

Vaisakh News Letter



HAMSA SIVA SOHAM



Pisces 2022 Meena

Letter No. 11 / Cycle 35 – 18th February until 20th March 2022
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

The Vaisakh Newsletter in English and French: info@worldteachertrust.org; German: wtt@kulapati.de, Spanish: WTT Argentina: wtt@wttargentina.org, WTT Spain: info@wtt.es; Brazilian Portuguese: brasil@worldteachertrust.org

Prayer of the Year 2021-2022

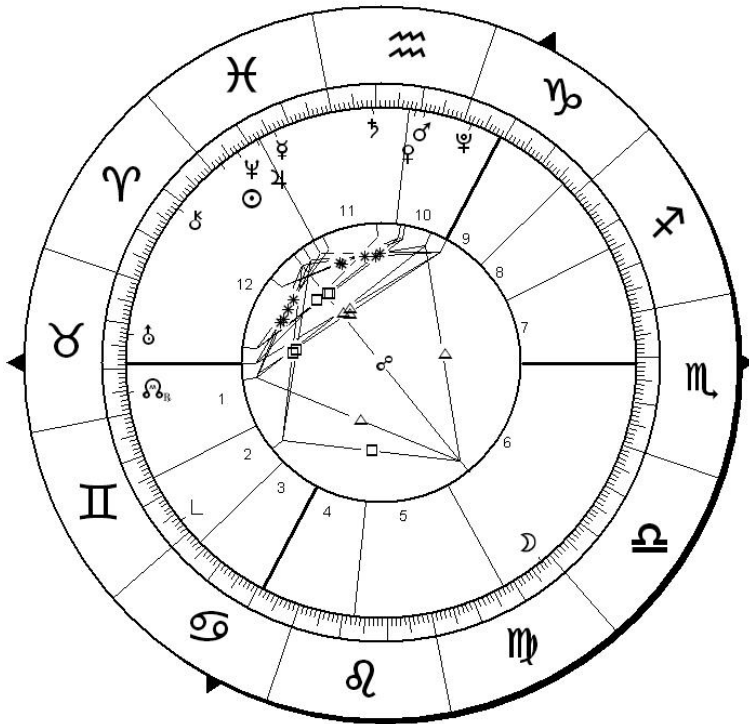
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

Occult Meditation 86



Full Moon of Pisces, 18 March 2022, 08:17 am CET (UTC + 1)

Message of the Month of Pisces ☸

When Pisces, the sign of the two fishes (one representing the personality, the other the Soul), arrives at the very end of the winter season, we know spring is coming soon. Daylight is increasing and all of life, including humanity, is beginning to increase in light, too. Esotericists worldwide (the New Group of World Servers) begin preparing for the three spring solar festivals of Aries, Taurus and Gemini.

The month of Pisces represents the culmination of the spiritual year before a new spiritual year (Aries) begins. The Neptune water element in Pisces shifts to the fiery Martian element of Aries. Pisces gathers all the light of the previous eleven signs and offers them to Aries. It is an ancient cycle since the beginning of time, an initiatory and creative movement, from one year to the next, one plane to the next higher plane.

Pisces is the sign of the Saviour. Its spiritual task is illuminated in the following keynote -

“I leave the Father’s house and turning back (to Earth), I save.”

As the twelfth and thus last sign of the zodiac, Pisces knows of the sufferings of the world. And thus, on the soul level, the disciple recites the following mantra, an invocation to assist in the redemption of the world. This mantra is the noontime mantra recited by the New Group of World Servers -

“I know oh Lord of Love and Life about the need. Touch my heart anew so I too may love and give.”

This can be our daily prayer, too.

Pisces, the last zodiacal sign, holds all gifts, abilities and seeds of the preceding signs. Pisces also holds the sufferings of humanity as well. These words explain the depths, the ‘otherworldliness’ perhaps, we see in the behaviour of the person born in Pisces (Sun, moon, or ascendant in Pisces).

Each zodiacal sign reveals a specific level of light upon the Path. The sign of Pisces symbolizes the Light of the World, which reveals the Light of Life itself. This light of Pisces ends forever the darkness of matter.

Composed by Risa D’Angeles

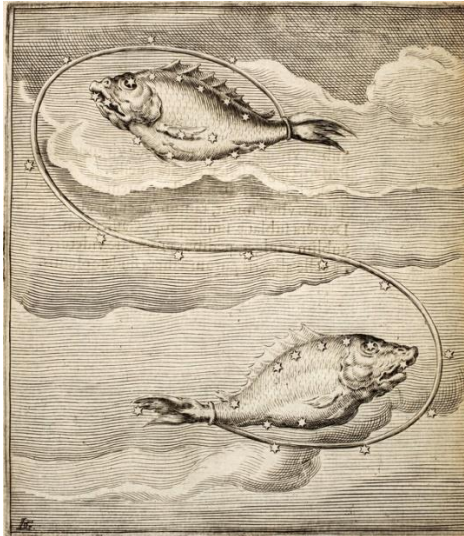


Message of the Teacher

Creation of New Habits

To set new patterns one needs patience and continuous application. One needs to create new habits consciously. The power of habit is continuity. Anything that settles as habit enables continuity of that which is intended to practice. When continuity is gained, the intended pattern gets established. Continuity in application is total dedication to that which you intend gaining. This is the sure way, though seemingly very hard. There are no short cuts to occult sciences. No miracles are expected. It is the play of patience.

Selected by Ludger Philips



Hugo Grotius (1583-1645): Pisces

Utterances of Lord Krishna



The fuel is bigger in size than the fire. See how the little flame consumes the whole fuel. So also the fire of your knowledge consumes the sins of all your doings.

