

# Vaisakh News Letter



HAMSA SIVA SOHAM



Pisces 2021 Meena

Letter No. 11 / Cycle 34 –18<sup>th</sup> February until 20<sup>th</sup> March 2021  
The World Teacher Trust - Global



May the Light in me be the light before me  
May I learn to see it in all.  
May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr Sri K. Parvathi Kumar for easier comprehension of an average group member.

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## Prayer of the Year 2020-2021

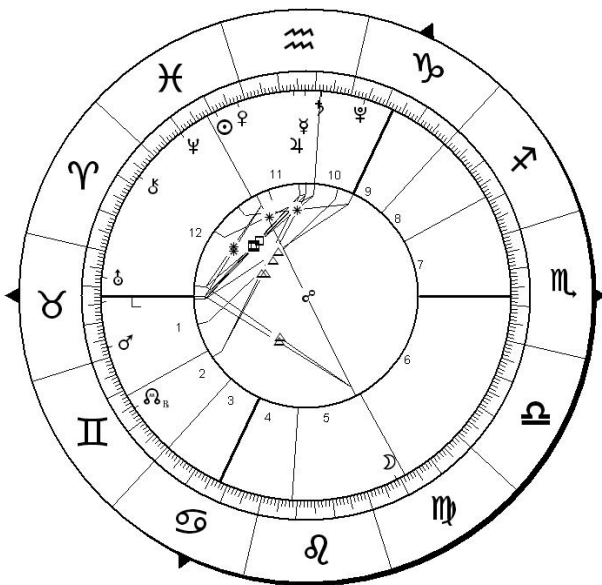
The bear is in the cranial cave.

The cub is in the lions cave.

The dog is in the kennel of the base.

Link up the three vertically and feel

the Light, the Love and the Will.



Full Moon of Pisces, 27 February 2021, 09:17 am CET

## Message of the Month of Pisces ☸

Receiving and transmitting the grace through the eyes is the sublime function of Pisces. The two fish of Pisces represent the two eyes that transmit grace. Lord Vishnu, the fish god, thus nourishes the creation with these onlooking eyes. The Mother Meenakshi, the Cosmic Mother, is also said to have such facility of transmission of grace. Upon the planet, Lord Maitreya has such ability to receive and transmit through the eyes. Such ability was bestowed on Jesus, the Christ, due to extraordinary compassion he has for the beings.

When Sun transits Pisces, one should remember these dimensions of the eyes to receive and to grace through the eyes. It is said that the larvae of a kind of fish in the ocean are hatched by the looks of the mother.

The life of Pisceans is better fulfilled through the philanthropic activities of the world. A Piscean communicates much through the eye than through the tongue. The World Mother or the hierarchy of servers are all governed by Pisces.

Varuna, the Gandharva, the Aswin, rules the sign Pisces through Neptune. Rays of Neptune uplift the disciples through devotion into higher initiations. Bhakti yoga (the yoga of devotion) belongs to Pisces. An aspirant loses himself and tends to be non-existent (self-forgetful) through the path of Bhakti. Jupiter, the ruler of Pisces, functions as the teacher while Neptune and Uranus cause the upliftment into states of pure love. The path of love in this sign is ruled by Venus and is presided over by Maitreya.

The sign of Pisces has the numerical potency of seven. Seven is the number of synthesis. Various viewpoints could be synthesized by a Piscean. The colour of the sign is pure sky in which all other colours synthesize.

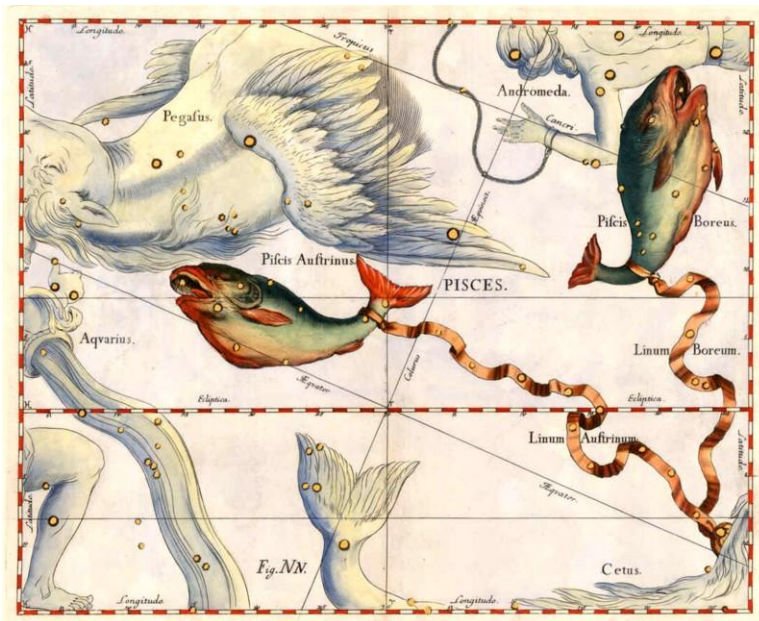
When Sun transits Pisces, recollect the profound dimensions of the planet, the members of Hierarchy and the other related dimensions of colour and number. May the aspirants walk into the new year with the renewed energy.



## Message of the Teacher

### Meditate to Benefit the Beings

Those who contemplate and meditate for their growth are selfish. Those who contemplate and meditate to benefit the beings are graced.



## Utterances of Lord Krishna



The beings are classified  
By the quality of their action.  
They classify themselves by their choices.  
Their choice is according to their immediate necessity.  
(4-13)

I belong to none of the four categories.  
While all categories belong to Me.  
I manifest as per the need.  
And stay unmanifest at other times.  
(4-14)



Lord Maitreya

Maitreya Community

Rhythm

The creation expressed in rhythm continues to be in rhythm. It will be concluded in rhythm too.

Rhythm gives the needed joy and liberty. The seventh ray is thus the key for commencement, continuity and conclusion. So is the life of every species in creation. Disciples should learn to be in tune with the rhythm of the creation. If they do not, they create their consequences called fate.

