

Vaisakh News Letter



HAMSA SIVA SOHAM



Sagittarius 2020 Dhanus

Letter No. 8 / Cycle 34 – 21st November until 21st December 2020
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2020-2021

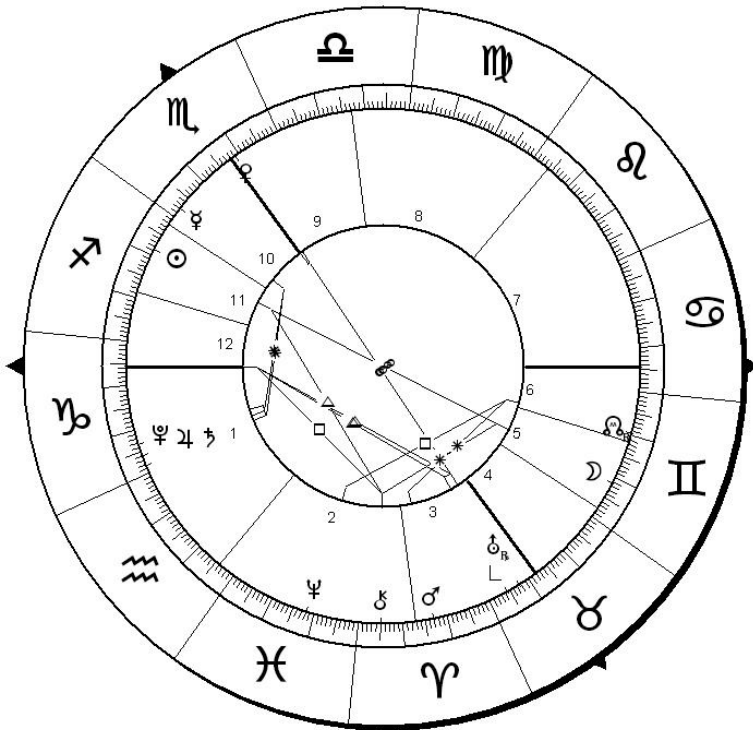
The bear is in the cranial cave.

The cub is in the lions cave.

The dog is in the kennel of the base.

Link up the three vertically and feel

the Light, the Love and the Will.



Full Moon of Sagittarius, 30 November 2020, 10:29 am CET

Message of the Month of Sagittarius ↗

Sun's entry into Sagittarius, the ninth house of zodiac, strengthens an aspirant by the past good deeds. Jupiter, the benefactor, brings the gifts of good deeds in this house. Ninth house is seen as a house of good luck. Jupiter in ninth house is by far the best. It speaks of the past good deeds of a person.

Among the four mutable signs Sagittarius is considered as a sign of consequence. The two fishes of Pisces move relentlessly around themselves in circles. The two pillars of Gemini are ever engaged in discussion and do not find direction. The virgin is engaged in its intellectual and structural vanity. A Sagittarian can also fall through self-boasting; yet a Sagittarian, when oriented to a noble task, can reach the midheaven through service to fellow beings. Virgo is the service that heads a Sagittarian to reach Pisces, the midheaven of a Sagittarian. A Sagittarian would do well not to entertain discussion but to embark upon the noble task. The opposing energies of Gemini can diffuse a Sagittarian unless the latter is engaged in full with the task that he picks up. Ritualism is the strength of Sagittarius. As much as a Sagittarian adapts rhythms of life and conduct activities ritualistically, nothing can impede the progress of the Sagittarian. Arjuna among the sons of light was a Sagittarian. Master Koot Hoomi among the hierarchical members is a Sagittarian. They constitute the true ideals for a true Sagittarian. Even the avatar to come is prophesied to emerge from Sagittarius. The symbol of Kalki is the symbol of a king on a white horse with a divine sword in hand gushing towards ignorance to dispel it and to establish the Golden Age.



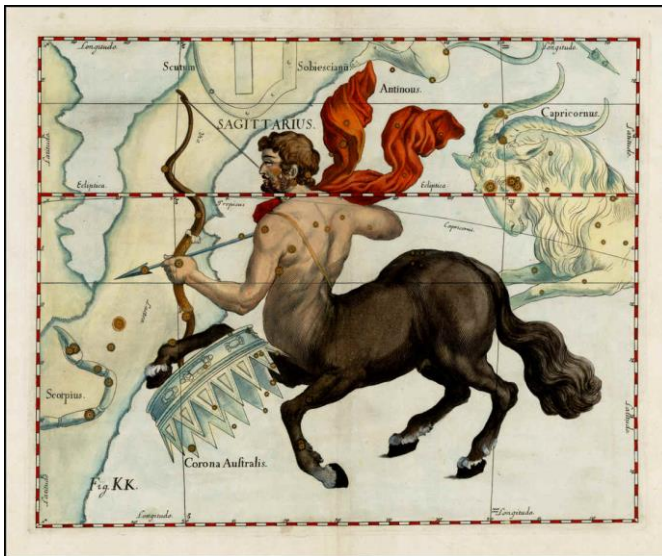


Message of the Teacher

Insight and Vision

When you see a piece of colourful and well-designed cloth, the cotton - which is the basis - is apt to be obscure and it is often so. So also, the beings called by qualities and elements, cannot be seen as their essential divinity. That is the illusion.

Discipleship is to see through, to listen through, and stay in a state of insight. Where there is insight, there vision is.