(4-37)

Can you find anything purer than the flame? So also, there is nothing purer than your knowledge of realization. You will gradually grow in knowledge. You grow yourself in knowledge. You will be accomplished in synthesis. Thus, you can reach the Me in you through time.

(4-38)¹

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Universal Brotherhood



Each one of us is essentially universal, and eternal. Forget all the nationalities, which is but a substituted truth. It is one blood and one life that flows in various races of the human. The world will no more be divided into races of primitive formation. We, the universal ones, are here now on this planet, as part of a long journey. Be aware of the many mistaken identities that we attribute to ourselves while we are here. Is it not ignorant that some await a Messiah for a single nation? How can that be, for evolution of the planet can only be on a planetary scale.

Precisely, the manifestation of universality must be assimilated. Understand that Universal Brotherhood is the reality of the creation. But today, speaking of universal brotherhood does appear to be a bit of paradox in this context. Our fundamental directive to those aspiring to tread the path, is to see the brother in the other, to see the oneness beyond the other's personality. This should be the preliminary practice. This is to be assimilated if one wishes to link up to the Hierarchy. Equality and fraternity are the natural qualities of the evolved beings.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Psychic Energy and Nervous Diseases

One should distinguish three groups of medicines - life-givers, preservers, and restorers. Let us leave for Our enemies the fourth group - the destroyers. Let us turn our attention to the life-givers, because they act first of all upon the nervous system. The nerve centers and secretions of the glands indicate the future development of medicine. Through these domains humanity will discover the finest energy, which for simplification we still call spirit. The discovery of the emanations of this energy will be the next step in the development of culture.

Some nervous diseases can be cured by a change of residence. One could regard this idea as a whim, but there are explanations for it. The air that surrounds one is as mineralized and magnetic as water. We make use of waters of different compositions. Why, then, should air not be similarly utilized for its effect upon the different centers?

Much is spoken about prana; but pure prana is inaccessible on Earth, except on the heights, where few dare to stay. At the lower levels the prana is mineralized and is subject to the influence of discordant magnetic waves. Certainly, a change of residence can lead one to more beneficial combinations of prana, and may have a healing effect on the condition of one's nervous system. Unfortunately, so far the air in homes is generally regarded simply, as either pure or impure. In fact, every change of air has importance, since it affects different groups of nerves. Our Brother who was a shoemaker occasionally changed his trade to gardening. This is wise, for the seed growing into a sprout radiates psychic energy of particular tension. One should remember this. After the pralaya of night, the morning sun acts with special vitality in calling forth the psychic energy. Similarly, the awakened life of the seed, like the dawn, sends forth its emanations of prayer. Let us note carefully all benevolent influences. (*Agni Yoga*).

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Sambala 46: Universal Welfare

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Only the self-governing ones are eligible to govern others. It is but laughable if one looks to governing others without being able to govern oneself. Sambala respects and even nourishes the principle of self-governance. The touch of Sambala is proximate to those self-governing ones who further offer themselves in service to the universal welfare.

To all those self-governing ones, consecrated to the life purpose of universal welfare, the opportunity of the touch of Sambala is real. This goodwill thus reinforced with the touch of Sambala, further attracts the likeminded beings in pursuit.

The helpers that gather around are also to be led to synthesis and goodwill. They are gathered into the fold in harmony and not through authority. The ones that gather around are not to be used for personal gains. They are gathered as brothers into synthesis and into the work of goodwill. Such a group with its collective strength functions as an army of goodwill workers. They accomplish definitive purposes in world service.

Purpose guides such groups and love for one another prevails as a subtle undercurrent interlinking the group members. When the groups conduct acts of service with the strength of such love and good Will, Sambala recognizes. The group progresses towards becoming a global group engaged in service.

When the students engage as groups, in the practice of the eight-fold path of Yoga, visit of Sambala's grace is possible.

Conducting acts of goodwill in brotherhood and moving progressively in togetherness is seen as fundamental.

Composed by Bangalore group

Message of Master E.K.

Ascent and Descent



If the disciple has no itch to become a guru, the Master externalizes himself more and more through the disciple. In turn, the disciple lives more and more in the Master. Finally, there is the transformation of the disciple into the Master.

The ascent of the disciple devoid of the personality is the descent of the Master. At the point at which the two meet there remains one consciousness. This consciousness is called 'I AM'. Since it exists in all, it should be understood as the one universal over-soul known as 'Paramatma' (Higher Self).

Selected by Ludger Philips



Paradise

Mikalojus Konstantinas Čiurlionis (1875-1911)



Master CVV-Yoga

Aphorisms to Disciples 46

132 In your prayers try to focus within, on the One, Brahman which is your very basis. Realise that He is existing as you. If there are any bodily problems, offer them to the One within you.

133 After your evening prayers if you are dwelling on yoga and its practices until you get to bed, I have greater possibility to make adjustments to you in your sleep as well. This reflects upon the intent and aspiration you have.

134 Before you get into sleep, when you are lying on your bed also, you could do prayer.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

An ever offering
Hand reaches far and wide.

Vidura

Teachings of Wisdom



Equanimity of mind
surpasses all spiritual practices,
and stands out
as a means for reflection
of the subtle upon the gross.

10 Precepts for Heads of Groups

1. To ensure group harmony.
2. To be accessible to all group members.
3. To ensure free two-way communication.
4. To ensure the fundamentals of meditation, study and service.
5. To be a model to the group.
6. To be in communication with other groups on a fraternal basis.
7. To be accountable in the matters of money and other transactions.
8. To lead the group by consensus.
9. To ensure love as the basis for group action but not power or intelligence.
10. To encourage participation of the families of the members and pay attention to the growing children.



