

Vaisakh News Letter



HAMSA SIVA SOHAM



Pisces 2024 Meena

Letter No. 11 / Cycle 37 – 19th February until 20th March 2023

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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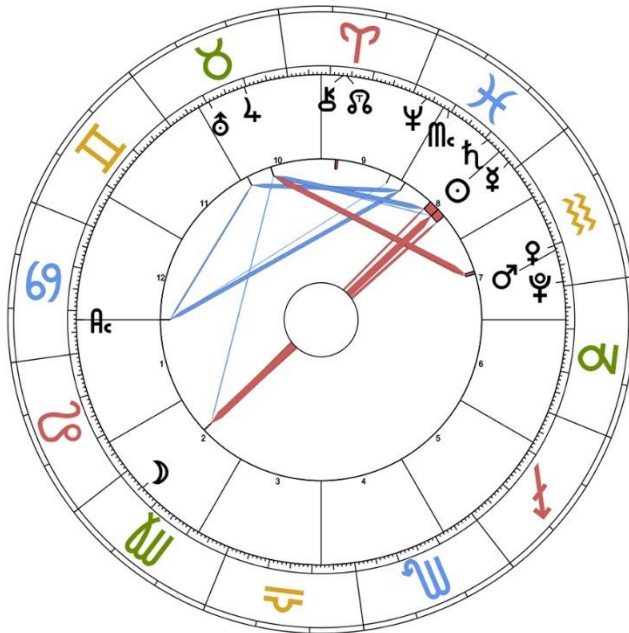
Prayer of the Year 2023-2024

In His name we live, in His temple we live;
In Him verily we live until He opens His eye in us.

In His name He lives, in His temple He lives;
In Him verily He lives, as He opens His eye in us.
In the meanwhile, let us wait, let us look to Him
and not to each other.

Let us call Him in all to find all in Him,
When the life is a Car festival and not a war festival.

Occult Meditation 25

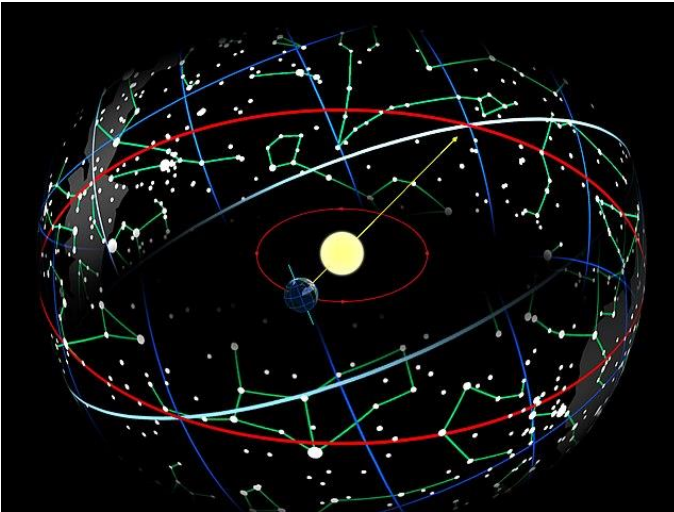


Full Moon of Pisces, 24 February 2024, 01:30 pm CET (UTC + 1)

Message of the month of Pisces ☸

Pisces - Dreams, the Body Electric, Radiance & Veils

We are now under the influence and light of Pisces - the “Light that saves the world”, the sign of World Saviours. Pisces is the last sign of the zodiac, ending the zodiacal year. Zodiac is Latin/Greek for “circle of celestial creatures”. Pisces is the last of the creatures - the two fishes, connected by a silver cord.



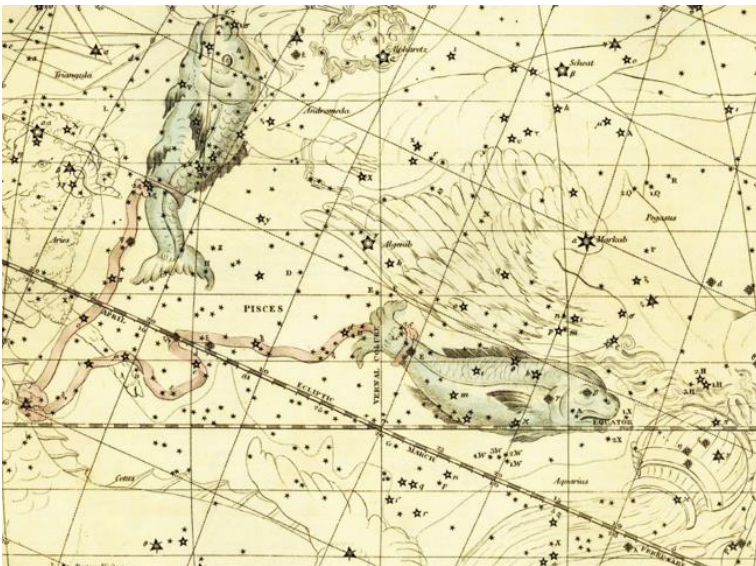
Pisces gathers all gifts, transgressions, vicissitudes, talents, abilities and wonders of the eleven previous signs, placing them in Neptune’s waters where distinctions dissolve, hard edges soften, separative behaviours unite, fuse and blend. All the determined individualities merge into a golden chalice of Oneness. This is the chalice that dropped from Heaven to Hercules feet, when he undertook the last of the Herculean tasks in Pisces.

In Pisces, the world dreams more, become more sensitive, hopeful, imaginative, visionary, artistic and musical. Pisces is the sign of the arts, artists, dancers as Pisces rules the feet, musicians, healers and sinners who become saints. Pisces, like Scorpio, senses what is real and what is the

unreal. Like Gemini, Pisces is not “of this world”. Instead, Pisces resides in the etheric plane, the “body electric”, the subtle non-physical world surrounding form and matter. The etheric is radiant, filled with light, colour and symphonic sound. Everything is united. From this etheric field around us, all energies enter our bodies.