Utterances of Lord Krishna



I hold the cosmic balance.
When there is imbalance, I make adjustments.
If the imbalance is too substantial,
I come down creating My own form, potency and name.
(4-7)

Protecting saints and savants,
Neutralizing the wicked,
Balancing the creation,
Is done by Me from time to time.
(4-8)



Lord Maitreya

Maitreya Community

The Gardener and the Master

Only the gardener knows of the seeds that he has sown, others cannot have an insight of them. The gardener knows when the seeds will sprout and grow and when they will give flowers and fruits.

A true gardener can see the future garden in the present seeds. For others, only the seeds are visible.

So also, a Master of Wisdom can see the seed of the soul and its essential qualities of will, knowledge and activity. The way the Master picks up a future aspirant or disciple is a wonder for others. Others have sight but the Master has insight.

Surficial values are different from the core values. The core energy can be found in the heart, the comprehension of the gardener and a master are different from others.

Master Morya
Maruvu Maharshi

True Workers



In our efforts, alertness and joy are two associates. Along with them we walk in the paths of light. To the path of darkness, laziness and discontent are the associates. When a person is discontented, the path becomes dark, and if it is aided by laziness, the dark path binds. Make sure that the associates of the dark path do not approach you; be alert and if possible be joyful.

Joy comes when your work benefits others. Even the dust fears to touch such workers. We too also do not frequently interfere where work is flowing, for such interference is a hindrance to the worker.

True workers receive all instructions/teachings within. Those who wish to follow us should necessarily be relentless workers. We cannot give time for discussion nor do we look to crazy onlookers.



Master Koot Hoomi
Devâpi Maharshi

Sambala 31

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

For Sambala, Sravasti is the door for expression. Sravasti has seven planetary centres. The Word that emerges from Sambala is expressed from Sravasti simultaneously to all the seven centres. Those who have developed the ability to internalize themselves will receive the Word from any one of the seven centres to which they belong. It is these persons who truly manifest the Plan upon earth.

The connection between Sambala and Sravasti is one of Will and Knowledge. From Sravasti to the seven centres, the transmission is also of Will and Knowledge. The Action part of the Word is with the seven centres whose work is to manifest.

SAM is the key sound at all levels. SAM is also the sound relating to Saturn. The work indeed is saturnian but it manifests as joy of work and bliss of existence.

Message of Master E.K.

Spiritual Experiences



For a true disciple there are hardly any spiritual experiences. Life itself is an experience. It is one continuous spiritual experience. It is only the mind that looks for special experiences. It only indicates that the mind is affected by the quality of Rajas.

In a disciple's life some thoughts and some visions may arise; to note them dispassionately and move on is recommended.



Master CVV-Yoga

Aphorisms to Disciples 31

86. The knowledge that I give you is like a rainbow. It contains all Seven Rays teachings. It stimulates the seven centres in you. It causes simultaneous development of all the seven centres. The work is not a progressive work but a transformation work. One switch is enough to light all the lights of a city. Know that my work is electrical. “Relate to electric hint”.

87. Your associating with me is not because you willed it but because I willed it. The knowledge that I impart is the knowledge of Self. There is no such thing as “your knowledge”. Just follow the instructions that are given and will be given from time to time. That is the fee you pay for me.

88. It is not my style to teach a part and ask you to comprehend the whole. I teach fully, until you comprehend, until you are rounded up in your knowledge. I AM with you. After all your all-round development, only I exist.

Vidura

Teachings of Wisdom



The one that sets fire to houses,
the one that poisons others,
the one that sells wisdom,
the one that prepares
deadly weapons,
the one that spreads conflict,
the one that belies others' confidence,
the one that molests a lady,
the one that causes abortion,
the one that desires the teacher's wife,
the wise one that drinks alcohol,
the one that persist to hurt,
the one that believes not
in the world beyond,
the one that slights the Scriptures,
the one in government
that collects bribes,
the initiate that doesn't sing Gayatri¹,
the capable one that does not protect,
are criminals.

¹ Gayatri: a most sacred Mantra of the Vedic hymns addressed to the Lord of Omnipresence



Saraswathi

Suktam 5
Concepts 2

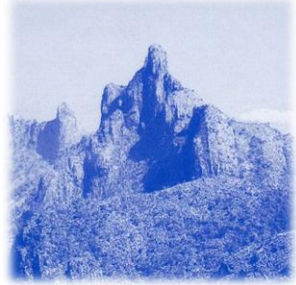
For those who overcome the illusion of the separation between male and female, there is no sex impulse. Just like a man meets a man, a man meets a woman and there is no change in the aura or the feelings, or the body chemistry. Those are the ones whom we call Androgynous or Hermaphrodites. If one man speaks to another man's wife, there are hundred eyes that observe, and each derives his own conclusions on the basis of one's own concepts.

The same is true with food. Our food is right for us according to our situation. When we are sick, light food is adequate. When we are in good health, every food is right. There are, thus, many theories and definitions even of God. God created man and man created many versions of God! Unfortunately, men fight for their own concepts and ridicule those of others. One worships a stone as God, the other a tree or an animal. God responds! One can identify with Him through form or identify with Him beyond form. All religions are concepts and even the best religious heads have trouble getting beyond their circumscriptions.

God is concept, God is beyond concept and God is the basis of all concepts. Accept Him beyond concept and as Omnipotent. Accept Him also within the framework of any concept. If there is a concept, through which God cannot be realized, it means, that the concept is stronger than God.

