

Vaisakh News Letter



HAMSA SIVA SOHAM



Sagittarius 2021 Dhanus

Letter No. 8 / Cycle 35 – 22nd November until 21st December 2021
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2021-2022

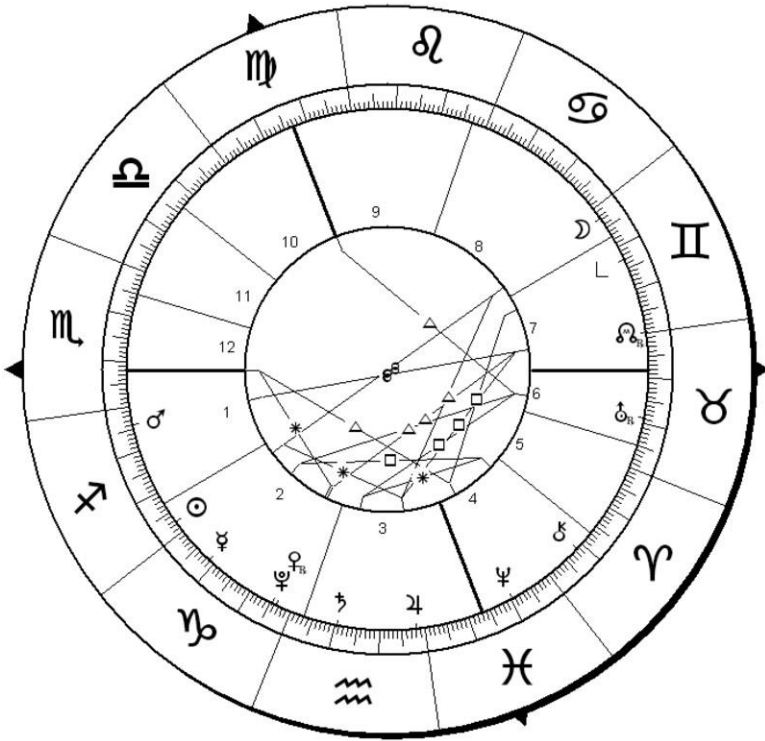
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

Occult Meditation 86



Full Moon of Sagittarius, 19 December 2021, 05:35 am CET (UTC + 1)

Message of the Month of Sagittarius ↗

We know of three cosmic fires that act as correspondences or reflections on the different levels of existence.

Electric fire - monad - cardinal - Aries - cardinal-initiating - igniting.

Solar fire - soul - Leo - fixed - consolidating-concentrating - burning

Frictional fire - personality - Sagittarius - mutable-moving - distributing

The energy of the sun sign Sagittarius is versatile, striving, enthusiastic and in search for meaning. At a first glance, this does not correspond with the time of the year. The months of November / December are cold, wet and dark in the northern hemisphere. Only when Sagittarius ends and Capricorn begins do we reach the darkest point of the year and thereupon, the birth of light in utmost darkness. So, what accounts for Sagittarius' proverbial optimism and fiery aspiration? Sagittarius works first in darkness, in secrecy, in subjectivity for the rebirth of the "light in the darkness". The energy of Sagittarius is future-oriented and vertical, guided by the perspective of an expanded space. It is the inner image, the inner vision of the plan that guides him knowing about the import of his actions. If this knowledge is missing, Sagittarius easily sinks into the surrounding darkness.

Sagittarius is the sign of discipleship. The disciple works together with the Hierarchy (Capricorn). He carries out his work under difficult conditions in the darkness of the three worlds. The disciple gains his certainty and optimism from the presence of the planet Jupiter, the ruler of Sagittarius. Jupiter reveals the plan to him and connects him with the teacher and the wisdom teachings.

The opposing sign of Sagittarius is Gemini. Knowledge is found there - and also the trap of the infinite loop of dualities. Mercury is the ruler of Gemini where knowledge is acquired, collected, and reflected. The esoteric ruler of Gemini, however, is Venus. Knowledge must eventually be set free through love, and transform itself into wisdom beyond any judgements.

Jupiter, the planetary ruler of Sagittarius, stands for wisdom, spirituality and meaningfulness. He symbolises teaching and the teacher. Under the influence of Jupiter, the knowledge gathered in Gemini can be transformed into wisdom.

Wisdom means realising knowledge through experience. This happens through our practice, our experience and through grace! It happens when we live in HIM and when HE LIVES in us and looks through us into the world as our service. This, is the task of discipleship and the deeper significance of Sagittarius. In the shadow of this sign, lies half-baked knowledge, which translates into apparent wisdom that is hollow, insipid and lifeless. The result is the exaltation of the spiritual ego, imposture and charlatantry. A tragedy for those who believe they are already accomplished.

The esoteric ruler of Sagittarius is the planet Earth. It is the planetary service that is performed in Sagittarius. The five kingdoms of nature are the fields of activity for the disciple. This is his place and this is where the initiation trials take place. Not in the ivory tower between his books or in the cosmic space between the Pleiades and the Great Bear!

The hierarchical ruler of Sagittarius is Mars: The unconditional will to leave behind the limitations of the personality is the prerequisite for initiation. This can only happen when the personal will (Mars) is completely absorbed into the hierarchical or higher will. With no ifs and buts!

Composed by Wolfgang Bartolain

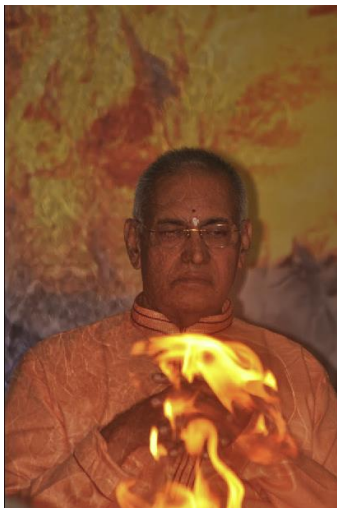




Message of the Teacher

The Purpose of Mind

The very purpose of mind is to show you the world as different from you. Mind shows many things. It multiplies and creates a magic. As long as mind is oriented to the world of five elements, many things appear as being different from you. Mind is the screen upon which varied imagery keeps happening. When mind is not active, there is no imagery. When the silver screen is switched off, there is no movie. When there is no mind, there is no material world. Try, from time to time, to switch off the mind. Yoga gives the needed technique. Yoga enables to experience that there is only one and no other! It gives the bliss of Nil, None, Naught Levels. Do not expand the mind through its projection into the world. Learn to switch it off from time to time, to experience the one existence.



