  
- Maruvu Maharshi -**

### **Time and Magnetism**

The frequent caution that we give to the aspirants is 'waste not time'. As much as you waste time so much you are wasted by time. Time does not suffer wastage. You suffer the waste through time. Those who waste time are the ones who suffer unconsciously. When you engage in constructive work, through time you become able. Ability is one of the blessings of time. Order is another blessing of time. The order in work would make the work magnetic. As much as the work grows magnetic its impact is on you. You too become magnetic. Magnetism is the inherent quality of life. The life in you flows vibrantly and helps even to heal the surroundings. Time has many such messages. Time is the Lord in Creation.



**Master Koot Hoomi  
- Devapi Maharshi -**

### **Adamancy**

Goodwill is different from adamancy. Adamancy has no reason and is tinged with stupidity. The adamant ones are the ignorant ones. They tend to be so stupid to make their life heavier than usual. As much heavy the life grows so much they grow in their pride of such heaviness.

The adamant ones in their extremity cause paralysis to their consciousness. Fundamentalism in relation to any concept even in theism is categorised as adamancy in our ashrams. These ones do not change since they are not amenable to reason. They meet their death through the grip of adamancy.



## Message of Master E.K.

### A Key

The aspirants who tread the Path of Discipleship frequently encounter difficulty and obstacles of the Path. They commence with inspiration, but on the way they start perspiring and many times land into despair. They feel that the mind control is next to impossibility. To such ones the key is to feel that the mind is Divine and the thoughts emerging therefrom are only envelopes of such Divinity. Regardless the quality of thoughts, the aspirant should try to feel that all, whether good or bad, have their source in the Divine. This would enable slowly a hold on the thought relating to Divinity, which eventually transforms the mind Divine. The aspirant should also note that the obstacles are Divine and the failures as well. When the aspirant thus sees the Divinity as the basis, the peripheral quality of the thoughts does not perturb him anymore. This is a practice by itself. This practice enabled the tough minds to cross over the hurdle.



## Vidura

### Wisdom Teachings

The good-natured  
are considered weak  
by the wicked.



## Shirdi Sai Saying

### Trouble-Seeking

You do not know what is good for you and what is favourable to you. Many times you ask things that are undesirable to you. Know that what is not given to you by life is for your welfare. Don't ask until you know. When you know you ask not any more. There is enough compassion in Me to give you that which ensures your welfare. If you seek more you seek trouble. Instead seek Me.



## Sri Ramakrishna

### Brahman and Relative Experience

God alone is true; His manifestations as living beings and the world (Jiva and Jagat) are untrue, i.e., non-eternal.

It is an easy thing to say that the world is an illusion, but do you know what that really means? It is like the burning of camphor, which leaves no residue. It is not even like the burning of wood, which leaves ashes behind. Only when discrimination ends, and the highest Samadhi is attained, there is absolutely no recognition of 'I', 'thou' and the universe.

Brahman, the absolute and the unconditioned, is realised in Samadhi alone. Then it is all silence – all talk of reality and unreality, of Jiva and Jagat, of knowledge and ignorance, is hushed. There remains, then, only 'Is-ness' (Being), and nothing else. For verily the salt doll tells no tale when it has become one with the infinite sea. This is Brahma-jnana.

# Discipleship

## The Science of Astrology

The statement is frequently made by astrologers that astrology is an exact science, but that is far from correct. The claims of the astrologers as to the reality of the energies playing upon the planet and man are true; their claims as to their capacity to interpret are for the most part unfounded. Too much is overlooked and too little known to make astrology the exact science that many claim it is. As yet, astrology has not really proved itself; scientifically in spite of many demonstrable successes. Astrology as now studied and taught misleads more than it helps. Astrological students know but the a-b-c of this stupendous subject and are but occupied with the outer fringes. There is much speculation and much foolish claiming and interpretation.

