

Vaisakh News Letter



HAMSA SIVA SOHAM



Sagittarius 2025 Dhanus

Letter No. 8 / Cycle 39 – 22nd November until 21st December 2025

The World Teacher Trust - Global



May the Light in me be the light before me

May I learn to see it in all.

May the sound I utter reveal the light in me

May I listen to it while others speak.

May the silence in and around me present itself,

The silence which we break every moment,

May it fill the darkness of noise we do

And convert it into the Light of our background.

Let virtue be the strength of my intelligence,

Let realisation be my attainment,

Let my purpose shape into the purpose of our earth,

Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

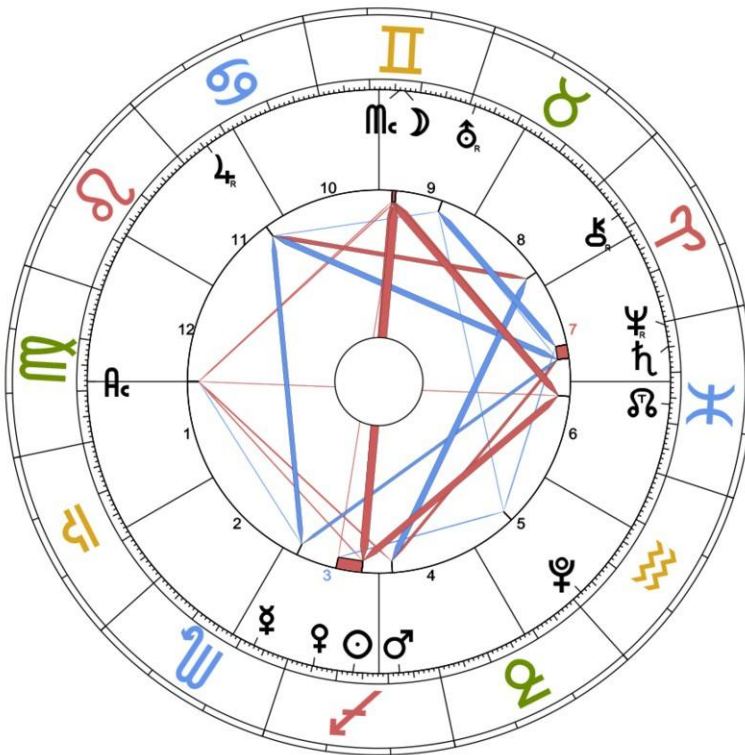
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Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
 In whose temple the Sun is the image of God, To whose temple the Moon
 goes every month And brings the message out every full moon,
 And whose message the Moon sings as a word of sixteen letters,
 His religion I belong to;
 His temple I visit; His name I utter; His glory I live in.
 To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Sagittarius, 5 December 2025, 00:15 am CET (UTC + 1)

Message of the month of Sagittarius >

Sagittarius is one of the most treasured sun signs in the zodiac, as Sagittarius represents the world disciple, the Archer or the soul-infused personality.

Three signs are connected with humanity in a peculiar way according to Master DK: Leo, Sagittarius and Aquarius. Leo is evolution, Sagittarius is the final path and Aquarius is liberation.

The third and fifth rays are peculiarly active upon the path of discipleship, the final path and the process is ruled over by Venus and Saturn that are also the planetary and hierarchical rulers of Libra. The three sun signs connected with the path of discipleship are Gemini, Sagittarius and Capricorn.

The keynote of the Archer is aspiration and direction, and both are expressions of human goals but one is of the personality and the other, of the soul. From ambition to aspiration, from selfishness to an intense desire for selflessness, from individual one-pointed self-interest in Leo to the one-pointedness of the disciple in Sagittarius and thence to initiation in Capricorn where fusion is possible between the spirit and the soul-infused personality.

The human ego has to be humbled before any true aspiration becomes possible. As Jesus the Christ said, it is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

This also holds true for all aspirants and disciples who wish to approach initiation. The ego has to be sacrificed at the altar before we are welcomed into the spiritual world.

From "Rays and The Initiations" by Mme Alice A. Bailey, page 571:

The seventh ray is, par excellence, the medium of relationship. It brings together the two fundamental aspects of spirit and matter. It relates soul and form and, where humanity is concerned, it relates soul and personality. In the first initiation, it makes the initiate aware of that relation; it enables him to take advantage of this "approaching duality" and by the perfecting of the contact to produce upon the physical plane the emergence into manifestation of the "new man." At the first initiation, through the stimulation brought about by seventh ray energy, the personality of the initiate and the hovering overshadowing soul are consciously brought together; the initiate then knows that he is, for the first time, a soul-infused-personality. His task is now to grow into the likeness of what he essentially is. This development is

demonstrated at the third initiation, that of the Transfiguration.

Composed by Heinrich Schwägermann Lorenzen



Johann Bayer (1572-1620): Sagittarius



Message of the Teacher

Right relationship 5

Discipleship is implicit compliance to the laws of right relationship. The right relationship cannot be interpreted according to one's own convenience. The laws relating to it are laid down in the scriptures which need to be followed without convenient modifications. Right relationship establishes when a person strives to live life appropriately in discharging responsibilities towards parents, spouse, children, co-born, friends, relatives, elders and youngsters in the society. Besides, one has to set right attitude towards animals, plants and the surrounding five elements.

Discipleship is not just doing some practices of meditation, study of books and dabbling into fields of service. It has a larger connotation.

Compiled by Ludger Philips

PRACTICAL WISDOM

“The path is eternal and it is always lit.”

The path here refers to the spinal column within oneself.

The entry and exit to the path is out of free will.

We should take this path very seriously.

Utterances of Lord Krishna



There are many paths in attempting Yoga. The best path is to synthesize in Me in all. Link up with Me in you and Me in all. Then any path is My own path. (6, 47)

The Lord continued:

Apply the mind to Me in you, and Me in all. You will directly come to Me without any doubt. I now describe how you come to Me by applying yourself to the 'Me' of the Scriptures. There are many sciences, and the corresponding books in this world. By themselves, they have no value however great the sciences may be. Without your application to Me in the sciences and to Me in the books, they have no value. Remember this and then learn any scripture. (7, 1)



Installation of the Krishna statue
by Master Kumar
in Wermelskirchen, Germany



Lord Maitreya Maitreya Community

The call to humanity

The call to humanity is to broaden consciousness beyond the narrow confines of earth-bound thinking. Striving toward the far-off worlds – other planes of life, spheres of existence, and higher states of being – begins not with physical travel but with cultivating a living awareness of our connection to them.

