

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Scorpio 2017 Vrishika

Lettre No. 7/ Cycle 31 –23 October au 22nd November 2017

The World Teacher Trust - Global

Invocation



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2017-2018

**BLISS IS IN GIVING AND NOT TAKING.
SUN GIVES LIFE. HE IS MAN.
MOON RECEIVES. SHE IS WOMAN.
MOON HAS PHASES OF WAXING AND WANING**



Full Moon of Scorpio, 4th November 2017, 06.23



Message of the Month of Scorpio

The month of Scorpio is the most sublime one to enter into consecration and contemplation. Scorpio being the fixed sign and the deepest of the four fixed signs (Taurus, Leo, Scorpio and Aquarius), it enables diving deep into one's own being and experience the fourfold divinity through the four signs of the fixed cross. These four signs are also known as the four horsemen, the four dimensions of thought, the four Vedas, the four dimensions of time, the four qualities of man (priestly, protective, exchange and trading, and fourthly physical labour).

Scorpio enables withdrawal from the mutating world and observing "How it is and how it is becoming". To stand aside and observe what is happening within oneself and what is happening around oneself is a special quality of Scorpio. The world of five elements ever keeps changing while the wheel of time rotates people in a cyclic manner. A true occultist in the month of Scorpio can step out of the wheel and see how it is moving. The one who steps out of a mutable world will be able to handle the world in a much better manner. Mars and Saturn stand as its strength for such ones. Saturn enables stability; Mars wields a new direction to life within the worldly life.

May the aspirants withdraw into themselves and review the life to give a fresh beginning.

The eighth zodiacal sign marks bringing death to certain things for birth of certain fresh things. May a new direction be gained through better orientation with the help of contemplation in the month of Scorpio.



Message of the Teacher

Birthday

Birthday is the day of importance to the one who is born. It is the day for self-introspection. The one has to ask himself the purpose of his birth and the progress he made in relation to such purpose. People are generally reborn on the basis of past karma. Very few are born on the basis of divine karma. The later takes to the purpose of life very early in life while the former would find it, if and only if one relates to fulfilling ones obligations and does not indulge in desire fulfilment.

Persons are mostly motored by desires not by duties and obligations. When desires are predominant, one is drawn into an endless field of cause and effect and continues to take series of innumerable births and deaths.

It is childish to run after desires; a mature person is one who always looks for fulfilling his obligations in preference to fulfilling desires. As one is engaged in such path one would eventually find the very purpose of life.

On every birthday, during the first quarter of the day, one has to introspect as to the purpose of life, the present status of life, if one is doing what is to be done or is just wasting away time and energy aimlessly. In the second quarter he can relate to family and in the third quarter relate to the society.

Such introspection is a fundamental duty cast upon every aspirant.

Happy Birthday, dear Master !



7 November - The Day of Goodwill

Utterances of Lord Krishna



Stand above the dualities
And perform your obligations
Regardless, success or failure, comfort or discomfort,
Profit or loss
Such action is clean like crystal. (2-45)

Standing above the dualities
As you perform your obligations
You have performed as per scriptures.
You stand in eternal bliss. (2-46)



Lord *Maitreya*

Messengers and God

The messengers of God are not God as such. This distinction must be noted by every aspirant. There have been many messengers ever since the advent of the creation, who show the direction to God. The messengers are limited by time, by place, by form and even by name. When the divine is in manifestation, these limitations happen to divinity unless the manifestation is complete like an avatar such as Krishna. Other manifestations, even some avatars get limited by place, time and by their abilities. The divine is omniscient, omnipotent and omnipresent, while the messengers of the divine suffer the limitations of name, form, time and place.

Even Buddha said "I'm not the first one among Buddhas to walk upon earth; there are many who preceded me, there would be many who succeed me; the incoming ones may bring in even more light and love. Buddhas may come and go but the divinity remains for all times". Through the teachings of messenger of God it is wiser to reach God than to reach a messenger.

Sitting with a guide who shows the way to Mount Kailash is not the same as being in Mount Kailash.

Master Morya
– *Maruvu Maharshi* –

A Fresh Approach to Temples



The Hindu temples are desecrated. So are the Egyptian temples are desecrated. The Buddhist monuments, the Greek temples and the Jewish synagogues are also destroyed. There is ever an attempt for destruction of temples of others' beliefs. From this what is it you should learn? The human history has always been a story of new beliefs attempting to destroy the old beliefs and their structures.

Temples built outside can be destroyed, but temple built inside cannot be destroyed. The best temple that one can build is within oneself. Such temple cannot be mishandled in any way or by any weapon.

We the brotherhood suggests the new age aspirants to build temples within them and do temple service to the society, for general upliftment of the society. We have seen through ages enough of temples, churches, mosques, synagogues and other worship places which have become more a source of conflict than of harmony. Let the temples of stone, brick and mortal be replaced by temples of golden and diamond light within. This is the way into the future.

Master Koot Hoomi
– *Devâpi Maharshi* –

Qualities of the Soul



A pure heart can be given birth at once through intentfull utterance of OM with serene mind. Such heart can express afresh the Will, the Love and the Light. Do not be under the misbelief that heart is the centre only for Love. It expresses the three divine qualities of the Soul. A pure heart enables reception of divine Will with much ease. It has adequate sympathy to translate the Will into action with Love and also has enough energy to manifest the Will upon earth.