Ashram Regulations for Entry

Application of the Key of Sound 1



The second key relates to sound and the related centre is the throat. The regulations relating to the sound are of great importance for transformation. The student is required to follow them.

The key of sound requires observation of silence to start with. The student needs to observe silence in the daily routine and utter the sacred word OM vocally and mentally twice daily. The entire routine has to be done in silence. Initiates, like Pythagoras, also gave this key to their students.

The purpose of silence was to eliminate the noise making habit in the students. While the teachers are of voice, most of the students are generally of noise. Noise brings darkness. Voice is not given to humans to invoke darkness but to meaningfully interact and to invoke light. As a disciple, one cannot create darkness of noise as others do.

PRACTICAL WISDOM

While walking in darkness,
is it not safer to trust the guide
than to grope your own way?



On Secret Doctrine

The Beastly Man and the Heavenly Man

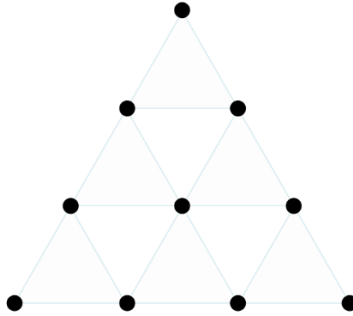
Every mortal has his immortal counterpart; the former is united with the latter. The former incarnates in the duration of cycles of birth and earthly life while the immortal counterpart, entirely distinct from the lower self, lends presence/support and yet is never earthly. Man, the seven-ladder being, is spiritual with his triad of will, knowledge and activity that reflects upon his earthly sojourn connected by Buddhi namely the self-consciousness. The former three is heavenly while the latter three is earthly and is even beastly. The beastly man is connected to the heavenly man through the discriminative will which is called Buddhi. The spiritual triple is called Sutratma or the shining soul, which is united with the earthly triple consisting of mind, senses and body.

Occultism speaks of teachings which can produce a union of the two in Buddhi which is also called Yoga. By appropriate application of Buddhi, one can cause the union, but it is the actions of man that enable such union. Personal merit alone matters, there is no other way. Occultism does not propose blind belief and faith. It proposes a rhythmised functioning in tune with the laws of the Nature; it also gives a technique of alignment with and meditation upon the spiritual triad within oneself which emanate from the one represented by the symbol of Tetractys.

There is a glamour in the world that some unknown god and his team of adepts will work for humanity. No doubt the team of adepts can cooperate, but they cannot cooperate with all and sundry. They cooperate with those who have time to find alignment with higher triad within them.

Such perfect adepts like Buddha are but true examples of self-purification, self-alignment and attainment. They have found their higher alignment with the spiritual triad in them and performed on planet. So it is with every adept. So, no one receives adeptship or masterhood as a favour, a blessing or as a

miraculous act of mystic. Occultism demands self-surrender to the higher self in oneself. The higher self is but a triple of will of knowledge and the activity of goodwill.



The Tetractys

PRACTICAL WISDOM

Invocation of the sacred word, OM, daily,
enables the attraction of finer matter
and dispelling of coarser matter to and from one's body.

Invocation of the sacred word
also repudiates thoughts of a lower vibration
and attracts thought forms of a finer nature.



Saturn

The Path of Narayana

The Heart Lotus 1

Lord Krishna is the embodiment of Lord Narayana, whom we call the Cosmic Consciousness, the Background Consciousness or the Synthesis. HE exists in the background of all deeds as the silver screen, in our own being, in the heart lotus. The heart louts is different from the heart centre. The heart centre is 'the centre of love' and the heart lotus is 'the basis of all Existence'. The heart lotus is above the heart centre and below the throat centre. It is at this centre we are recommended to meditate upon Lord Narayana, the Energy of Synthesis.

The whole process of inhalation and exhalation is Narayana. When we keep working upon the heart lotus, we grow aware of the heart lotus, where the centre of Existence is located. Then we will gradually get absorbed into Existence forgetting other states. We attain that state of Existence by the practice.

This practice is very well recommended so that we are able to get back from the state of becoming to the state of is. In meditation it is recommended to observe our inhalation and exhalation. Then we understand that there is the Narayana Consciousness inside, which breathes out and breathes in. The moment we are aware of Him, we are connected to Him. Awareness is the process of linking up with that centre. When we are able to remain in that centre, through that point, we are connected with everyone as 'I Am in everyone'. Lord Krishna says, "I Am everyone." At that point, it is all One, and it is like one screen and many pictures projected on the screen. The Universe is such a projection.

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Faults 3

There are weaknesses of motivation, purpose, technique and personality to be recognized for what they are. The subtler personality weaknesses are not so easily detected, as are the cruder forms; some almost defy detection. There are faults and errors that are not adult faults at all, but those of a child. By studying his effect upon his fellow men, as he thinks, speaks and acts, a man learns the nature of his personality and arrives at self-knowledge. Our limitations, petty points of view and circumscribed attitudes definitely provide a problem for others. It hinders their progress and service, and our own as well. This is a point of great importance and supremely worthy of consideration. When faults are realized and overcome, the result is the establishing of right relations with the environment and with oneself.