Just as a channel must be carved to let water move freely, the aspiration towards higher worlds must be consciously opened in human thought. The possibility of life in far-off worlds should not remain abstract or theoretical. Only when a person truly assimilates this into his consciousness does it become a living, guiding force.

Humanity mostly ignores this vast truth, in the same way that many people ignore their natural ability to swim, they never swim. It is time! The time to cast this seed into the brain of humanity. The lack of striving toward the stars reveals the limitations of earthly attachment.

Those who lack family or material ties may find it easier to accept, since they are not so heavily bound by earthly attachments. Those who live in comfort, however, are most likely to resist. Just as the one who is blind can still accept some truths clearly, the cross-eyed person, however, lives in confusion, with misaligned perception. When inner currents are crossed and distorted by earthly contradictions, energies are misaligned and direction is lost.

The call is simple but urgent: plant in your heart, the seed of striving towards the higher spheres. Humanity's future lies not in clinging to the ground but in awakening to vast horizons of life. Know that the far-off worlds are indeed close.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi

Your support is the Teacher



"Awaken, slumberer!" People love to repeat this call. It is especially amazing when this is repeated by those who are themselves slumberers, and who continue to sleep. Some sleep for years; some sleep through an entire life; some occasionally fall into sudden slumber and drowsily repeat thoughtless words uttered by others. Let us not speak of the occasional passers-by; even those who are already on the path are subject to spells of animal sleep. Then it is the task of the Teacher to awaken them, even, if necessary, by a stroke of lightning. Indeed, sleep can easily lead to possession.

Blessed India! You alone have guarded the concept of Teacher and disciple. The Guru can pilot the ship of his disciple's spirit. The Guru can dispel the attack of sleep. The Guru can raise the drooping spirit. Woe to him who has dared to lay false claim to someone as his Teacher and who then pronounces light-mindedly the word Teacher while actually honoring only himself! Truly flowers the spirit that has understood the path of ascent, and he fails who droops in uncertainty of thought.

One can ask a Hindu boy if he would want to have a Guru. No word is needed in reply, because the boy's eyes will shine with desire, striving, and devotion. The fire of Aryavarta will burn in his eyes. The stream of the Rig-Veda will flow on the slopes of the mountains.

Who can describe in words the entire succession of Teachers? There can be a realization of it as a serpent of knowledge; otherwise lacking this, there is only darkness, sleep, and obsession. There is no need to terrify, but one should tell all who have approached the Yoga, "Your support is the Teacher. Your shield is devotion to the Teacher. Your downfall is indifference and duplicity of thought." He who smiles alike on the friends and the foes of the Teacher is unworthy. He who betrays the Teacher, even if only by reticence when speech is needed, may

not place his foot on the threshold. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich: Guru Guri Dhar



Master Koot Hoomi
Devâpi Maharshi

Shambala 91: The contemplative state

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

In the new age, Shambala is being extensively introduced by the Himalayan Hierarchy. Through the inspirational teachings coming from Master Morya and Master Koot Hoomi, Shambala is being externalized. The introduction to Shambala is increasingly happening through the teachings of Master Djwhal Khul also. There are many enthusiasts that are in search of Shambala in the Gobi desert. Shambala however is not to be discovered by the mortal eye.

To the students that are consecrated to practicing divine wisdom and training oneself, vision of the subtle worlds is but natural. To such ones who can envision the subtle, a vision of Shambala is a possibility. The Masters of Wisdom inform us that there would be many in the future that can envision Shambala. As students' progress through Devotion, Knowledge, Yoga and a detached attitude to life, Shambala may be envisioned. Gradually Shambala comes to be a reality in the physical world. Towards this, the eightfold path of Yoga forms the foundation. This is again informed through the teachings of Masters of Wisdom. As the student progresses with yoga practice through (accomplishing) the states of Pranayama (Regulation of Pulsation) and Pratyahara (Absorption of the mind and the senses), and stabilizes in the state of Dharana (contemplation or containing the mind by the background consciousness), there is an increased possibility of envisioning Shambala. Instead of craving for the vision of Shambala, the student would do well in striving towards reaching the state of Dharana, the sixth state of the eightfold path of yoga. This striving for Dharana is the immediate duty.

Shambala is ever striving to neutralize Karma. It is of five kinds and in the following order: 1 - Individual Karma; 2 - Societal Karma; 3 - National Karma; 4

- Racial Karma and 5 - the Karma of the World.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



Alexey Leonov: Bearing the Light



Message of Master E.K.

The Song of the Year or Gayatri

For example, if you take one solar year, you will find twelve new moons and twelve full moons alternating in one year and you will come to understand that there are twelve repetitions in the year which you call months. Then you will understand that there are twenty-four nodal points in the year.

The ancients called it, 'the song of the year.' It is called the music of the year too. It has also been called the meter of Gayathri by the ancient seers. I think you know that the Vedic meter Gayathri has twenty-four syllables. They have arranged it so, because they wanted to give you the secrets of the twenty-four nodal points of the year. After they divided the twenty-four into three equal parts, they could understand some more secrets. Step by step gradually they gave us all the secrets of astrology in order to make you understand your position. Sequentially, they gave and revealed the use of the law of correspondences.



Gayatri

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 91



267. Be in the awareness of THAT. It is verily THAT which has expressed as you. You are there because you think that you are there.
268. The first blind is that you think you are there. And the next blind is that you think you have a body and that the body is yours. And later you end up thinking that you are your body and everything built around it is yours. You then fall into attachments and the consequent wrong actions, leading to bondage.
269. Beware of the pitfalls and be in awareness of “THAT I AM.”

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

Wisdom lies in reaping bounties
through actions simple
and yet profound.
A good farmer knows
how to reap a rich harvest.

PRACTICAL WISDOM

Let cheer prevail. Let smile prevail.
All wisdom is worthless when you have no ability to smile.
At the same time, do not try to attempt to smile!
Attempting to smile is different from being cheerful.
It has to be natural, it has to be original.