Fate emerges from indifference and irresponsibility. Even the devas are corrected when they fall out of rhythm. Angels fall from time to time. They learn rhythm and retribute themselves.

The story of the prodigal son is the story of all those who are indifferent to the Nature's rhythm. The infancy, the youth, the adult and the old age can be passed through the key of rhythm. There are persons who even depart in rhythm and do not die. Cursed are those who do not tune up to the nature's rhythm. We try to see that the beings learn from Nature.



Master Morya  
*Maruvu Maharshi*

Labour is the Key



Nature's cooperation is available to those who are willing to do hard work. Every hard work is followed by a period of rest and relaxation. Every relaxation is indicative of the next step of labour. Labour is the key. Cooperation is grace. Relaxation is but an interval. Labour is ever present. Be willing to labour. Minds turn to be virgin minds whenever engaged in labour.

Labour without remuneration is the higher dimension of labour which leads one to virginity. Be a Son of Virgin; wonders can happen through you. Intellectually and mentally, the humans are immature and strive for results as they labour.



Master Koot Hoomi  
*Devâpi Maharshi*

Sambala 34

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, The World Teacher.

The work of Sambala is to transform the Earth into a sacred planet. The planet Earth is considered non-sacred and is the venue of the ignorant and the cursed. The beings on the planet, though belonging to Sun, are also ignorant and cursed. They are all fallen Sons of God.

To uplift the planet and to uplift the beings of the planet is a stupendous work undertaken by Sambala and the Hierarchy. It is the heaviest cross mounted upon Sambala and the shoulders of the Hierarchy. Jesus shouldering the cross is but a sample. Sambala and Hierarchy hold the planetary cross with much will, courage, patience, forbearance and forgiveness.

Note that the cross is picked up and held on the shoulders by volition - free will. Jesus too picked up the cross by his free will. He had many other choices but to him the Hierarchy is the model. Hence, he demonstrated.

Note that discipleship is not a path of bounties, treasures and valuable gifts. It is a path of thorns, of fire and of pain.

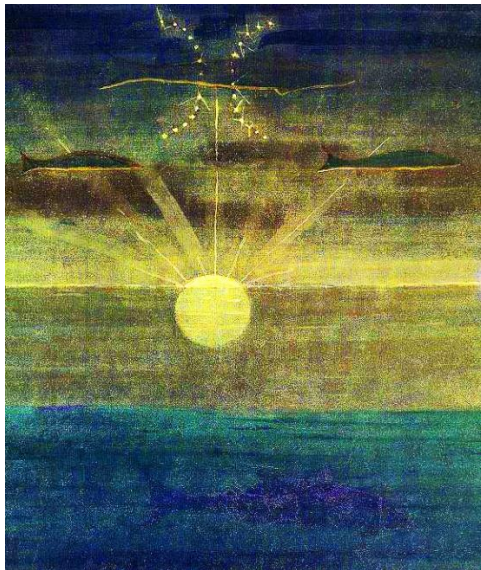
Sambala teaches to bear the pain, to forgive others and forbear nonsense. It is a thankless job carried out for ages. Amazing is the hope of Sambala and Hierarchy; adore them and admire them. If willing, step into the path.

## Message of Master E.K.

### Surrender to the Divine



A mind surrendered to the divine gains unwavering peace. Peace comes from surrender of mind not from varieties of worship. As long as one is in fight with life, peace remains a mirage. Do your lot and leave the rest to the divine.



Mikalojus Konstantinas Čiurlionis (1875-1911)  
Pisces



Master CVV-Yoga

## Aphorisms to Disciples 34

95. Stimulation of your kundalini is in my hands. Do not aspire of raising kundalini. It rises when I grant.
96. For effective conduct of prayer, better join a medium for group prayer. Do not be egoistic and individualistic.
97. The contemplation is upon Brahman in this yoga. Do not contemplate upon a form, name, a sound and a colour.
98. Learn the English language. It helps you to tend to be global.

## Vidura

### Teachings of Wisdom



Wisdom disappears  
from the wise one  
through acts of ill-will,  
just as daylight concedes  
to the darkness of night.

### PRACTICAL WISDOM

Recognize the One in the visible forms.  
He is the hidden One.  
His qualities can be comprehended.  
His forms can be seen.  
The qualities and the forms that emerge from Him, hide Him.  
The practice is therefore to see  
what is not apparently visible and comprehensible.



Saraswathi

Suktam 5  
Relativity 1

Our feeling of separateness is due to the circumscription around us and it is the worst demon. This demon of encirclement is called Vritra in the Vedic Scriptures. Vritra means, ‘the one who causes illusion, circumscriptions, encirclements, veils’. Saturn is the planetary principle relating to it. Nevertheless, concept and limitation are needed in order to manifest. But to get absorbed into the Universal Consciousness once again, the release from encirclements is necessary.

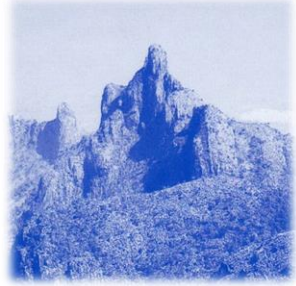
One should be able to walk into a concept and out of it with facility. Normally when we walk into a concept, we get imprisoned and then we think of destroying it. “Do not break a concept, know how to exit from it”.

There is no need to fight against scientific or religious concepts. Let them exist. We can exist beyond and per the demands of time and space enter into and exit. They are relative to time and space. We remain eternally linked and relate appropriately to time, place, association etc.

As we evolve, all these concepts help as a grand ladder, where we realize, that even we are concepts! That is what is to be realized. We are just a concept, according to how we define ourselves. As we define, so we are. Blessed is the one who doesn’t define himself and realises his own relativity. Such is the state of Divine playfulness.

## Ashram Regulations for Entry

### Application of the Key of Sound 4



The speeches have to be:

1. precise
2. accurate
3. factual
4. clothed in as few words as possible
5. clothed in as appropriate words as possible
6. pleasant
7. truthful

Not all humans know how to speak. Speech has to be cultivated to ensure initially that the above said qualities are in it. Only then the throat is fit to utter forth sacred sounds. Generally, many seekers utter forth many sacred sounds, mantrams and stotrams and so on, and at the same time they utter forth speeches of darkness as well. Such ones are like the pigs (pardon me for saying so), who take bath in a sacred pond of water and immediately settle into the dirty and filthy puddle.