Astrology is the greatest and oldest of all the sciences, and a fundamental and most necessary one. Astrology is the greatest of all sciences because it deals with energy. The constant circulation and relation of energies throughout the cosmos constitute the basis of the astrological theories. The teachings about astrology have been inherited from ancient times and couched in the old forms and formulas. They are basically unsuited to our present greatly advanced stage of development. Astrology must be lifted out of the hands of predictional astrologers who cast horoscopes and placed in the hands of mathematical scientists trained along astrological lines. Only when astrology is restored as a science can the world gain a truer perspective and appreciation of the divine plan.

Astrology concerns itself with the effect produced upon man by the energy which emanates from the twelve signs of the zodiac and from the sun, moon and planets. The individual is a part of humanity, humanity is a part of the planet, the planet is a part of the solar system, and the solar system is a part of the celestial cosmos. In this far-reaching factual relationship you have the basis of all astrological influences. Astrology is largely founded upon the zodiac, the imaginary path of the Sun in the heavens. It is therefore based upon an illusion. But the twelve constellations of the zodiac exist and the streams of energy which intermingle throughout space are by no means illusions, but express eternal relationships. Past all controversy energies are pouring upon our solar system and our planet ceaselessly, potently and cyclically.

The entire celestial cosmos is interrelated, for space is an Entity, we are told, and all lives, possessing their own unique quality and form of consciousness, live in the body of this unknown Entity and are animated by his life. This body of space is of an extension beyond the grasp of the mind of man. Its extent cannot be computed, even in terms of light years. Space, vast as it is, is nevertheless limited in nature, preserving a set form. It is the fixed area in which, everything from a constellation to an atom, finds its location. In all things cosmic, perfect law, order, stability and synthesis are found.

*a disciple*



## Occult Meditations

### Meditation 3

*Be a giver. Be a Sun, be a Man.  
Live in Spirit, yet live in Soul.  
Live in Mind, yet live in Person.  
Live in body, but be a Man.  
Live in the outer world,  
but be an inner consciousness*

### Commentary:

This meditation leads one from outer consciousness to inner consciousness, to inner mind, to soul and to the Spirit, which is the basis of the soul, the mind and the body, etc.

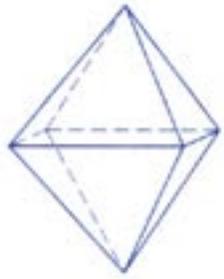
The steps are, firstly, to learn to withdraw like a turtle in any given situation. The turtle is the great symbol of instant withdrawal. The disciple should be able to withdraw from and project into the world at will. The worldly cannot withdraw. A disciple can. This has to be practised in daily life. It is yet another important aspect of discipleship. Note that the withdrawal is not physical but is mental.

Withdrawing oneself and living inside enables inner contemplation. It improves introspection and inner contemplation. Initially this cleanses the inner body, called *Antahkarana Sareera*. Then the aspirant can enter into the *Antahkarana Sareera* and contemplate on the soul, which he is. Once he realises himself as soul, he becomes a Master of the third degree. Staying as soul and contemplating upon the inner Spirit makes a Master a complete Master (of the fifth degree).

All this is possible only when the aspirant learns to be a giver, a man and like a Sun. This meditation gives the steps up to realisation of *Brahman*.

Having realised the Spirit, the *Atman*, the Master lives as a soul carrying the Spirit and its message. He has become Spirit yet he lives as soul. The soul functions through mind to manifest the Plan into the objectivity.

cont. p. 18



## Rudra

### 5. Siva

The cosmic principle of Rudra as contained in the Vedas is described as Siva in the *Puranas*. Siva means the Auspicious One. The auspiciousness relates to the universal welfare. Those who submit their lives totally for the other's welfare are eligible for the bliss of Siva. It is also called the state of liberation. The ones who reach the bow of Siva in them are those who have performed such acts of self-sacrifice and service. Rudra himself emerged to conduct such acts in creation, and hence He initiates those who follow the path of self-sacrifice through service.

cont. f.P. 17 Occ. Meditation

Thus, though the Master lives as soul he lives in mind too. The Master also lives as an example, as a role model in the society conducting a normal life of domestic, economic and social activity. Thus he functions even at the physical body level. Thus, the Master lives as Spirit and yet lives as soul; he lives as soul and yet lives in mind; he lives in mind and yet lives in the body. Such one is a completed one. He can ascend and descend as per the need.