Utterances of Lord Krishna



By offering and the spirit of offering, the one who offers tastes Eternity. He exists in the Cosmic Consciousness which is eternal. One cannot tide over one's mundane life without offering. Then what to speak of his higher life? (4-31)

Many are the types of offerings found from the path of wisdom. Know that they all exist in the deeds of men. Know them like this and be liberated. (4-32)¹

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

Some instructions



The instruction is to eliminate sarcasm, mockery or satirical attitude. There is no scope for any vulgarity here. Irritation is the beast in the house. It is stressed that this beast be expelled. Simplicity, restraint and decisiveness are welcomed. In the community, patience must be found to listen and everyone are permitted to have a say. Every member should be helped, with gentleness, out of their entanglements.

Be wary of those rumours and tolerate not anything that defames the Teacher. Mother and the Teacher are the principles ever to be safeguarded. Stand guard to take on those arrows directed at them and be not shy to shoot them back. Silence is not a virtue here. This great light is never to be extinguished.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Experiments with Psychic Energy

Psychic energy needs exercising. Among the experiments with psychic energy there are simple and useful ones. To exercise the energy on other human beings and on animals can be dangerous, because if the object is strong, it can easily return a counterblow. And if the object is weak, it is wrong and harmful to subjugate it. But there is a third group: plants, which are especially useful for experiments. An experiment with plants may require several months, but will give the best results for the mastery of one's psychic energy.

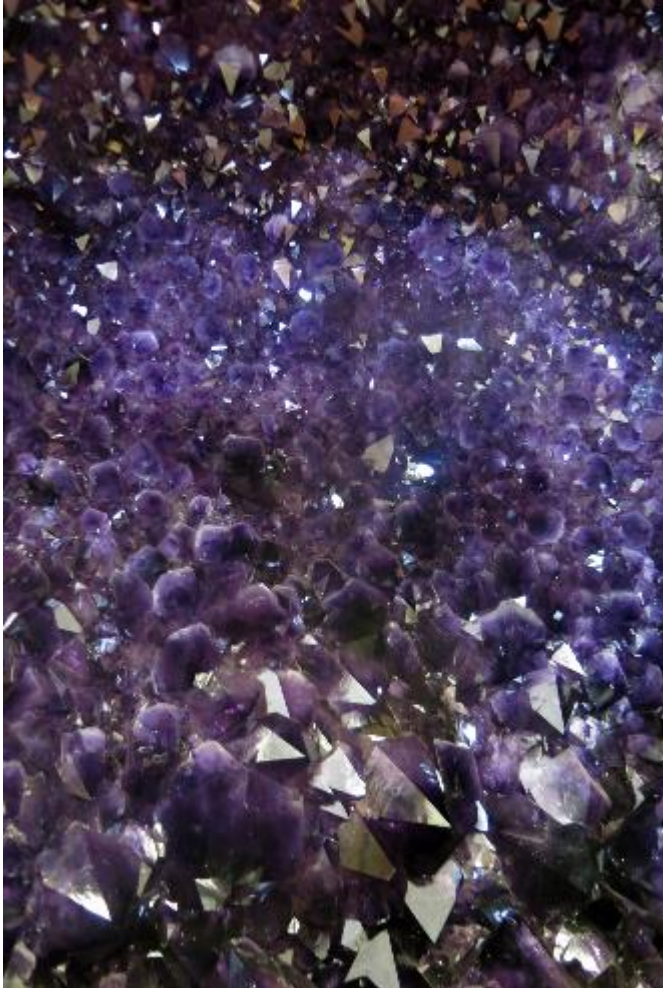
Take several plants of the same kind and of approximately the same age. Any species can be used. Place them in the same room and observe them yourself without showing any preferences. After two months separate the plants into three groups and place them in different rooms. Be indifferent toward the first group, send your good will to the second, and apply your will for destruction of the third. These transmissions should be performed at a short distance and the rhythm of Mahavan should be used.

It is helpful to have the length and intensity of these transmissions alternately increased and decreased every seven days. Three times daily is sufficient: morning, noon, and at sunset. In the morning the plants should be watered, adding a pinch of soda to the water. At sunset they should be watered with a solution of valerian. One may continue in this way, testing the plants but also conditioning oneself to the performance of rhythmic action. Poisonous plants should not be used for these experiments, nor should any of the families of lilies or ferns. In this way the emanations of psychic energy will be increased. Afterward, one can also demonstrate with interesting results the effect of psychic energy on water and on currents of air. But this requires the next, higher degree of tension. Thus, in daily life, without departing from Earth, many useful results can be attained.

Stones are no less useful than plants for experiments with psychic energy. Rhythm compels sand to form various designs. Psychic energy can produce

vibrations with similar results. The ancient proverb that the will moves mountains is based on knowledge of the power of vibration. (Agni Yoga).

Compiled by Sabine Anliker





Master Koot Hoomi
Devâpi Maharshi

Sambala 43: Goodwill / World Service

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Doctrines of love have been spoken of and demonstrated by the Mahatmas. Even with all this, the principle of love is not yet stably anchored with humanity. To the majority, love continues to remain just a doctrine. It is an illusion among many that a compassionate view towards the poor and the weak itself is love. Till date, real love remains unfound in the world. To experience 'all' as oneself, and to relate to it, culminating in a state of seeing 'no-other but one' is love, as enunciated by Lord Maitreya. Love ceases to be amidst the dualities of good and bad. The Hierarchy is of the view that love is instituted when one practices to see the divine in all and it is not just through certain acts of service and compassion.