Saraswathi

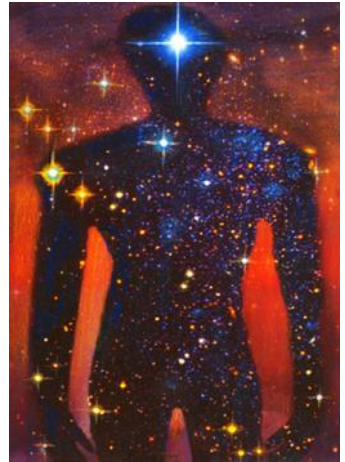
Saraswathi Suktam 11

The Cosmic Person 1



The Word enters into us and remains as pulsating space. The term ‘Person’ is derived from the Sanskrit term, Purusha. Purusha means, “the One who has entered the city”. It is “the city of nine gates”, into which He has entered. He resides inside and resists the atmospheric pressure, to keep the city intact. Would He not resist, the atmospheric pressure could compress the city of the human body. The Cosmic Person who is outside is also inside. He does not allow the outside to dominate the inside. Though the dimension of our physical abode seems to be very small, the dweller within is not inferior to the dweller outside. In essence they are the same. In dimension they are different.

The son is not inferior to the Father. Essentially, they are One. They are different in state, but not in essence. The anatomy of the ice-block and the water explains it well. Essentially the ice-block is not different from the water -but is different in state. Water only becomes ice-block. There is no other essence or content. Likewise, the space inside and outside are essentially the same. When we build a house, the same space remains, but we say: “inside the house - outside the house” etc. We also say: “this is the bedroom, this is the bathroom, this is the kitchen” etc., but it is essentially space within the house in many rooms for many mundane purposes.





Hanuman

5. Maruti and Vali 1

When the baby was growing in the womb of Anjana Devi, there was another great being in the form of a monkey, who was ruling a certain region in the Pacific Ocean. At that time, all the islands of Andaman, Singapore, Bali, Sumatra, Malaysia, Jakarta, were not islands but a part of a continuous land. What we know as Andaman today was actually Hanuman during those times. Jakarta is not Jakarta as we call it today, but it was Yoga-karta. And Bali is not Bali, it is Vali. Va, and Ba are interchangeable sounds.

Vali was the king of that entire region. Anjana and Kesari were well known associates of the king. The king suspected that there is a powerful being in the womb of the lady and had his own fears. He wanted to eliminate the baby in the womb itself. It is horrifying to know what he did! He caught hold of Anjana Devi and poured molten gold into her womb.

The child in the womb received it with a smile, as his natural cover of protection. The molten gold could not cause harm to him or to the mother! That is how he has the golden aura of the father within. On the outside, he has a body armour of gold which is natural and not separable from his body. His very body is of golden colour! Within, the nature is also golden! Further, he has the vibrations of Rudra and Vayu as Maruths in him.



On Secret Doctrine

Upanishads - 4



The Secret Doctrine, speaks thus of the Absolute:

Parabrahm is not “God,” because ‘It’ is not a God.

“It is that which is supreme, and not supreme (paravara), explains Mandukya Upanishad (2.28).

It is “Supreme” as cause, not supreme as effect. Parabrahm is simply, as a “Secondless Reality”, the all-inclusive Kosmos – or, rather, the infinite Cosmic Space – in the highest spiritual sense, of course.

* * * * *

1. Reference is made to the teachings in one of the cardinal Upanishads - The Mandukya Upanishad; to describe the Absolute.
2. The Sanskrit term ‘Parabrahm’, is used in the Upanishad literature to denote the Absolute.
3. It is from the God Absolute, that the time, the force and the consciousness emerge. Thus, it is seen as ‘The God’ or the background or the state of the Absolute and not ‘a’ God which is seen as a state of emergence from ‘The’ God.
4. The God Absolute, or the ‘Parabrahm’ is a state where Gods are not yet born. Gods here means the divine intelligences of creation, or the ‘devas’.
5. Before the devas, God absolute exists with certain cosmic principles such as Agni (Cosmic fire, force), nature, time, pulsation etc.
6. To the students of occultism, the practice of meditation for self-realisation is suggested between 3 am to 6 am by the knowers. This is called the time of the ‘brahman’, the God Absolute.

The Upanishad (Mandukya) which the Secret Doctrine references is a very short

one of 12 verses which is a description of this Absolute as 'Om' and further detailing the 4 states - Nidra(sleep), Jagrat (awakened), Swapna (dream), Turiya (subjective).

Compiled by Rama Prasad Joshi



Arkhip Kuindzhi: Sunset in Winter. Seashore, 1876 - 1890



Venus Recollection 1

Man hears about the Hierarchy. It is the biggest light we have on the planet. Man is in search of the Hierarchy, but in vain, because he is not willing to make the small steps, and the Hierarchy is not interested in him, because he is only speculative. There are people to whom even the Hierarchy is very little, so they think of the White Island. Even this planet and the energies on the planet are also not sufficient to many, so they think of constellations like Sirius or the Pleiades, and still others think of the constellation of the Great Bear. This is how we grow crazy, because we do not make the very fundamental steps towards a proper living. In the name of travel we walk into a boat and we break the boat. There are many truth seekers who break their boat in this fashion and drown. This is what we should avoid. It is not that we do not know about it, but it is better that we recollect this concept before we walk into the knowledge relating to Venus.

What is explained in this book is only the wisdom relating to Venus; it does not by itself take us to Venus, but if we start walking the steps, we have the possibility to experience Venus. That is why it is said that wisdom teaching has its limitations and it gradually settles down as a habit. It is a kind of addiction. Wisdom from time to time gives us inspiration. It gives us inspiration to live and experience. Wisdom for the sake of wisdom is a burden; just listening to it for the sake of listening.



Discipleship

Heart Contact



Genuine heart contact between aspirants and disciples produces an alchemy of the energy systems, based on the golden light in the inner temple of the heart that is ignited by the stream of light coming from the heart of the sun. The energy of the communion of souls in the inner temple work is expanding into the surrounding, leaving its mark, of refined energy that carries in its subtlety the strength and stability of gold. This alchemistic substance radiates in its hue, the blend of solidness and flexibility to grace the surroundings with what is needed. Thus, we continue our sojourn on the path as brothers of heart, upheld by the golden light.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Shift your identity from the body to the Light.