## Ashram Leaves

### Symbolism



The Vedic symbols when examined and studied analytically reveal much knowledge and arouse much curiosity in a true seeker. Most of these symbols are symbols of sound. Many are the geometrical figures popularly used. There are many commentaries that reveal these sublime symbols of sound of which the ones given by Sri Vidyananda and Sri Dayananda Saraswati are of prime importance. However, the fundamental principles, based on which the commentaries were written, were lost even during their time. In fact, even during Veda Vyasa's time (3300 BC) there was much conflict relating to the chronology of events.

Nevertheless, basing on the Brahmanas and Upanishads, if we examine the Ancient Science, certain layers of the science reveal themselves. Generations of scientific study and understanding develop into certain scientific symbolic language. After a few generations, such (symbolic) language attains respectability.

Thus, the scientific understanding of previous centuries transforms slowly into the religion of later centuries. The wisdom of the past thus becomes the culture of the later generations. Lack of understanding and rational approach crystallizes the culture into tradition and the tradition in turn further stabilizes into superstition and blind belief. Thus, the content of concept escapes and the empty containers remain, which make much noise. The sublime (highly scientific) symbols thus become idols, to be worshipped by the idle. The present day idols of Vishnu, Lakshmi, Siva, The Cross, The Tao are much misunderstood and are fanatically pos-

sessed by foolish religionists, which in truth do not belong to any sect, cult, race or religion. It is as foolish as attributing nationality to the Sun, the Moon and the planet Earth.

Not satisfied by the distortion thus made man proceeds further to call these symbols „primitive“ and name the scientists of the past as the ignorant race. Thus he completes the process to shut totally the doorway to wisdom. Man once again receives through Nature, the impulse to know himself and the environment and starts learning afresh from the alphabet. This process is cyclic and humanity has periods of Light and Darkness. Just as we have the new moon and full moon, we also have, through the Law of Alternation, periods of ignorance and periods of wisdom. This is true with the human race as a whole, with a nation, with a group, with a family and with a person. It is important to understand this cyclic path of time.

When man gains the capacity to approach the Vedic symbols untouched by the crystallized, superstitious religions, traditional concepts, the various idols of Devas, the animal forms (the lion, the horse, the bull, the serpent etc.) reveal much wisdom that enables the seeker to progress on the Path. Hence, the importance of the study of symbolism.

## Dates of the next Travels 2007

- March 17<sup>th</sup>, 18<sup>th</sup> and 19<sup>th</sup> March - Group life in Vijayawada.  
20<sup>th</sup> to 27<sup>th</sup> – worship rituals relating to comic person – PURUSHA at Vizag.
- April 1<sup>st</sup> and 2<sup>nd</sup> April - Aries full moon group life.  
9<sup>th</sup> April – Annamacharya birthday celebration at Vizag.
- May 2<sup>nd</sup> May – Visakhha Festival.  
12<sup>th</sup> May Birthday of Lord Hanuman.
- June 25<sup>th</sup> May to 30<sup>th</sup> June - May Call group life and tour in Europe.

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: [www.worldteachertrust.org/vaisakh15\\_e.htm](http://www.worldteachertrust.org/vaisakh15_e.htm)

## Children's Section

### The Doctrine of Ethics

Friends, affection and fertile fields decide the abode of life.

Dear Children

Do you know that fruits are gifts of God and the mango is considered as the King of Fruits. Its colour, form and the taste enchants all without exception.

Fruits are generally gifts of Nature to us. We need to eat the fruit of the season that the nature offers. It helps you to tune up to the season. It is also true with the vegetables. The seasonal fruits and vegetables enable you to tune up to changing seasons of the year.