A steady will is necessary to experience pure love. Constantly purifying oneself with steady will dissolves the difference between 'oneself' and 'others'. Such state of One Presence is called Sarupya. It is a practice of seeing 'Him' through all the forms and all forms as 'His' form. Love cannot be experienced without such practice. 'Will' therefore is fundamental to this practice. As the student continues to purify himself with the constant application of Will, certain qualities gather in him naturally. The qualities of harmlessness (Ahimsa), alignment (of thought, speech and action), celibacy, absence of thieving instinct, inner and outer purity, inclination to wisdom are all picked up.

Thus 'will' is an essential factor which is required for working out the preliminary steps till the culmination of the evolution, which in itself includes the conduct of the divine plan too!

It is a facility that Will springs up and reinforces in those who align to time in their functioning. It is a message of Sambala, that the will thus gained be availed, to purify oneself and also for the conduct of world service at large.

Composed by Bangalore group

Message of Master E.K.

Live in the present



Do not excessively engage your mind in the detail of the Divine Plan. Do what is to be done now. Live in the present, stay aligned and manifest what best can be manifested at the moment. The more you stay aligned the better you stand to manifest it. This is the fundamental step. The rest is nothing but glamour.



Mikalojus Konstantinas Čiurlionis (1875-1911)



Master CVV-Yoga

Aphorisms to Disciples 43

123. Questioning, arguing and reasoning will cause interruption to your spiritual practices. Instead of questioning, try to understand. Maintain silence in arguments. Know that reasoning is unworthy.

124. The quality of the cloth depends on its weaving. My yoga is all about making it less gross and subtler. I will make it as nice as possible. If I overdo it, the body may perish just as a torn cloth.

125. Your meditation and your attention should always be on the ONE who is beyond. This is what you should try and practice. By always tracing the ONE beyond in all that IS, you will start experiencing the Almighty.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

Impersonality led the seers
to align and integrate with the One.
Let our personalities merge in the One
and may the One flow through.

Vidura

Teachings of Wisdom



The man who deviates
from the path of Truth
for the sake of his kith and kin,
and for the sake of earthly possessions,
destroys himself.

PRACTICAL WISDOM

Respecting the teacher is a culture by itself.
A society grows by such culture.
Restoring the teacher to his dignity
is but the bounden duty of every citizen.



Saraswathi

Saraswathi Suktam 6 Pusha 2

The Dharma is, we eat only when we are hungry, because hunger is the fire in us, which seeks food for distribution to the devas in us. Summer supplies the necessary heat to the planet. It seems as though the earth opens in the same way as we open our mouth eagerly for food. Then comes the rainy season. Rain is the medium for the absorption of life force. Thus, in the tropics, trees, flowers and fruits gain full bloom in the months of Libra and Scorpio, having absorbed much life force and assimilated it.

Much poetry was written about this season called Sarad (Libra-Scorpio), because everything tends to be so beautiful, clean and green. The work of the sun, which gives this material nourishment is called Pusha during the month of Libra.

The hymn says:

“Just as Pusha nourishes the body
- our body and the body of the planet -
May You nourish the force
and consciousness in us”.

Ashram Regulations for Entry



Story of an Elephant and a Crocodile

The objective life is compared to that of the crocodile, which drags an aspirant more and more into the objective world. The story of the elephant and crocodile is very relevant here, which is well known in the East.

An elephant is by far the strongest animal on Earth. The crocodile is the strongest in water. The beauty of the crocodile is, it has grip in water. An elephant in water is related to the man in the world.

The crocodile is related to the obligatory karma. The crocodile will not release the elephant, until man clears the obligatory karma. The story is in Bhagavata.

A very strong elephant enters into waters for a bath. But it indulges so much that it disturbs the lake. When the lake waters are disturbed by the elephant, a crocodile in the lake is also disturbed. The crocodile therefore decides to grip the elephant's leg. The elephant tries to wriggle out from the grip of the crocodile, but it cannot. The crocodile is stronger in water. Gripping the leg it keeps sucking the blood, the crocodile grows stronger and the elephant gets weaker.

Thus a common aspirant due to his past ignorance conducts in the world in a manner, by which he gets excessively indebted. His indebtedness binds him to the world and he cannot really, at will, release himself from the objective world. Some obligation or the other drags him into the world, and therefore he cannot really fulfil the yoga practice relating to respiration and pulsation. The yoga practice demands specific times, and unless one is the master of one's own life, he cannot stick to the specified times. Therefore the practice remains unworkable. Not only that, the mind of the aspirant is dragged by the obligation to fulfil the karma and the pull is beastly and painful. With such a pull of obligation one cannot apply one's mind of respiration.

On Secret Doctrine

Karma



Those who believe in karma have to believe in destiny, which, from birth to death, every man is weaving thread by thread around himself, as a spider does his cobweb. The destiny is guided either by the heavenly voice of the invisible prototype outside of us, or by our more intimate astral, or inner man, who is but too often the evil genius of the embodied entity called man. Both these lead on the outward man, but one of them must prevail and from the very beginning of the invisible affray the stern and implacable law of compensation steps in and takes its course, faithfully following the fluctuations. When the last strand is woven, and man is seemingly enwrapped in the network of his own doing, then he finds himself completely under the empire of this self-made destiny. It then either fixes him like the inert shell against the immovable rock, or carries him away like a feather in a whirlwind raised by his own actions, and this is karma.¹

As long as the conditioning of karma continues, every death washes off one's memories.

Karma means action. Karma is divine. "Work as an offering is divine karma and work for oneself is individual karma," says the Bhagavad Gita.

The triple aspect of karma - 'Sanchita Karma' - 'Prarabdha Karma' - 'Agami Karma'.