Some Pisces natives experience life as too much radiance. They must veil the radiance with substances that hide, diminish and tone down the intensity., usually using drugs and alcohol, or in our present day, the use of gaming or becoming lost in the worlds of the internet. If we understand these words, we begin to understand the reality of the life of Pisces - the sign, the person, the month, and actually the Age of Pisces (preceding the presently unfolding Aquarian Age). Pisces often suffers. Their suffering leads to their art, music, and healing skills, all of which informs, uplifts, and eventually, “*saves the world.*”

Composed by Risa D’Angeles



Alexander Jamieson (1782-1850): Aquarius



Message of the Teacher

Tradition and Truth seeking 4

All I give you is only from those who have risen above the religion. Nothing coming from the religion. The idea is that there has been Truth extremely well expressed by great beings all over the globe. We have to pick them up and relate to them. That is why we speak of Pythagoras. We speak of Jesus the Christ. We speak of all those initiates. We speak of all the Masters of Wisdom who led the practices beyond the religions. But note that Veda is not a religion, it is an ancient wisdom that leads you to Brahman. Veda contains many such aphorisms. Those are always remembered.

In the Bhagavad Gita also Krishna says, "THAT is the Truth". That is all he says, "Tat Sat", That is the Truth. So, we add Om to it, Om Tat Sat. There are some people who say, "Hari Om Tat Sat". It keeps on diluting. We don't take the caption as such. Indians cannot drink coffee without adding milk and also some sugar. Likewise, the religion added something else, that something becomes more important and the truth is lost from time to time and we have to get back to that truth.

So, don't get away into details. Be on the main road to reach the truth. That is a task to be done to a digressing humanity. A humanity that is digressing once again, tilting more and more towards power, towards division. We have to move towards love, towards union, towards integration, to see the One in all. That is what wisdom says. So, whenever these things happen, someone has to come and inform. That is why the work of Master CVV has come to be.

Compiled by Ludger Philips

Utterances of Lord Krishna



Let people differentiate themselves as friends, enemies, neutrals, indifferent or even relatives. Let not the differentiation be to you. Good people and bad people are but the concepts of the observer. Have no concept, no opinion. Let them be to you as you are to yourself. Now you are a yogi. Sinners and Saints exist to the observers. Let lives exist to you, as you exist to yourself. (6,9)

Be alone, not lonely. Be alone by inclusion, not by exclusion. Be alone by permeating, not by differentiating. Eliminate others by becoming yourself. Live alone in all as one. Do not taste the presence of others who taste your presence. Do not cling to those, who cling to you. Let them cling, do not eliminate. Still you live alone in them by transforming them into yourself. (6,10)

PRACTICAL WISDOM

In Pisces, get impressed and impregnated,
contain, deliver and communicate.



Lord Maitreya

Maitreya Community

Education - 8

Cleanliness in life is the gateway to purity of heart. Let not the cleanliness and purification be limited to one's own house, let it be ensured for the planet which houses all the beings. It is indeed a planetary work. Purity of heart is a measure of one's aspiration. Cleanliness should be taught to the child from the beginning. It starts with the family. When the family does not know how, let the school teach cleanliness in all ways of life. Dirt comes not from poverty but rather from ignorance. Who then is unwilling that people be pure? Be mindful that one finds their teacher as per their aspiration.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi



Happiness is necessary

Not discontent, not irritation, but the sensation of happiness is necessary. It is truly happiness to build the works of the Teacher.

Placing the Teacher's seat in the most revered spot in the home is not a superstition. This is the place for the One invited to the Holy Supper. He may arrive at any moment, and it should be made clear to him that he was awaited.

This constant mark of expectancy and readiness is like a call through an open window. Amidst constructions and battles, let us spare enough time for a fleeting smile.

When you yourselves become teachers, insist on the immediate fulfilling of your instructions. Do not give orders too often, for then they become commonplace. But if the work requires it, make the instruction concise. Let it be known that your instruction is irrevocable. Put more simply, the student should follow, reconciling his free initiative with cooperation. A distorted instruction is like a derailed train. It is better not to accept the gift than to disrupt the transmitted wave.

(Agni Yoga, 1929)



Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 70: Higher Bridge

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

In your daily prayers, relate to Shambala in the head center, Hierarchy in the heart center, and humanity in the throat center. Relating thus, work out the transmission of will and wisdom from head downwards, and from heart upwards; in your prayers. Conducting this sacred work is a duty of a world citizen.

Humanity visualized at the throat center is representative of the worlds below the solar plexus. With the utterance of OM, observe the sound vibration; the consciousness of man, mostly located in muladhara, swadishtana and manipuraka reaches the throat center. By associating the consciousness at the throat center with the Hierarchy in the heart center and Shambala in the head center, the consciousness of man is uplifted from the lower centers.

Such association of the head center, the heart center and the throat center in meditation is seen as the Raja Yoga path. Seated in the throat center or the brow center, the student works out a bridge of light with the crown center (sahasrara) and the heart center (anahata) to receive will and wisdom.

Through such work of meditation, the student accomplishes tuning to the Divine Will and Wisdom and conducts himself as a World Server. This technique of meditation is a direction coming from Master Djwhal Khul to the new age students. A student who constantly conducts such meditation is enabled to receive the subtle co-operation coming from the Hierarchy and Shambala. Such students work out service to the beings around while they themselves are uplifted to the experience of the subtle planes. May this work of meditation through correspondence, uplift the students!

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.

Message of Master E.K.

Speech



Speak only instructive and informative sentences. Let your speech help someone in some way or another. Let your speech encourage others and create optimism and positivism in them. Let your speech rectify others as far as possible. This is what we have to practise.

In the name of truth-speaking, don't insult anyone; but at the same time don't speak false things to encourage someone. Make a gradual training of your speech. Let it help others and inform correct things to others to the best of your knowledge. This is what is called vocal training.

Compiled by Ludger Philips





Master CVV-Yoga

Aphorisms to Disciples 70

203. Do not move in the outer world wearing a mask of a spiritualist. Others do not have to know that you are spiritual.
204. Keep your spiritual practices to yourself. Do not show off. Be normal with people around you. Only when someone asks you with sincerity and purpose, you may speak about your spiritual practices.
205. Do not confuse simple minds. Do not vomit higher understanding. Hold higher understanding within and meet others at their levels.
206. Practice the mantra “Meet-Levels”.
207. Do not presume about others and do not assume yourself.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom



The Initiates rely
on the righteous only.
The righteous need to rely
on the righteous only.
Even the unrighteous need to rely
on the righteous at times of adversity.
But the righteous should never rely
on the unrighteous,
even in times of utter difficulty.