The harmonious uttering forth of OM enables the triple energy to manifest. OM is but AUM. Know that it is the bridge that connects the God in man with the man in God. Avail the facility of OM and stand out as a little instrument of God.



Message of Master E.K.

Key to Action

Persons who ponder over profit or loss in doing things are affected by fear.

Persons who decide actions, on the basis of results are entangled and bound by actions.

Persons who do what is to be done, regardless profit or loss and regardless the results, stay unconditional at work.

Vidura

Teachings of Wisdom



Dependability,
service to parents,
loving understanding,
and truthful conduct,
are the qualities of the Divine
among the human.

PRACTICAL WISDOM

When the seed disappears into the soil.
the plant emerges.
Dissolve the seed of ego, to let the future tree
of fruits and flowers.



Saraswathi

Implicit Following

The Word is the bridge between God and Creation. It is also the bridge from Existence to awareness and from awareness to its subsequent manifestations as the sevenfold Creation and creatures. The Word is also the bridge between the Master and the disciple, between the Teacher and the student. The Word, which is to be transmitted, must be contemplated and received with respect. The Master never gives the Word until he is sure that the student will follow. He first gives many other words to see if the student is willing to follow. The Master must be sure that there is an implicit following, and not an explicit following. Implicit following means that we follow beyond our likes and dislikes. The Word is given only when implicit following is certain, because there is a responsibility in transmitting the Word. Until such a point is reached, the Master gives instructions about physical, emotional, vital, vocal and mental purity. So many instructions are given to prepare the student to be able to receive the Word. The Teacher is not a teaser. He waits until the teaching is followed. When the given steps are implicitly followed, the ultimate Word is bestowed and impregnation occurs. This impregnation will cause the metamorphosis, which leads to acts of goodwill, eliminates the limitations, causes impetus for inner rectifications, motivates right study, unfolds inner potentials, and enables stable service and deeper contemplations. An all-round development occurs in the physical, emotional and mental discipline –the true disciple is formed. The disciple thereafter continues with the work of the Word to gain immortality, he forms a triangle with the Teacher and the Word and accomplishes in due course of time immortality.



Srî Râmakrishna

Different Types of Men

There are some who, after eating a mango, will wipe their lips clean, lest others should know;

But there are also some who, receiving a mango, will call others to share it with them.

So there are some who, realising the Divine Bliss, cannot rest without seeking to make others also realise it.

On Secret Doctrine

Human is Divine



Each human being is an incarnation of his God, in other words one with his "Father in Heaven", just as Jesus, an initiate. "As many men on earth, so many gods in heaven"- is the eternal truth. Yet these gods are in reality One. At the end of every period of activity, they are withdrawn like the rays of the setting sun into the parent luminary, a non-manifest Logos, which in its turn merges into the one absolute God.

The "Father in Heaven" relating to each man, is no other than the soul which forms around itself the physical shell of flesh and blood, of senses, of mind, etc. The man truly is the soul himself, around which a bladder of body is formed to relate to the objectivity. One should therefore relate to this soul within, which is also called the God within. As much as one relates to Luminary Soul within, so much one tends to be a saint - a holy person or a pure man who inturn would be able to help others as well as oneself in the hour of need and produce what are foolishly called "miracles". The soul that one is, is enveloped with a web of life which in-turn builds the bodies. Relating to the soul nourishes this web of life and the byproducts emerging from life as forms.

Thus the soul within which, one is required to relate to know his original state and even this state is withdrawn into its source, after a period of its activity. The soul is more permanent than the web that it develops around itself which has its source in the parent luminary. The parent luminary emerges from the Absolute.

Thus the four-fold man can be understood as under:

1.ABSOLUTE GOD

2. UNIVERSAL LUMINARY (UNIVERSAL SOUL)

3. INDIVIDUAL LUMINARY (INDIVIDUAL SOUL)

4. THE WEB OF LIFE and the physical form that grows around the soul

Man identifies more with the web than with the soul which is but an illumined entity.

Saturn

Viewpoints vs Vision



Each one of us sees according to what we are. If I have a business mind, while I am driving on the road, I only see the business establishments and my mind will start thinking, "How much profit must that man be making? How much investment must he have made? Is he making profit or loss? etc., etc." If I am a building engineer, I see the structures, the columns and I imagine the foundations. If I am an architect, I see the design. If I am an electrical engineer, I see the way the electrical connections are made. If I am an artist, I see the sense of arrangement in the establishment. If I am a communist, I see how the workers are. If I am theist, I see if there is a place for the Deity. Likewise, as we are, so we see a place. To a poet all the business activity looks meaningless. To a priest, it is a place of sin, because it is a place of self-profit! But for a true spiritualist, it is all a variety of activities upon the one Background. To him, what exists in essence is what appears. To others, what exists as their personality quality is what appears.

That is why the great Master Shankaracharya said, "All that we see is illusion." Illusion in the sense, we see according to our state of being. We don't see as it exists. That is why the illusion is on account of a viewpoint that we hold. When we live in viewpoints, we don't see the reality. When there is vision, all viewpoints merge and even cease to be. Saturn paves the way from viewpoints to vision to the seekers of TRUTH.