The doctrine of discipleship therefore suggests exercise of goodwill to break this imprisoning wheel of individual karma through responsible attendance to the objective world through the four aspects, namely purification of the three bodies and neutralization of the individual karma.²

¹ THE SECRET DOCTRINE, VOL.I. P.639. THE THEOSOPHICAL PUBLISHING COMPANY, LIMITED. W.C. WILLIAM Q. JUDGE, 2014 Unabridged Verbatim Edition

² Dr. K. Parvathi Kumar The Etheric Body- 3rd Edition: January 2014, Master C.V.V. Guru Puja Celebration

Master CVV said that he will help to neutralize the karma: “With My presence you will be able to neutralize karma. Karma is neither cleared nor postponed. I will ensure that it is neutralized.” ¹

Composed by Rama Prasad Joshi



Inauguration of the Sri Krishna statue by Master KPK and Kumari Garu
in Bünde, Germany

¹ <https://worldteachertrust.org/en/web/basics/karma>



Saturn

Death and Resurrection

Sun, Moon and Saturn

Sun is life, consciousness. Moon causes birth. Saturn causes death to the physical planes. The Moon brings souls to Earth, Saturn takes them away. Moon, through Cancer, causes incarnation of souls. Saturn, causes death through Scorpio, while the Sun causes resurrection through Capricorn.

Moon causes birth and rebirth. The rebirth is due to the memory of the past, present in the mind. Just as the memory of the tree is carried in its seed to re-sprout. Cycles of birth and rebirth keep happening as long as one lives to patterns set forth by previous behaviour. Saturn concretises these patterns and binds the souls to Earth. Cancer-Capricorn, play the drama of birth to matter and birth of souls respectively. One causes the manifestation of the subtle to gross and the other causes release from matter.

Spirit rests in matter. In Scorpio there is such deep burial of Spirit that absence of Spirit is apparent. This is called loss of consciousness. When such loss of consciousness happens, there is death to the physical plane. As the Sun principle passes through the nether worlds, such loss of consciousness is apparent. Its resurrection is birth to soul and death to body/material.

When consciousness is maintained at all levels, death does not happen. The thread of consciousness should be maintained even during the moments of snapping of the thread of life. If the former is snapped before, the result is death. When the latter is snapped, even while the former is maintained, there is resurrection. Loss of consciousness is death, continuity of consciousness is living through birth and death.

This is how the 30 days of the Moon which are equal to one day of Saturn, and the 30 days of Saturn which are equal to one day of the Sun, are to be understood.

Discipleship

Overcoming Self-Centredness

As individuals gain experience and are chiselled and tempered over incarnations, the inner light and the true being of the disciple gradually gains the upper hand. Working in this light creates an intense radiation of love and inclusiveness. This radiation can do more good than long hours of talking. The disciple may do better and conduct more efficient work by spiritual radiation and loving understanding. Conserving energy wisely will provide additional time and space for inner work and find its expression in genuine service.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

May Jupiter, the principle of expansion of consciousness
help us to realize Vishnu.



The Teacher

83. Paramaspadam

The basis of all that is

Root-matter is the basis for all creation and the created beings. The TRUTH, the Atman, is the basis to root-matter. It has no further base. The Time, the Matter, the Forces all emerged therefrom. The seven planes of Existence also have their basis in that TRUTH. TRUTH permeates all and is the basis of all. The other name for TRUTH is Existence. Existence is common to the stone, the plant, the animal, the man, the Deva and so on. The difference is in the degree of awareness but not in Existence. Existence remains Existence and does not suffer any changes wherever it is. It is what it is at all times. All mutability relates to awareness but not to Existence. There is no high or low in relation to Existence. Only when one is associated with awareness the high and the low prevail. A Teacher is called Sat Guru, Sat is the TRUTH, Existence is the TRUTH. The one who reaches this absolute state of Existence constitutes the basis of all.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Sound

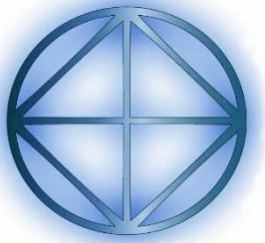
9. The practice of listening 1



We also have to learn how to listen. We do not listen completely because we are anxious of speaking. Even before the other person completes his speech, we want to speak, so we do not listen to the other person completely.

A person who is not able to listen completely cannot make a correct understanding of what the other person intends to say. We are more anxious to make our intentions clear, than to make an understanding of others intention. A good speaker is one who is a good listener. A good speech can never come out without developing the ability to listen. We shall have to listen completely when others speak. This is a very important step. This enables us to understand others better. Without understanding others, if you want to interact with them, more often you intersect.

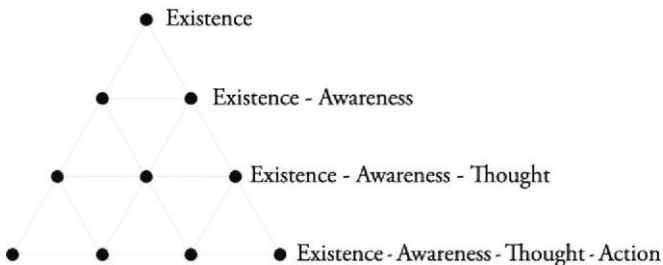
The deeper being is one who listens more. He is more keen to listen than to speak, so that he makes an understanding. Having fully understood you can speak better. Where is the hurry to speak without understanding? Many times, we start speaking and then later start thinking. Some people make use of the speech because it is given, and later collect the thoughts. That is why, having commenced the speech they say: "Oh, but, ...". This is because thought has not yet come and they have already started speaking. So, they have to fill the gap with 'buts' and 'ohs'.



OM Namo Narayanaya

Symbol of Narayana 5

Ten times ten, the wheel rotates, says the Veda. With Existence as basis, nine manifestations happen in their involutory order and they disappear in their evolutionary order. It is said that the Cosmic Person breathes out and the worlds tend to manifest and as He breathes in, the worlds go back into Him. The breathing out results in manifestation of the worlds in ten steps. When He breathes in, the de-manifestation commences. From subtle to gross the worlds happen in nine steps, and from gross to subtle the worlds disappear. While the Existence remains at all times. It remains with or without the creation. It is the tenth one. The Purusha Suktam also speaks of it as 'atyatishtah dasangulam ', meaning - manifestation of the Cosmic Person into ten in creation, and when out of creation, it is zero. It is from zero all worlds have emerged and it is into the zero all worlds disappear. These ten aspects of the fourfold Narayana are depicted as Dattatreya in the Vedic system. It is depicted as a Decad by Pythagoras.