PRACTICAL WISDOM

Teaching is for practice.
Practice is for transformation.
Study of teaching by itself does not transform.



Saraswathi

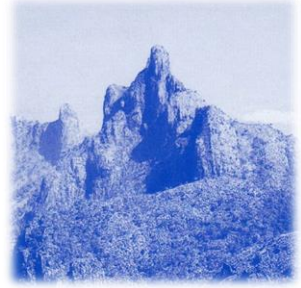
Saraswathi Suktam 9 Transcending malice 3

If we work with sacred utterances, we stand a fair chance to overcome our malice, jealousy etc. We become lovable to our surroundings in as far as malice is eliminated from us. The malice inside is burnt when we regularly utter the sacred Word with its related discipline. The malice around us also dissolves in due course of time. Friendliness is gained within and outside.

It is ignorance to develop friendship. Developing friendships is a personality activity. Such 'ships' may sink or break down. Friendliness is different from friendship. Friendship has demands, expectations, a defined way of response. It is bondage. It is commercial. If the friend does not respond to our needs, the 'ship' (friendship), is broken.

"I scratch your back. You scratch my back". It is commercial friendship. It has no other value. The whole life is building up friendships. Relate, but do not build relationships. It binds us. It entangles us. Our effort to build these relationships work out the contrary. We wish to make friendships, but enemies are the result. As we progress in life we have lost some friends, but would not have turned a single enemy into our friend. Do you know why? We have demands. We have expectations. We are jealous. We want others to respond to our needs, desires, demands and expectations. If others do not, hate is born! The enemy is born!! Our love relationships are also such. On the obverse it is love. On the reverse it is hate. If the one whom we love does not respond, hate is the result. In the world of expectations, all relationships are hypocrisy.

Ashram Regulations for Entry



Daily Practice 2

An aspirant who adopts himself to the regulations given herein in daily life and prepares for sleep as said herein, making the related prayer would eventually develop enough sensitivity during the sleep hours for a possible participation in an ashramic ambience. Such one would live the objective life during the hours of the day and would in due course enter and live the subtle life too, where he conducts activity along with certain colleagues under the aura of a Master.

He would thus have two parallel lives, namely the mundane (objective) and the super mundane (subjective). The mundane relates to fulfilling his karmic life in the objectivity and the subtle relates to the training of the Master in the subjective plane, which is also called the 'super mundane plane'. In advanced stages of discipleship, the two streams of life unite to be one, when one conducts the plan of subjective plane in the objectivity. At that state one conducts oneself with a subjective name in the subjective plane and with an objective name in the objective plane. For further details you may refer to the book, 'The Music of the Soul' written by Master E.K. The book relates to the initiation of Master Djwhal Khul whose worldly name was Giri Sarma and spiritual name is Djwhal Khul.

The activity of subjective life continues life after life and in every life, in the subjective plane, the disciple carries the same name. The worldly name however changes. The Masters of Wisdom are willing to help every aspirant who works to accomplish the entry into subjective life (entry into an Ashram). This initiation is the immediate initiation meant for humanity for transcendence.

May the members of the group appropriately utilize this talk to fulfil the purpose. May you be blessed! Thank You.

On Secret Doctrine

Space - 5



Since there can be neither two infinities nor two absolutes in a Universe supposed to be Boundless, this Self-Existence can hardly be conceived of as creating personally.

In the sense and perceptions of finite “Beings,” that is Non-“being,” in the sense that it is the one ‘be-ness’ ; for, in this all lies concealed its coeternal and coeval emanation or inherent radiation, which, upon becoming periodically Brahmâ (the male-female Potency) becomes or expands itself into the manifested Universe.

* * * * *

1. The four-fold existence is the key to the Secret Doctrine. The mundane persons perceive only 1/4 of the Word. The knowers perceive the hidden 3/4 of the Word.
2. It transmits the same message. 1/4 is mortal and visible, 3/4 is invisible, divine and immortal. 1/4 is visible, 3/4 is hidden in the cave. The cave is the cave of the lion, Leo.
3. Of the 4 aspects of the Word, the first state is Para, the Word that is beyond, is called the Word with God.
4. Only after the emergence, the Word is perceived in its Pashyanti state.
5. Para is the state of pure Existence. There is a pure state of Existence, in which there is no one to observe the Existence. The observer is one with the Observed. This is called the Para state of Vak, the Word.
6. Para means beyond. Beyond is unspeakable, unthinkable, unknowable -the Eternity, from which the Word emerges as awareness. It was existing with God and expresses itself.
7. From one ‘Be-ness’, there are ‘Beings’. The quality of beings is ‘to Be’.

Subsequently from 'Being', there is 'Becoming'. The Beings with awareness of 'Being', live with the awareness of 'That I Am'.

Compiled by Rama Prasad Joshi



Burton Callicott (1907-2003)

Saturn

Sam - The Key to Saturn

Facility 1



For the Divine, the 3 qualities are the means to enter into the world and to conduct the Divine plan in the world of eightfold nature. The Divine exists beyond the 3 qualities and assumes the 3 qualities as

- Will
- Love and
- Intelligent activity

The Divine manifests work on Earth, intelligently, with love and with unbinding will. Without these 3 qualities the Divine cannot function through.

The 3 qualities therefore represent a facility for preparing the creation and also for entry of the Divine, whenever the Divine finds the need to balance the world. Similarly, the Kumaras, the 7 Seers, the Manus and the Rishis also remain in the state of Pure Consciousness. According to the time and the need, they also pick up the triple qualities to manifest.

For the aspirants and disciples, the needed step therefore is to carve out a harmonious triangle of Sattva, Rajas and Tamas, so that from the centre of the three, they may move beyond into unlimitedness, boundlessness and eternal. Aspirants have to make sure that they stay poised in every little act that they do. They need to ensure that they are neither over-active nor under-active at any given point of time and in any given situation. It is indeed a game of patience to work out this poise.



Discipleship

Two in One

Know that we carry opposing forces in us. Be it male - female, high and low or any other experience of duality. From duality or opposing forces to complementary energies that find their synthesis in the higher point, we live as triangular entities. The practical application of this knowledge can be experienced as a never-ending road. We may ask ourselves why are we so eager, so impatient to find the end of this road, to get out of the experiences of opposites? Are we sometimes looking for shortcuts, for hide-outs? Instead of using our effort in search of “quick fixes”, we might as well utilize this energy to sharpen our awareness and increase our endeavour for befriending and unifying the seeming contraries. This approach might give us access to a reservoir of light and understanding that can assist us in our journey.