Do you know the story of the elephant and the eight blind men? Each of the eight blind men touches a portion of the elephant. One says, "The elephant is a pillar," another says, "The elephant is a trunk." And the third one says, "The elephant is like a rope." This is because each of them imagines only a part of it according to their comprehension.

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Balance

Balance is one of the qualities of intelligence and is ever a major guiding principle, objective and problem. Balance indicates the expression in perfect proportion and harmony of both the life of the soul and of the body, the two phases of one great unity. This brings equilibrium and detachment from the grip of the form. Balance has to be brought about and preserved so that the path of right action can be safely trodden. In the average person there is still no normal and true balance between the spiritual and the material life. The lower forces are still potent and the higher are still frustrated. This is the greatest disaster that can overtake the human unit, for the expression of the divine nature is the highest necessity in the life of every soul. The result of such frustrated expression is spiritual failure, sorrow and trouble.

Just as there must be balance between the spiritual and the physical so must there be balance between the reason and the heart, between thought and feeling. Thought without feeling, feeling without thought, leads to evil. When reason contends with the heart, the heart must be the final arbiter of the decisions of the mind. This produces equilibrium, not reason alone. In rounded-out individuals head and heart function with equal power. It enables them to see truly, judge rightly, and not run to extremes of any kind. When soul and body, mind and heart are functioning as they should and in right relation to each other there you will have wholeness and strength, understanding and vision, goodness and wisdom.

A disciple



The Teacher

35. Abuddhikam

Not with Buddhi or Wisdom

The Teacher by himself is not with wisdom, he remains Atman and steps down into the buddhic plane to give wisdom to the followers. To him the body of wisdom is a facility. He may use it when needed, otherwise he may stay either as an Atman in samadhi or in the state of ananda (bliss) or even in the gross physical plane. The Teacher has more than one house to reside. Since his work is generally teaching, he may move in the body of ananda and of buddhi, but he is not bound by them. He chooses a variety of possibilities that are available to him. He need not even stay in any of the houses (bodies), he may stay out of them all as a pulsating principle in space.

Many times the student witness that the Teacher is abroad, is away, while he is seemingly with them. It's an absorbing experience to the students to see how the Teacher arrives and departs subtly at will. Though the Master exists in the form of the intellect, he also stands beyond it. Form is a facility for him, but he can exist as a principle of pulsation beyond the shape. In the universal consciousness, the Master exists as a point of pulsation. He works through the intellectual, mental and physical forms. He does the works related to those planes from the corresponding bodies. He has no need to use the bodies when there is no work. So he exists as a pulsating principle beyond them.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Un disciple



Kapila

The Path 1

The body we hold is the product of the Nature with its three qualities (inertia, dynamism and poise). We function through the body of triple nature. It is our work instrument; our form to function through. The body is an aggregate of principles of Nature and Force described in the previous chapter. It is not an item by itself. Just like the factory that carries out a process is an aggregate of items which are different to each other, the body is an arrangement of forces and matter in a state of equilibrium to function through. The person who functions through the body and dwells in the body is not attached to the experiences of the body namely, the pairs of comfort-discomfort, pain-sorrow and profit-loss. They belong to the Nature but not to the person. Person is immutable while the Nature mutates in his presence. The only characteristic of the person is that he remains at all times, in all and without all. He has no transformations like the Nature. He has no triple qualities. He remains, immutable while in his presence everything mutates. Sun in the sky while reflected in waters remains stable. According to the movement of waters, the reflected Sun seems to be undergoing mutations. They are mutations of water only while apparently the Sun seems to be moving, changing shapes. Our planet moves around Sun, while it appears to us that the Sun rises and sets. Just like everything in the Solar System moves around Sun, the forces and matter of the body move around the person, the central, neutral energy of the body, whose very presence enables the former to move.



Ashram Leaves

The Integrated One

The integrated one has no self-proposals and hence is invited or attracted to act according to the Will Divine.

The integrated one has no past, nor has he any future. It is only the present that exists to him.

The integrated one is verily the Lord moving in flesh and blood.

Lord Dattatreya

The Cow 1



Dattatreya is accompanied by a healthy white cow. The cow is under the protection of Sri Guru Datta. In the Vedic symbolism, the cow stands for the creation and also for our planet Earth. The planet and the creation offer innumerable wealth, pleasure experiences, happiness, joyfulness and bliss. The planet nourishes the beings of the planet. The creation nourishes the beings in creation with its milk. The planet and the creation are willing to be milked, to nourish the beings in all planes of existence. The drinking of cow milk is symbolic of such nourishment, growth and contentment in the physical, vital, mental, buddhic and blissful planes. The creation is made for the joy of the beings. The joy is in right action towards the cow, which is symbolic of the planet and the creation. It is for this reason, the cow is considered sacred and is respected, worshipped, protected and fed well before one uses its milk. It is a matter of culture that man should gain this delicate understanding of life. Though he is intellectually advancing, there is a very tangible and perceptible fall in his understanding of life and the delicacy relating to it. Culture demands delicate handling of everything in creation. The very meaning of culture is lost and it is about time that man looks to the art of living.