Saraswathi

Saraswathi Suktam 7 Life and Consciousness 1

UTASYA NAH SARASWATHI
GHORA HIRANYA VARTHANIHI
VRUTHAGHNI VASHTU SUSTUTHIM

May the golden (saw like) rays
emerging from the Word, Saraswathi
dispel the darkness
of ignorance (of circumscription)
and liberate the utterer from bondage.

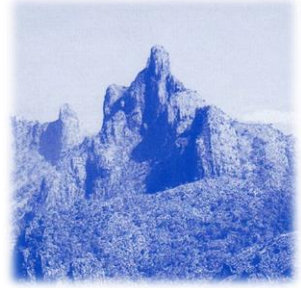
The Word has a twofold channel, one is the thread of life, the other is the thread of consciousness. The involutory flow of the Word is also the basis for the flow of the idea into thought. The involutory flow of the Word not only brings down the life force, but also brings down the idea as thought.

The Word is the source of life and the source of thought. It is the Word through which the two flows emerge. On one side the flow conducts the life activity in us. On the other side the flow conducts the activity of consciousness in us. The activity of consciousness is periodical, the activity of life is eternal, in the sense, as life presides, consciousness emerges and merges. We are awakened in the morning from sleep to awareness. This is the emergence of consciousness which details into impulses of ideas, further details into thoughts and, thereafter, into speeches and actions. Awakening is the emergence of our consciousness, but even before it emerges the life force exists in us. During sleep, when consciousness merges into its source, the life force is working in us as the pulsating activity, respiration, heartbeat, and circulation of blood.

This activity takes place even without our being conscious of it. Awakening is the individual emergence of Light.



Ashram Regulations for Entry



Practice and Discharge of Obligatory Karma

1. Practice and discharge of obligatory karma can run parallel. One need not wait until discharge of obligatory karma. One can start with both these activities. As much as one is free from the world, so much one finds free time for practice.

2. Do not escape from the obligations while you are in practice. They will bounce back on you. Nature is infallible. You cannot hoodwink the nature, as you do normally with the world. In my understanding it is a good game, and it is good to engage in this enchanting work of serving the surrounding world and practicing. If you immensely like it, you can easily do it.

3. Don't think what you do is service. It is only discharge of your past debt. One builds life in the objective world and unwittingly gets attached to it. One amasses properties and wealth. One builds associations of variety in the society. One builds properties and creates space for oneself in the society building the needed status. One builds family. One craves for outer recognition. To build and to remain dispassionate, and to stay detached is no easy task. At the same time, it is not impossible when one holds to wisdom. Wisdom reveals that all one builds stays not or one may not stay. The world of objectivity is an ever-flowing energy where without exception everything comes to pass. When things narrated above come up to one, one should also hold to knowledge that they pass by or one may pass away. No permanent relationships can be built and at the same time one cannot live without relating. To appropriately relate to things that come to pass by, gives the needed fulfilment. At the same time, one cannot fall into the illusion that the things stay with one. If one builds relationship one suffers. If one just stays related knowing full well that it would eventually pass by, one would do well. "Relate but do not build relationships," is the dictum.

On Secret Doctrine

Antahkarana



Antahkarana is the lower Manas, the Path of communication or communion between the personality and the higher Manas or human Soul. At death it is destroyed as a Path or medium of communication, and its remains survive in a form as the Kamarupa - the "shell."¹

Antahkarana - the path that lies between thy Spirit and thy self, the highway of sensations.²

The Antahkarana is therefore that portion of the Lower Manas which is one with the Higher, the essence, that which retains its purity. On it are impressed all good and noble aspirations, and in it are the upward energies of the Lower Manas, the energies and tendencies which become its Devachanic experiences.³

These are the Golden Stairs up the steps of which the learner may climb to the Temple of Divine Wisdom.⁴

A Clean Life

An Open Mind

A Pure Heart

An Eager Intellect

An Unveiled Spiritual Perception

A Brotherliness for One's Co-Disciple

A Readiness to Give and Receive Advice and Instruction

A Loyal Sense of Duty to the Teacher

¹ H. P. Blavatsky, The Voice of the Silence. The Theosophical Publishing Company, Limited, 1889. -pp 88-89

² H. P. Blavatsky, The Voice of the Silence. The Theosophical Publishing Company, Limited, 1889-p 56

³ H. P. Blavatsky, Collected Writings XII, Instruction No. V, p 710.

⁴ Dr. Sri K. Parvathi Kumar. The Golden Stairs, 2010-1, p 9

A Willing Obedience to the Behests of Truth
A Courageous Endurance of Personal Injustice
A Brave Declaration of Principles
A Valiant Defence of Those who are Unjustly Attacked
A Constant Eye to the Ideal of Human Progression and Perfection which the
Secret Science Depicts.

Composed by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK in Visakhapatnam, picture: 2006

Saturn

Death and Ressurrection

Sun, Moon and Saturn 4



In the physical body of man, the nervous system is under the control of Saturn. That is why whenever an unpleasant event happens, it is the nervous system that is affected. The more we have dislikes, disappointments, obstacles and delays, the more the nervous system gets disturbed. Nervousness, paralysis and neuralgia are due to the influence of Saturn. The connection between the functions of brain, the motoring and sensory activities are governed by a combined influence of the two cold planets, Moon and Saturn. The heat of the Sun, on the physical level, is radiated through a point near the diaphragm, and Saturn causes impediments to this, if his aspects with the Moon and the Sun are malefic. The diaphragm divides the upper portion of the trunk from the lower, and it is in the shape of the sun-sign Leo. Up to the physical body, the solar energy is received by the diaphragm. If lot of pressure comes from the solar plexus, vitality is pulled down. The diaphragm loses its strength - this results in downward pull of the soul. Retaining the diaphragm in proper order is an important physical aspect in the spiritual practice.