Mystic Mantrams and Master CVV

Meet Centres



The next stage is that the mental centres of the disciples, are made to coincide with the hidden centre of experience in the Master. When a point is traced upon another point, there is only one point existing. Thus, any number of points coinciding with the original point form only one point.

The point is mathematically a Zero in the language of Pythagoras. Any number multiplied by Zero is Zero. Any point of mental consciousness of any disciple touched by the grace of experience of the Master results in experience. It is the one experience 'I am' which accepts no second presence (always singular in number).

Any number is only a repetition of number one. This consciousness is poetically called a 'jealous God' of Hebrews in the Old Testament. 'I the Lord God, I am a Jealous God', says the Lord to Moses. In this sentence, the 'I' is the representation of the first manifestation of God as consciousness.

The Kabbalists represented it as number one. Solomon and other ritualists described it as the 'Main Pillar of the Temple'. The Book of EXODUS describes it as the column of fire that walks before the race of mankind after being released from the bondage of Egypt.

When CENTRES MEET, there is only the Master working in all the disciples, whether the disciples are individuals, planets or solar systems.



Listening to the Invisible Master 10

The seeker who is engrossed with the “DWAYAKSHRI MANTRA” (SO-HAM) constantly knocks at the Central Point within the pulsating HRIDAYA (the Door) (Heart Centre). When the aspiration is fiery enough, continuous enough and is well supported by the discipline relating to outer activity he stands a chance for entry through the double sound “SOHAM” to realise the Uni-syllabled sound “OM”. This happens to the seeker as per the grace of Time whose dimension is beyond the seeker's effort. Until such time the Time graces and grants the entry through the Door into the other side seeker is strongly recommended to work with patience tuning himself into if the Song, SOHAM, as it presents to him the soothing “Music of the Soul”. This music of the twin sound is absorbing, enchanting, and engrossing.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 36 Sarveshwara



Sarva means All. Eshwara means Master. Sarveshwara means Master of All. All that Is comes from Agni and hence Agni remains the Master of All. The Lord Agni exists unfailingly in all that Is. A Seer is one who sees the one Eshwara in him and in all that surrounds him without fail. Lord Krishna says in “Bhagavad Gita”: “A Seer is one who sees me in the pure, in the impure, in the knowledgeable, in the ignorant, in the elephant, in the dog and in the movement of the dog’s tail,” which means the visualisation of the One in all, the Master Sarveshwara.





Sanat Kumara

Functioning as a Soul 2

Initiates are examples to follow for all occult students. Occultism is developing insight and vision. Occultism is being unmindful of outer cleavages. There is a prayer given which is followed by many groups on the planet:

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate and
outer cleavages be gone.
Let love prevail, let all men love.

This prayer comes from Shambala via Hierarchy. Humanity utters forth this prayer through many groups on the planet. It is only expressing a wish. It is realised only when one starts functioning as a soul. To start functioning as a soul, there are two prerequisites. One is to contemplate oneself as I AM, thereby disassociating from personality identity. The second is to see the soul throughout the day in all the forms surrounding oneself. When this practice becomes continuous, the aforesaid prayer becomes a reality. Until then it remains a wish. To fulfil the wish of the prayer, to make it a reality, one has to work with himself. For this purpose, another prayer also came to be: “May the light in me be the light before me.”

I am sure, the instruction is clear.

Seventh Ray and Magic



7. The Primordial Rays

Before we dwell into the qualities of the rays that our planetary sun radiates, let us try to understand the primordial rays and ponder upon how they have come to be.

Before the beginning of what we know as creation, the Primordial Light was concealed within all that is. The primordial light at this stage primarily carried three qualities in it. But when it expressed, it gained 4 more qualities. When the primordial light expressed, it did so via the primordial matter. Primordial light in its intertwining and interacting with primordial matter, gained 4 more qualities.

Therefore, the primordial light which essentially consists of 3 qualities, got 4 more qualities added to it in the process of its expression and therefore 7 Rays have come to be. Essentially 3, when expressed, became 7.

Just as soul needs a body to express itself into the world, electricity needs apparatus to express, Primordial Light also needs matter to express. Through the Primordial Matter, the Primordial Light expressed itself and when expressed it manifested as 7 Rays.

This first set of 7 Rays are referred to, as the primordial 7 rays.

Composed by Guru Prasad Kambhampati



Enlightening Encounters

Sree Sree Sree Avadhutendra
Saraswati Swamiji

(Sree Raghuvara Das) 4

At around 4 o'clock in the evening, the Swamiji was taken by car to Master EK's residence. Saukumarya went into the house and informed Master EK of the arrival of Sree Avadhutendra Saraswati Swamiji. Master EK abruptly raised from the chair and approached swiftly to the compound gate, prostrated before Sree Swamiji and invited him into the house saying, "What a grace, what a fortune, that a great devotee of Lord comes up to me, to my house." Swamiji smilingly replied, "The grace is mutual, the fortune is also mutual. It has been my cherished desire to meet you once, for, I have been hearing a lot about you in places where I move. My heart is throbbing with love and devotion. Allow me to touch your feet." Even before Master EK prevented the Swamiji, the Swamiji touched the feet of Master EK. Later they hugged each other. Silence prevailed for a while.

Swamiji was comfortably seated and was offered cool water. There after Master EK enquired, "Is there any service that I can render to your good-self?" Swamiji replied, "Yes. Of late my throat is unable to sing as effectively as before. Maybe I need a homeopathic medicine from you." Master EK responded saying, "Your throat belongs to the Lord. Since you are dedicated to him even from the childhood, it has a magnetic and radiating ability. The voice of God functions through it. As long as God intends to function through your throat and your voice, it functions. It needs no medicine according to me, Swami." Swamiji smiled and said, "May be what you say is true. Yet, for the delight of receiving treatment from you I am recording my name in your patients register. Kindly give me medicine. To me, it is as good as receiving sweet pills from Lord Krishna. Please do not deny this joy."