## On Secret Doctrine

### The Trinitarian Man

One cannot attain adeptship unless one links himself indissolubly with the immortal God within oneself. One realizes in that state - 'Aham eva param Brahman' meaning 'Verily I am the Supreme Brahman'. In an adept, this truth prevails and lives in the heart and also in the mind. It is this which helps a mystic to become One. One must recognize within oneself one's own immortal principle and then only one can enter the kingdom of heaven. It is like the personality and the soul aligning with the immortal principle which is called God. Even while one functions as a soul, he should know that there is the super soul or Father presiding over him. When the work relating to an incarnation is done, the one that functions as soul utters 'I shall now rise and go to my Father with whom I have been in association'.

Man is not only a dual but a trinitarian man. There is the eternal and immortal principle from whom springs the man and who develops his personality as the third dimension. To align the three in one and feel the one in three is the state of an adept.

This is what the doctrine of Buddha is and the teachings of Bodhisattvas. This is a pure and simple presentation of the path. When the personality is infused by the soul and the soul is in integration with the immortal principle, such personality functions as a Temple of God, where the soul becomes the image of the invisible deity. Jesus the Christ says to his followers, 'Be perfect as your Father is perfect'. Tracing perfection therefore in every dimension of life is but part of the discipline. When Jesus says so, he refers to the Father as the highest principle in man above the material and astral man. When the most high principle in man functions through man and his personality, his work stands as a work of a temple; otherwise, one remains a prisoner of one's own personality. Mundane man is but personality man; he should be reborn as soul in himself. He should again be reborn as the super soul in him. This rebirth is



what is called in occultism as reincarnation because it is a re-born state. One needs to rise from mundanity to realize oneself as soul. One needs to contemplate upon super soul to regain one's original status. Thus, within oneself there are rebirths. Sometimes it may take numerous physical births to get through the two states of transformation.



Bodhisattva Maitreya

## PRACTICAL WISDOM

Recollection of I AM is one of the chief keys in realisation. When we are in such recollection, we are in the Presence. When we are in the Presence, our limitations do not function.



Saturn

The Path of Narayana

The Heart Lotus 4

Jesus was born in the midnight hour of 22nd December, at the beginning of Capricorn when Virgo was raising in the East, thus with Virgo ascendant. The 25th of December is the popular birthday of Christ, but the 22nd of December is the birthday according to the ancient wisdom. It is with the assistance of Saturn that Jesus worked out a long-term plan. Saturn always works very slow, very deep and very long. Jesus worked out a very long-standing plan in the West through the help of the Saturnine vibrations. His life was full of Saturnine working. The life of Jesus, the life of Moses - they were hard lives. All those hard lives indicate the Saturnine approach. They suffer much, but they distribute much through their suffering. That is how they function. They suffer for the race, undertaking their racial karma, which was heavy. They are Initiations. They have no individual karma. They came to lift up. Every lift up has its pain for the ones who opt to do it. Such is the way of all Initiates.

## Discipleship

### The Qualities of Sound Mind (From the Laws of Right Relationship)

#### Glamour and Illusion 2

Glamour is illusion on the emotional plane. Every individual, without exception, is subject to personal, group, national and racial glamour. To believe we are untouched by glamour is just another glamour. Glamour affects the daily life and all relationships. They are closely connected with an individual's environment, sex life, ambitions, desires, dreams, ideas and ideals, visions and aspirations. People are as they are because their individual glamour conditions their thinking and reactions. This renders them set in their ideas and creates an impenetrable fog, which distorts all contacts and prevents the Truth ever reaching them. They do not see life or surrounding conditions truly or clearly. It makes right discrimination difficult or impossible.

The number of glamour is legion. Most individuals are subject to the glamour of materiality. They idealize and seek to identify themselves with the material world and to find satisfaction in purely physical pleasures and pursuits - in sex, food, money, material possessions, home, comfort and beauty. There is an intense glamour of preoccupation with them, with what concerns them, with what they like, with how they feel physically and emotionally, with their reaction to people, environment and the material aspects of daily living. They whirl at the centre of their daily life, seeing nothing of reality, hearing nothing but the reverberations of their own thoughts, and - consequently and inevitably - getting no true joy out of life.

A disciple



## The Teacher

### 76. Ruchipurakam

The Teacher is the fulfiller  
of light and knowledge

As much as one comprehends, so much he feels the one light in all that is. The work of the Teacher is one continuous transmission of that light. It is not that he transmits knowledge as an act, in his presence knowledge happens. When there is a magnet it is but natural that it magnetises, but in truth it is not carrying out an act of magnetizing. The presence causes magnetization. The Teacher is the one who lives in the one eternal presence and therefore the presence transmits through him and fulfils the beings. The fulfilment happens in the gradual comprehension of the layers of nature. All layers of nature are but light. The presence of the Teacher enables the student to see this light. It enables him to be in that light and get enlightened. Enlightenment is a natural phenomenon to a student who is oriented to the presence of the Teacher. Strictly speaking the Teacher is not enlightening but the student feels enlightened due to the orientation.

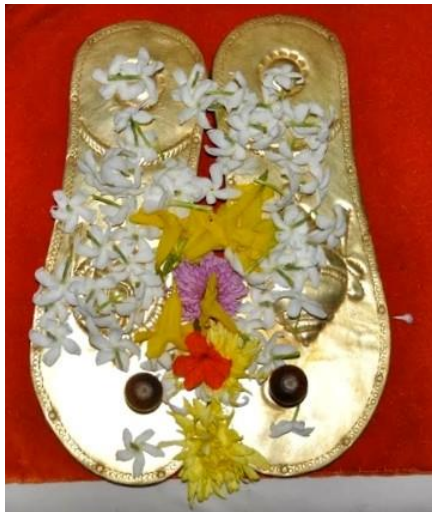
For this reason, doing away with learning and being oriented to presence is what is strongly suggested in the East. The more the student walks into learning the concepts of wisdom, the more he would start confusing himself for he cannot feel the presence due to the concept of presence. An intelligent student knows what is presence and what is its concept. Concept is secondary, presence is primary. The latter is magnetic, the former is much ado about nothing. The more one is engaged with doing, the more one gets away from BE-ness and from the presence. The student walks into a loophole of awareness when he gets into the mental exercise of knowing.