Thus, when Moon and Saturn are not well aspected with the Sun, the diaphragm is affected. Also, when Saturn is not well aspected with the Moon, he affects the nervous system. The stoppage of any organ through the loss of peristalsis of the nerves and muscles is caused by Saturn. When Saturn is not well aspected with the Moon, he works on the nerves, and when he is not well aspected with the Sun, he works on the diaphragm. When he is well aspected, he protects.

Discipleship

The Role Play

We know that we have all incarnated to play a certain role each time, to learn and develop to become stable channels for the soul. The continuation of this role-play is dexterously enacted and kept up by the grand architect that supplies the needed drama and comedy according to our state of evolution, thus making us experience seeming tragedies and highlights while we are being confronted with the necessary experiences in each act of the play. Taking this drama for reality, forgetting its true purpose, imprisons us in our own role. What a soothing medicine it would be, to step out of the state of being caught in the rat-race of that drama and find ourselves on the very stage, about to put on our new costume for the next act, as need be.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Serve the group
as you serve the Master.
In the Aquarian age
Group is the Master.

The Teacher

85. Sthula-sukshma-sakaranantara-khelanam paripalanam

The one who plays and rules in the causal, subtle and gross planes of Existence 2



Humans are bound by objectivity, by the body, by their desires, by their concepts and even by the concepts of wisdom. As long as there is a bondage of any kind, it is still bondage. A golden cage is as much a cage as an iron cage. Beings that are stuck with their isms, doctrines, philosophies, theories, concepts are not so free as they are without them. It is this freedom that needs to be worked out by oneself with the help of the one who enjoys such freedom. Only an unbound one can relieve the bounded one.

When the taste of this freedom is found, man cares not for any other type of freedom. Inner freedom enables total freedom. Fighting for outer freedom is walking away from freedom.

A Teacher is playful due to the freedom that he enjoys. He can be with the world but he is not in the world. He is afloat the stream of life and does not even swim to stay afloat. To stay afloat is an effort; to be afloat is the state of effortlessness. This effortlessness is called playfulness. Even those who are playful while at play enjoy the play better than those who play to win. Playing to win has a cause for playing. Playing for the sake of play is causeless. A child plays; it has no cause to play. It is its natural state. It has no concept of winning or losing. Such children are considered to be nearer to the Divine. A child-like attitude gives much relief than an intellectual or a childish attitude. From childishness to child-like state is the Path. The Teacher walks the Path and reaches this state. He realizes then the love of Divine in him.

Love rules all. Love is more powerful than power. Power is antidoted by love. Powerful men can be subjugated by pure love. The one who is an embodiment of love is the king of kings, for he rules the heart of the beings. The beings around him offer themselves to him for being ruled. There is no functioning of rule. Love is not a function; it is the natural and ultimate state of one's own

BE-ness. In that BE-ness one sees himself in all and all in one.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.





Sound

10. Listen completely while you speak 2

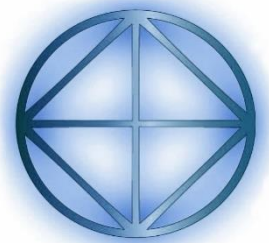
The hints are to be taken and then they can be unfolded if we gradually practice all the steps. If a person can listen with patience, he can see why the other person is speaking, what is it he wants. The other person is trying to put it into so many words. But even before he completes you know why he is speaking and what for he is speaking.

Having collected the seed, you can happily take rest. You can take rest until the other person completes his speech. You don't have to listen to all the husk. You have collected the essential, you can just keep a deaf ear to the non-essentials. When you start speaking you can straight away meet the point. This is the essential step towards telepathy.

A person who is capable of seeing the seed thought when the other person speaks, slowly through practice he gains the steps relating to telepathy. Even before the seed thought is expressed, telepathically the thought is known. People are excited with the word telepathy, but they are not willing to work to get telepathy.

An American lady came to India to contact me. She straight away landed in my town and said: "I have come to get the technique of telepathy from you; if you give it to me, I will catch the next flight and go back home". This is not the way towards wisdom. So, when I told her the practical steps to be followed, she was disappointed. She thought that I could give telepathy just like I am giving away a pencil and that she can take it up and use it. Unfortunately, it is not a product that can be sold in the market. It is an unfoldment from within.

OM Namō Narayanaya



Significance and Practice

The ancient most temple Ibez in Atlantis was also said to have been built on four sounds and four letters. Till date, the four letters and the sounds remain a mystery. The very word Ibez itself has four letters in it, but they do not constitute the four-lettered sound that was known to the Atlantean initiates. But in the East the sound is preserved and is known to be 'Na - Ra - Ya - Na'. The seers preserved it for all times to come. These four letters constitute the basic four corners of the foundation stone of the universal temple. In these sounds as explained before, there is emergence of the universe and its growth (Ra), its return to itself as a process of de-formation (Na) and the cyclical activity of formation and de-formation (Ayana). These processes with their sounds together constitute Narayana, which explains the eternal formation and deformation of universes with energies flowing from subtle to gross and gross to subtle in four stages. This fourfold aspect of the creation with its four sounds, with the symbol of the four-armed cross is well preserved and used. It is interesting to note that the foundation of the human with its muladhara is also a lotus with four petals presided over by four cosmic intelligences. "As above so below," is an archaic principle.