The status that the cow has in a society decides the cultural status of that society. Where the cow is insulted, such society is destined to lose the secrets of life. It is beastly to ruffly handle the cow, abusing her through technical knowledge, to draw excessive milk by feeding all unhygienic and unhealthy food, is monstrous. Man today abuses the cow in every conceivable way. It depicts his cultural fall.

Fire

Sacred Trees 1



I would like to inform you that the sticks of fuel (Samidha) prepared from the sacred trees enable us to have a better impact of the flame on us than any other wood material. The flame relating to the sacred sticks of fuel is qualitatively different from the flame relating to the wax. No doubt that the candle made out of wax gives the flame. Gas also gives the flame, but qualitatively the flame that comes from the sticks of sacred trees have a different impact. For example the sticks of the Cedar tree, Ceiba tree, Pine trees, Ficus Religiosa, Banyan tree (Ficus Bengalensis) and Fig tree are beneficial. The smoke generated has healing impact. The flame causes uprising of energies when looked at. The colours of the flame have relation to the etheric centres of our body. The Banyan tree is said to carry the First Ray energy, the Ficus Religiosa is said to carry the Second Ray energy. We can also use the sticks from the Mango tree, it is also considered sacred. The best among them is the Sandalwood tree, which of course is very costly.

(These trees were verified and found extremely useful by the seers of ancient time. Any ritual done with these sacred trees has a great impact on the person). The secret of the sacred tree is that it carries abundant Fire in it which is not so with other trees. Again Fire generated from vegetable kingdom is considered superior to Fire generated from the mineral Kingdom, such as petrol, gasoline, etc. Even meditations carried out under the shade of these trees have a great impact. Water in which the roots of these trees are soaked carries a great healing effect.



Cow The Symbol and its Significance

Cow urine is the best agent to maintain the pH levels of cultivable land.

PRACTICAL WISDOM

All doctrines of God are man-made!



Group Prayers

O Lord Agni!
You are born out of Veda.
We too are born out of Veda.
We worship you with sticks of fuel, dipped in ghee.
May we shine forth as you do with longevity, progeny,
Brilliance and splendour.

PRACTICAL WISDOM

Man speaking for God is Blasphemy.



Sanat Kumara

Two Steps of Discipleship : Amaratvam and Brahmatvam 2

The modern man is busy. The modern mind is much more busy. It constantly looks for programs and proposals. Mind can be active, but one cannot let it to be overactive. The modern mind is comparable to the modern traffic that you find on the roads. Our roads are full of traffic and they represent the state of our minds. There is ever increasing traffic and the congestion is very high around the cities. Likewise the mind is also in congestion. It is stuffed with many thoughts, more thoughts than it can bear. It is all the more necessary now than before to sit and think for a while "WHO AM I? What am I doing? Am I doing what has to be done or doing anything and everything? What is the purpose of this life?" Sit for a while daily and question yourself. Disintegrate from the world and even from your personality. Stay as I AM and overview your personality, activity, and your worldly involvement. Persons who regularly pray and worship are busy with their own prayers and worship, therefore are not proposing those questions to themselves. One needs to ask oneself these fundamental questions on a daily basis. Sanat Kumara therefore starts His teachings with this fundamental question of "WHO AM I?"



From the Teacher's Pen Questions and Answers

Question: Dear Master, There are some people like Nostradamus who had previsions. We also hear of Veerabrahmam in your state of Andhra Pradesh who also had many previsions, these previsions by and large come true. What is the psychological phenomenon involved in this?

Answer: Dear Brother, this is an aspect of human consciousness, which has for long baffled the psychologist. Men are curious of this prevision and the related prophesies. The ability to foresee and foretell with accuracy has been demonstrated in human history from time to time. This should be seen as a state of evolution of the human through whom such prophesies came through.

From the stand point of the soul, such faculty is but normal but for the stand point of psychology, it is seen as a gift of nature for certain persons. There are several ways in which prevision can be developed in the race of men. They are:

- Adopting oneself to the eight fold path of yoga to gain soul contact. In the advanced state of meditation such previsions can be possible.
- Through scientific study of the science of astrology, coupled with intuitional faculties, the prevision can be gained. But in this case such previsions are available for individuals more than for groups, nations and continents.
- In ancient times there were soothsayers, whose tradition continuous to exist in those countries where there is no modern developmental impact on the people. From father to son, from master to pupil, these traditions continue in underdeveloped areas. This is mostly in support of the masses who are otherwise ignorant.
- For the New Groups of World Servers Master Djwhal Khul gave vo-

luminous information in terms of spiritual Esoteric Psychology, Esoteric Astrology, White Magic and Letters on Occult Meditation. In these volumes adequate means are given for refining the human psyche. When the needed refinement happens previsions become possible.

The key to prevision is the merger of the past and future into the present.



Agni

An Introduction to the Work
of Cosmic Fire, 71



5. The Electric Fire Awakening from Sleep 2

Many times in the talks I spoke: "We do not know, how we wake up from sleep, and how we slip into sleep" If we know this, we know the way to the Lord of the 1st Logos. The path from the 1st Logos to 2nd Logos is a great secret. We know things only, when we are awakened, and when we are not awakened, we do not know that we are existing. And the more and more we know, the more and more we are awakened. So, the state of existence always gets into back steps, the more and more, you get into awareness. To progress in awareness means to that extent that the existence also takes a step backward. But it can be experienced in the last steps of Yoga, where the path is formed between that which we call sleep and that which we call pure consciousness.