Bodily identity is utter ignorance.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 1, Ṛk - 9

स नः पितेव सूनवेऽग्रे सूपायनो भव ।
सचस्वा नः स्वस्तये ॥

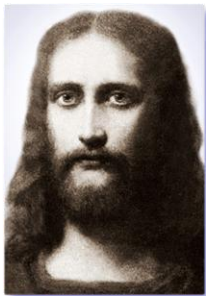
sa naḥ piteva sūnave'gne sūpāyano bhava |
sacasvā naḥ svastaye ||

Word Meaning:

saḥ	You!
naḥ vayam	For us
pitā-iva	like the father
sūnave	(to a) son
agne	Oh! Agni
su-upāyanaḥ	easily bestowing, accessible
bhava	become, transform
sacasva	do cleave
naḥ vayam	to us
svastaye	(intending) welfare

Meaning:

You, such a one, Oh! Agni, be to us the most approachable and near like the father, to the son and contribute to our welfare.



Life and Teachings of Master Jesus

Part 19

A new student questioned, “What was the plan of Rakthasharma and Charvaka?” Kaushik answered, “I have told you that Rakthasharma is another name for the title Nirukthasharma. The name given to him by his parents is Brihaspati. He is a childhood friend of Sandipani, who took on the role of a Teacher to Lord Krishna. When Sandipani went to learn wisdom of Vedas from Parasara, Brihaspati followed him. Brihaspati had an extremely critical perception. It was with this perception that he studied the complete Vedic wisdom from the World Teacher Maharshi Parasara. Since the very purpose of studying was the research of scriptures, the critical perception of his nature remained. His crooked mind got intensified due to education. From time to time, he travelled to the land of Yavana. He used his expertise in knowledge and his cunning intellect to get acquainted with the teachers of Yavana. They showed respect towards him and admitted him into the council of ministers of Kalayavana. Kalayavana died mysteriously after inviting Sri Krishna to war. After his death, his brother Nigalayavana became the Yavana king. During Kalayavana’s reign, he placed Brihaspati on an equal footing with Nigalayavana. So later, during Nigalayavana’s reign, Brihaspati’s fame further increased. With the help of Brihaspati, Nigalayavana entranced the nobles of Gandhara army at the end of Dwapara Yuga. An excellent alliance was formed between the cunning intellect of Shakuni and that of Brihaspati.

With the support of Shakuni, Brihaspati established a Yavana educational institute, in the borders of Gandhara and enrolled many well-educated Brahmacharis. After the death of Shakuni in the Mahabharata war, Rakthasharma made it his life’s goal to create chaos and disorder in Yudhishtira’s kingdom with his deceitful policies. He vowed, that before his death he would see to it that Yudhishtira is subjugated and dies a cruel death.

Rakthasharma was determined that even if the king of Gandhara, Shakuni, died, his ambition should live on and get fulfilled through him. With the help of his friend Nigalayavana, he recruited spies and tantric practitioners. He taught all the apparent shortcomings of Vedic sciences to the well-educated Brahmacharis of Aryavartha and trained them in the sciences of Yavana. In the name of individual freedom, he transformed the youth into revolutionary heroes and spread the order of revolt for freedom. He covertly worked to instil independent thinking in the minds of students who studied in Gurukuls of Aryavartha. To fulfil his scheme, he enticed Mundakausika, the chief disciple of Chandakausika. Mundakausika (who later came to be known as Lokayatha) joined the endeavour as he believed Rakthasharma to be a disciple of Parasara and hence, would know the Vedas and the Vedic sciences, and that he was a philosopher almost equal to Parasara.”

“How is that possible? Was Mundakausika not a disciple of Chandakausika! Chandakausika was omniscient and was one amongst the seers. Chandakausika gave away all that he acquired from his penance, in uplifting the land of Bharatha, and with the Veda Dharma worked for a united kingdom from the Himalayas till the Rama Sethu. How did Mundakausika, the chief disciple of such a seer, become fascinated by Rakthasharma?”

Kaushik said, “What you say is also true. But that is what has happened. There are good reasons for the misconception of Mundakausika. First one being, Jarasandha, who was under the protection of Chandakausika, died because of Lord Krishna, leading to animosity towards Lord Krishna. The second reason is the talent of Rakthasharma. Mundakausika was under the illusion that Rakthasharma too was working for establishment of Dharma as he studied along with the great seers like Veda Vyasa, Maitreya, Sandipani, Akrura, Suta and Suka. Rakthasharma was unparalleled scholar in the Niruktha Shastra (science of etymology and the interpretation of Vedic texts). He learned the method of explaining the meaning of Vedic vocabulary independently. He composed and propagated a new Niruktha Shastra in accordance with his own deceitful Tantra. Thus, he convinced that many Sanskrit words were born from Yavana words. He also tried to propagate that originally Vedic knowledge was based on ancient Yavana science.”

The Externalisation of Hierarchy 6



In the initial years of our teaching I spoke a lot on the importance of right, appropriate utterance. Activate utterance, utterance of mantras and seed sounds. You cannot utter mantras when your speech is impure. The discipline relating to sound is the key for each one to enable a member of Hierarchy to function through us. They cannot come here; they cannot express because your vibration doesn't enable them to come here. What is true with one individual is also true with humanity. For the divine to express through us we need to make the needed transformation without compromise.

There is the art of speech. There is a chaste way of speaking. Unparliamentary words have gained the state of being parliamentary words - such speech shall have to be avoided.

The theme given for this group life is externalisation of Hierarchy. The very word of externalisation implies that the Hierarchy is subjective and that it is functioning subjectively on the planet. The Hierarchy is of Masters of Wisdom who have gained control of all the 5 elements, who have bodies of diamond light and golden light and also live in the physical body in mountain ranges and in the cave temples of the mountain ranges, away from the humanity, from civilisation and yet continue to give inspiration and support to humanity.

The Hierarchy is headed by the Lord of the Planet; he is called Sanat Kumara whose seat is in Shambhala. When we speak of Hierarchy we speak of Shambhala and the Hierarchy.