The World Teacher Trust

Guidelines to Members, 7-10

7. A member of The World Teacher Trust is advised not to limit the Divinity to a name or to a form or to a place or to a time. One should strive to lift the veil and see the Divinity through all the four dimensions of name, form, place and time. There is no specific religion to which the Trust is attached to, since Truth is higher than religion.
8. The head of The World Teacher Trust, truly speaking, is Lord Maitreya.
9. Externalising Lord Maitreya and the Hierarchy is a responsibility of The World Teacher Trust members.
10. The Hierarchy was externalised for the first time by Mme H.P. Blavatsky through Theosophical Society, later by Mme Alice A. Bailey and Mme Helena Roerich, through the Lucis Trust and the Agni Yoga Society.



Statue of Lord Maitreya, Planetary Healing Center, India 2014

Listening to the Invisible Master 13



As he realised this sublime state, he also finds himself manifest as a miniature form of Light according to the frame of his body. He further realises that he is not the frame but is within the frame holding the frame for purpose of functioning with the outer world. In this state, the seeker is said to have gained “DHARANA” the 6th step of Yoga. As per the demands of his duty, he would even be able to move out of his body and respond to long distance calls for help.

As he further continues the pursuit, he realise that he is the pulsating Light and Sound within all permeating light (Eswara). Having taken a dip into the ocean of sound and light (Eswara), the Seeker gradually realises that it is verily BRAHMAM THAT exists as himself, as (I AM). He sees that his individual existence is a temporary existence within the co-ordinates of Time and space and that beyond such co-ordinate he is ‘THAT’ only. He further realises, it is THAT only which function as himself and that he has no individual existence! This is the ultimate of the realisation.

The one who realises the above states, is the one who is well linked to the ESWARA. Thus linking with Eswara he functions as the demands of the Time and place descending into the state of I AM, the localised consciousness. But, when there is no demand from the objectivity, he remains identified with Eswara of Sarvantharyami, rid of his identity as an individual.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 39 Soma

Soma is a Gandharva. Gandharvas are supra cosmic intelligences and are not conditioned by the creation. They are like the musical notes and waves that move within and beyond the creation with freedom. Among them, Soma is one of the chief Gandharvas. He bestows bliss that would cause an inexplicably blissful muse of the soul with the super soul. When this Gandharva is pleased, he secrets from a centre in the head and enables musing of the soul with the universal soul. His rays function through Neptune, Venus and the Moon at three different levels. Soma is one of the thousand aspects of Rudra and is considered to be the chief aspect of Rudra.

Soma presides over all celestial music and is the centre of emergence of the sacred word OM. When his blessing reaches the worshiper, he will experience the birthplace of male-female energies in him. The Soma centre is the ultimate yogic centre, where male-female energies merge with equal lend.

Soma means Sa + Uma, meaning, with Uma (The Lord with his consort).



Soma

Sanat Kumara



Pride and Prejudice

When pride prevails one cannot serve the Teacher, the Saint. Pride is the most formidable of the thresholds that man needs to cross. Pride is supported by prejudice. When there is pride, prejudice is active. Prejudice tends to judge. Such judgements are far from justice. They are far from correct perceptions. Perceptions go wrong, when there is pride. With incorrect perceptions when judgement is done, such judgements mislead. Only when soul prevails over personality, right perceptions happen. The soul cannot prevail over personality when personality is filled with pride. It happened to Arjuna. It also happened to Hercules. Many times it happened with many world disciples when they were not oriented to their Teachers.

Serving the Teacher includes all-round doing of service in the physical plane. The Aryan Dharma says, “Physically serve the Teachers and gain the subtle wisdom they teach through their silence, subtle actions and casual utterances.” Profound teaching is expressed through casual utterances. Keys are given to wisdom in casual utterances. Structured teaching is only a general teaching. Casual and cryptic statements unfold volumes of wisdom.



Seventh Ray and Magic

7 Rays and their Work

The 7 rays form the bridge for descent and manifestation of the plan. The 7 rays bring down 7 different energies. Each of the rays primarily brings down one energy and contains in it the energies of other rays as well.

Each of the 7 rays, through consistent and constant flow of vibration, causes formation of matter. The matter thus formed through a ray, exhibits the quality of that ray primarily. Though a particular matter primarily vibrates with one of the 7 ray energies, it also carries within the energies of the other 6 rays as well. Thus, various globes in the space globe have come to be. It is the same with the 7 planets in our solar system. While several understandings exist with regard to the ray quality of planets, one understanding is as follows:

- Sun - Will - 1st Ray
- Jupiter - Wisdom - 2nd Ray.
- Mercury - Intelligent Activity - 3rd Ray.
- Venus- Harmony/Conflict - 4th Ray.
- Moon - Application of mind - 5th Ray.
- Mars - Will & Devotion - 6th Ray.
- Saturn - Systematic Functioning - 7th Ray.
- While Earth is the product of the 7 rays.

Each of these 7 planets vibrates with a particular ray energy. But they also contain within them the energies of other 6 rays as well. Matter is thus formed with a blend of 7 rays. These are referred to as “bodies of expression” by Master DK.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree RamaSwamy Acharya 1



Sree RamaSwamy Acharya was a simple house holder, and a great devotee belonging to the Path of Synthesis. He chose to be simple, unassuming and even hid himself from the glamour of the world. For his livelihood, he worked for forty years as a typist in a local sugar mill near Samarlakota, Andhra Pradesh, India.