In a dark room, however much one tries to know, not much can be seen. But in the lighted room all is visible. The lighted state is but the state of presence which is beyond the triplicity of activity.

The Teacher fulfils more and more through presence and things get revealed for the student from within. Revelations are the key but not the acquisitions

of concepts. In the presence of light many articles in the room are revealed. They are already there, they are just revealed. There is no labour of acquiring and one cannot acquire what is not there. What is there in the room, when revealed, one feels enlightened. The Teacher dextrously leads the student to the facility of being in the presence, not so much in the concept of presence. There can be a concept of taste, one can speak volumes about that concept. But it is just not equal to the very tasting. The one who knows the taste is the one to whom the knowledge reveals from within. This is a fine key that challenges generally an intellectual student. One's own intellect becomes a threshold for direct experiencing of what is to be experienced. The difference is so vast - one is like speaking truth while the other is speaking about the truth. There can be millions of concepts of TRUTH, what is relevant is to experience the TRUTH but not gathering its concepts. This is what a Teacher does by filling more and more the light of comprehension through his presence.

*Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.*





Sound

## 2. Do not speak untruth to be pleasant

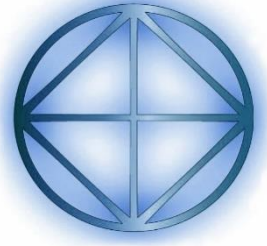
Only to be pleasant many people speak that which is not true. Just to please another person, we do not hesitate to speak that which is not believed by us. We say: "I am very happy to see you today". But, were you really happy when you said it or have you said it only to please the other person?

Many speeches that we make, we make them just to please others, but they do not carry much truth in them. No one expects you to flatter. If you praise let it be true. The Sanskrit instruction is: NAMBRUYAT SATYA MAPRIYAM. It is called business when we speak pleasantly without being truthful. We speak for the sake of gaining goodwill, but we do not believe in what we speak. We cannot speak untruth just to be pleasant. We cannot speak truth and be unpleasant.

The other preliminary steps are very clear to us, that you shall not speak untruth, and that you shall not speak untruth unpleasantly. We have all agreed to try to speak truth and to speak pleasantly. Never sacrifice truth in your attempt to be pleasant. Don't sacrifice being pleasant when you speak truth. It is a real challenge for persons to practice these instructions of the Scriptures. It is being skilful in speech. Do not speak that which is not intended, speak only that which is intended. There is no question of speaking in any other way.

This is the royal instruction relating to speech. In so far as it is practised, we don't speak many things which we do not intend to speak and we don't make many smiles which we do not intend to make. For nothing we try to present some kind of pleasantness which we do not carry inside. It only develops a split personality. You are not pleasant inside but you want to be pleasant outside. You are a hypocrite to yourself and you suffer from the conflict of it.

## OM Namō Narayanaya

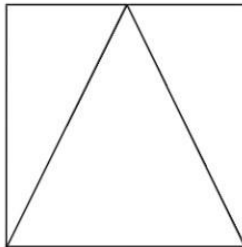


### Meaning 2

As awareness springs up from Existence, it does not remain static. It indulges into activity of thought. Just as we awaken from sleep, thoughts keep happening. Thoughts keep happening almost immediately as awakening happens. Thought leads to action and action results in creating something into objectivity. The state of thought is the third state and the state of action is the fourth state. Thus, there are four states of Existence.

1. Existence Pure
2. Existence - Awareness
3. Existence - Awareness - Thought
4. Existence - Awareness - Thought - Action

Without Existence, the other three cannot be. Existence is in all the successive three states. Without awareness, state three and state four cannot be. Without thought, action cannot be. The state of action is the fourth state which is dependent upon the hidden triangle of thought, awareness and Existence. Therefore, all activity, which is in its fourth state of Existence, is depicted as a square which is supported by a hidden triangle.





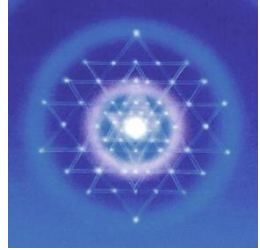
## Mystic Mantrams

### Time Expand

What time is to mind and senses is not time to the experience and Buddhi. Time is only the succession of actions to the mind. Mind knows time through two incidents. Between the two incidents, man thinks that there is time. But in fact, there is only himself. Incidents occur in the objective world and in between two incidents there is only the observer, who is in fact, the silence. Mind is not capable of experiencing silence and hence it sees time as an outer layer of silence. When mind is absorbed, for example, when one is experiencing music, time ceases to exist to him. When the music is experienced for one hour the hour is noticed before and after the experience. During the experience there is no hour, minute or second. This is only the time sense of the mind. What is time to the mind will expand as the experience of existence. Then there will be only a continuum of present tense or experience without sense of future. Past and future belong to the objective consciousness and hence to the mind. Present belongs to the subjective consciousness or experience without mind. This is the reason why the majority of people mentally live either in the past or in the future and continuously miss the present.



## Listening to the Invisible Master 1



I am asked to dwell upon the sublime theme “Listening to the invisible Master”. I do so with utmost humility.

Master (Eswara) or Antaryami is the basis for the creation which is both visible and invisible. He is called by many names and is worshipped in many forms as per human conception. In truth he is beyond name and form. He can be realised and experienced, while not much can be explained. He is the pure existence (SAT) beyond creation and is the Universal Consciousness (CHIT) within the creation. He is the basis for the subtle and the gross planes of existence. Listening to him needs, a discipline, a specific way of cultivating oneself. He is visible and audible to those who follow such discipline and is not so for others. Visibility to invisibility is according to one’s own state of awareness.