We have not yet understood, what pure consciousness is, because we are conditioned by our thoughts, as we get up. Instead of remaining like a soul, which is represented by a circle with a central point, we quickly become a triangle with thought. Even this is a good situation, in case the thoughts are in a pattern and in tune with the time and the place. More often our thoughts have forms, which are not triangles. They can be of any form. If you eliminate in the thought, that which is not necessary, the triangle is there, and the soul is there, and the spirit is there. Even the irregular thought has the basis of the triangle. Can there be an irregular thought without existence? It means, the 1st Logos is there in it. We cannot have any kind of thought without existence of spirit. And unless we are conscious, there is no question of thinking, and hence, the 2nd Logos is also there. And then, the thinking process is also there, which is the triangle. Only the pattern is not so good.

Ce texte n'est pas relu par l'auteur et peut contenir certaines erreurs.

Master EK

Vishnu Purana
Chapitre XXI



The Children of Priyavrata 2

The father divided the whole Earth among the remaining seven and made them inherit it in the form of the seven islands. (The seven islands of this Earth symbolically represent the seven tissues of the bodies, in the case of the biological kingdom of this Earth. Hence the remaining seven sons are the presiding angels of the construction of the seven tissues. Apart from this there are the seven divisions of the Earth globe which are called the seven islands.)

1. Jambudvipa was given to Agnidhra;
2. Plakshadvipa was given to Medhatithi;
3. Salmala island was given to Vapushman;
4. Shaka island was given to Bhavya;
5. Kusha island was given to Jyothishman;
6. Krauncha was given to Jyuti;
7. Pushkara island was given to Satya.

Agnidhra, the Lord of Jambudvipa, had children who were equal to the Prajapathis. They were: Nabhi, Kimpurusha, Hari, Ilavrita, Hiranmaya, Kuru, Bhadrashva, Ketumala, Ramyaka.

The father divided his land, Jambudvipa, among his sons.

- The southern bit, named Hima Varsha, he gave to Nabhi.
- Hemakuta Varsha he gave to Kimpurusha,
- Naishada Varsha to Hari.
- Ilavrita got Meru Varsha,

- Ramyaka got Nilachala Varsha.
- The northern bit called Swetha Varsha was given to Hiranmaya.
- Srungavat Varsha, which lay further north, was given to Kuru.
- Bhadrashva inherited the eastern bit of Meru.
- Gandhamadana Varsha was given to Ketumala.

Thus the father divided his land into nine parts and gave it to his nine sons. After distributing the land among his sons, Oh Maitreya, the father retired to the sacred place called Salagrama. All nine parts of the land, beginning with the land of Kimpurusha, were ruled by the accomplished ones, whose accomplishments resulted in happiness without any effort. No one suffered from any turmoil, nor old age nor fear of death. They knew neither law nor lawlessness since everything was natural. They knew no distinctions between superior, inferior or mediocre. The differences in the Yogas causing the differences in the statures of the beings did not exist to them (1).

(1) Again, in the Srimad-Bhagavatam, Jambudvipa was given to Agnidhra, Plakshadvipa to Idhmajihva, Salmaladvipa to Yaj nabahu, Kushadvipa to Hiranyareta, Krauncha to Ghrutaprashtha, Shakadvipa to Medhatithi and Pushkaradvipa to Vitihotra.

The Science of Man

Dr. K. Parvathi Kumar
First Young Group Life Teaching, Part 60
August 2001, Visakh

3. A Stable Vibration

You have to train your mind that you don't get into peaks of the mountains and the valleys of the mountain range. Not to live in extremities of thought, you have to even out and find the middle point between the peak and the valley. Try to maintain a range of vibration. It's a range, meaning, it's not the same, it may go up a little and go down a little, but it will not go up too much and go down too much.

To maintain such range of vibration is another ground rule. If some difficulties come, you don't have to get depressed, and if some joy comes, you don't have to get to the skies. You may say why not, when the joy comes, why not we go to the sky, because that joy is momentary. There are momentary joys and momentary sorrows. If you can have that height of joy all the time, you can stay there. But a joy that only takes you up to put you down is no joy at all.

You take four pegs of whisky. A peg is a measure of drink. Four pegs without water or soda water, you take straight. You rise in your spirit much better than with the meditation. But once the effect of whisky is over, you become so dull, totally down and you look like a fused-off bulb. When you are on whisky, you are like the shining bulb. When the whisky is not there, you are the fused-off bulb. It does not stop there. It will slowly affect your liver and gradually poison the body. A joy that leads you to calamities is no joy. Likewise, there are momentary joys and momentary sorrows. You can witness them.