Looking for easy solutions, trying to avoid situations, more than often lead to prolongations and delays.

Why not rejoice in the journey, that was carefully designed for us and draw the necessary experiences from it which will help us to move on, smilingly leaving behind “our old shoes” bit by bit?

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

The group is the Master.
Don't do anything
that might hurt the group,
but see what could be
your contribution to
the beauty of the whole.

Life and Teachings of Master Jesus



Part 3 - Capricorn

The body is made up of 5 layers or koshas. By the above-mentioned worship, all 5 koshas get purified by the expulsion of impurities. For this reason, the month of Capricorn is named, 'MAKARA'. The number 5 signifies the sound MA. Makara means 5 hands. The 5 hands are the above-said 5 fives. The whole body is but these 5 fives. It is signified by the 5-pointed star. Its number is 5. That is why, in this month, this sign has been propagated globally by the Masters of Wisdom. In this month, the 5-pointed star as a symbol of Jesus Christ, has spread to all places across countries of East and West.

Actually, this symbol exists from the Vedic period. Man is the perfect living form of this sign. Makara is the symbol of Man. The illumination of our pentagon depends on our purity. In general, Makara is presented in saffron colour. Its meaning is purity. Further, in the Vedas, the pentagon is also presented in golden, peacock neck colour, blue and white colours. According to the purity, cleanliness and accomplishments of Man, the evolution of different colours occurs in him, until finally he remains as the blue colour or the white colour. The one who has attained such colour, is the Accomplished, the Best of the Best, the Master and the Parama Hamsa.

This month of Capricorn is filled with many such significant messages. It is a time of grand celebration for the Devas, the Siddhas, the Saadhyas and the Mahatmas. The beginning of this grand celebration happens at midnight on December 22nd. It is a glorious event.

Doctrine of Eternal Presence
Introduction to Srimad Bhagavatham 20



That's another purpose of Bhagavatha. To lead you into the Presence of the Lord to start with unconsciously and later the Presence would spill over into conscious layers of your mind. Even during the day you would start feeling the Presence and you do not feel anything other than the Presence, ultimately. That's how the Hierarchy of Masters, Maitreya, Maru (Morya), Devapi Maharshi (K.H) and Djwhal Khul (D.K) and a host of others have walked into the Presence of the Lord. They do not feel time. They live in the Presence and cooperate with the Divine Plan. In the Presence there is no time, (there is no count of time), there is no tiresomeness, there is no expectation, there is no disappointment. They do not get disappointed in spite of us because they stand in that Presence.



Master Kumar and Krishna Kumari Garu at the Sri Krishna statue
installed at Miami, USA



Sound

No Thought 6

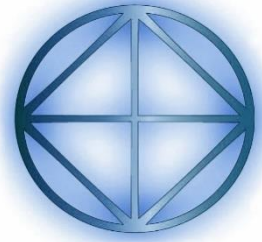
He collects the information of the lower circles and informs in the Higher Circles. That is how we have an Archangel St. Michael who keeps on flying all the time in all the worlds. He is the messenger of God. He contacts a communication between that which is high and that which is low, that which is noumenal and that which is phenomenal. Then, there is the experiencing of the whole. The Eastern system calls this principle NARADA.

It is not that you abandon the exterior to get into the interior and it is not that you abandon the interior and get imprisoned into the exterior. Either method is incomplete. Sound gives us a great facility to move in and out and hence it is considered to be one of the very important keys for practice. Any amount of practice is beneficial to us. As you practise, do not indulge in useless speaking. When once the practice is complete, the utterances happening in the Higher Circles are clearly heard and are implemented.



Archangel St. Michael

OM Namō Narayanaya



Propitious Times

Likewise the scriptures speak of the World Mother being born on the 8th ascending moon phase in the month of Libra. The Mother is called Durga. She too is a game changer, a trendsetter.

It is therefore necessary that whenever you encounter number 8, you should recapitulate the mantra of Narayana, the colour deep blue and the likely changes that could happen to your intended plan. It is also relevant in this context to say that the 8th month in the solar year also indicates death of existing things for birth of new things and events.



Durga riding on a tiger



The World Teacher Trust

Guidelines to Members, 80-82

80. Secrecy and silence shall have to be maintained with respect to individual spiritual practices. They are not to be publicized.

81. The prayers shall have to be balanced with service to the surrounding life.

82. When goodwill is the attitude of life, impediments are overcome.



Master Mountain Retreat Center, Nilagiris

On Healing



2. The Fundamental Understanding 14

Even thoughts are forms. So are the emotional feelings. They are subtler than the gross physical forms. All these are robes which we wear and they have wear and tear as their quality. The one in the robes is constant. The indweller is constant, while change is constant to the robes of thoughts, feelings and bodies. The soul is constant, all pervading, stable and ever present.

Death is to the robes but not to its wearer. And we do not die completely. Some die to their gross physical form but not to their desires, emotions, feelings and thoughts. They come back quick to fulfil the unfulfilled desires. Some die to their desires and emotions but not to their thoughts, viewpoints and logic. They too come back due to their hold on their individualistic thoughts. There are few who die to their individualistic thoughts, view points, logic, to their emotions and to their selfish desires and yet live in the bodies. They are the ones who die completely to their limitations and thus live liberated. Those are the ones referred to by Gautama the Buddha as the beings of Nirvana. The end of the body was never looked to, as the end of things. Life moves on. It moves forward. It moves cyclically and yet progressively like a spiral. End of beings and of creation is the thought of ignorant. Endlessness of all that is and its continuity through series which are again endless is the thought of the knowledgeable.



Rudra The Lord of Cosmic Will and Vibration

A few dimensions of Rudra 62
Chandra Sekhara

The Lord is said to hold the crescent Moon representing the cosmic mind that bestows bliss. The Lord also presides over the mind of the beings. He is therefore called Chandra Sekhara. The Yogis who attained the highest initiations are said to be moon-headed beings. To them, consciousness is the handmaid.