## Rudra The Lord of Cosmic Will and Vibration

### A Few Dimensions of Rudra 27 Ishana

Ishana means the Master consciousness of every unitary existence. The Lord remains as Ishana in all that Is and conducts himself as Rudra. As Ishana, he is be-ness; as Rudra, he is force. Be-ness is also described in the Scriptures as Vishnu.

Ishana also means North-East. North stands for the God absolute. East stands for light. Ishana is the junction point where the God absolute turns Gods as light. That turning point is a great mystery, the goal of the seekers.

### PRACTICAL WISDOM

The law relating to karma is that  
“All action shall be welfare-oriented”;  
one working for the welfare of the other.

It is summed up as:  
“Not doing unto others  
what one expects not be done  
by others unto oneself”.

.

## Sanat Kumara

### Function as a Soul, not as a Personality 1



This indeed is the best of the practices in daily life. This is a challenging instruction. It is the best of the challenges that one can face - to practise to remain as soul and function through personality. To recollect oneself as soul while one is interacting with the world through the agency of personality. This is the step. Each one of us is a soul. We are not our personalities. We are not our minds. We are not our bodies. The body, mind and personality constitute our vehicle to relate to and function in the world of objectivity. The soul is the master. The personality with its mind and body is the facilitator. Without personality, mind and body, the soul by itself cannot function in the world of objectivity. Personality is man's equipment, but not man as such. This distinction between oneself and one's personality has to be firmly established in oneself. If not, the soul immerses in the personality. It is like sinking into the world. A person sinks when he is within the personality. He should remain a person and work through the personality.



## From the Teacher's Pen Questions and Answers

### Acceptance by a Master

*Question:* Dear Master, how do I know that I am accepted by a Master of Wisdom?

*Answer:* Dear friend, it will be known when it is to be known. Do not preoccupy yourself with it. Instead, engage yourself totally in the work of goodwill. The occult law is that an aspirant goes forward more or less blindly. He hopes but does not know. He expects some visit of a noble being. He looks for a tangible assurance. He acts upon the assumption that he is being watched of his words and actions.

Proceed with the work of goodwill, intensify the meditation, translate knowledge into action. Mostly the Master appears when the aspirant has forgotten himself in work of goodwill and in meditation. It can happen suddenly.

## The Wisdom of Nakshatras

### Star 23: Dhanishta



Dhanishta means “wealthy wind”, it is also known as the “constellation of symphony”. Dhanishta is the twenty-third constellation and number 23 has always been known as the royal number. It is a number associated with majesty. It represents the king of beasts, namely the lion. Dhanishta stands for wealth.

Dhanishta is insightful, perceptive and brave. The natives of Dhanishta earn good living. They are charitable and thrive well in foreign lands. They are both spiritual and material lovers. They enjoy music and dance. They have great organizing abilities and are ambitious. They are skilled in astrology and have a mystifying effect on others.

They are intelligent and have all-round knowledge. They would not like to trouble others on their way. They do not express their disagreement with others. They wait to pay back the help received. They are good in holding secrets. They are experts in the work which they handle. They live as per their calibre and effort; they do not lean on others.

They make good scientists and historians since they have insight into the work on hand. Their intelligence is generally not questionable. Success comes to them in the twenty-fourth year. They are good administrators and have a happy married life. They care not for personal health until they are dragged into some severe sickness. They are liberal in their disposition and have a congenial home atmosphere.

Dhanishta is a good constellation to begin any activity. The gods of materialization emerge from these constellations who are directly working under the domain of Lord Nataraja. The natives of Dhanishta are instinctively



drawn to the energy of Lord Shiva. The grandsire Bhishma of Mahabharata emerged from this constellation.

The planetary ruler of this constellation is Mars. Therefore, worship of Lord Subrahmanya by the natives of this constellation would be very beneficial. This constellation stands for ability, confidence, stability, dependability, hard work and benevolence.

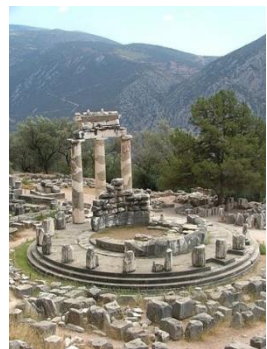
The natives of the Dhanishta constellation have a wide range of interests and personality skills. They are sociable and adaptable. They love good life to the point of luxury. They share their facilities with near and dear. Dhanishta natives are not self-centred; they are group- centric. They are adjustable and adaptable to the changing needs of their environment. They are warm and are generally frank. They would like to shine-forth with multidimensional traits.

The weakness of Dhanishta natives is that they are susceptible to flattery and social influence. They are talkative and have an urge for success. They invite troubles to themselves out of their flamboyant nature.

Dhanishta has a musical drum as its symbol, Mars as the planetary lord, and the eight Vasus (the devas of materialization) and Lord Shiva as the deities. To share and distribute is its power. Muruga (Subrahmanya) is the directing lord. The number is 23, the colour is silver grey, and the favourable number is 9. The element is ether, the bird is the golden bee, and the animal is the lioness. The body part is the genitals. The tree is the shami or Indian mesquite and the gem stone is coral.

The Greeks call Dhanishta as Delphinus, symbolic of Delphi, the sacred place of oracles from where all their wisdom originated. It is called Draco, meaning the friend that guards the tree of golden apples. The Dhanishta native is a very reliable friend and a friend who is always uplifting in spirit. Natives of Dhanishta have well-structured movements. They always plan to move forward and upward.

According to Vedic astrology, Mars and the Moon are mutually friendly to each other. It is believed that Mars takes good care of the Moon, while the Moon parents Mars. Therefore, this constellation is as much beneficial to the Moon as it is to Mars.

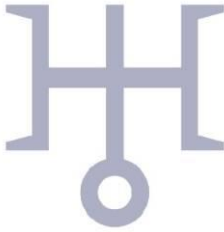


Saturn slows down Mars of Dhanishta and regulates it, while Mercury is catalytic, Venus is role defining, and Jupiter is a good preceptor.

Dhanishta is known to be the constellation of symphony, for it gels well in all situations. The worship of Trimukha Ganesha, meaning the Ganesha with three heads like that of Lord Dattatreya, will be very beneficial to the natives of Dhanishta.