Do you have the habit of eating fruits regularly? It is always good that fruits form substantial food of your daily food. Starting the day with fruit and concluding the day with fruit will give you not only very good energy but also very good health. Fruits not only get digested easily but also assist the stomach, liver and the digestive system to digest the other food that we eat.

Dry fruits help those who are of over-weight. Fibrous fruits help those who have digestive problems. Fruit juices generally give much vitamins and calcium. If you eat one coconut it gives you strength, which is equal to a days meal. It is full of natural calories that keep you energized.

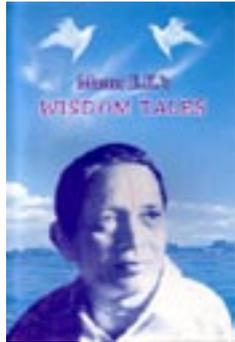
There is a virtue in eating a fruit instead of a sweet. Ask your mom for a fruit but not for a sweet. Sweets are avoidable. Think about fruits, eat them and grow healthy.

*Dr. K. Parvathi Kumar*

*(from the editorial of Dr. Kumar on the website: [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de))*

## Book Review

### Wisdom Tales



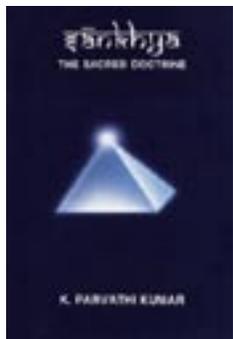
The Seers of all times communicated intricate wisdom principles through lucid and simple stories. A good teacher is invariably a good story teller. Master E.K. was known for such story telling. He inspired many into the path of righteousness through his teachings and inevitably there was story telling in every talk that he gave. When he talked on Homoeopathy, the listeners could figure out a patient, from the description of the drug that he used to give. That was his ability.

May these stories help the readers to find wisdom clues to enrich their comprehension.

**Ekkirala Krishnamacharya:** Wisdom Tales

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### Sankhya. The Sacred Doctrine



Sankhya is holistic wisdom. It is the wisdom of God, the path to reach God. It enunciates: a) Consciousness, its fourfold existence. b) The path of yoga to realize the consciousness within form. c) The preparation required for treading the path of yoga. d) The utility and futility of form.

Kapila is the foremost of the teachers on the planet that gave the fourfold wisdom. Sankhya is a lucid explanation of the Truth, the path to the Truth and the preparation to join the Path.

This little book offers an aerial view of the ancient most wisdom.

**K. Parvathi Kumar:** Sankhya. The Sacred Doctrine.

**Copies:** The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

## News - Review Tours of the Teacher

### 41<sup>st</sup> WTT Intercontinental Tour 2005

**USA: Miami, 18<sup>th</sup> – 23<sup>rd</sup> November 2005**

We celebrated his birthday with a performance of a renowned local New Age group called „Inner Voice“ who entertained Master Kumar with their beautiful and harmonious voices and their spiritual songs. Leonor Fuget also participated in the celebration by offering her beautiful and elevating songs accompanied by her guitar and her great devotion in order to celebrate Master’s auspicious moment. We had a special beautiful cake and he taught us how to cut it in the form of the symbol of perfection.

Next, on the 21<sup>st</sup> and 22<sup>nd</sup> of November, we held a conference in the Hotel Kendall Radisson where Master Kumar spoke on the subject “The Human Being and His Constitution.” During those two nights, he gave a masterful class on the constitution of the human body and its relation with the macro system, how we exist, what happens while we sleep, if we are owners of this intelligence, who produces the pulsation, the breathing and the thoughts. He talked about the vital force or conscience that flows and impels us, as well as the numerical relation that exists between the human body and the cosmos. Also he mentioned that the functioning capacity of the human being depends on the efficiency of his body, his organs, the senses and the good use of the word. He reminded us that we are a soul and that we have come through the Sun to experience the Earth with a physical body but that we are in it to recognize us as a pulsating consciousness principle with or without a body.