Master EK immediately went to his homeopathic chest, picked up a medicine at random and set it under the tongue of Swamiji, thus directly administering the medicine.

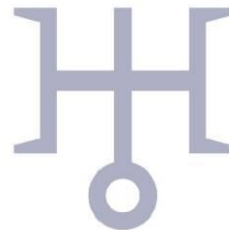
Saukumarya was elated at the encounter of two great saints of the time. It left a deep imprint upon him. He recollected the ancient meeting of Uddhava and Maitreya.

Eventually Swamiji departed from the mortal sheath in two months' time. He lived for 64 years in the mortal body, moved around and inspired thousands into the sixth ray - path of devotion.



Uranus

The Alchemist of the Age



Thinking Apart from the Brain 6

The subjective Martian fight culminates into the buddhic light. That is how the second decanate of Aries is ruled by Mercury. It is also said that an average man in Aries is ruled by Mars, and a disciple is ruled by Mercury. A disciple is one who does not fight. Disciples are not at fight at all because in them the fight is over. So they don't fight outside. That's the beauty! The fight outside is arising out of the unrest inside. For an average man Mars is the ruler, for a disciple Mercury is the ruler in Aries and for a Master Uranus is the ruler in Aries. When Uranus entered Aries in this cycle, stimulation was given to many activities, including the externalization of wisdom by Master Djwhal Khul through Alice A. Bailey. The impressional writings which happened through Bailey were due to the mastery of the Uranus energies by Master Djwhal Khul. He commenced dictation of wisdom, when Uranus was in Aries last. Aries has a triple energy like every other sun sign, and every time Uranus is in Aries, there are the new beginnings. All these beginnings find their conclusions or culminations when Uranus reaches Aquarius. An aspirant shall have to work with Mars. Mars by itself is a planet of initiation. Please remember that the initial work for aspirants is to work with Mars and Saturn. Saturn and Mars conduct the initiations to the new groups.



Master EK

Vishnu Sahasranama

The Mystic Undercurrent 3

He creates through His thousand rays, through His array of suns and the planets. He is the bull, who fertilizes nature to conceive creation. He is virtue, humility, truth and He is the one who knows their taste. He rests amidst the ocean of His own existence and amidst the coils of His own evolution. He is the bliss of truth and the Law. He pervades all in three steps - matter, force and consciousness. He is the seer and the Lord of Numbers since he enumerates the beings. He has all the planes of existence concealed in Him as the parts of His body. He touches the light of space since it is Himself. He is the three levels of utterance, and their culmination that heals everyone of his faults. Peace is He, and hence, He bestows peace. He is movement and hence, He has no retracing. He is the splendour of lights and colours and He lies on the bare floor of the earth as the fauna and flora of creation. He is brilliant since He is light. Everything is His own fuel. He is the expanding principle in whom He expands as the creator, creation and the knower of the welfare of creation. He is the succession and He is the successor. He is the grand ritual of creation in whom the creation is the oblation. He is prayer from whom comes the one who is prayed and the one who prays. He is the abode, dweller and the form through which His life shines. He manifests in groups of hundreds since He starts as one and culminates into many.



Paracelsus Health and Healing

Machine - Mechanist - Master

Animal vitality, personal magnetism and soul radiation are the three ways in which healing can be effected. The first method conducts effective healing to the physical body. The second and the third help healing the causes of sickness whose results are seen as the sickness of the physical body. Occultly speaking the illnesses of physical body are but the effects and the causes in the emotional and mental patterns of the individual.

In the olden days, drastic physical disciplines were used to gain the needed purity for the body. As humanity progressed knowledge is being gained for intelligent control and working of the physical body. The uses and the purposes of the physical body are being better understood. The physical body, more and more, is being recognised as a machine and the individual who operates the body is being seen as the mechanist. The mechanist works with the machine with full knowledge relating to the ways of working with the machine. Working with the machine without the related knowledge opens door to variety of mechanical breakdowns called sicknesses.

Man has to be a true mechanist to operate the machine of his physical body. The related knowledge is today called personality development. Appropriate modes of eating, bodily cleanliness, regulated sex activity, meaningful physical exercise, sensible exposure to the seasons of the year without excessive protection, a reasonably rhythmic daily activity and a fair balance between food, activity & rest are seen as the physical disciplines to start with. Harmlessness, alignment of thought, speech and action, non-manipulative tendencies, eliminating the instinct to exploit or thief and non-acceptance of excessive favours and obligations are seen as the primary set of personality reorganisations. Adapting to an attitude of service in every walk of life, which would result in neutralising the negative emotions such as anger, irritation, worry, fear and malice is seen as the second set of personality reorganisation.

Entertaining thoughts of goodwill, love in action and humbleness are seen as antidotes to pride and prejudice, which frequently spring up in human activity. When the aforesaid qualities are cultivated over a period of years the personality reorganises itself and the man transforms himself into a true mechanist capable of ably handling the machine called the human body. The eastern scriptures, especially Bhagavad Gita in the initial chapters, lead the student to know this distinction between the body and its operators. It even goes to the extent of stating that the operator is immortal and the operating machine suffers mortality. The mechanist may work with more than one machine. He can shift from an old machine to a new machine. This knowledge is of great importance in healing, both for the healer and also the patient. In as much as this knowledge is gained man supplements the animal magnetism with a human magnetism called personal magnetism. A healthy machine in the hands of an able mechanist is the optimum condition. If the patient gains this knowledge, he can heal himself. If the healer gains this knowledge, he can help healing others not only by his personal magnetism but also by imparting the knowledge of self-healing. This helps the patients to transform themselves into health workers and healers.