He lived in a humble tiled dwelling with his family consisting of wife and children. The income he earned was just sufficient for the family, to lead a frugal yet respectable life. He neither had savings nor any debts. His attire was always simple; as also that of his family members. The house contained only essential things. There were no articles of comfort or luxury. A visit to his house humbled the visitor. It was always neat and clean with no modern fittings as would appear in the neighboring houses. The house reminded the visitors of 'a hermitage' in a commercial (trading) town.

Except for very few aspirants who set themselves upon the Path to Truth, others never knew him, to be anything other than an ordinary lower income group member of the town. But, for the aspirants whom he guided, he was an 'all knowing, lovable person'. Truly he is a representative sample of a devotee of Synthesis. A man with very rare virtues and abilities and yet he remained silent and in secrecy.

Uranus

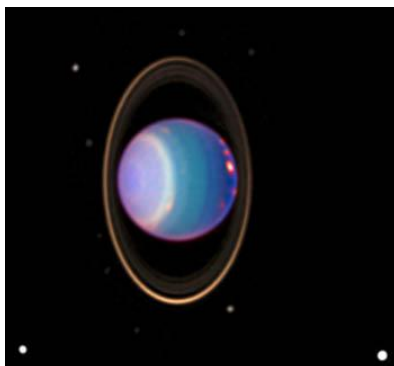
The Alchemist of the Age



Thinking Far Ahead 1

To think ahead of the race is yet another function of Uranus. Uranus enables thinking ahead of the present cycle of time. The biggest cycle is 2160 years. The smallest cycle is a cycle of 12 years. We are in the first half of the first small cycle. Not even 1/10th (one tenth) of the total cycle is cleared. The work of Uranus commenced in 1875 and it is hardly a quarter over 100 years. Many rapid changes have been witnessed in these 125 years. The way of life of humans already changed drastically in terms of communication, transport and working methodology. Electrical and electronic existence is inaugurated.

Imagine a geometric progress hereafter in the coming cycles which are 10 times more. In such geometrical progression what is achieved in the first 100 years is surpassed by similar further achievements in 10 years. Today we are in that speed where we cover a century in a decade's time in terms of performance. Mathematically if you work out the 10 cycles at 10^{10} (10 to the power of 10) - it blows out your imagination - such is the work ahead. Average thinkers would remain followers, and thinkers who open themselves to the brain apart from the brain only would be capable of perceiving the rapid changes and the related progress.





Master EK

Vishnu Sahasranama

The Mystic Undercurrent 6

He is the structure of the atom and the universe. He is the tiniest and the fullest. Standing beyond qualities as background. He throws out qualities. He bears everyone, yet He stands aloof. He is ancestor before any clan yet, He increases every clan through His pervasion. He bears the burden of the synthesis of all and yet, He is the Lord of synthesis who stands free. As life, He rides over the wind as breath. As the Lord of breath, He travels and comes down on back of the winged bird. He bears the vault of heavens as His own bow hence He is the preceptor of the wisdom of archery. He is the punishment, the punisher and the one who is punished.



Lord Vishnu and Garuda



Paracelsus Health and Healing

Healing - Will, Love and Activity 3

As explained in the previous article, man's quality of will, love and action decides the quality of his health. When love is personalised from its impersonal state and is limited to one's own people, places, properties and thoughts, it becomes inferior love. Such inferior love brings in impediments to free flow of prana. Prana is pure planetary substance or living essence of which the vital body of the planet is made. It is equally true with the vital body of man. Ensuring the circulatory work of prana without impediments, is healing. The pranic energy when not well circulated through the centres and is permitted to accumulate at a centre, the difficulty to health sets in. When all permeating love is personalised and constricted to the limited few, the pranic circulation gets arrested. Healing is, therefore, seen as an act of flushing the human system to eliminate the blockages of impediments created. This is where the healer and the patient need to enlighten themselves. This relates to the love aspect of Man.

It is also the activity aspect of man, which needs consideration for healing purposes. The quality of activity decides the quality of assimilation and elimination. The quality of action in turn depends upon the quality of thought. When the thought revolves always around personal comfort, it has a winding-in process resulting in self-binding. This self-binding thought process causes arrest of the pranic flow, causing a whirlpool around itself. Thereby the flow is affected. Consequently, discharge of excretes get arrested leading to constipation. Constipation constitutes the foundation stone upon which superstructure of ill health is built.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en*

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 35
June 2018, Billerbeck, Germany

You should see what is in your mutable signs. Mutable signs are Pisces, Gemini, Virgo and Sagittarius. These are the four mutable sign, which put you always to some activity all the time, always. Always there has to be activity.

Actually, in the field of spirituality you would like to be. Be-ness is ultimate blissfulness. Activity is the contrary to it. The persons who have learnt to be, they continue to experience the same be-ness, even while in action. That is the beauty. While they are seemingly in action, they are not in action. They are not in action, but action happens around, and they are in it, but they do not feel the activity.

We can also experience it, if we get into a flight or into a train for a long journey. Once you have taken to your seat in your flight or in the train, stay put. It is the train that moves, you are not moving. It is the aircraft that is flying, not you, you are sitting in the same seat which is related to you. As you enter into the flight till you get out of the flight, you are on the same seat. Why do you feel that you are travelling? You are not travelling. The aircraft is travelling. The train is travelling.

The parts relating to an automobile wear out, if you cross over 10,000 km. There is a wear and tear for the vehicle, but not for you, unless you pick up all the travel into your psyche. Normally what we do is to pick up all that is not meant for us. If we are moving in a train or in a flight, what wears out or what depreciates is the vehicle, the carrier, not you, but you associate yourself with that travelling and thereby imbibe the tiresomeness of travel. That is how it works. A person who knows this feels, "I don't travel, the body is travelling." Even if he walks, he does not feel that he is walking. His legs are walking. There are people who feel like that.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Service demands courage of conviction.