The Significance and Importance of the Fire Ritual 6

Each time a World Teacher manifests it is a manifestation from the third centre, the solar centre. These are the four horsemen mentioned in the 'Book of Revelation' as the white horseman, the red horseman, the black horseman and then the pale horseman. The white horseman represents the Taurus aspect of the universe. The red horseman represents the Leo aspect of the universe. The black horseman represents the Scorpio aspect of the universe, and the pale horseman represents the Aquarian aspect of the universe.



Viktor Vasnetsov (1848-1926): Four Horsemen of the Apocalypse, 1887

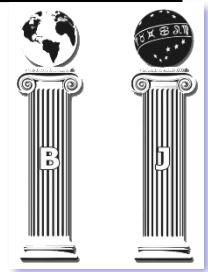
This is the four-fold existence.

- Taurus represents matter,
- Leo represents fire,
- Scorpio represents water, and
- Aquarius represents air.

There are the four elements that function with space as the centre. So, we have space, air, fire, water and matter. Space is not comprehensible. That is why in the 'Book of Revelation' on the central throne, you don't see anyone. It means, He is present, but we are not able to see Him, because He exists as you in you. You cannot see yourself. Even if I am speaking to you all, I cannot see myself directly. So is the case with the space. Space is the basis of all existence. All that comes out of space, space can see, but it cannot see itself. That is why you cannot see yourself in sleep.

Temple Service

3. Temple work - a group work 2



As man grew more and more with his technology, he has become less and less tolerant. So very intolerant that he cannot wait ten minutes beyond the appointed time for breakfast, lunch or dinner. Impatience comes if things do not happen on time. India teaches a lot of patience. Nothing happens as we time it. People cannot stand hunger for one hour, thirst for one hour or they cannot bear cold or they cannot bear heat – these are all symptoms of intolerance. With intolerance we continue to be a prisoner. We see tolerance in the lives of the Great Masters. Just like a child tries to play with the toy, we are toying with the idea of Group Consciousness, which enables the Temple Work. This Group Consciousness demands patience to start with. Without patience nothing can be done. The purpose of Group Living is to see how one can adjust in a Group Life. A life dedicated to the Groups always thinks of the Group ahead of oneself. Group needs are first and our needs are next. When family head runs a family; he is supposed to see the needs of the family than his own needs. 'my needs are first' is a way to imprisonment. Others' needs come first, others' welfare comes first. This reversal of thought is fundamental to gain group consciousness. This would form the basis for the work of the Temple.



On Healing

3. Co-operation with the Five Kingdoms 7

Orientation to sunlight is the keynote for the seed of the soul to permeate. In other words we bow down to the light of the East. We landed on this planet travelling from the Sun and its rays. Our home is in East. We need to orient to its light. The plants give this message to us. It shows that it cannot grow effectively unless it is oriented to the sunlight. It means, we too cannot grow unless we orient to the light of the East. Please remember that the light of the East is not coming from the Sun but through Sun. The light exists even before the Sun. The light is the strength of the Sun. Sun functions as a channel to this light. The light that shines through the Sun and reaches us as the rays is called Savitru the light of Gayatri. The plant among many others, reminds us of the need to orient to Light for growth.

Sunlight carries the life energy and healing is transmission of these energies through the Sun centre - Heart centre. That is one message we effectively receive when we attend to the plant. And other message is that the plant transforms. It goes through varieties of transformations. We need to transform as plant, in terms of our thoughts, emotions and desires.

Yet another is that the fruits and flowers of the plant are not used by the tree/plant. They bear fruits and flowers for others! Totally for others! It is a sublime teaching. The fruits are for animals and men, the flowers are for the fragrance. The trees have no value of them for themselves. Our fruits of action too are intended by nature for others. If we eat the fruit for ourselves, we have not grown as much as the plant. Offering the fruits of one's actions for the benefit of others is natural. Eating them up for himself is unnatural. "He is a pilferer who eats for himself," says the scripture (Bhagavad Gita, Chapter 3). The plant kingdom stands as an excellent example of this natural law. Its flowers, its fruits, its leaves, branches, even its trunk and sometimes its roots are useful.

Sanat Kumara



Soul - The head of the organisation

Soul is the head of the organisation, called man. Soul is the descendent of the Super Soul. It is eternal. Its light is buddhi, which is the un-flickering light. Mind, senses and body are mutable and therefore light flickers there. Staying as soul in an association with buddhi, mind, senses and body should be utilised to fulfil the purposes of the soul.

If the master sits at the workers' place, if he drinks and dances and engages in gambling, the workers no more see the master as their master. They try to use him for their programs. Instead of soul utilising the body, the body conditions the soul and tries to fulfil its needs, likewise the senses and mind. It is therefore necessary for the soul to preside over its organisation and not to get mixed with it. The soul can be friendly with its organisation. The friendliness cannot be mistaken by the organisation to disobey the soul. If the soul departs the entire organisation collapses. It is also true with organisations, which are held intact by true leaders who carry the quality of the soul. When they disappear the organisation collapses, unless someone in the meanwhile attains the quality of the soul.

The seat of the soul is in the pulsation. When the soul takes the seat of the pulsation the organisation lives. When the soul departs the organisation collapses. The students should therefore learn to sit on the throne of pulsation. As per needs, the soul can function through mind, senses and body. But when the work is done the soul needs to come back and take seat on the throne of pulsation. The king should have the habit of sitting on the throne to conduct the kingdom. If he forgets the throne, someone from the organisation will usurp it. When the throne is usurped the king has no place to sit and to rule. It is therefore necessary that the king always takes to the throne and rules.



Seventh Ray and Magic

The incoming of the 7th Ray 38

When the Angel of Presence is functioning, one can observe another occult dimension.

They remain in the Presence, and the work happens through them. They get into a state of in-action, while they are in action. They are ever in action but they are in “in-action.”

For instance, when we are learning to drive the car or during our initial days of driving, for the first couple of months we are fully and consciously involved while we are driving. All our senses and the mind are fully engaged in it. And we carry the feeling that we are driving and it is very stressful. In such state we are fully aware and involved in driving. We are fully into the action of driving.