The natives of Dhanishta are optimistic, ambitious, patriotic, and home bound. They can be inspirational writers. They can be evangelists, good team workers and event managers. Dhanishta natives have lengthy fingers, while they could be stout. They have religious spirit. They can be excellent advocates of law. They are voracious eaters and deep lovers of music.





Uranus

The Alchemist of the Age

Small is no Small, Big is no Big 1

Uranus is uncompromising in destroying that which hinders the soul and its weapon is First Ray. Like a laser beam, it goes to areas which are the areas of problems and starts burning over there - scorched are the devils, scorched are the malefic - such is the work of Uranus. For that reason, there is crisis after crisis. Each time there is the act of scorching it comes out as crisis. But with the help of Wisdom, cooperation of the Hierarchy and with the support of the group, one can face and transcend the crisis. During the crisis the scorching experience causes the needed transmutation of body cells, which enables transcendence. It is common knowledge today that mankind is walking from crisis to crisis with insignificant intervals. Unconsciously mankind is put to initiations. See this subtle dimension amidst the confusion and chaos of the crises.

Please remember: Isolation of oneself is the curse of Aquarian Age. Separatedness, isolation, keeping oneself aloof and away from the general flow of life is the curse of Aquarian Age because Aquarius speaks of group relation. So in a group life like this, unfortunate are those who try to lock themselves in a room - not physically, but emotionally and mentally. Learn to interact. Let there be interexchange of energies and the consequent interflow of energies. The interflow of energies would help clearing certain blockages. It is only our blockages which encourage us to get separated, to feel aloof and always trying to look for solitude from time to time. Solitude is important, but retiring into the mountain tops or to the forests for meditation is of no use in this age. It is an age where you shall qualitatively work in the horizontal equipping yourself vertically.



## Master EK

### Vishnu Sahasranama

#### The Context



After the Mahabharata war was finished, Bhishma lived in austerity and complete detachment. He was lying on a bed of arrows arranged by Arjuna and was awaiting his self-prescribed day of departure. Instigated by Krishna Himself, Yudhishtira with all his brothers and many of the sages approached Bhishma to have wisdom-teaching. After learning all the branches of wisdom and all the purificatory processes prescribed in the occult sciences, Yudhishtira finally asked Bhishma, “Who is the One God for the beings of all planes?’ Who is the one refuge of all? By praying whom and worshiping whom the human beings live auspicious? According to you, who is the embodiment of the Law governing all the Laws? Above all, what is it that, one has to chant to liberate himself from the limitations of birth of objectivity?”

To these questions Bhishma answered: “Invoke the Lord of the Universe, the God of all Gods, the Eternal one who is the Supreme Person of all persons by His thousand names. Praise with devotion, meditate, worship, and bow down to the Person, who is unspendable and who pervades, all the persons. Always pray the Lord of Pervasion, who has no beginning or end, who is the Lord of all planes and the one who sees through all. You will surpass all afflictions. Know the Lord as the abode of the Cosmic Consciousness as the wisdom of all the Laws and as the One who brings to light all the planes of consciousness. He is the One beyond all, the birth of all and everyone and the One who is eternally never before. This, to my conscience, is the command beyond commandments. The highest of the Light, the highest of devotion, the highest of expansion and the highest of the culmination is found here. The purity of the pure, and the desirability of every auspicious attitude is He, who is the God of Gods and the Father Eternal of all the beings. Along, with beginning, all the entities come out of Him in the beginning. Along the ending, all culminate in Him. To Him belong the thousand names, which expel the fear of sin. The qualities of this King will be explained by the names conceived by all the beings. The seers sing

His glory by each one and all of the names. This is the opinion of the one who has initiated us into the Lord Consciousness on that occasion.



Bhishma on the bed of arrows



## Paracelsus Health and Healing

### Love - the Basic Tool

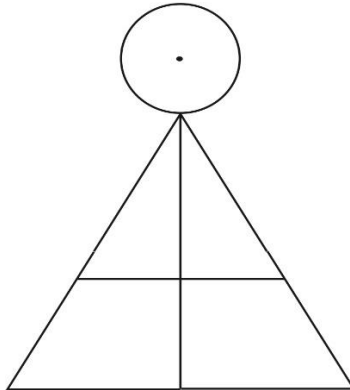
Those who cannot love cannot heal. Love is the basis of healing. Love is the dominating good. The love that we speak in healing is the energy flowing out of the soul through the pure will, knowledge and activity. This love pardons hate, even neutralizes hate. Only the one who experiences the love of the soul can be a true healer.

A true healer knows not to hate. Hate controls and propagates the disease. Love flows to neutralize it. The love of Christ neutralized the hate. This is the key to His miraculous healing acts. He conquered all hate and stood as symbol of divine love. This was possible to every teacher who was also a healer. It was so with Pythagoras. Initiates of all times demonstrated spiritual healing which is an act of transmission of love of the soul. The power of such love dominates the power of hate and jealousy.

Love and hate are the two poles of the worldly man. There are things, places and persons that he loves and that he hates. This is the dual nature of man. To be a healer one needs to overcome this duality. As long as a healer lives within the orbit of duality, so long he would be disabled to transmit that pure love of the soul. The soul of man is beyond the duality of life. He needs to know himself as the soul that functions through the triad of will, knowledge and activity. He also needs to see that soul in all forms that surround him, since all forms are made up of the soul and its triad. Even an atom is found to carry a negative pole (electron), a positive pole (proton), a neutral pole (neutron). This triangular activity of an atom has its centre (nucleus) which is the centre of the soul. Thus, from atom to man, from ant to Abraham all are souls with triangular activity. As much as one stands in this soul energy, the triad around him helps him to heal.

The healer would do well to meditate upon the following symbol to invoke soul

energy (love energy).



Thus, for a healer invoking the soul, seeing the soul, listening the soul and functioning as soul is given as a commandment. Unless he learns to do so he cannot stand beyond duality. Unless he stands beyond duality of good and bad he cannot heal. Healing is essentially transmission of soul energy via the hands, the personality and the heart. The other name of soul energy is love energy.