Soul radiation is the highest form of healing conducted by initiates who have the ability to effectively transmit energies of life and light. This is the realm of occult healing, which is for those who mastered the first two steps. These are called the Masters.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en*

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 32
June 2018, Billerbeck, Germany

When we see the fixed signs in our horoscope, they are also indicative of our past karma. If you have beneficial planets in the fixed signs, you are already involved in those matters. If you have other planets in the fixed signs, you have to re-orient yourself by noting the problem. The problem has to be noted, and accordingly attended to. Taurus/Scorpio, Leo/Aquarius are the fixed signs. If you do not have the right planets in the fixed signs, you have deeply rooted negativity in you, which will impede your progress in terms of your practices. This is a dimension in relation to astrology, which can be noted. It is helpful to astrologers to know themselves and then put themselves to major discipline. It is also helpful to an astrologer to know those who come to him for consultation.

While we do not express the negatives of a consultee, we try to give out a solution. To his problem, the solution is adapting to some attitude of service, adapting to the practice of benevolence, adapting to non-attachment to the surrounding by constant practice of virtues, service and non-attachment. All the associations of past karma are stored in these signs. It is easy to gain mastery over health, it is not so easy to gain mastery over one's own behaviour nature. The health and functional aspects of the body are governed by cardinal signs, and the behaviour nature of the being is governed by the fixed cross of four sun signs.

To overcome the deficiencies of the cardinal cross is easier compared to overcome the deficiencies of the fixed cross. The very word "fixed" means: it is very deeply engraved in us. To eliminate that which is deeply engraved requires a lot of effort. That is what we are trying to plan through discipleship.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Simplicity is the key to Service.

Silence is the brother to it.

Great events began simply in silence.

8. Sagittarius: The Cave of Symbols II

Pearl Singleton, the sister of the young manager Bob, arrived at the gold mine camp. She was heartily welcomed by her brother, by the Rayborns, and by the geologist, King. Long ago, Pearl, unbeknownst to her brother, became a student of Master Count Saint Germain. The Master had directed his students to the Cave of Symbols. Bob, however, stayed behind to supervise the work in the mine.

One night, dreaming, Bob receives a call. He realizes Nada is calling him. He wants to follow her voice. Easily he manages it by flying through the air. He enters a cave, which is lit as bright as day and furnished like a palace. Bob is delighted to meet his dear ones there. Pearl, Nada, Rex, Rayborn and King are gathered round a table. Also, there is an unimaginably radiant person, who welcomes him as a member of the roundtable. Bob becomes aware that the radiant person is the Master Count Saint Germain. The Master announces important information for the young people: He informs Rex and Pearl, as well as Bob and Nada, that they are Twin Rays. The Master explains the significance of this relationship.

"Souls manifest from the divine power as flame. They become individuals and begin their journey through evolution to have their experience in the realms of nature. Before they begin, the one flame divides into two. These two flames are connected forever. This is the reason why twin principles exist in creation: It is worked out in the form of attraction and the opposite, repulsion. At the end of their journey the atoms become human beings in male and female bodies. The twin principle finds its expression as sexual attraction. Experiencing the ups and downs of this type of relationship, the soul enters into the awareness of its longing for the divine.

This longing is nourished by the unconscious knowledge of the twin soul. If the individual soul has consecrated itself to the service of the Divine and has

decided to seek out this origin, then it can receive the support of its twin. The prerequisite of meeting the twin is an equal state of development. The soul is ready to meet its twin in body of flesh. From having met in bodies, the souls are united forever, regardless of their physical residence. The mere thought of the twin unites them and gives them an inexhaustible source of strength."

Master Saint Germain emphasized that it was up to the two couples how they handled this information. But the couples instantly felt the confirmation of an inner sensing and an indescribable joy at this revelation of the connection. Upon awakening, Bob's felt an unimaginable happiness. Impatiently he awaits the return of his co-disciples. When the dear ones return, the eyes of Pearl and Rex are lit with happiness. Full of expectation, Bob approaches Nada who looks at him searchingly. Bob's heartbeat threatens to stop. But then Nada smiles and embraces him.

From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King describes his encounter with Master Count Saint Germain in the year 1931. Compiled by Barbara Kleyböcker



Mount Shasta

Window to World Service News & Activities

SPAIN

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Activities

At the moment, we don't have a physical place for Vasantha since October 20, due to the pandemic. We are joining WTT Global / WTT Spain activities through Zoom since March 2020:

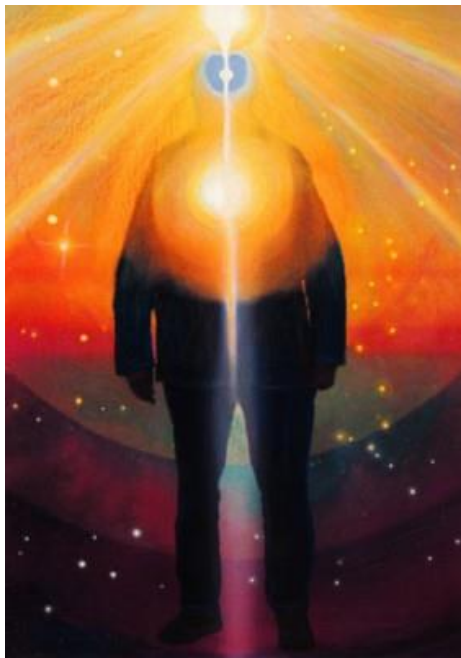
- Daily morning and evening prayers
- Full Moon, New Moon, Dhanishta, Master EK, CVV and HPB celebrations, “White Lotus Day”, “May Call Day”, “December Call”.

Study Groups:

- Study of Secret Doctrine: We regularly join every Fri-day.
- Teachings of the Tibetan Master monthly.
- San Marcos group in Barcelona about the topic of death, coming from Master K. P. Kumar teachings.
- The Nature of Man (Lucille Cedercrans) twice a month in WTT Spain.
- Active collaboration of group member with “Good Will in Action”
- Active collaboration of group people with Dhanishtha publications (translation, checking, etc.) Distribution of the books.
- Collaboration with WTT Spain activities like recordings and distribution of CDs, DVDs.
- Conferences and public courses, like numerology course, have been stopped due to the pandemic.