11. Pisces: Journey through Time and Space 2

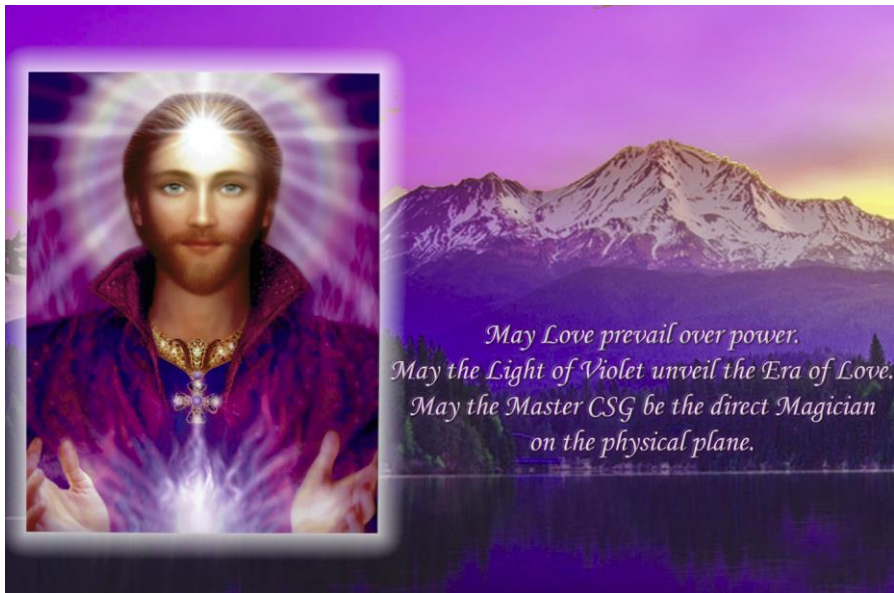
In the Cave of Symbols, Master Count Saint Germain showed his disciples a machine that was able to accelerate the vibration of the atoms of the human body and help the human consciousness transform its physical body into an immortal body. The disciples were allowed to witness the workings of the machine in the transition of a human being.

Master Saint Germain explained the one chosen to for this experience was named David. He had made his contribution to change his lower nature und to serve humanity. He was worthy to change levels in this way. The students entered the prepared room. It was bathed in dazzling white light. David, an elder, was led to a chair made of gold and other materials not yet known to the world. The chair was free standing, with no connection to any mechanism. David sat quietly and relaxed while streams of light flashed around him. The assembled became silent. Then a powerful Master stood in the room. He arranged those present into a circle and took his position in front of David. Saint Germain stood behind David. The powerful Master asked everyone to close their eyes, to focus on the presence of the Divine within themselves, and inwardly to evoke feelings of joy and gratitude for this occasion.

King was asked to open his eyes and observe the event. First King could not see anything because the radiance of the light had increased. But then his own vibration increased, and he could see David's white hair turned brown, his beard disappeared, his skin became smooth and his body upright and strong. Then a flaming light surrounded David's body and enveloped everyone present. The outline of David's body disappeared, and King closed his eyes. Time ceased to exist. Saint Germain awakened his disciples: "David's body is now elevated to its electronic perfection." He had entered the realm of light where he was preparing for later service on this planet. Then the Master announced to Daniel Rayborn a trial elevation for the next day with the miraculous chair which would prepare him for his so-called "death" planned in a few months. Master

Saint Germain invited Rayborn's children to this event and promised they would then see their deceased mother again.

From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King recounts his encounter with Master Count Saint Germain in 1931. Compiled by Barbara Kleyböcker



May Call at Mount Shasta, 2019

Window to World Service News & Activities

SPAIN

Name of the group: Paz Yoga Center: open since 1987

Contact: Sabina de la Paz

Address: Plaza del Ayuntamiento nº 19 - 6º H, E-46002 Valencia

Phone. +34 606192394 **E-Mail:** sabinapaz50@gmail.com

Activities related to WTT

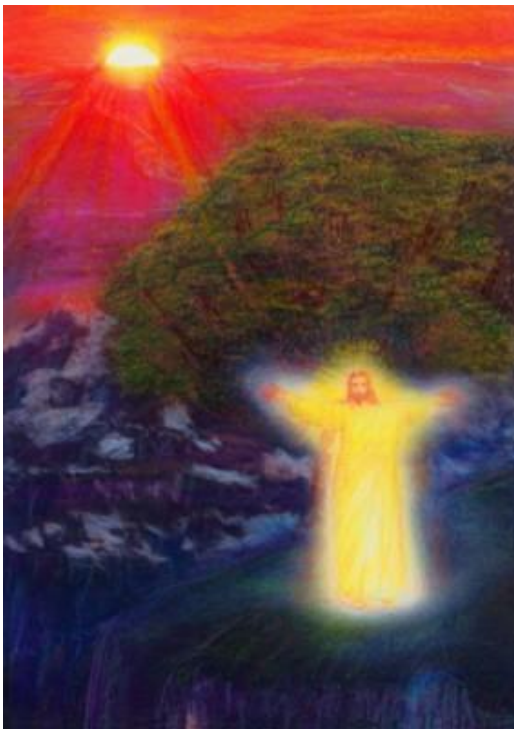
At the moment, it is not possible because of the Covid. At the moment we are joining the Zoom conferences, with the brothers WTT Spain, who are giving us very elevated matters of spiritual knowledge. Some brothers participate in them with readings.

The Meditations, we follow them by Zoom.