But after gaining experience, when we commute by driving our cars, we are into hearing music or lectures or speaking to the co-traveller and the driving happens effortlessly. We get into a state where driving is happening. We do not notice how many times the car has stopped in the traffic and how many times we had to shift to the 1st gear. This is the state where actions are happening while we are actually not in that particular action. In this case our consciousness lies in some other action while driving. But with the Angel of Presence, the consciousness is with the all-pervading-consciousness (vishwatmaka chaitanya) and God’s will.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sadguru Sree Sivananda Murthy 5

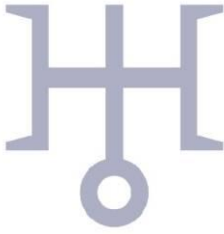


As a blessing, Sree Sadguru arranged clothing and fruits for the family, took them to the dining hall and dined along with them speaking of many contemporary social events. This encounter was very revealing. Saukumarya and his lady were perplexed. They saluted Sree Sadguru and quietly left after lunch. The third encounter with Sree Sadguru was when Saukumarya invited Sree Sadguru and his associates for a dinner at Saukumarya's residence. Sree Sadguru arrived at the appointed time and blessed the gathering that was waiting for his blessings at Radhamadhavam, the residence of Saukumarya. He spoke for half an hour upon discipleship and later retired into the house of Saukumarya.

Saukumarya personally accompanied Sree Sadguru and familiarized the first floor of the house where his Master lived for seven years. The reception room, the visitors' hall, the prayer hall and the bedroom and ante-room used by Master EK were shown. Sadguru was deeply touched of the Presence prevailing in the first floor. In the bedroom of the Master, where a large picture of the Master was displayed, was looked at by Sadguru for a while. His eyes went wet. He gently said, "Your Master had a long life. He had to leave abruptly for some mysterious reasons. It was not his plan to leave. But, it had to happen. He loves you so deep and stands by you in all that you do. His blessings are with you and your family. He has even endowed his life span on you. The way you have retained the vibrations of this place deeply pleases me. Be blessed!"

"And one more thing, you have to increase the duration of the prayer that is given to you all in the name of Master CVV. Personally, you ensure longer meditative prayer. It fulfills the work and fulfills you."

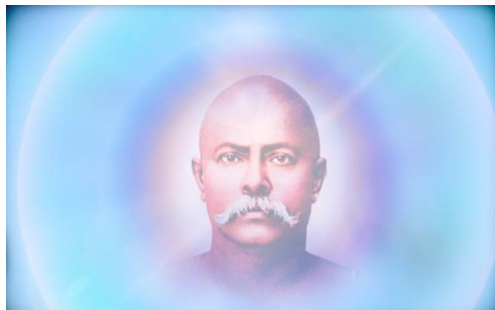
A delicious dinner was served on the terrace under the shade of the branches of a mango tree which was full of mangoes. Sree Sadguru blessed the family and left the house late at night to travel 27 kms to reach his abode.



Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 12

Uranus working with Saturn clears tons of Karma of humanity with rapidity. The heaviness of Karma of humanity coming from Atlantean times cannot be cured for times to come if let as per scheduled programme. In the meanwhile Aquarian energy has set in. The Aquarian Age demands that humans fly, relieved of Karma. Hence Karma is needed to be hastened. While some part of Karma is purged, much of it is being neutralized by different means (For more information on Karma Neutralization refer to the author's books titled The Aquarian Master, Venus, Jupiter, Saturn, Saturn Regulations).

The Saturnian limitations are being neutralized with the penetrating energy of Uranus. Even dense matter is transforming through the rays of Uranus. The material relating to human body is fast transforming from time to time. The humans are gaining less heavy bodies progressively every decade. A refined body enables reception of light of wisdom better. The material in general is transforming. All that material which the human interacts with is also losing the density and heaviness. This you find in every walk of life. The energies functioning behind are the effect of Uranus on Saturn.





Master EK

Vishnu Sahasranama Stanza 13 - 3-5

3. Everything in this universe is a pattern in space made up of the matrix of space which manifests as Rudras or vibrations. Hence each of the five states of matter as well as their secondary and tertiary manifestations is a pattern of variegated colours like the spectrum. It is also a pattern of variegated sound vibration, for example, a musical note which manifests as the periodicity of the solar system and its planets, the heart-beat, respiration, an uttered syllable, a word, sentence or its meaning.
4. The Lord is the birth place of the whole universe since everything springs up from space in time in the pre - atomic state. Space and time are manifestations of the primordial substance (moola prakriti) which in its turn emerges from and merges into the background as the Lord in the form of the cosmic breath or pulsation. Also the background manifests itself as the whole universe and hence, the whole universe is the one womb which hatches the Lord into concept, form and being.
5. The power to hear is one among the five senses and it manifests as sound consciousness. Living beings speak and hear things clean and unclean as they think with their mind, but the power to hear, receive and grasp only sound vibrations through sound principle, that are heard by the ears contain nothing except the presence of the Lord and hence, they are always clean. The ears hear only sounds that are ever clean while the mind hears things clean or unclean. Also the aptitude and the capacity to hear passages of wisdom from the scriptures as well as from the universe are caused by the Lord Consciousness in us. The grace of Lord makes us like the various passages that contain the grand wisdom of the universe and this leads to liberation.



Paracelsus Health and Healing

Prana - Life Force

5. Minor Pranas 4

Perception of Devadatta Prana

The perception of five Pranas and five sub Pranas with their triple qualities would give indications relating to malfunctioning of Prana, if any, in the body in different parts. By activating the related Prana the related sicknesses can be cured. This is the ancient understanding and is presently known to traditional Ayurvedic practitioners in India. A deep study of these thirty varieties of Prana [(5X3)+(5X3)] would help health practitioners to deal with health disorders from a different standpoint. Even for spiritual purposes restitution of the Pranic operations is of great importance. No meditation is possible when there are disturbance to Pranic operations in the body. The Pranic motions have to be stabilised to stabilise the mind. Only a stable and a comfortable mind is fit for meditation.

Movement of Prana in the nostrils is responsible for nasal health. When nasal health is disturbed inhalation and exhalation of Prana is disturbed. Therefore, movement of air in the nostrils of the nose is first perceived. The left and right nostrils are independently observed as to free flow of air either way. Restoring the two-way flow of air through the nostrils would set right many sicknesses relating to the nose, the mouth and the throat. The head feels light and mind feels peaceful. It is for this reason in all preliminary yoga practices breathing in through one nostril and breathing out through other and alternating it is generally suggested. While occasional sneezing is helpful when attacked by cold, but regular sneezing would cause certain disturbances in the head resulting in headaches and heaviness in the head. If the nostrils are regularly cleansed with saline water they effectively breath-in and breath-out. The head gets unprecedented relief. It even feels light.