Shiva / Rudra with Moon

Sanat Kumara



Conscious worship and utterance 3

In the Ashrams of sound utterance is conscious, rhythmic and regular. Uttering and listening of sound is done from 1 1/2 to 3 hours during the dawn and dusk hours. After preparing body and mind, the dawn and dusk hours are dedicated for utterance. This would enable effective purification of the student's personality. Sound cleanses all. The throat centre is called Visuddhi. Suddhi means 'purity'. Visuddhi means 'extremely pure'. A throat that utters fourth sounds can be used as a key to purify one's thoughts, emotions and movements. The sound is the key. Throat is the centre to purify the three aspects of personality. Consequently the students are taken to the portals of initiation. A student would do well to know the value of the throat, the value of the utterances, and the responsibility of uttering forth, not only the worship hymns but also the daily speeches. Throat is the birth place of immortality. Throat is also the place of death. At the time of death it is the mucus in the throat that arrests respiration causing death.



Seventh Ray and Magic

The incoming of the 7th Ray 17

When the right understanding of THAT is gained, man tends to gain the higher understanding about religions. Man understands that different faiths are not so different but different ways to reach THAT.

While belonging to, practicing or pursuing a path to reach THAT, man also gains the understanding that it is but a path. Man tends to recognize other paths, tries to synthesize and respect them.

Different faiths have different terminology, symbolism and practices. All these are unique and specific to each faith. Instead of fighting with symbols, man tries to understand the principle they stand for and to focus on practicing with symbols. Seeing how different each of them is, is analysis. But seeing and understanding how similar they are, is synthesis.

Man will learn and understand similarities in each faith and gain a comprehensive knowledge through synthesis. Man tends to grow in his awareness through this synthesis. Man will see the One in all that different religions worship as God and the One that is shining forth in all.

This is what Master DK refers to as 7th Ray bestowing power to mankind to see the Cosmic Christ and enabling man in fulfilling the command of the historic Christ to permit His light to shine forth.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Sistla Rama Krishna Rao 5



In 1999 the day after Vinayaka Chaturthi, on 'Rishi Panchami' day the project of Ramadri was commenced and completed in all aspects in five years' time. Sree Rao was invited with his lady and was honored. Sree Rao felt fulfilled.

Sree Rao continues to serve people in the name of Lord Hanuman. His personal life is fulfilled. He has been a friend, guide, philosopher and a guru to many who sought his advice and guidance. He has frequent encounters with Lord Hanuman. To him Hanuman is Omnipresent, Omniscient and Omnipotent. He lives a chaste life continuing to serve.

It is not easy to relinquish, denounce and handover a mind born project. It requires much inner strength and a sense of detachment. A project that was fondly conceived was to be denounced. It is like handing over a mind born child for its further growth. Even if one has an iota of attachment, one does not do so. Sree Rao did it with utter surrender to Lord Hanuman. Saukumarya wonders at this profound gesture of Sree Rao and deeply respects him for this rare virtue. Sree Rao did not visit the project for a second time. He adores it from a distance and does not feel that it was his erstwhile child.

There were frequent meetings with Sree Rao. At all times he remains a humble devotee of Lord Hanuman. Lo! He has regular dialogue with his Lord and rejoices life. Sree Rao stands out as an example of an undeterred disciple.

Uranus

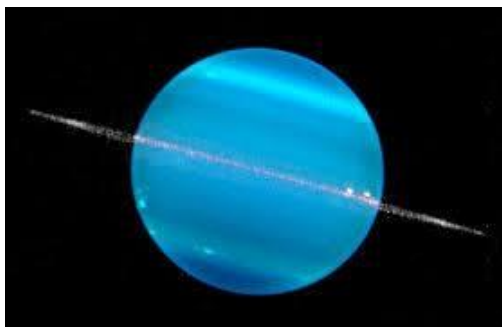
The Alchemist of the Age

Uranus is the bridge between the Mundane and Super-Mundane 1



Uranus is female to Existence and male to creation. Absolute God in creation becomes male-female. The Absolute God is neither male nor female beyond creation. For creational purposes, the Absolute Existence becomes Existence and Awareness. Existence is the content. Awareness is the container. Existence is therefore called the male and Awareness is called the female due to the principle of content and the container. Content is the indweller, container is the vehicle. But the Awareness becomes male for all creational purposes since it forms the basis for the trinity, for the four Kumaras, the seven seers, the ten Prajapatis, the twelve Adityas, the eleven Rudras, the eight Vasus, the seven planes of existence and so on. Thus Awareness is male to creation, but female to Existence. Existence is the base for Awareness. In turn Awareness is the base for the whole creation. So what is male in one plane is female in another plane.

The other name for Awareness is the Light. The Light is female in relation to God as Existence. Uranus functions right from the supra-cosmic plane and provides bases at all planes for descent of the Existence coupled with Awareness. It forms the bridge and forms the basis. It connects all planes of existence.





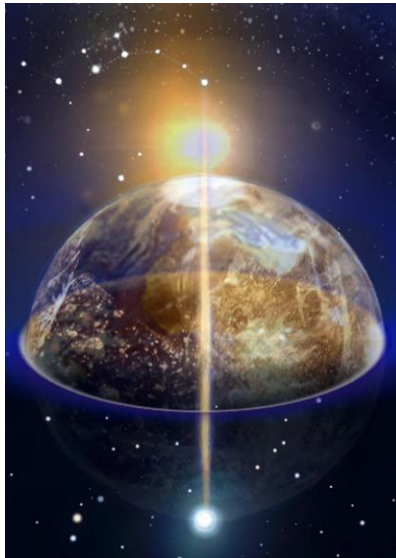
Master EK

Vishnu Sahasranama

Stanza 6, 9-10

9. Since the first stir starts from the Lord and merges in Him after the whole activity of creation is finished, the Lord stands as the oldest among all.

10. The word Dhruva means a pole or a point around which all the activity takes place. He is the head centre in us, the north pole to this earth and the pole star which governs the rotation of the solar systems. All these manifestations are to be meditated upon as emerging from the Lord, existing in Him, with Him as their content and texture and merging in Him.