Dr K. Parvathi Kumar

Extract from: Paracelsus - Health and Healing. Website: [www.paracelsus-magazin.ch/en](http://www.paracelsus-magazin.ch/en)

## Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar  
Group Life Teaching, Part 23  
June 2018, Billerbeck, Germany

When we observe the regulations relating to speech and continue to do the practice of Pranayama, then slowly we move upward even from the Vishuddhi, gaining the concurrent knowledge and ultimately reach the brow centre. By this, the purpose of the fourth Prana is completed.

The inhalation and exhalation find their termination in Samana Prana.

Samana Prana leads us to the upward moving Prana which is called Udana Prana. Udana Prana leads us up to the brow centre where we are proximate to the sun centre in us in Ajna.

That is where we have to settle.

That is an important step, which we have to reach.

In the process as we pass through the Gemini centre up to brow centre, we dissolve the activity relating to Gemini. We no more divide the world into right and left. We see it as one Whole in spite of variety of dimensions. We don't take to the right wing and to the left wing, we are in the centre of the column where we see the appropriateness of the acts of knowledge and the acts of ignorance happening around us.

Unless we transcend the brow centre, we cannot have an ability to accept the divine order in the seeming disorder. Normally the humans live in dualities, they only see what is right and what is wrong. They keep on judging, judging, judging, they judge everything. We don't know how we got this instinct to judge people and everything. When we pass over the brow centre, we stop judging. When Jesus passed over the brow centre, he never judged, and even taught, "Do not judge."

*This text is not proofread by the author and might have some mistakes.*

## Stories for Young People

### On Service

Charity is the other name for Service.

Sacrifice is advanced Service.

Secrecy and silence  
are the golden rules of Service.

### 11. The Eyes

The royal family learned that Krishna had left his body and his city, Dwaraka, had been swallowed by the sea. It fell in sorrow and bereavement for three days. On the fourth day Prince Parikshit approached his grandparents. He consoled them and reminded: the idea of death is an illusion. It denies the One who exists and therefore it is atheistic. The prince informed the elders that the grief of the royal family was affecting the people in the city. They are said to be unsettled. Atheistic philosophers used this uncertainty. They gathered young people around them. They claimed that the abandoned body of Krishna proved his human nature and the falsity of his teachings. Human life ends with death. All philosophies about man's obligations to the Divine were mere ideology.

When the king's brothers heard this information, they wanted to punish the preachers. But the prince intervened; such behaviour would fuel the atheistic mood.

Prince Parikshit was disguised as a simple citizen and among the audience when he listened to the speech of the atheistic man. He approached the speaker and looked into his eyes. The man stopped speaking and sank down to the feet of the prince.

King Yudhishtira learned from the telling of the prince that Parikshit had silenced the preacher by looking into his eyes. The king remembered that Krishna had gifted the prince with the ability to see the divine in every man. Therefore, all the people that he looked at with this awareness could experience the omnipresent Divine through his gaze.

*Summary after: Ekkirala Krishnamacharya, Man Sacrifice. Chap. 29.*

## Window to World Service

### News & Activities

#### Germany

**Name of the group:** WTT Group of Münster

**Contact:** Yavaline Leicht

**Address:** Max Winkelmann Str. 36, D-48165 Münster

**Phone:** +49 250129882 **E-Mail:** m.y.leicht@web.de

**Contact concerning the “Externsteine”:** Hans and Barbara Kleyböcker, Münster  
info@teppich-kettel-service.de

#### Group Activities 1

The common group activities consist of full and new moon meditations; since 32 years the group meets every Thursday for a water ritual followed by healing meditation and reading of scriptures by Master KPK about different healing methods.

Once a month at full moon, the group meets for the fire ritual in the Gulab Garden.

This is a special place in a nature reserve (Baumberge) in the Münsterland region and is regularly used by the group. The Gulab Garden is dedicated to Master Morya (Gulab Lal Singh) and on the advice of Krishna Kumari additionally to Madame H.P.B.

The garden with a beautiful old log cabin was provided by group members. A rose garden with a special place for fire rituals was created.

When the master last visited the Gulab Garden, he recommended the group to read and contemplate upon the verses from the book "The Dhammapada" by Madame Blavatsky. There the group meets once a month on a Friday to read the sayings of Buddha.

Our service activities and social commitment:

- In the hospice movement, one group member is actively involved in the accompaniment of dying people.
- One member of our group has been looking after a resident of a nursing home for many years.
- A married couple informs in their healing practice about the latest nutritional findings and the effect of vibrational essences on our health.

- They also consult self-help groups on quantum physical healing techniques.
- Besides, full and new moon meditations for patients regularly take place in their rooms.
- For 15 years, one member has been taking care of a self-help group "Caring relatives of people suffering from dementia and Alzheimer's disease" in a pharma-cy academy once a month in the evening.
- The purpose of these meetings is to show ways to people how to keep their emotional and mental balance during this heavy task.





## Picture to the Month of Pisces

### Pisces - The Rod of Initiation



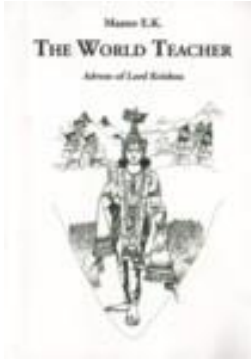
The Kundalini power in each one of us is the power of the Mother. She can initiate it, she can alert it, she can awaken it and ensure that it moves up. This movement is through the cerebro-spinal column, from the tip of the column up to the head of the staff. That is what Moses holds in his hand symbolically. That is the rod of power bestowed on him by God. It is a crawling serpent and also a vertically raising power. That rod of initiation is in us but it is dormant, and the Mother can cause its upward movement.

If you close your eyes, visualise your head as a globe of light and your ears as etheric ears, further visualise that this globe is standing on a staff, the spinal column, and visualise this spinal column as a column of light, and also visualise a subtle sound emerging from the base of your spinal column and its movement upward like a serpent.