The greatest blessing of this trip happened on the 23<sup>rd</sup> of November, when Master Kumar installed in a sublimed and beautiful ceremony a gorgeous statue of Lord Krishna, which he had given to Rosy and Alex in September, after being in Radhamadhavam (the house of Master Kumar) for seven years. This is a great blessing for the United States and for America. In the ceremony, there were members of different parts of the United States, Europe and South America.

*cont.*

## Window to World Service News & Activities

(Inputs welcome)

**Group reports:** Germany

**Name of the group:** W.T.T.-group of Münster

**Contact:** Marlies Yavaline Leicht E-Mail: M.Y.Lleicht@web.de

### Activities:

We are a group whose main focus is in the area of health, because several group members are naturopaths by profession and give their knowledge to interested persons for self-help.

- Public healing meditations once a month. They start with observing one's own breathing rhythm and ends with a guided light meditation.
- An essential field of our work is the hospice movement with its tasks of ambulant mourning escort and as a contact in different areas with the corresponding public relations.
- Every three weeks some members go to a home for the handicapped and apply ear acupuncture massage for the residents as a harmonizing treatment.
- Active cooperation with the Paracelsus magazine in the field of marketing.
- Monthly attending of cancer, tinnitus and diabetics self-help groups, giving lecture on energetic healing methods and the corresponding self help exercises.
- Attending of relatives who accompany an Alzheimer patient or where a family member is concerned.

Our special thanks go to our revered Master for his teachings and instructions, which enable us to be spiritually and socially active with joy and devotion.

## Extracts from the Teachings

### Lecture During the Full Moon Hours of Scorpio, Part V

**Dr. Sri K. Parvathi Kumar**

Fürigen Group Living, Switzerland, November 2005

The Occult Meditations in "Spiritual Psychology" relate to it. The moment the beast is killed, the serpent moves upwards. It encircles the spear. The meditation says: The hunter kills the serpent with the rod of power. The serpent encircles the rod of power. It is the rod of power that you have seen in Greece with Asklepios and others. It means that the power of Kundalini moves upwards in a spiralic fashion in the spinal column. It is symbolic of the power with which one can heal, with which one can direct, with which one can dictate. Moses also carried a similar rod of power, Aron's rod.

In Scorpio you have

- Visakha in the first four degrees,
- Anuradha in the next 13 degrees, and
- Jyeshtha in the last 13 degrees.

This is the constellational knowledge relating to Scorpio.

The one who works with Anuradha and Visakha can lead himself into an expansion of consciousness. That puts him to an unlimited openness of Sahasrara. These three constellations help us in Scorpio to reach higher states of awareness, and the key is directing the passion towards spirit. The Greeks did it. They had passion for wisdom. When the Egyptians were falling into the passion for beauty, the Greeks took up the passion for wisdom. That is why they have been able to come out with knowledge which survived the cycles of time. The cycles of time again are the coils of the serpent. When our passion is focused upon wisdom, we move upwards. Jupiter in Scorpio is a great advantage for such expansion of consciousness to release ourselves from the coiled state of awareness which can unwind and become spiralic.

In "Treatise on Cosmic Fire" you find basically three laws:

1. The Law of Economy  
Here the movement of energy is circular. We are limited by the material. We are conditioned by the material, and our conscious-

ness does not find expansion. It only moves round and round and round. There is no progress.

2. The Law of Attraction and Repulsion  
The attraction is towards the light and the repulsion is towards darkness. That means that attraction is towards wisdom in preference to attraction for material passion. The movement is also circular, but it is spiralic. Though it is circular, each time, we are on a higher plane.  
In Visakha, the circular movement is killed.  
In Anuradha you take to the spiralic path. The law of attraction and repulsion pre-vails.  
In Jyeshtha you land up in the third law of synthesis.
3. The Law of Synthesis  
There is such an expansion of consciousness to include all that is.