We demand perfection of others but not of ourselves. As regards ourselves, we excuse the inexcusable. Conceit makes us unwilling to see or concede any imperfection. No one is what he or she might be, though we are apt to think that we now are what we want to be. As a human being, our complete innocence is far from likely. All should grasp the fact that they are not immune from wrong thinking, wrong speaking and wrong doing. Our imperfections, however serious, usually have no opposition. The least we can do is to try to battle them. Indifference and inertia toward one's faults is the curse of man. Where there is no aspiration for betterment there is no hope of it.

A disciple



The Teacher

73. Janmakarma vileenakarana hetubhutam

The energy of the Teacher is beyond birth and death, beyond cause and effect and eternally is.

All happens upon the background of THAT, but it is unaffected by the happening. A light in the room enables one to conduct activity, but the light as such is not conducting. In the presence of light beings behave differently according to their causal state. In the light there can be an activity of wisdom, activity of ignorance, activity of conflict or harmony; the light is not responsible for the activity. But without that light naught is done. On the silver screen of a cine theatre a lot of different imagery happens. Imagery is not possible without the silver screen. But at the same time it is not responsible for the varied behaviours of the beings on the screen. The activity of will, knowledge and action, the triple activity of the soul, happens upon the background of the soul. But the soul is unrelated to it. Lord Krishna says, “All activity is a triple emerging from MY nature and I AM not associated with it. At the same time it is based on ME.” For example, to the gold it is gold to itself, it does not associate with the ring. The gold does not have ring consciousness. Gold remains gold, be it a ring, be it a bangle or be it a necklace or any other thing.

In other words, this supreme state of BE-ness does not associate with the modifications that happen upon its background. It is called the state of *nasatya*; it is the state of is and is not and the two together at the same time. In other words, the true state of the Teacher is a state of BE-ness, where causal actions leading to the modifications of nature such as birth and death is and is not. The ocean exists as ocean in the wave. The seeming modification of the ocean as a wave is relative but not real.

The Teacher thus is the one who has neither cause for action nor has the cause for birth and death. All these are dissolved in him, yet he exists in all as the Self but not in its modified state.

In us from out of BE-ness there is awakening and the activity of life. The source of this awareness or pulsating life is eternal and immutable. Modifications relate to the nature in us. When we are able to observe these modifications, we stand beyond as an observer of modifications. One does not experience the modified state when one is realized. This state of the Teacher is most sublime and cannot be easily understood by the students who are stuck in the causal triple activity. This state has to be contemplated and meditated to be the formless and the nameless one and to be beyond all qualities and their modifications.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.





Sound

Sound Subjective and Sound Objective 5

Those who listen are getting into a process of receiving into. When you are a listener, there is a way to consolidate the energies. When you are a speaker it is normally a way to spend away the energies, until you learn how to speak. Normally, when we speak, we only spend our energies.

Astrologically speaking, the subjective sound is represented by Jupiter and the sound objective is represented by Mercury. In the Eastern Scriptures the subjective sound is called Brihaspathi, meaning the Jupiterian Principle in Creation. The sound objective is called Saraswathi. It is the process of flowing out. The sound subjective or that of the Jupiterian principle, exists beyond Akasha and through Akasha it keeps manifesting. Consequently, there is the descent of the sound through Akasha as colour and form.

The first and fundamental understanding we have to make about sound is that it has two counterparts: 1) that it is subjective; that is, the undercurrent, and 2) that it is objective, which is the familiar sound which we know. To ascend from the kind of sound in which we are engaged in into the sounds of the Higher Planes, there are certain practical instructions given. In so far as these instructions are implemented in daily life, slowly we will be able to ascend into the sound subjective.

Ashram Leaves

The Lift Up



The four sons of the Father dispersed in four directions and lost the "Sonship."

They styled themselves as East, West, North and South and deception took over.

The time turned over and revealed; that East is East to West, West is West to East, North is North to South and South is South to North.

The commonness and communion dawned. Brotherhood realised unity in the Father regained and the Earth stood lifted up to the Kings of Beauty.

PRACTICAL WISDOM

Truth is simple,
But it is difficult to be 'simple'.



Mystic Mantrams

Nil None Naught Levels 2

In the next step, he observes persons, only as principles of the Cosmic Work. The difference between himself and another person that used to work as a motive ceases to operate. To him, persons are only units and items of the cosmic formula, like the seeds of a tree. One seed is different from another only in number, but they are the repetitions of the same seed, same germination and same process of fruition. There to him exists no body except a series of the units of cosmic laboratories, which conduct the same solar and planetary actions without any individual action or individual difference. Another person is None to him (No one than Myself). Then exists NONE as all the levels.

When motive and the perception of different personalities are absorbed, he has no thought to think of. He will have only experience to experience. He walks, talks and operates with the objective world as himself. There is only a proper response to every person on the cosmic level. With such an experience and no thought he has Naught as his own. This is NAUGHT LEVELS in him. Like a healthy child he is all-experience and no thought.

Fire

Detailed Explanation 12

VI. Offerings to the Cosmic Devas 8



OM AÎM KLÎM SOUHO VÂK VADINI SWÂHÂ

Offering to the Mother Principle of Synthesis in speech.

VÂK VADINI is a Mother Principle that synthesises all viewpoints in speech, hence dissolves all arguments. This power of speech has its power in love and sympathy but not in subjugation. It exists in speech.

OM AÎM NAKULI VAGEE SHVARYEI SWÂHÂ

Offering to the Mother Principle of Skilfulness in speech.