Paracelsus Health and Healing

Prana - life force, part VIII Five types of Prana - 1. Vyana Prana I

It is one Prana, but according to the function and location it is divided into five types and five sub-types. The five chief types are already described previously. The order of their descent into the body is Vyana, Udana, Prana, Samana, and Apana. The five sub-types of Prana given in the Eastern philosophy on vital force are Dhananjaya, Naga, Kurma, Krikal, and Devadatta. These 5 + 5 types of Prana function in the human being in their three qualities of Sattva (poised functioning), Rajas (overactive functioning), Tamas (underactive functioning). They are described under:

1. Vyana Prana

First of all, the fifth element Akasha becomes an accessory in the formation of the body. Akasha has the quality of pervasion. The related Prana is called Vyana Prana. It therefore pervades in all parts of the body and starts functioning. It is responsible for flow of consciousness and life into all parts of the body. The whole body thus becomes capable of movement. As the body grows the Vyana Prana also permeates simultaneously with the growth because the fifth element is a permeating element.

a. Sattvik Vyana Prana: It is the cause of consciousness in the wakeful state. It is the highest state of meditation called Samadhi. A yogi continues to be in the brain only with the help of this Prana. This Prana moves peacefully through the entire body. When this Prana dominates the body one remains peaceful and feels continuous bliss.

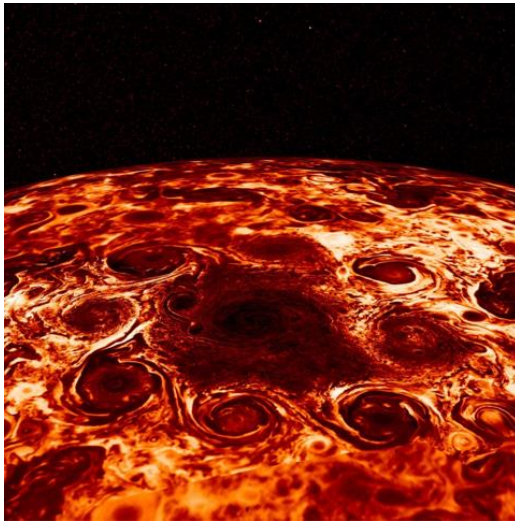
b. Rajasic Vyana Prana: When Vyana Prana is overactive the sensory nerves get agitated and excited. When there is fear, anger, hatred, jealousy, etc. - extremities of emotion, this Prana gets stimulated. Likewise, during the time of copulation, exerting physical games, Vyana Prana becomes

intense. This intensity shakes the whole body and the body tissues are frequently put to attacks by energy of Vyana Prana. Mind remains agitated and instable due to this Prana. Irritability is the result.

c. Tamasic Vyana Prana: This Prana causes drowsiness, sleep, swooning, dullness in the flow of Prana to the body. Proportionately the flow of consciousness is sluggish. This Prana causes the dull and the lazy types of human beings. The good help of this Prana is to cause sleep. But its domination causes excessive sleep, dullness, inert brains, incorrect perceptions and responses.

Thus Vyana Prana is the permeating Prana that enables movement of life force to the entire body, which enables movement of consciousness to the entire body. It gives peace and bliss when Sattvik, agitation when Rajasic, and dullness when Tamasic, to the entire body.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



Cyclones around Jupiter's north pole - NASA Caltech



The Female Hierarchy

Part 12

From out of the three, the major Female Hierarchy happens, through this Third Logos whom we call the creator. It is through the creator, the energy flows. That flow is called the Sarasvati. Most of you are getting exposed to the terms used in the Eastern philosophy. Sarasvati means the flow, flow of consciousness. Lakshmi means the splendour of knowledge, which is expressed as inclusivity, love, and compassion. And then Durga, Parvathi, or Shakti as we call as the quality of the First Logos is the power that enables transformations either way - it can transform that which is seemingly subtle to gross, it can also transform that which is gross to subtle. That power is needed for change. To change for the better you need the quality of the First Logos, that is will. If we don't have the will, we do not change anything within us or around us. When we have will and use it appropriately, the needed changes happen either in the involutory process or in the evolutionary process. When the needed change is made and then you have the comfort, and then you experience that state. That experience is the quality of the Second Logos. We need to understand the quality of the First Logos that is called Durga or Lalitha. Thousand names are given to the Mother. Then the Second Logos is about experiencing the joy, the bliss, and splendour of the creation. That is why it is said to be having as its co-born the principle of Venus. Lakshmi and Sukra, they are said to be co-born. I will come to the detail later.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

The Sun is the role-model. He is the visible giver.
He gives to the entire solar system,
yet he receives nothing from the system.

Paths to Shambala 11: Shambala. "We have a problem."

After death and destruction of the world wars, a decade after Nicholas Roerich left his physical body, humanity set off on new journeys. In October 1957, the first satellite (Sputnik) was put into orbit and another 12 years later, the first human being set his foot on the Moon. Shambala supports this effort. The experience of space expands the human consciousness and loosens its ties to Earth. Shambala grants us protection even when our motives are mixed and we make mistakes.

NASA's Apollo programs originated from the competitive spirit of the Cold War. The USSR had sent the first satellite into space. The United States aimed to launch the first man on the Moon. For that purpose, the Apollo missions were designed, the most technically elaborate undertakings of the 20th century. In 1969, Neil Armstrong became the first man to set his foot on the Moon. America had achieved its goal (Apollo 11). The programs continued because geological science wanted rock samples from the lunar surface. Therefore, NASA started the hot phase of the Apollo 13 mission on 11 April, 1970, 19.13 UTC. Everything had been thought of; the logo of the mission showed three golden horses in front of the golden disk of the sun approaching the moon and the earth as a tiny ball at their feet. Motto of the mission, on the logo in Latin: "From the moon, the science."

From the Kennedy Space Center, a Saturn rocket carried the spacecraft Odyssey and the lunar module Aquarius into space, with commander James A. Lovell, pilot John L. Swigert, who substituted Ken Mattingly at short notice, and Fred. W. Haise as pilot of the lunar module.

The experienced crew was supported at NASA headquarters by their backup crew and 3 other crews who worked in shifts.

The start apparently went smoothly. Although engine 5 failed, it was replaced by a longer firing of the other four engines. After the Odyssey had orbited the

Earth 1.5 times, there was another warning sign: The 3rd stage of the Saturn launch vehicle, weighing 14 000 kg, hit the lunar surface after being blown off relatively close to the planned target area of the mission - with an explosive force of 10 tonnes. The seismographs of the main station still registered the triggered quake 3 hours later. The impact produced a cloud of gas that threw particles from the lunar soil 60 km up into space. 55 hours after its start, the spacecraft was 300.000 km from Earth, Swigert contacted the headquarters with the famous phrase that commander Lovell had to confirm to incredulous observers on the ground: "We have a problem."