### Jupiter in Scorpio

When Jupiter enters Scorpio, students of occultism shall have to avail the opportunity that the time throws at them. Otherwise, the wisdom however much we know does not help us. It is very important for an occult student to notice the movements or transits of planets and contemplate upon their significance. Then astrology lives with us. Otherwise, it remains in the Ephemerids or in the Astrological Diary that we make. We just say, "Oh, Jupiter moved into Scorpio." That is all. It requires the quality of a Scorpio to dwell deep upon what it means. We have the qualities of all the 12 sun signs in us. We need to use the related qualities. When Jupiter enters Scorpio, we need to invoke the energy of Scorpio in us. The whole solar system is in us.

Please remember, the Teacher of our Solar System is located in Scorpio. I am not speaking about the Teacher to our Earth or humanity on Earth. I am speaking of the Teacher to the solar system. There is the Father, the Mother and the Teacher to this solar system. The Father is the Great Bear, the Mother is the Pleiades, the Teacher is Sirius. Sirius is located in Scorpio. Jupiter stands for Guru. Jupiter stands for the Teacher, and the Teacher for our solar system is located in Scorpio. Sirius, the Dog Star, is located in Scorpio. Scorpio is the North-East in us and also in the solar system. We know the higher Muladhara is North-East. From seeming nothingness to apparent something, between Absolute God and God as Light it is there. That is how Scorpio is linked to the Aquarian Path, because Scorpio and Aquarius are the two arms of the fixed cross.

There are so many inter-relations which you can work out through your contemplations. From Ajna to Sahasrara, the path is called 'the Path of

Aquarius'. The Path of Aquarius is the path between birth and death and death and birth. It is the secret passage between negative zero to positive zero. This passage is also ruled by Scorpio, not only by Aquarius, because, locationally, Scorpio is North-East. So, the Teacher is as well in the North-East as he is in Muladhara. Always your Teacher is ahead of you. This you remember! You may have felt that you have grown faster. Do you know the beauty of the Teacher? When you take to the flight here, he tells you: "Farewell! Good luck!" When you land on the other side, he is already there to receive you. At your departure, he gives you 'Farewell', and when you arrive, he is already there to welcome you. This is true at every level. Until you and the Teacher have become one, he is always ahead of you. The student is Mars, the Teacher is Jupiter. Jupiter is seemingly stable, but faster than Mars. Mars is visibly fast. Jupiter is invisibly faster than Mars.

### Ganesha

There are very beautiful stories relating to it between Ganesha and Kumara. Once Kumara challenged Ganesha about who is faster. Jupiter does not believe in challenging. It is not his quality to challenge. Only when you are stimulated by Mars, you feel like challenging. All those who are challenging, they are kids. Only the people bubbling with energy, challenge, but the people who are fulfilled with energy, they don't believe in challenging, they remain in fulfilment.

So, Kumara challenged Ganesha, and Ganesha smiled. The challenge was to go round all the seven planes of existence and take shower in the streams of live. Ganesha has his vehicle as rat. How much can you move on a rat? But the rat of Ganesha is the skill of Jupiter. You have to be skilful. That is more important. Krishna says: "What is Yoga? It is skill in action." It is not doing donkey's labour. So, Mars – that is Kumara – he took to the flight on his peacock and left. He lands up at a river and sees that Ganesha is already taking bath in it and coursing to the next river. He always finds Ganesha ahead of him on his little rat as his vehicle. That was really bewildering to Kumara. Ultimately, Kumara accepts the defeat and asks for studentship under Ganesha. That means, the Marsian power shall have to take its course of discipleship under Jupiter. According to the scriptures, even today, Kumara continues to be the disciple of Ganesha, and Kumara is always guided by Ganesha. Now Jupiter in Scorpio is Ganesha in Scorpio, and Scorpion power is Marsian power, because the Teacher is coming to you. This is one understanding. *cont.*