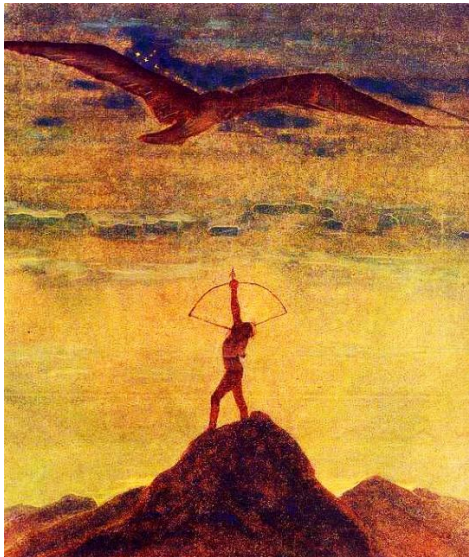
NAKULI VAGISHVARI is a Mother Principle that bestows in selecting appropriate, magnetic words for presentation of thought into speech. This enables the speech to be very harmonious and magnetic. This principle exists in the pit of the throat, in us.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 24 Pratarana

Pratarana means the liberator. The Lord Rudra as Pratarana lifts up the beings and helps ascent, stage by stage, and settles them in the state of liberation. All lifting-up activity is the work of Rudra. The cranes, lifts, escalators, the ships that remain afloat, etc. are also to be visualised as forms of Rudra.



Mikalojus Konstantinas Čiurlionis (1875-1911)
Sagittarius

Sanat Kumara



The Teacher Informs

The way the Teacher trains, the student knows not. Hercules the initiate was originally guided by the Teacher Jupiter. He was put to different labours at different times by the Teacher. The Teacher led Hercules through the path of light, which is the path of sun. Likewise, every Teacher has a different mechanism with respect to different students. There is general guidance for all and specific guidance to some according to their state of awareness. He leads the students through the hall of learning, the hall of wisdom, and leads them to the hall of experience. He does so strictly according to the orientation of the students. He guides as much as the student orients. From time to time when the student is disoriented, he waits in silence. There are as many regulations to Teachers as there are to the students. People think that the Teachers are above all regulations. The Teachers can be beyond, but while training the students they respect utmost the individual freedom of the students. They do not interfere, they do not intimidate, and they do not impose. He informs the students about the nature and the characteristics of God, of creation, and of the creation of human being. He informs that every being is a soul and also informs, while at action to experience and fulfil oneself.



From the Teacher's Pen Questions and Answers

The Hierarchy

Question: Dear Master, what is the work of the Hierarchy?

Answer: It is an army for salvation and cleansing.

Question: How many centres they have on the planet?

Answer: Seven times seven, plus one.

Question: Who created the Hierarchy?

Answer: The human aspiration and the human need.

Question: Wherefrom the Hierarchy descends?

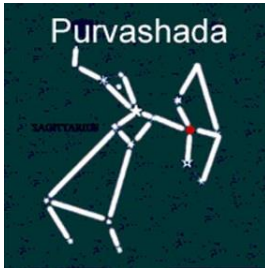
Answer: They are ascended men and women. Through extraordinary purification processes to which they submit for lives.

Question: Does the Hierarchy destroy evil?

Answer: The Hierarchy stands as an impermeable wall, the Great Wall between human and the evil. Yet there are infiltrators.

The Wisdom of Nakshatras

Star 20: Purvashada



Purvashada also known as the “Invincible constellation”, is the constellation of waters. The natives of Purvashada are invincible, proud, and have reflected intelligence. Though positioned in Sagittarius, Purvashada carries the power of waters. It represents the anterior rod, which is held in pride. It has the ability to conquer with the help of the rod. It has Brahminical intelligence coupled with the

invigorating power of the waters. Since the goddess of the waters is its deity, it carries attachments towards friends and family. The native of this constellation is very compatible with their spouse. Since the deity of this constellation is the deity of waters, Apas, the ruling number of this nakshatra is 2 (this is the twentieth constellation which also stands for 2). The cosmic deity of this constellation is Lakshmi, the mother of splendour, who is said to have taken birth in the waters in a lotus. The ruling planet is Venus, again a dimension of love, esoteric wisdom and splendour.

The seer is Bhrgu who presides over the ajna centre.

Purvashada is feminine by nature. With its ruler being

Venus, number 6 stands as a favourable number. The colour is deep blue as the waters of the sea. The quality of the native is dynamism to the point of hyperactivity. Therefore, the

related animal is said to be a male monkey. The related bird is francolin. The tamarind tree is associated with this constellation since it carries fruits which are of sweetish-sour nature. The corresponding body part is

the thighs. Its symbol is the elephant tusk. The stone is the ruby.



Since water predominates the quality of this constellation, its natives can be impulsive and even argumentative. They can identify with an event and gain the needed comprehension to represent it in a convincing way. They tend to be more advisory assuming that they know and have adequate experience. They are fast in giving advices to others and have no patience to listen to the incoming advices. Since Gemini is the opposite sign of this constellation, the natives of Purvashada are not decision makers, they play an advisory role and do not decide either for themselves or for others. When cornered to make a decision, they make an impulsive decision which would not be beneficial to them.

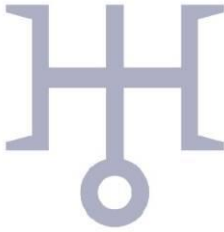
Since the natives of Purvashada are ruled by Venus, the goddess of wisdom, they are good with education and can be good doctors, teachers, and professionals. They can be easily drawn to the studies of occult philosophy and sciences. They are fond of human brotherhood. They can be good advisors, good parents, good travellers, and are generally lucky with health.