As already said, it is the Devadatta Prana that functions in the nostrils. In so far as this Prana functions effectively the congestions of nose and throat are cleared. Observing the Devadatta Prana thus gains foremost importance in

relation to the health of nose, mouth and throat.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en





The Female Hierarchy

Part 32

Then you come to the second female whom you call the unmaliced nature called Anasuya. Malice is part of the creation. The moment one becomes many, there are comparisons and the related malice. Once you are into the triple activity, there is comparison. Because I am there, you are there. By comparison malice comes. Here is a nature that is called unmaliced nature. First is light of comprehension. Different lights of comprehension can bring you the related malice. But the second female relating to the Hierarchy is called Anasuya, unmaliced. It is to this lady Dattatreya is born. Dattatreya is but an expression of the unmaliced state of nature. You know in the stories that the mother of Dattatreya is Anasuya and the father is Atri. Atri means not three. I spoke of Atri before. I spoke about the male side of the Prajapatis before. Now, I am speaking about their nature. Atri means not three. Not three means not conditioned by the three qualities. Not conditioned by the three qualities is called A-tri, not three. Not three is the Prajapati who exists at the Sahasrara. Marichi exists beyond Sahasrara as a halo around you. Because of his nature you have the light of comprehension pervading you. The second in the Female Hierarchy... First is Marichi and Kala. Second is Atri and Anasuya. Kindly get familiar with these names because the names are given in tune with the nature.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

When we are in the mind,
we do not have encompassing,
all-including, all-enveloping perception.

Part 8: Enemies in distress

After Duryodhana, the king of the Kauravas, had succeeded through intrigue in seizing the rule of their kingdom from his cousins, the Pandavas, he condemned the king's sons to live in the jungle. One day, a perverse desire arose in him to see for himself how the Pandavas suffered under the harsh conditions of exile. Spies told him about the whereabouts of the relatives and Duryodhana thought of a pretext to watch them from close quarters with malicious joy.

Duryodhana decided to make a favourite bathing lake the site of his observation. He gathered his wives and entourage and went to the lake on the pretext of a picnic.

The lake was already occupied. A celestial being, a Gandharva, had occupied the lake with his retinue. Duryodhana was annoyed and asked the Gandharva to leave the place. He laughed at the king, "You cannot command me, I am a celestial being and you are just a human being. If you value your life, get away." Duryodhana became furious and ordered his troops to attack the Gandharva. The Gandharva's troops defended the position. It was a hopeless battle for the human king. The Gandharva grabbed Duryodhana by the hair, tied him up and took him with him. Subjects and followers had to watch helplessly as their king was abducted before their eyes.

In their distress, the Kauravas approached Yudhishtira, the king of the Pandavas, their worst enemy, for help. The Pandava brothers were outraged at the impudence of this request and Bheema, the strong brother of Yudhishtira, expressed what his brothers were thinking, "Duryodhana has not missed any opportunity to make life difficult for us, the Pandavas. He wanted to gloat over our misery. We should rejoice that he is in trouble and refuse his request." Yudhishtira sharply rebuked Bheema, "We are quarrelling among ourselves and have misunderstandings. That is not unusual among cousins.

What is different is that they and their followers are now in serious trouble and are asking for our help. It is our responsibility to protect those seeking help, regardless of whether they are sinners or saints. Will you go and help now or should I do it myself?”

The Pandavas asked the Gandharva to release his captives. When he refused, they prepared to fight. As celestial beings, Gandharvas are invincible in battle. They not only fight physically but also know subtle tricks of deception that confuse their opponents emotionally or mentally. Arjuna, the brother of Yudhishtira, had been taught by them to fight with the bow. So when Arjuna recognised his teacher Chitrasena among the Gandharvas during the fight, he threw his bow away and embraced him with joy at seeing him again. Now there was no more thought of fighting. The Pandavas sat together with Chitrasena and exchanged memories. Arjuna asked his friend why he had attacked Duryodhana. The Gandharva revealed the intentions of the Kauravas to gloat over the misery of their cousins. Therefore, Indra himself, the celestial king and father of Arjuna, instructed Chitrasena to capture Duryodhana. He would now hand the prisoners over to Yudhishtira, the king of the Pandavas. He was to decide their fate.

Yudhishtira thanked Chitrasena for saving the Pandavas from the attack of the Kauravas. But now the situation was reversed. His former enemy asked for his protection. A king is obliged to grant protection to seekers, regardless of whether they are sinners or saints. He turned to Duryodhana. Kindly and gently, full of compassion, he released Duryodhana and admonished him to refrain from such foolish pranks. Malice does not lead to happiness. “Go back to your kingdom. I wish you all the best.”

Duryodhana felt humiliated. Not only had he been saved by his enemy, he was also taught that he had caused his situation because of his own moral behaviour. Duryodhana was furious, ashamed and disappointed with himself. Unable to bear this humiliation, he tried to put his affairs in order and leave life by his own hand. However, he was reminded by his brothers and friends that his life as king belonged to his subjects. It was his duty to rule. If anyone stood in the way of this government, it was his duty to remove the obstacle. Duryodhana came to his senses and renewed his promise to himself to destroy his opponents, the Pandavas.

Scenes from the Mahabharata. Compiled by B. Kleyböcker

Window to World Service

News & Activities

GERMANY

Name of the group: Wisdom-Sharing Group

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Members of the Wisdom-Sharing Group: Anna, Astrid, Birke, Franz, Gabriele, Karin, Katrin, Marina, Mathilda, Stephanie, Ute, and Victoria.