When Swigert had turned on a fan in the service system, the second oxygen tank of the spaceship had exploded, severely damaging the outer skin of the spaceship and also the control system of the 1st tank. Power and water were supplied from the fuel supply of the two tanks and so it was a simple arithmetic matter how far the crew could live with the remaining energies. The astronauts were just irritated, but Houston headquarter knew that there was no alternative but to retrieve the astronauts as quickly as possible. The condition of the Odyssey was unknown. The remaining energy reserves of the spaceship did not allow a direct return. So, the shuttle Aquarius and its systems were used to pick up the astronauts. Energy had to be conserved. Therefore, the systems of the spacecraft and the lander were switched off. For the remaining time and for the intelligent use of the resources still available, a competition started among the ground crews, which only their ingenuity, perseverance and confidence in the success of the rescue could win. For example, they made an adapter from the materials available to the astronauts, including cardboard, tape and a sock, so that the astronauts could use the spaceship's filter to reduce the carbon dioxide content. They passed the construction manual to the astronauts - the system worked. Ken Mattingly, the spacecraft's original pilot, who had been substituted by Swigert because of rubella, tinkered in the simulator with the problem of reactivating the spacecraft's technology for landing. The frozen systems had to be powered up in a safe sequence using the least amount of energy. The astronauts had only one try.

When everyone had done their best, the government of the United States asked people to pray. All over the world prayers were held in many places of worship and at the Wailing Wall in Jerusalem, in St Peter's Square in Rome, for the safe return of the astronauts.

On 17 April, after 142.40 hours in space, the Odyssey landed safely in the South Pacific.

NASA's Apollo programs were coming to an end. Space travel was taken over by science. Scientists from all over the world, from all nations, undeterred by the interests and conflicts of their governments, collaborate in spaceflight: there is much to learn if we are to evolve.

Sources: Sources: Apollo 13. Wikipedia Commons; Apollo 13. filmed account of the mission by Ron Howard 1995.



Window to World Service News & Activities

Supra-National Groups and Activities

India - Argentina - Radhamadhavam

Name of the group: Astro Chart forward

Contact: Maria Fittante

Phone / WhatsApp +54 93425131948 E-Mail: mfittante@yahoo.com

Activities

Brother Balakrishna M. Kaliglota created the Astro Chart Forward Group on September 24, 2020. The Group currently has thirty-eight participants. He invited me to join the group on February 10, 2021, and to participate in the activities corresponding to the different Astrological Aspects.

These astrological aspects, were relieved and made up on a daily basis in the scope of the Sayana Chart viz:

- The Astrological symbols.
- The Zodiac and its quadrants according to the hourly location of the Sun.
- The Quadrants and their significance in terms of: -My actions -My social life and with others in a shared way -The I and the we.
- The polarities:
 1. Aries - Libra
 2. Gemini - Sagittarius
 3. Taurus - Scorpio
 4. Leo - Aquarius
 5. Cancer - Capricorn
 6. Virgo - Pisces
- The elements and their Triplicities: 4 Groups of 3 Signs:
- Fire, Earth, Air, Water.
- Qualities and their Quadruplicities: 3 Groups of 4 Sign: Cardinal, Fixed and Mutable.
- The Planetary Aspects: Quadrature, Opposition, Con-junction, Trine, Sextile.
- The Aspects between the Sun and the Planets and the Signs.
- The Aspects between the Moon and the Planets and the Signs.

- Ascending and Descending Lunar Phases.
- Importance of the Full Moon for Meditation and Soul contact and New Moon.
- The Twenty-Seven Constellations.

Bibliography consulted:

- Venus, the Path to Immortality. Master KPK
- Mercury the Alchemist. Master EK
- Spiritual Astrology". Master E.K.
- Overseas Messages. Master E.K.
- The Sun. Master KPK
- Uranus. Master KPK
- The Mysteries of Sagittarius. Master KPK
- Full and New Moon Meditation. Master E.K.
- Astrology and Path.
- Wisdom of Nakshatras. Master KPK
- The Discipleship of the New Age. Master D.K.

The colour, the sound, the rulers of each planet, of the signs are studied and shared on a daily basis, from the Sayana Chart made by brother Balakrishna Murthy garu.

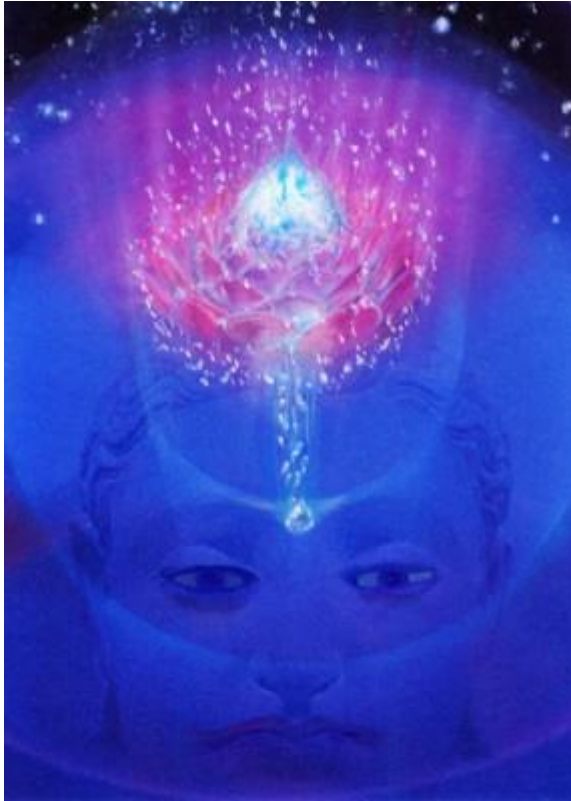
The Sayana Charts were delivered by him until January 31st of the current year 2022 in which our beloved Kaligotla Balakrishna Murthy garu has started his journey to reach Master's abode leaving His physical body. The task of compiling the Daily Charts is currently being carried out by his son Srikanth Kaligotla.