Since the natives are Sagittarians, they carry ambition, faith, exuberance, and an inclination for adventure. Patience is not their best quality. They are aspirers, visionaries, and also sometimes day dreamers.

Honesty is a trait of the natives of Purvashada. Joyfulness is yet another trait. They are persons in whom others can confide.

Purvashada natives are blessed and are lucky. They feel like supporting the surroundings. They can feel the surroundings, as also the pain of those around them. They can be good healers. They have a tender and sensitive heart which gets hurt when ill-treated. They help others and get hurt. They hold high self-esteem about themselves and feel important - a Sagittarian quality. They are freedom lovers and expend life in their own way. They are ever on target and are focused in fulfilling the targets.

The Purvashada natives are tall in figure and broad in head, again a Sagittarian trait. They have a long and well-shaped nose. They have an attractive physical appearance. Teeth, ears, and eyes are orderly and attractive. They are peace loving people who love simplicity and warmth of the heart. They do not like an external show. They are believers and are sincere in their approach to work. The weakness of Purvashada natives is that they fall for flattery.



Uranus The Alchemist of the Age

Sound

The sound of Varuna is V. In the science of Tantra it is VAM. It is not just coincidence that in the mantra CVV the sound is present twice. You may C (see) V V sounds, because C (sea, the sea is cosmic space waters over which Varuna moves on the mystic white dragon, with the trident causing waves of Neptune on the space waters) also means a mirror, a reflective principle. V V, tantrically is VAM VAM. VAM Varunaya Namah. The highest aspect of Varuna is the space waters, meaning the cosmic reflective principle, while its lowest aspect can be the reflective aspect of the sacral centre which enables reflection into objectivity. That is why in Tantra, the science of chakras, the sacral centre is given the sound VAM and the colour, as already mentioned, is in-between blue and white, sometimes even silver grey.

Master EK

Vishnu Sahasranama

A Promise 2



Do not be afraid of anger, spite, malice, covetousness or evil-mindedness. Think of Him. He is there devoid of all other things. Remember that the sky, the vault of heavens along with the sun, the moon, the stars and the earth along with the oceans in all directions are all filled by and pervaded by the grand over-soul, the Lord. Gods, demons, singing beings, chirping beings, crawling beings and devouring beings, all live under the spell of the command of the Lord Krishna. Your senses, mind, will, tranquillity, brilliance, strength, self-confidence, your constitution and the knower inside are all filled with and lived by the Lord, the living Lord in all.

Remember that every science has its origin in tradition. Tradition is produced out of the Law that governs and the Lord of the Law is the Lord Himself. The seers, the wise ones, the Pitrus, the Devas, the elements and the very tissues of your body find their existence out of the Lord. Yoga, wisdom, knowledge, discrimination, learning, ideation, the science, and experience, all come from the Lord of the people.

The One Lord stands as the one Being becoming the many, pervading and enjoying the three planes of existence. This praise of the Lord Vishnu, composed by the sage Vyasa should be wilfully uttered in the name of the Lord. Then you find everything desirable and happy. Honour the Law in these words, be sure, you are honoured.

K. Parvathi Kumar



Paracelsus Health and Healing

A Simple Approach to Healing

The most preliminary technique of true spiritual healing is to invoke healing energies and transmit them to the patient as under.

Invoke the energies of healing from the surrounding nature into your Ajna (brow centre).

If you are believer in a Master or Christ or Buddha or any spiritual source you can invoke from that source.

The energies thus invoked into Ajna may be assimilated into you up to your heart centre. They may be transmitted to the patient's Ajna mentally or by touching the brow centre of the patient for few seconds.

Thereafter visualize energies transmitting from the pool of healing energies to your Ajna, to your heart, to the Ajna of the patient and to the area of sickness of the patient via his heart centre.

The energies should also be visualized as healing the sickness and the sick energy is moving away into the ambience.

This can be practiced on a patient for 16 to 24 minutes. Later the patient may be given a glass of water to drink.

The healer may burn camphor before and after every healing session to burn up the sick energy.

In the advanced stage of healing the healer can diagnose the etheric centre which is responsible for the sickness in the patient and supply energies to that centre proposing right note of colour and sound. This requires knowledge of etheric centres that form the basis for the glands. Man generally disturbs with his behaviour the sacral centre, solar plexus centre, heart and throat centre. They need to be attended through right behaviour, right attitude, right food and right healing methods. The 1st aspects are to be educated and the last

aspect is to be worked out. Thus, the healer needs to teach health and heal.

Dr K. Parvathi Kumar

Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 20
June 2018, Billerbeck, Germany

Purity has its own power, which is generated from the dimension of Scorpio. In so far as Scorpio emanates the instinct to hurt others, the instinct to bite others, the rest of the energy relating to Scorpio is one of power, and that power, when associated with the purity of Virgo, it generates as a power to accomplish great acts in the field of light.

That is how when Libra is closed, Virgo/Scorpio emerges resulting into multiple abilities to walk into the realms of light. If you see the arrangement of “Occult Meditations”, given by Master CVV, he gives these dimensions. When the seeker encounters the Lion and tames the Lion, he also finds the maiden. That is how he writes it.