Activities

- In 2024, we have again selected monthly seed thoughts from the teachings of Master D.K., as we find them in the book “Discipleship in the New Age Volume I”, and sent them via the Telegram channels „Blüten der Weisheit für Freunde des WTT“ or „Wisdom Buds for Friends of WTT“.
- Via Zoom we meet on a weekly basis on Wednesdays to study alternating Esoteric Astrology and the “Yoga Sutras of Patanjali” etc. We read from the books of AAB, Master EK and Sri Kumar. It is an open study group. Interested people are very welcome.
- In addition, we meet regularly every Thursday via Zoom at 6 pm for a healing meditation.
- We also run a WhatsApp group called “Wisdom Sharing” with 17 members to share ideas, books, videos and information about the group meetings.
- One group member gives weekly yoga classes to a group, another member gives talks with spiritual topics from time to time.
- Almost all group members are also volunteers and support groups, organizations or individuals in the form of help and advice.

Picture to the Month Sagittarius - The Planetary Lighthouse



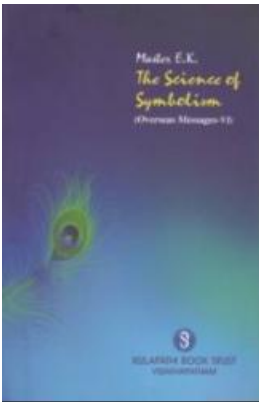
Every Master of Wisdom is a mobile temple or a lighthouse. He is giving light at all times which enables stimulation of will and expansion of consciousness, enabling persons doing acts of goodwill. That is what a Master of Wisdom is doing and that is what we should all do - to be a lighthouse to the surrounding. A grand lighted personality is like a grand temple. Each one has to build the temple within.

Dr K. Parvathi Kumar: Leo Full Moon group living, Santa Fe, Argentina, August 2015

Image composed by Ludger Philips

Book Review

The Science of Symbolism. Overseas Messages Vol. 6



We should understand the various aspects of symbolism because the ancient esoteric schools were teaching about the eternal wisdom; whereas man-made symbols differ from place to place and from time to time. The Science of Symbolism is very important if we want to make a correct approach into the spirit of the scriptures. Content: The book “The Science of Symbolism. Overseas Messages VI” contains seven teachings of Master EK (Ekkirala Krishnamacharya) about the eternal wisdom: The Science of Symbolism; The Science of Meditation; Astrology and the Law of Correspondences; The Science of Spiritual Healing; The Concept of Solitude; Emotion,

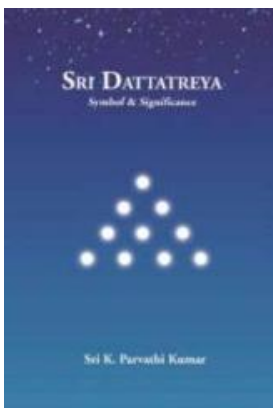
Reasoning and Intuition; Is Destiny Final?

Ekkirala Krishnamacharya: The Science of Symbolism. Overseas Messages Vol. 6

Order book: <https://www.aquariusbookhouse.com/product/the-science-of-symbolism-overseas-messages-6/>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/the_science_of_symbolism.pdf

Sri Dattatreya. Symbol & Significance



Dattatreya is the Grand Teacher or “Guru principle” in the universe. The teachers in various planes are the manifestations of the one teaching principle who is referred to in the ancient Indian wisdom as Dattatreya. Dattatreya also exists in a form in all planes.

Content: Introduction; The Parentage; The teacher; The Teacher of the Three Worlds; The Four Dogs; The Cow; The 6 hands of Sri Guru Datta; Sat Guru, the True Teacher; The Yantra of Sri Guru Datta; The Mantram of Sri Guru Datta; Bridging with the Teacher.

K. Parvathi Kumar: Sri Dattatreya. Symbol & Significance

Order book: <https://www.aquariusbookhouse.com/product/sri-dattatreya-the-symbol-and-the-significance/>

PDF:

https://worldteachertrust.org/_media/pdf/en/dattatreya.pdf

Astrological Important Days

in November/December 2025

22.11. ♏	02:36	Sun enters Sagittarius <i>Every morning: Utilize the two hours before dawn for intense spiritual practice - particularly the first 13 degrees of Sun's transit</i> <i>Every Thursday: Healing prayers and healing work</i>
23.11. ☾	14:56	4th phase of ascending moon starts (End 24.11. at 16:53) <i>Contemplation upon Ganesha</i> <i>1926: Birthday of Sri Satya Sai Baba</i>
26.11. ♍	21:03	23rd constellation Dhanishta starts
	21:00	Dhanishta-Meditation (Constellation ends 27.11. at 22:03)
27.11. ♋	20:01	8th phase of ascending moon starts (End 28.11. at 19:46)
30.11. ☾	17:00	11th phase of ascending moon starts (End 01.12. at 14:32) <i>Contemplation upon Lord Nārāyana and Vishnu,</i> <i>whose first incarnation on the planet was Kapila</i>
02.12. ♂	11:28	13th phase of ascending moon starts (End 03.12. at 07:57) <i>Contemplation upon Hanumān, an incarnation of Rudra</i>
04.12. ♋	18:07	Phase of Full Moon starts <i>Contemplation upon the 8-petalled Heart Lotus; upon Lord Dattātreyā,</i> <i>the Lord of Yoga, and Master Kūt Hūmi</i>
05.12. ♍	00:15	Full Moon of Sagittarius ☾ (Margasirsha-Full Moon) <i>(Moon in Mrigasira or Ardra, Sun in Sagittarius or Capricorn)</i>
11.12. ♋	09:28	8th phase of descending moon starts (End 12.12. at 10:28)
14.12. ☾	14:21	11th phase of descending moon starts (End 15.12. at 16:51) <i>Contemplation upon Lord Nārāyana</i>
19.12. ♍	00:30	Phase of New Moon starts <i>Contemplation upon 'The Pledge'</i>
20.12. ♏	02:44	New Moon of Sagittarius ●
21.12. ☾	16:04	Sun enters Capricorn Winter Solstice: Birthday of Jesus Christ

All times are in CET (Central European Time) / UTC + 1 (Universal Time Coordinated plus 1 hour);
Data source: Astrological Diary 2025/2026, www.worldteachertrust.org
The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

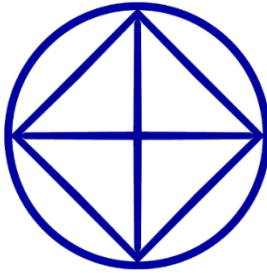
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.