Picture to the Month

Sagittarius - The Three Suns



The Sun we see has two preceding centres, namely the central Sun and cosmic Sun. These three Suns are called in the Veda as Aditya, Savitru and Surya. They are called in Chaldean and Assyrian theologies as OM, SOL and AN. These three terms are jumbled to bring out the word 'SOL OM AN'. 'SOL OM AN' is a mythical expression of the threefold Sun, is no different from the Islamic version of Sulayman.

In the human being there are three centres relating to the three suns. They are the heart, the ajna and the sahasrara. When these three centres fall into alignment, one is said to have formed the Solomon's Temple in oneself. When the Solomon's Temple is formed, the Divine Plan can be worked out upon Earth. The utterance which is beyond, finds its expression through the three Suns.

Dr K. Parvathi Kumar: Sun - That I Am

Image composed by Ludger Philips

Book Review

Spiritual Constitution. Overseas Messages IV



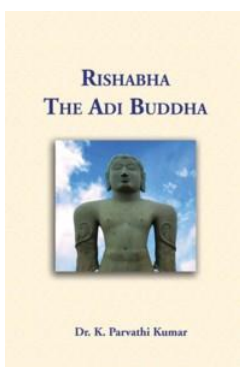
The word 'spiritual' means something relating to the spirit. The word 'spirit' means the essence of everything. The matter in our body and the matter in the things around us are made up of atoms, and the atoms can be called the spirit of matter. All the atoms are made up of some great energy and the energy can be called the spirit of atoms. All this energy is made up of the space consciousness in which we live and this space consciousness can be called the spirit of energy. The book "Spiritual Constitution. Overseas Messages IV" is a collection of seven talks of Dr. Ekkirala Krishnamacharya about different topics of spirituality.

Ekkirala Krishnamacharya: Spiritual Constitution. Overseas Messages IV

PDF: https://worldteachertrust.org/_media/pdf/en/ek/spiritual_constitution.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Rishabha - The Adi Buddha



Rishabha is the first of the Buddhas and Gautama is the last Buddha witnessed by the humanity until now. Maitreya Buddha is the incoming one according to the followers of Buddha. The scripture Bhagavata presents Rishabha as an expression of divinity that laid the foundation to a path of unconditional mendicancy which is not beggary. In the Puranas, Rishabha is extolled as an avatar of Vishnu, the Second Logos. In the Vedic symbolism Rishabha stands for the Word.

This teaching was given in the early 90's in Tarragona, Catalonia, Spain, during May Call celebrations. It now

finds its expression in the form of a booklet.

K. Parvathi Kumar: Rishabha - The Adi Buddha

PDF: https://worldteachertrust.org/_media/pdf/en/rishabha_the_adi_buddha.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in November/December 2021

22.11. 03:33	☉ → ♐ / Sun enters Sagittarius	
D	☉ in ♐ – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
	☉ in ♐ – Every Thursday (25.11., 02.12., 09.12., 16.12.): <i>Healing prayers and healing work</i>	
27.11. 01:13	● 8 th phase of descending moon starts	☉ 04°57' ♐ / D 28°57' ♏
ከ	(End 28.11. at 01:30)	
29.11 23:44	11 th phase of descending moon starts	☉ 07°56' ♐ / D 07°56' ♏
D	<i>Contemplation upon Lord Nârâyana</i> (End 30.11. at 21:44)	
03.12. 12:26	Phase of new moon starts	☉ 11°31' ♐ / D 29°31' ♏
♀	<i>Contemplation upon 'The Pledge'</i>	
04.12. 08:43	● New moon of Sagittarius (solar eclipse)	☉ 12°22' ♐ / D 12°22' ♐
05.12.	Departure of Śrī Aurobindo from the physical (1950)	
06.12. 22:02	4 th phase of ascending moon starts	☉ 14°58' ♐ / D 20°58' ♏
D	<i>Contemplation upon Ganesha</i> (End 07.12. at 19:11)	
08.12. 16:56	6 th phase of ascending moon starts	☉ 16°47' ♐ / D 16°47' ♏
♃	<i>Contemplation upon Subrahmanya, the Kumâra</i> (End 09.12. at 15:24)	
	18:10 23 rd constellation <i>Dhanishta</i> starts	D 17°30' ♏
	21:00 Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 09.12. at 17:21)	
10.12. 14:39	● 8 th phase of ascending moon starts	☉ 18°43' ♐ / D 12°43' ♏
♀	(End 11.12. at 14:43)	
13.12.	Departure of Śrī Nicholas Roerich from the physical (1947)	
D	17:03 11 th phase of ascending moon starts	☉ 21°52' ♐ / D 21°52' ♏
	<i>Contemplation upon Lord Nârâyana</i> (End 14.12. at 19:06)	
15.12. 21:32	13 th phase of ascending moon starts	☉ 24°05' ♐ / D 18°05' ♏
♃	<i>Contemplation upon Hanumân, an embodiment of Rudra</i> (End 17.12. at 00:11)	
18.12. 02:54	Phase of full moon starts	☉ 26°21' ♐ / D 14°21' ♏
ከ	<i>Contemplation upon the 8-petalled Heart Lotus; upon Lord Dattâtreyâ, the Lord of Yoga, and Master Kût Hûmi</i>	
19.12. 05:35	○ Full moon of Sagittarius	☉ 27°29' ♐ / D 27°29' ♏
21.12. 16:59	☉ → ♑ / Sun enters Capricorn	
♏	Winter Solstice: Birthday of Jesus Christ ☉ in ♑ – Every morning: <i>Contemplation upon the brilliant-white 5-pointed star during the twilight hours</i> ☆	
26.12. 15:38	● 8 th phase of descending moon starts	☉ 05°02' ♑ / D 29°02' ♏
☉	(End 27.12. at 14:59)	

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour);

From: »Astrological Calendar 2021/2022«; www.worldteachertrust.org;

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The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

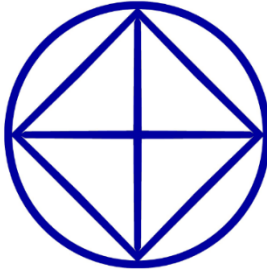
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**