Likewise, when we find the lion centre in us which is the heart centre, when we associate more and more with it and make it a habit to stay more within than staying outside, slowly our urge to go outside is reduced to start with. To get into the world without a purpose just does not exist with an advanced student. Instead he stays within and tries to contact the higher dimension relating to him by his being within.

While this topic comes up in this seminar or in this group life is that it is about time that we do it. Since about 30 years, we have been learning so many practices to reach the very kingly seat relating to us. The kingly seat relating to us is in Ajna. That is where we get crowned and we hold a rod of power to rule ourselves, and our crown enables us to fulfil the plan as it comes to us.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

- Competition in Service is unhealthy.
- Serve at places where there is need to serve.
- Serve persons to whom no help reaches.
- Serve at places where others don't.

8. The Fundamental Law

Prince Parikshit thought about the meaning of sacrifice Lord Krishna had told him. If the meaning is service, why do sacred texts prescribe the sacrifice of animals? Krishna explained to him:

Sacrifice of man means to train man to devote himself to service, service to the life around him, service to the One who is everywhere. Sacrifice of animals means to care for them and use them for the benefit of society. Every being used for the welfare of society becomes the object of sacrifice. If man realizes this purpose, he becomes an embodiment of the sacrifice or Yagna. A twisted idea of sacrifice has been inserted into the Vedic texts for selfish reasons. Plagiarism and insertions are the method by which man has distorted the Vedas and other sacred texts during this age. A wise man is expected to refresh the holy texts from time to time. For this purpose, he orients himself by the fundamental law that governs nature. He observes how it works: the way a flower bears its fruit, how an animal gets its young and how a human being forms the personality of his child. Thus, he develops an understanding of nature's activity and a guideline as to what is good or bad in his behaviour. He can write down this observation in a book - then he has again an unaltered version of the Vedic text.

No existing text should be taken literally. But there is no reason to reject sacred texts. The tradition should be honoured and at the same time supplemented by a better understanding. This is how Lord Krishna himself exemplified it. He assured Prince Parikshit: "You have the opportunity to experience my presence in your pure meditation. Meditate on me." The Lord pointed out to Parikshit: he himself had given a living example of following the fundamental law of nature.

Summary after: Ekkirala Krishnamacharya, Man Sacrifice. Chap. 19.

Window to World Service

News & Activities

Germany

Name of the group: Luft-Hamsa e.V. / WTT-Group Berlin

Contact: Karin Richie

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Activities

- Our meetings took place regularly during the Full and New moons. After each meditation we did a healing meditation. In addition to the new moon meditations we regularly carried out a water ritual after the meditations.
- After the Full moon and New moon meditations we always read and discussed interesting spiritual topics from the Vaisakh letters, the Lunar messengers or important group topics.
- In addition, we met on important dates such as the Summer Solstice, Winter Solstice, Equinox, May Call Day, Lord Krishna's birthday, Master Kumar's birthday on November 7th (Good Will Day) and Jesus' birthday on December 22nd and December Call Day on December 29th.
- We celebrated May Call Day on 28, 29 and 30 May.
- We continued the sponsorship for the cow Marla, which we had taken over on the occasion of May Call Day last year.
- We also participated in the Sunday prayer for Global Peace.
- We regularly gave donations for charitable purposes, such as schools and hospitals in India and for Master Kumar, who then decides which projects need money most urgently, as well as for "Kinderhilfe Afghanistan", an association founded by Dr. Reinhard Erös. This association works exclusively on donation basis and has very low administration costs.
- At regular intervals, some group members collected clothes for people of all ages which were then taken to a home for the homeless.
- On Good-Will-Day, 7th November 2019, we donated money for the children's charity in Berlin and distributed clothes for those in need. We met for meditation and celebrated the birthday of Master Kumar.
- Members of the association also donated for:

- Albert Schweitzer Children's Villages
 - SOS Children's Villages
 - Foodwatch
 - Chance
 - Lobby control
 - NABU
 - National League for Bird protection
 - Children's Farm in Berlin
 - AVAAZ
 - White Ring ("Weißer Ring")
 - Wild Animal
 - Berlin City Mission
 - Homeless Shelters
 - Association "Future for People in South India"
-
- Now and then we met in the room of silence at the Brandenburg Gate. This is an energetically important meeting point in Berlin.
 - Two group members gave advice on life and nutritional issues and one group member helped with Bach Flower and Light Therapy. Donations received were passed on for charitable purposes.
 - One group member visited and cared for elderly people in a nursing home.
 - One group member volunteered to run a non-profit gliding club and also volunteered to work as a flight instructor for young people.
 - One group member made translations for the Paracelsus magazine.
 - One group member helped to design the layout of the Paracelsus magazine.
 - Three group members created, controlled and distributed the new astro-calendar.
 - One group member gave regular tutoring.
 - One group member took care of the WTT-Dropbox.
 - Upon request, a group member sent links to the audio files with the seminars of Master Kumar, which were translated into German.
 - One group member took care of the organization, co-ordination and information of the group activities.
 - Otherwise we are still trying to implement the teachings of Master Kumar in our daily life and we are infinitely grateful for all his support.

Picture to the Month of Sagittarius
Sagittarius - Before Dawn. Fiery Aspiration



The fire of aspiration has to be applied to yourself for needed transmutation, transformation and transcendence. I can only add fire daily, but it is for you to pick it up and cook for yourself. Unless you cook, the food is not formed, the fruit is not formed. Don't look to me to cook for you. I am your fireplace not your cook. You can come to me to collect the fire. The cooking material is with you, in you. Your body is the vessel. Commence cooking. The material transforms.