There is a saying that every moment of joy is followed by a contrary moment and every moment of problem is followed by a moment of gift. Like the beauty of life – it flows in-between the contraries. No life is exception to it. There cannot be any person who only experiences happy events and

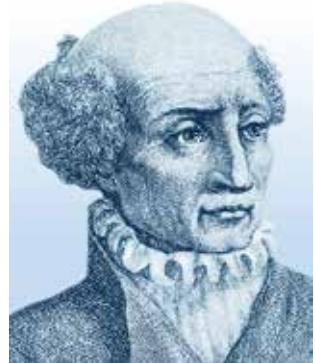
no unhappy events. And also, there cannot be any person who only experiences unhappy events and no happy events. Happiness and unhappiness alternately come and go. You can't depend upon the transitory happiness. You can develop a detached attitude. Go through the momentary happy events or unhappy events. You are better off, if you know that things come to pass by. Good things come to pass by. Uncomfortable things come to pass by. We don't have to sink with the uncomfortable things and again mount up with the comfortable things. Then you have to always climb up the mount and go down the valley. You get tired soon. This tiresomeness doesn't make the journey enjoyable. So, we should hold a range of uniform vibration. After all we are all humans. We are affected by a comfortable or uncomfortable event. We can't say we won't be affected. That would be speaking only theoretically. But the impact should not be deeper. Frequent encounter with discomforts or displeasures will slowly enable you to build the strength to meet the discomfort without excessive disagreement. Likewise, the comfort is not permanent. So you take to a position where you are affected, but not deeply affected. This is another ground rule which through exposure to life, you have to learn. I will come to the other ground rules. A theme has developed. I wish to give you the ten ground rules for self development. Three are now given. Seven I will give.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health and Healing

Let Everyone Command Himself to be Healthy



“I am healthy. I summon the healer in me to heal me. I am healer. I heal myself and others.”

Such self-affirmations are found useful. The truth is everyone has a healer within himself. One should only know how to summon the healer within. In the antiquity, people knew that beyond all medicinal remedies, beyond the right nutrition, beyond even the Prana, there is the healer that can heal even in seemingly difficult conditions.

Every health worker needs to develop the ability to summon the healer within oneself and impart such ability to the patient. This is a great service. Self-assertion and self-belief are the fundamentals upon which the healer can be made to be born and grow within oneself. A conscious summoning during the sunrise hours or in the midday within the shade of tall trees would help one to develop the healer within oneself. Truly, strings exist between the world and the subtle world and they tend to be strong when one conducts in self-belief. With appropriate orientation, one can summon the healer within and without.

For the good of mankind, every person can strive to give birth to the healer within and strive for his growth with growing radiation and magnetism.

“Have a healer within you and be a healer of the surrounding”, is an occult statement which can be brought to reality through self-will. The law of nature is such that patients turn healthy and tend to be healers if and when one wills.

Invocation of golden light and diamond light of the sun on a daily basis, drinking fresh water, breathing abundant oxygen, eating light and fresh food are helpful to build the healer in oneself. Invocation of OM (AUM)

21 times during the dawn, noon and dusk hours are further helpful. The Sound OM (AUM), the color golden hue and the symbol of circle with central point are the tools to invoke and build the healer within and to heal without.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Website: www.paracelsus-magazin.ch/en

Children's Section

On Service

**RAJAS ORIENTED SERVICE
IS DONE MORE FOR NAME AND FAME
THAN FOR THE BENEFICIARIES OF SERVICE.**

Panchatantra's Stories

10. Four Learned Fools

Four naïve Brahmins, who were great friends, lived in a certain town.

One day, they decided to study hard and get knowledge. They would then be able to make money. It was decided that they would require going to a different town to do that.

So, they travelled to a new city and joined a hermitage to further their study. For twelve years they studied very hard and mastered many fields of knowledge.

One day, they discussed, "Now that we have finally acquired sufficient knowledge in many branches of science, let us ask our Guru's permission to depart from this hermitage. We are finally prepared to earn money by applying our knowledge."

They asked their Guru's permission, who blessed them for success. They then started to travel, with all the Shastras (holy books of knowledge). After travelling for a while, they came across an intersection, where the path was divided into two different directions.

They started pondering on which path they should take to further their travel.

Meanwhile, a merchant's son had died in a nearby town. As they stood pondering, a huge funeral procession headed their way. The procession included several prominent people, and they were going to the cremation ground.

Consulting the scriptures of the Shastras, one of the Brahmins declared,

“The right path to follow is the path taken by great men!” Thus, they decided to take the same path as that of the funeral procession.

On reaching the cremation ground, the people in the procession stopped, and initiated the funeral proceedings. Now, they started pondering what course of action they should take next.

While pondering such, they saw a donkey nearby. Consulting the scriptures of the Shastras, a Brahmin declared, “A true friend is one who stands by you on all occasions. Be the occasion joyous or sad!”

They accepted the donkey as their true friend. They put hands around the donkey’s neck, adored and kissed him, after washing his hoofs with water. At this time, they observed a camel running towards them from a distance. Quickly consulting their scriptures of the Shastras, one of the Brahmins declared, “Righteousness marches rapidly!” Thus, they agreed that the camel marching towards them must be righteousness incarnate and nothing else. Another Brahmin, on consulting his scriptures declared, “A good man should always lead his friend to righteousness!”

Thus, they stopped the approaching camel and introduced it to the donkey. Then they tied the donkey to the camel in order to lead their friend to righteousness. The camel dragged the donkey, while continuing his journey.