*This text is not proofread by the author and might have some mistakes.*



## Paracelsus Health and Healing

### Holistic Healing

Time has come that doctors and healers come together to heal. Healers can work supplementary to the orthodox cure of doctors. The results relating to the work on both sides can be carefully watched and noted. A group can be formed experimentally with defined areas of operation. The group may consist of:

- a) An orthodox doctor who is reputable and is open to alternate therapies.
- b) A *pranic* healer who can consciously transmit pranic energies from his palms without touching the patients. He should be able to feel the areas of congestion of *prana* in the body and the related etheric centres.
- c) An astrologer who is well versed in medical astrology and also the psychology of the patient as indicated by his astrological chart. He should also be well versed in the *karma* aspect of the patient through astrology. He should also fairly know the periodicity, the bioresonance of the patient.
- d) A yoga practitioner who can give simple remedial breathing and asana technique, besides suggesting the water baths, mud baths etc.
- e) A colour and sound healer who should be able to suggest the right colour and sound therapy to assist the vital body and the inflow of *prana* into his system.

Such group should be lead by the orthodox doctor, who basically diagnoses and determines the sickness. Under his leadership others need to work. The treatment has to be given on a consultative basis.

Such a group can be more effective to the present requirements of medical treatment. In ancient times a doctor carried all this knowledge in him. Hippocrates, the father of orthodox medicine, suggested astrological knowledge to the doctors. He emphasized upon the time dimension for cure. Paracelsus emphasized upon the time, the seasons and even the places for cure. Pioneering research institutions in medicine need to think of this new approach to healing.

The formation of such a group for healing should be understood as an experiment in good will. Work should be carried on with certain simple rules. The learning process should be given due time. How to work together can be known fairly in two and a half years. The group should be open for changes to function for the better. Record should be kept of the experiments for guidance. Patient's cooperation is also necessary, and for this reason the patient should also be informed of this experiment for holistic healing.

Patients who are not expected to live and those who have terminal diseases should not be considered for this work initially, so that the morale of the group is not affected. Likewise, a patient should not be dropped if he gets worse; instead, a different technique can be chosen.

This is a research project, worth attempting, to meet the New Age challenges – a project for holistic healing.

*Dr. K. Parvathi Kumar*

Extract from: **Paracelsus – Health and Healing**  
With a subscription you support this important work (€ 70 / year)