K. Parvathi Kumar: Master MN - The Fiery Flame

Book Review

Spiritual History of Mankind



The spiritual history follows the spiritual evolution of the human beings. It can be gathered from the scriptures of all the nations which have been systematized during many centuries on many occasions. The latest has been systematized by the present theosophical movement.

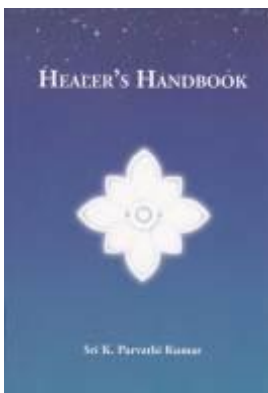
The book “Spiritual History of Mankind. Overseas Mes-sages V” is a collection of seven talks by Dr. Ekkirala Krishnamacharya about different topics of spirituality.

Ekkirala Krishnamacharya: Spiritual History of Mankind

PDF https://worldteachertrust.org/_media/pdf/en/ek/spiritual_history_of_mankind.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Healer’s Handbook (On Healing)



The Science of Healing has much larger scope than what is usually understood. It extends upto rectification of thoughts and neutralisation of emotions which are not natural. The sacred science of Healing works upto transformation of the mental and emotional attitudes of those who are affected. It thus has larger area of oper-ation than mere attendance to physical diseases. Subtler and subtlest matter such as thoughts need to be cured by subtle and sublime methods such as color, sound and meditation.

K. Parvathi Kumar: Healer’s Handbook

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/healers_handbook.pdf

Astrological Important Days in November/December 2020

21.11.	05:24	23 rd constellation <i>Dhanishta</i> starts	☽ 17°28' ♊
‡	17:18	● 8 th phase of ascending moon starts (End 22.11. at 18:21)	☉ 29°49' ♍ / ☽ 23°49' ♊
	21:00	<i>Dhanishta-Meditation</i> (<i>Dhanishta</i> -constellation ends 22.11. at 06:39)	
	21:39	☉ → ♐ / Sun enters Sagittarius	
		☉ in ♐ – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
		☉ in ♐ – Every Thursday (26.11., 03.12., 10.12., 17.12.): <i>Healing prayers and healing work</i>	
24.11.	22:12	11 th phase of ascending moon starts	☉ 03°03' ♐ / ☽ 03°03' ♐
♂		<i>Contemplation upon Lord Nârâyana</i> (End 26.11. at 00:40)	
27.11.	03:17	13 th phase of ascending moon starts	☉ 05°18' ♐ / ☽ 29°18' ♐
♀		<i>Contemplation upon Hanumân, an embodiment of Rudra</i> (End 28.11. at 05:52)	
29.11.	08:18	Phase of full moon starts	☉ 07°32' ♐ / ☽ 25°32' ♏
☉		<i>Contemplation upon the 8-petalled Heart Lotus; upon Lord Dattâtreyâ, the Lord of Yoga, and Master Kût Hûmi</i>	
30.11.	10:29	☉ Full moon of Sagittarius	☉ 08°38' ♐ / ☽ 08°38' ♐
05.12.		Departure of Śrî Aurobindo from the physical (1950)	
07.12.	14:17	● 8 th phase of descending moon starts (End 08.12. at 12:47)	☉ 15°54' ♐ / ☽ 09°54' ♐
10.12.	08:21	11 th phase of descending moon starts	☉ 18°41' ♐ / ☽ 18°41' ♐
‡		<i>Contemplation upon Lord Nârâyana</i> (End 11.12. at 05:34)	
13.12.		Departure of Śrî Nicholas Roerich from the physical (1947)	
☉	20:15	Phase of new moon starts	☉ 22°15' ♐ / ☽ 10°15' ♍
		New moon point of Sagittarius: <i>Contemplation upon 'The Pledge'</i>	
14.12.	17:16	● New moon of Sagittarius	☉ 23°08' ♐ / ☽ 23°08' ♐
17.12.	10:48	4 th phase of ascending moon starts (End 18.12. at 09:53)	☉ 25°55' ♐ / ☽ 01°55' ♊
‡		<i>Contemplation upon Ganesha</i>	
18.12.	14:34	23 rd constellation <i>Dhanishta</i> starts	☽ 17°28' ♊
♀	21:00	<i>Dhanishta-Meditation</i> (<i>Dhanishta</i> -constellation ends 19.12. at 15:10)	
19.12.	09:44	6 th phase of ascending moon starts	☉ 27°55' ♐ / ☽ 27°54' ♊
‡		<i>Contemplation upon Subrahmanya, the Kumâra</i> (End 20.12. at 10:23)	
21.12.	11:02	☉ → ♑ / Sun enters Capricorn	
‡		Winter Solstice: Birthday of Jesus Christ	
		☉ in ♑ – Every morning: <i>Contemplation upon the brilliant-white 5-pointed star during the twilight hours</i> ☆	

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2020/2021«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



Angustamaatraha Purusho,
Madhya Atmani Thisthathi.
Eeshano Bhootha Bhavyasya,
Nathatho Vijugupsatey.

Meaning:

The thumb sized miniature form
is centrally placed in the person.
In the centre of the miniature form
is the Master of the universe.
Relate to the resplendent thumb sized being in you
and to its centre.
It relieves you from the past and from the future.

Katha Upanishad