The Centre is currently closed, due to the pandemic situation, it is expected that we will be able to continue from mid-March onwards...

Note: In 2015 we had a great event and gift; Master Parvathi Kumar and his wife Kumari Garu visited us in Valencia. It was a great honour for the group. Thank you Master for the effort you made to be with us, thank you.

Picture to the Month Pisces - The Blessing of Lord Maitreya



Lord Maitreya is the Ancient-Most One About Whom little is recollected by the Indians, though the Indian Puranas contain information about Maitreya. The very first Purana, which is the original Purana, out of which 17 other Puranas were conceived by Veda Vyasa, was carved out by Lord Maitreya for 50 years under a Ficus Religiosa (sacred fig) tree near a cave called Sravasti, which today is called Shigatse by the Tibetans or Chinese. The caves of Shigatse are his residence. From this cave, He blesses the entire planet and humanity twice daily, during the morning and evening hours. So, when we do prayers in the morning and evening hours, we should think of Him because it is His rays of grace that we keep receiving.

Dr. K. Parvathi Kumar, December Call Celebration 2019

Image composed by Ludger Philips

Book Review

The World Teacher. Advent of Lord Krishna

Master E.K.
THE WORLD TEACHER
Advent of Lord Krishna



An Avatar is the descent of the Omnipresent One, to be one with the beings. He descends to uphold the law and to establish the law in the beings. Among such Avatars the Avatar of Krishna is considered full and complete, not only by the Puranas and Itihasas but also by the acts of the Lord as Krishna. The wheel of light that emerged from him has been piercing through the envelope of darkness that dawned around him during his time and the present times. The actual incidents in the story of

such a “World Teacher” have taken to the form of this book.

Ekkirala Krishnamacharya: The World Teacher. Advent of Lord Krishna

Copies: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/ek/the_world_teacher.pdf

Teachings of Lord Maitreya - 1



Lord Maitreya is a sage of great brilliance. He teaches synthesis, the unity of existence, and Love and Wisdom. His work of the Lord is to orient the seekers to Truth. When Lord Krishna departed from the physical over 5000 years ago, he installed Maitreya as the World Teacher for the present age.

The book "The Teachings of Lord Maitreya" contains instructions of Lord Maitreya, which have been pro-pounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

K. Parvathi Kumar: The Teachings of Lord Maitreya

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/teachings_of_lord_maitreya.pdf

Astrological Important Days in February/March 2022

18.02.	17:43	☉ → ♋ / Sun enters Pisces	
21.02.		1878: Birthday of Mirra Alfassa (The Mother)	
23.02.	12:27	● 8 th phase of descending moon starts ♋	☉ 04°49' ♋ / ☽ 28°49' ♋ (End 24.02. at 10:34)
26.02.	06:09	11 th phase of descending moon starts ♌	☉ 07°34' ♋ / ☽ 07°34' ♋ <i>Contemplation upon the healing energies</i> (End 27.02. at 03:43)
28.02.	22:46	14 th phase of descending moon starts ♌	☉ 10°17' ♋ / ☽ 16°17' ♋ Mahâ Śiva Râtri: Contemplation upon Mahâdeva, the Lord Absolute, into whom all the worlds recede
01.03.	00:49	23 rd constellation <i>Dhanishta</i> starts ♌	☽ 17°30' ♋
	20:30	Phase of new moon starts <i>Contemplation upon 'The Pledge'</i>	☉ 11°11' ♋ / ☽ 29°11' ♋
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 01.03. at 23:17)	
02.03.	18:34	● New moon of Pisces	☉ 12°07' ♋ / ☽ 12°07' ♋
09.03.	22:27	● 8 th phase of ascending moon starts ♋	☉ 19°17' ♋ / ☽ 13°17' ♋ (End 11.03. at 01:04)
11.03.		1940: Master <i>MN</i> left his physical body	
13.03.	05:52	11 th phase of ascending moon starts ☉	☉ 22°35' ♋ / ☽ 22°35' ♋ <i>Contemplation upon the healing energies</i> (End 14.03. at 07:36)
17.03.		1984: Master <i>EK</i> left his physical body ♌	
	09:00	Phase of full moon starts <i>Contemplation upon Mitra-Varuna, the not untrue beings</i>	☉ 26°42' ♋ / ☽ 14°42' ♋
18.03.	08:17	○ Full moon of Pisces	☉ 27°40' ♋ / ☽ 27°40' ♋
20.03.	16:33	☉ → ♈ / Sun enters Aries ☉	Spring Equinox: Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs
21.03.		☉ → ♈ from 1° till 14° (till 03.04.): ♌	<i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>
24.03.	19:40	● 8 th phase of descending moon starts ♌	☉ 04°06' ♋ / ☽ 28°06' ♋ (End 25.03. at 17:34)
27.03.		Summer time starts (02:00 h CET → 03:00 h CEST)	
	14:34	11 th phase of descending moon starts <i>Contemplation upon Master Morya</i> (End 28.03. at 12:45)	☉ 06°49' ♋ / ☽ 06°49' ♋
28.03.	08:54	23 rd constellation <i>Dhanishta</i> starts ♌	☽ 17°30' ♋
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 29.03. at 07:58)	
31.03.	08:53	Phase of new moon starts ♌	☉ 10°32' ♋ / ☽ 28°32' ♋ <i>Contemplation upon 'The Pledge'</i>

All times until 27.03. are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2022/2023«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

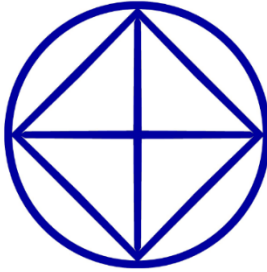
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**