## Astrological Important Days in February/March 2007

19.02.	02:09	☉ → ♋ / Sun enters Pisces	
23.02.	21:43	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 04°51' ♋ / ☽ 28°51' ♎ ♀ (End 20:16 on 24.02.)
26.02.	18:57	11 <sup>th</sup> phase of ascending moon starts	☉ 07°45' ♋ / ☽ 07°45' ♎ ☽ <i>Contemplation upon the healing energies</i> (End 19:05 on 27.02.)
02.03.	22:21	Phase of full moon starts	☉ 11°55' ♋ / ☽ 29°55' ♎ ♀ <i>Contemplation upon Mitra-Varuna, the not untrue beings</i>
<b>04.03.</b>	00:17	☉ <b>Full moon of Pisces</b>	☉ 13°00' ♋ / ☽ 13°00' ♎
<b>11.03.</b>	16:22	☾ 8 <sup>th</sup> phase of descending moon starts	☉ 20°40' ♋ / ☽ 14°40' ♎ ☉ (End 17:16 on 12.03.)
14.03.	16:45	11 <sup>th</sup> phase of descending moon starts	☉ 23°41' ♋ / ☽ 23°41' ♎ ♃ <i>Contemplation upon the healing energies</i> (End 15:19 on 15.03.)
16.03.	09:26	23 <sup>rd</sup> constellation <i>Dhanishtha</i> starts	☽ 17°17' ♎
	21:00	<b><i>Dhanishtha-Meditation</i></b> (End of <i>Dhanishtha-constellation</i> at 07:31 on 17.03.)	
<b>18.03.</b>	07:14	Phase of new moon starts	☉ 27°16' ♋ / ☽ 15°16' ♋ ☉ <b>New moon point of Pisces:</b> <i>Contemplation upon 'The Pledge'</i>
19.03.	03:42	● New moon of Pisces	☉ 28°07' ♋ / ☽ 28°07' ♋
21.03.	01:07	☉ → ♈ / Sun enters Aries	
		♃ <b>Spring Equinox:</b> <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs</i>	
		☉ in ♈ and 1 <sup>st</sup> - 14 <sup>th</sup> phase of ascending moon:	
		<i>Contemplation upon Master Morya and 15 days yogic programme for the senses to lay down a good seed for the coming year</i>	
<b>25.03.</b>		Summer time starts (02:00 h MET → 03:00 h MEST)	
	08:41	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 04°15' ♈ / ☽ 28°15' ♎ ☉ <i>Contemplation upon Master Morya</i>
26.03.	08:02	9 <sup>th</sup> phase of ascending moon starts	☉ 05°12' ♈ / ☽ 11°12' ♎ ☽ <i>Birthday of Lord Śrî Râma</i> (End 08:07 on 27.03.)
28.03.	08:52	11 <sup>th</sup> phase of ascending moon starts	☉ 07°13' ♈ / ☽ 07°13' ♎ ♃ <i>Contemplation upon Master Morya</i> (End 10:14 on 29.03.)
<b>01.04.</b>	16:42	Phase of full moon starts	☉ 11°30' ♈ / ☽ 29°30' ♎ ☉ <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs, Râma and Master Morya at the Head Centre</i>
02.04.	19:15	☉ <b>Full moon of Aries (Shambala)</b>	☉ 12°35' ♈ / ☽ 12°35' ♎
10.04.	08:03	☾ 8 <sup>th</sup> phase of descending moon starts	☉ 20°00' ♈ / ☽ 14°00' ♎ ♂ (End 07:55 on 11.04.)
12.04.	19:56	23 <sup>rd</sup> constellation <i>Dhanishtha</i> starts	☽ 17°18' ♎

All dates are in MET (middle European time), starting on 25.03. in MEST (middle European summer time)  
From: »Astrological Calendar 2005/06 and 2006/07« of The World Teacher Trust  
Publisher: Paracelsus-Center, Wasenmattstr.1, CH-8840 Einsiedeln.

## Great Invocation



Let us form the Circle of Good Will.  
OMNIA VINCIT AMOS.  
From the South through Love  
which is pure.  
From the West through Wisdom  
which is true.  
From the East through Will  
which is noble.  
From the North through Silence  
which is golden.  
May the Light make beautiful  
our lives.  
O Hierophant of our Rite  
Let his love shine.  
OMNIA VINCIT AMOS.  
Let us form the Circle of the World  
Servers.

We bow down in homage  
and adoration  
To the Glorious and Mighty Hierarchy,  
The Inner Government of The World,  
and to its Exquisite Jewel,  
The Star of the Sea -  
The World Mother.

From the point of Light  
within the Mind of God  
let Light stream forth  
into the minds of men.  
Let light descend on Earth.

From the point of Love  
within the Heart of God  
let love stream forth  
into the hearts of men.  
May the Lord return to Earth

From the centre where the  
Will of God is known  
let purpose guide the little wills of men,  
the purpose, which the Masters  
know and serve.

From the centre which we call  
The race of men  
Let the Plan of Love and Light  
work out  
And may it seal the door  
where evil dwells.

From the Avatar of Synthesis  
Who is around  
let His energy pour down  
in all kingdoms.  
May He lift up the Earth to the  
Kings of Beauty.

The Sons of Men are one  
and I am one with them.  
I seek to love, not hate.  
I seek to serve and not exact  
due service.  
I seek to heal, not hurt.

Let pain bring due reward  
of light and love.  
Let the soul control the outer form  
and life and all events,  
and bring to light the love  
which underlies the happenings  
of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate  
and outer cleavages be gone.

Let love prevail.  
Let all men love.

Master D.K