The donkey’s master was a washer-man, who saw the four Brahmins tie his donkey to the camel. He was angered by this and ran after the Brahmins with a stick.

On being chased, the four learned fools ran for their lives and reached a river. They observed that a leaf of the holy tree was floating on the water of the river.

One of the Brahmins declared, “Holiness carries one across the river of life!” He jumped at once on the holy leaf to cross the river. Unable to swim, he immediately began to drown.

When another Brahmin saw him being dragged by the river, he got into the river at once and caught him by the neck. But the currents of the river were very strong and he was not able to drag his friend to the banks of the river. He remembered from the scriptures, “When a wise man knows that total destruction is imminent, he would sacrifice half and work with the rest!”

He immediately took out his sword, and cut his friend into half. He was then able to drag him to the bank of the river. But, by that time he had al-

ready died.

They regretted their friend's loss, and later the three remaining Brahmins continued their journey.

After they wandered for some time, they reached a village. The villagers welcomed them in a very hospitable fashion and offered them different houses to stay. The villagers decided that three different families will serve them with their dinner.

One Brahmin was served with sweet noodles. He remembered from scriptures, "Long tactics will surely take man into destruction!" Thus, he did not eat the food, and remained hungry throughout the night.

Another Brahmin was served with a bowl of frothy soup. He remembered from scriptures, "Whatever frothy and distended does not last long!" Thus, he did not eat the food, and remained hungry throughout the night.

The third Brahmin was served tasty food with a hole in the middle. He remembered. "Defects are an imminent sign of approaching danger!" Thus, he did not eat the food and remained hungry throughout the night, either.

When the villagers came to know in the morning that they did not have the dinners served for them, they laughed and ridiculed them.

Angrily, the three remaining learned fools started to depart from the village. As they started their journey, the villagers went a long distance with them – all the time ridiculing, laughing and mocking them on their way.

The wise indeed say: "Empty knowledge brings ridicule."

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Stories for Young People

Intrigues against Diplomacy

Among the diplomats of 15th to 18th century, he was the best. He neutralized many conflicts in Europe. He did his efforts secretly and selflessly. He used different names. His most known name is Count Saint Germain. Saint Germain had rescued the life of King Louis XV of France, when the king was attacked by an assassin. So Count Saint Germain was respected at the French court. France and Austria wanted to make peace (1760). The French minister of war, Marshal Belle Isle, sent Saint Germain as one of the parliamentarians on behalf of the king to The Hague, the place of the negotiations. The marshal knew that foreign minister Duke Choiseul hated Saint Germain and would not approve of this mission. The duke tried in vain to prevent Saint Germain from being received by the empress of Austria and he used many tricks to damage the reputation of his enemy. When the co-parliamentarian complained about Saint Germain, Duke Choiseul took his chance. He convinced the poor king, Louis XV that Saint Germain would act without permission. He declared Saint Germain as a traitor and requested the government of the Netherlands to arrest and to extradite him to the French justice.

Count Saint Germain escaped and went to England. Unimpressed by obstacles he worked for peace in Europe. He returned to France and tried to warn Louis XVI and his queen of the imminent revolution. In vain. When the king, his queen and innumerable people of nobility were executed, Saint Germain was near and lightened their burden.

Master K.P.K about Count Saint Germain in Billerbeck (Germany) 2014; and: "Mercury. The Alchemist". 2011; p.33; Special information about the intrigue: Peter Krassa: Der Wiedergänger. (German) 1998, p. 109ff.

Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

Spain

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Activities, Part 3

Activities for Children

To support most of the aspects of the daily lives of users of good will in action, we provide some resources to respond to the needs of children, as well as to accompany parents and parents in the educational process of their children. The main activity carried out is the tutoring. This activity is to provide extra support outside ordinary school. It is designed for children aged 6 to 12, in which, in addition to achieving the objectives of the school, also referred to relational type. Cultural excursions are also made. And in the month of July is organized the Summer Club, offering a choice of educational entertainment to children who do not have the possibility of accessing other resources of leisure. At Christmas and through the Solidarity Christmas Campaign, the Magi have filled illusion and gifts to 98 children.

Concept	Number
<i>Children participants</i>	41
<i>Young participants</i>	16
<i>Training sessions</i>	109
<i>Participants in the Summer Camps</i>	20
<i>Volunteer teachers</i>	38

Staff and Volunteers

Goodwill in action is currently developing its activity by 5 employees, 2 trainees and 83 volunteers on average and a total of 198 collaborations. Some members of the WTT actively collaborate in goodwill and are part of the Board.

Volunteering is the essence and the Foundation of goodwill in action. All activities are based on the collaboration of volunteers and are carried out with their participation. They are that week come to the Association and its commitment to make everything work.