Note: Many of the Astrological topics addressed respond to the information provided by the Smoon Program, the bibliography provided and concepts that emanate from the "Uranian Ray" Community.

If anyone is interested to participate in this activity, please contact Maria Fittante by WhatsApp at +54 9342513948

Picture to the Month

Pisces - Chintamani, the Philosopher's Stone of Heavenly Origin



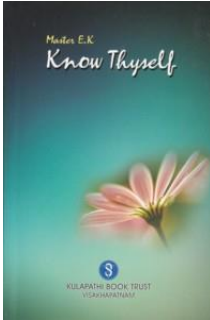
The Lord of the world is the One Initiator. HE is the hierophant of our rites. HE is called in the Bible 'The Ancient of Days' and in the Hindu scriptures as Sanat Kumara. From HIS throne at Shambala in the Gobi desert HE presides over the White Lodge of Masters and holds in HIS hand the reigns of the inner government. HE is chosen to watch over the evolution of men and Devas on this planet. He is the guardian angel of Chintamani, the philosopher's stone of heavenly origin.

Dr K. Parvathi Kumar: The Teachings of Sanat Kumara

Image composed by Ludger Philips

Book Review

Know Thyself



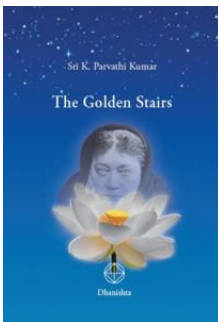
The sentence “Know Thyself” is in every scripture. It is among the oldest of the sentences man discovered. Generally, in the beginning we don't understand the significance of this sentence - it appears simple and childish. Everyone knows himself by name and by the name of the parents, by the address and telephone number. Beyond this, it is doubtful if one knows one-self. The seven subjects that are presented through the book “Know Thyself” by Dr Ekkirala Krishnamacharya (Master EK), the third volume of “Overseas Messages”, are real gems of wisdom which every ardent aspirant shall need to preserve in the chamber of his heart for regular recollection.

Ekkirala Krishnamacharya: Know Thyself

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: http://worldteachertrust.org/_media/pdf/en/ek/know_thyself.pdf

The Golden Stairs



With the growing interest in esoteric and spiritual subjects in recent years, a person who has sown the seeds for this in the 19th century also has a renaissance: Helena Petrovna Blavatsky (1831- 1891), called by her friends in short H.P.B. More important than the events of her life, however, are the traces of her spiritual work in the service of those whom she dedicated her whole life: The Mahatmas, also called “Masters of Wisdom”. 'Golden Stairs' is one such contribution from her.

This book is an out come of the talks delivered by Dr. K. Parvathi Kumar in June 2008, at the Theosophical Society in Buenos Aires, Argentina.

K. Parvathi Kumar: The Golden Stairs

Copies: Dhanishta Editions, Visakhapatnam, India,

<https://www.aquariusbookhouse.com/>

PDF:

https://worldteachertrust.org/_media/pdf/en/golden_stairs.pdf

Astrological Important Days in February/March 2024

19.02.	04:20	11 th phase of ascending moon starts ☉ 29°58'♊ / ☽ 29°58' ♀ ☽ <i>Contemplation upon the Third Eye</i> (End 20.02. at 05:26)
	05:13	☉ → ♋ / Sun enters Pisces
21.02.		1878: Birthday of Mirra Alfassa (The Mother)
23.02.	11:04	Phase of full moon starts ☉ 04°17' ♋ / ☽ 22°17' ♀ ♀ <i>Magha-Full Moon (Moon in Magha or Purvaphalguni, Sun in Aquarius or Pisces): Through Magha the student becomes a magical worker; he cooperates with the plan and progresses in connection with the Hierarchy.</i>
24.02.	13:30	☉ Full moon of Pisces ☉ 05°23' ♋ / ☽ 05°23' ♀
03.03.	04:15	● 8 th phase of descending moon starts ☉ 13°02' ♋ / ☽ 07°02' ♀ (End 04.03. at 04:19)
06.03.	02:01	11 th phase of descending moon starts ☉ 15°57' ♋ / ☽ 15°57' ♀ ♃ <i>Contemplation upon the healing energies</i> (End 06.03. at 23:44)
07.03.	20:50	13 th phase of descending moon starts ☉ 17°44' ♋ / ☽ 11°44' ♀ ♃ <i>In the month of Magha, Maha Siva Ratri. Appearance of Lord Siva as an endless vertical pillar of light</i>
08.03.	06:11	23 rd constellation <i>Dhanishta</i> starts ☽ 17°31' ♀
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 09.03. at 03:25)
09.03.	13:48	Phase of new moon starts ☉ 19°26' ♋ / ☽ 07°26' ♋ ♈ <i>Contemplation upon 'The Pledge'</i>
10.03.	10:00	● New moon of Pisces ☉ 20°17' ♋ / ☽ 20°17' ♋
16.03.	17:09	● 8 th phase of ascending moon starts ☉ 26°34' ♋ / ☽ 20°34' ♋ ♈ (End 17.03. at 17:23)
19.03.	19:52	11 th phase of ascending moon starts ☉ 29°40' ♋ / ☽ 29°40' ♀ ♂ <i>Contemplation upon the healing energies</i> (End 20.03. at 21:53)
20.03.	04:06	☉ → ♈ / Sun enters Aries ♃ Spring Equinox: Contemplation upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs and Master Morya.
21.03.		☉ → ♈ from 1° to 14° (till 03.04.): ♃ <i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>
24.03.	05:25	Phase of full moon starts ☉ 04°01' ♈ / ☽ 22°01' ♀ ☉ <i>Contemplation at the head centre upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Rama and Master Morya</i>
25.03.	08:00	☉ Full moon of Aries (Lunar eclipse) ☉ 05°07' ♈ / ☽ 05°07' ♀
31.03.		Summer time starts (02:00 h CET → 03:00 h CEST)
01.04.	17:40	● 8 th phase of descending moon starts ☉ 12°24' ♈ / ☽ 06°24' ♀

All times until 31.03. are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2024/2025«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

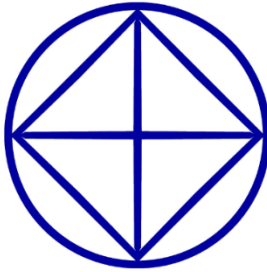
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**