Dr K. Parvathi Kumar: Seminar on "Sri Suktam" 2002

## Book Review

### The World Teacher. Advent of Lord Krishna



An Avatar is the descent of the Omnipresent One, to be one with the beings. He descends to uphold the law and to establish the law in the beings. Among such Avatars the Avatar of Krishna is considered full and complete, not only by the Puranas and Itihasas but also by the acts of the Lord as Krishna. The wheel of light that emerged from him has been piercing through the envelope of darkness that dawned around him during his time and the present times. The actual incidents in the story of such a “World Teacher” have

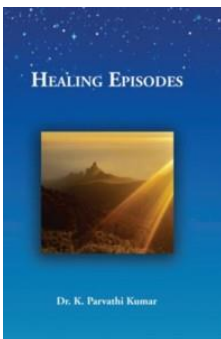
taken to the form of this book.

Ekkirala Krishnamacharya: The World Teacher. Advent of Lord Krishna

PDF: [https://worldteachertrust.org/\\_media/pdf/en/ek/the\\_world\\_teacher.pdf](https://worldteachertrust.org/_media/pdf/en/ek/the_world_teacher.pdf)

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### Healing Episodes



Healing is not only a science but also an art. The artistic way to heal deeply touches the heart. The work of healing is a simple, natural and unconditional expression of love. A healer keeps healing the surroundings and he has many ways to heal.

The episodes recorded in the book “Healing Episodes” by Dr K. Parvathi Kumar are narrated in the third person (Saukumarya), since the healing is an impersonal act that happens through him in silence. The narratives inspire and uplift the readers and they are a gift to those who practice healing. Apart from the story narrative, much wisdom is shared and the key to practice is given which is even more valuable.

K. Parvathi Kumar: Healing Episodes

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

PDF: [https://worldteachertrust.org/\\_media/pdf/en/healing\\_episodes.pdf](https://worldteachertrust.org/_media/pdf/en/healing_episodes.pdf)

## Astrological Important Days in February/March 2021

18.02.	11:43	☉ → ♋ / Sun enters Pisces	
19.02.	06:28	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 00°47' ♋ / ☽ 24°47' ♉
		♀ (End 20.02. at 09:02)	
21.02.		1878: Birthday of Mirra Alfassa (The Mother)	
22.02.	12:47	11 <sup>th</sup> phase of ascending moon starts	☉ 04°05' ♋ / ☽ 04°05' ♉
		☽ <i>Contemplation upon the healing energies</i> (End 23.02. at 13:35)	
26.02.	11:20	Phase of full moon starts	☉ 08°02' ♋ / ☽ 26°02' ♉
		♀ <i>Contemplation upon Mitra-Varuna, the not untrue beings</i>	
27.02.	09:17	☉ Full moon of Pisces	☉ 08°57' ♋ / ☽ 08°57' ♏
05.03.	15:24	☾ 8 <sup>th</sup> phase of descending moon starts	☉ 15°14' ♋ / ☽ 09°14' ♎
		♀ (End 06.03. at 13:40)	
08.03.	11:15	11 <sup>th</sup> phase of descending moon starts	☉ 18°04' ♋ / ☽ 18°04' ♎
		☽ <i>Contemplation upon the healing energies</i> (End 09.03. at 10:32)	
10.03.	16:33	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°28' ♎
	21:00	<i>Dhanishta-Meditation</i> ( <i>Dhanishta</i> -constellation ends 11.03. at 17:15)	
11.03.		1940: Master MN left his physical body	
12.03.	10:33	Phase of new moon starts	☉ 22°02' ♋ / ☽ 10°02' ♋
		♀ <b>New moon point of Aries: <i>Contemplation upon 'The Pledge'</i></b>	
13.03.	11:21	● New moon of Aries	☉ 23°04' ♋ / ☽ 23°04' ♋
17.03.		1984: Master EK left his physical body	
20.03.	10:37	☉ → ♈ / Sun enters Aries	
		♈ <b>Spring Equinox: <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs</i></b>	
		☉ in ♈ and 1 <sup>st</sup> - 14 <sup>th</sup> phase of ascending moon: <i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>	
21.03.	02:40	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 00°40' ♈ / ☽ 24°40' ♌
		☉ <i>Contemplation upon Master Morya</i>	
22.03.	04:30	9 <sup>th</sup> phase of ascending moon starts	☉ 01°44' ♈ / ☽ 07°44' ♌
		☽ Birthday of Lord Śrî Râma (End 23.03. at 05:37)	
24.03.	05:54	11 <sup>th</sup> phase of ascending moon starts	☉ 03°46' ♈ / ☽ 03°46' ♌
		♀ <i>Contemplation upon Master Morya</i> (End 25.03. at 05:17)	
27.03.	22:57	Phase of full moon starts	☉ 07°27' ♈ / ☽ 25°27' ♏
		♈ <i>Contemplation in the headcenter upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya</i>	
28.03.		Summer time starts (02:00 h CET → 03:00 h CEST)	
	20:48	☉ Full moon of Aries	☉ 08°18' ♈ / ☽ 08°18' ♎
04.04.	00:43	☾ 8 <sup>th</sup> phase of descending moon starts	☉ 14°23' ♈ / ☽ 08°23' ♎

All times until **28.03.** are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2020/2021«; [www.worldteachertrust.org](http://www.worldteachertrust.org);

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



## The Great Invocation

Let us form  
the circle of good will.  
Omnia Vincit Amor.

From the South through  
love, which is pure,  
from the West through  
wisdom, which is true,  
from the East through will,  
which is noble,  
from the North through  
silence, which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
Omnia Vincit Amos.

We bow down  
in homage and adoration  
to the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
- the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on  
earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return to  
earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatar  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the  
time.

Let vision come and  
insight. Let the future  
stand revealed. Let inner  
union demonstrate and  
outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master DK*



Angustamaatraha Purusho,  
Madhya Atmani Thisthathi.  
Eeshano Bhootha Bhavyasya,  
Nathatho Vijugupsatey.

Meaning:

The thumb sized miniature form  
is centrally placed in the person.  
In the centre of the miniature form  
is the Master of the universe.  
Relate to the resplendent thumb sized being in you  
and to its centre.  
It relieves you from the past and from the future.

Katha Upanishad