Picture to the Month of Scorpio

Scorpio - Fall of the Spirit and Birth into the Egg of Space

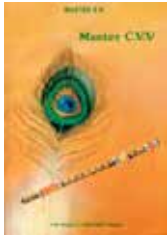


The descent of the Spirit into matter-state is a converging spiral. The Consciousness of the higher planes gradually comes down to the state of space in time. It is then imprisoned in the space as in an egg. It then descends from the fine state of the deep-blue of space (Taurus) into the state of stardust. This descent is in the form of an inverted cone; it is like a coiled serpent concealed in a cone. From the tail of the serpent, the stardust falls into the earth state of many stars or physical globes of sun. This is the beginning of the solar systems which imprison the soul of the sun and help the existence of material worlds. Man also falls into the womb of the mother and has his first steps of development for physical perfection. The spirit loses the spirit-consciousness through the gradual fall and becomes matter. "When it touches the ground, it is as dark as night" in the language of H.P.B. Through hundreds of transformations, matter attains the level of the spirit of the state of gods with the aid of the passage from Scorpio to Taurus on the reversed wheel.

Dr. E. Krishnamacharya: Spiritual Astrology

Book Review

Master CVV



The word Master means 'one who has a complete mastery over the threefold personality'. This fascinating book describes the work of Master CVV and the work of senior disciples, Master M.N. and Master V.P.S., plus the founder of the World Teacher Trust, Master E.K.

A section of the book is also devoted to the science of Yoga where Master CVV is described as "the founder of the Raja Yoga path in a form which is most suitable and practical in the modern age." This is a book that gives a valuable perspective into the work of the Masters who serve the divine Plan for the evolution of humanity and our planet Earth.

Ekkirala Krishnamacharya : Master CVV

Copies: The World Teacher Trust, info@worldteachertrust.org

http://worldteachertrust.org/_media/pdf/en/ek/master_cvv.pdf

Master CSG



The Master of the seventh ray wisdom is Master Count St. Germain. He is in charge of the activity of ritualism that is conducted through the ritualistic temples all over the globe. The Master works largely through esoteric ritual and ceremonial magic, being vitally interested in the effects, hitherto unrecognized, of the ceremonial order of the Freemasons, of various fraternities and of churches everywhere.

The book "Master CSG" by Dr. K. Parvathi Kumar gives some insights into the life and teachings of Master Count St. Germain, so that the students can pick up the keys of ritualism and the teachings to relate to the energies of the Master.

K. Parvathi Kumar : Master CSG

Info : The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/master_csg.pdf

Astrological Important Days in October/November 2017

23.10.	07:26	☉ → 𑍆 / Sun enters Scorpio	
☽		☉ in 𑍆 – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre.</i>	
		☉ in 𑍆 – every Monday (23.10., 30.10., 06.11., 13.11., 20.11.): <i>Contemplation upon Śiva, the cosmic 1st Logos</i>	
27.10.	11:15	☾ 8 th phase of ascending moon starts	☉ 04°09' 𑍆 / ☽ 28°09' 𑍆
♀		(End 28.10. at 13:21)	
29.10.	00:33	23 rd constellation <i>Dhanishta</i> starts	☽ 17°26' 𑍆
☉		End of summertime (CEST 03:00 h → CET 02:00 h)	
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 30.10. at 02:14)	
30.10.	14:34	11 th phase of ascending moon starts	☉ 07°19' 𑍆 / ☽ 07°19' 𑍆
☽		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 31.10. at 14:26)	
03.11.	09:17	Phase of full moon starts	☉ 11°06' 𑍆 / ☽ 29°06' 𑍆
♀		<i>Worship the cosmic 1st Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA</i>	
04.11.	06:23	☉ Full moon of Scorpio	☉ 11°59' 𑍆 / ☽ 11°59' 𑍆
07.11.		Goodwill Day: Birthday of Master <i>KPK</i>	
10.11.	10:20	☾ 8 th phase of descending moon starts	☉ 18°10' 𑍆 / ☽ 12°10' 𑍆
♀		(End 11.11. at 09:00)	
13.11.	07:55	11 th phase of descending moon starts	☉ 21°05' 𑍆 / ☽ 21°05' 𑍆
☽		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 14.11. at 08:05)	
17.11.	11:00	Phase of new moon starts	☉ 25°15' 𑍆 / ☽ 13°15' 𑍆
♀		New moon point of Scorpio: <i>Contemplation upon 'The Pledge'</i>	
18.11.	12:42	● New moon of Scorpio	☉ 26°19' 𑍆 / ☽ 26°19' 𑍆
22.11.	04:04	☉ → 𑍇 / Sun enters Sagittarius	
♃		☉ in 𑍇 – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
		☉ in 𑍇 – Every Thursday (23.11., 30.11., 07.12., 14.12., 21.12.): <i>Healing prayers and healing work</i>	
25.11.	08:19	23 rd constellation <i>Dhanishta</i> starts	☽ 17°26' 𑍆
♃	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 26.11. at 10:34)	
26.11.	05:21	☾ 8 th phase of ascending moon starts	☉ 04°06' 𑍇 / ☽ 28°06' 𑍆
☉		(End 27.11. at 06:33)	
29.11.	06:21	11 th phase of ascending moon starts	☉ 07°11' 𑍇 / ☽ 07°11' 𑍆
♃		<i>Contemplation upon Lord Nārāyana</i> (End 30.11. at 04:56)	
01.12.	02:43	13 th phase of ascending moon starts	☉ 09°03' 𑍇 / ☽ 03°03' 𑍆

All times until 29.10. are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2017/2018«; www.worldteachertrust.org;

Publisher: The World Teacher Trust-Global, Föhnhafen 1, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA