

# VAISAKH NEWSLETTER



**HAMSA SIVA SOHAM**



**Scorpio 2018 Vrishika**

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The World Teacher Trust - Global

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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## INVOCATION

May the Light in me be the light before me  
May I learn to see it in all.

May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

## PRAYER OF THE YEAR 2018 - 19

May we express Good Will in action.  
May we unfold the power to manifest.  
May we enter the world for the Lord.  
May we stay united in all ways.

♏

## MESSAGE OF THE MONTH OF SCORPIO

The Sun sign Scorpio being the eighth sign has the ability to anchor the divinity upon Earth. The energies of Saturn and Mars enable a stable manifestation in the eighth house, spiritually speaking. The descent of serpent from Aries to Libra not only indicates the fall but also the descent of energies whose anchoring happens in Scorpio. Scorpio is the most profound sign either for goodwill or for evil. The worst criminals and the most sublime sages are born in the month of Scorpio, indicating powerful manifestation in either direction. Secrecy and silence are the basic characteristics of Scorpio. The noblest thoughts as also ignoble thoughts are secretly nurtured and made to manifest by Scorpio. Serpents and Eagles have their home in Scorpio; while the former dwell in subterranean regions, the latter soar to the skies.

The Hierarchy chose the month of Scorpio for manifestation of light upon Earth by building a triangular energy as between the Great Bear, the Pleiades and the Sirius systems - so says Master Djwhal Khul. "Physical immortality!" declares Master CVV, whose mission is to penetrate the matter with spirit and immortalize the matter.

The Kumara, today widely known as Sanat Kumara, is at the task of spiritualizing the five layers of matter and the mind for which he decided to live upon the planet, choosing his abode as Sambala.

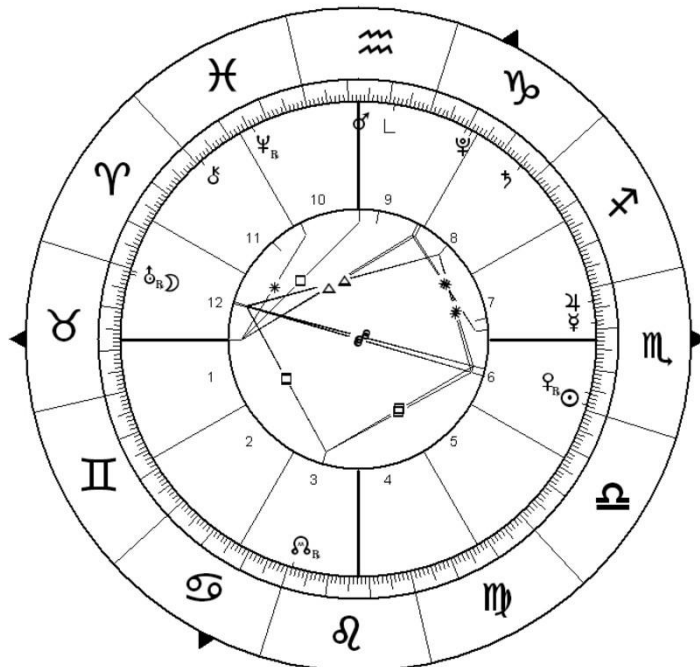
Meditating upon the spinal column with its five etheric centres presided over by the sixth in the head (Ajna) is the meditational work that would build the Antahkarana by which energies of the higher circles can be directed to flow down to the base. The month of Scorpio is named after the Kumara by the Vedic seers. Kartik is the name of the Kumara in whom the energies of the six Mothers are embedded to manifest in the five elements of the Earth with the Kumara himself presides in Ajna. From Ajna to Muladhara is the field of Kartikeya. Meditating upon the vertical line of light from Ajna to Muladhara relating to Sanat Kumara of Sambala, one can develop the needed ability to bring the Divine Plan to Earth. Such is the work of a true Son of God.



## MESSAGE OF THE TEACHER

### SCORPIO FULL MOON

In the tropics of the globe, Scorpio full moon offers a great vision. The sky is generally clean and brings in the blue during the day and brings in dark blue during the night hours, with glittering stars. The full moon of Scorpio is recommended for deep contemplation with envisioning the right eye as the solar angel, the left eye as the lunar angel and the space above in the forehead as the blue sky. It enables the descent of most profound energies from above the thousand petalled lotus. The entire month offers profound depths of wisdom when deeply contemplated. May the students find time to relate to these phenomena in the sky and in the forehead above the eyebrows.



Scorpio Full Moon, 24 Oct. 2018, 06:45 pm CET (UTC + 1)



## UTTERANCES OF LORD KRISHNA

The ocean receives into itself all the river streams of the globe,  
Yet it contains and crosses not the limits.  
Likewise the one who attained Brahman remains peaceful,  
Absorbing all from the surroundings be it harmonious or otherwise.  
Such one has no proposals and has nothing further to attain.  
(2-70)

The one that attains Brahman  
Is the fulfilled one  
Has no desires to fulfil.  
Holds no separative consciousness.  
He is ever at peace.  
(2-71)



**LORD MAITREYA  
MAITREYA COMMUNITY**

### **EXAMPLES OF CAUSELESS LIVING**

Repentance, rectification and reprieve are essentials for the residents of Earth. They are sent to Earth to clear karma emerging from ignorance. Action on Earth will always be coupled with self-cleansing. The cleansing has to be in all the three planes - mental, emotional and physical.

Unfortunately the humanity runs after desires emerging from the senses and their attraction to sense objects. Fulfilment of desires and accumulation of wealth and power to protect the wealth has become the predominant activity of the humanity. Very few look back, introspect and reverse the process.

It is not enough if you are righteous. You need to offer your life and your resources as much as possible to the benefit of the surroundings. Do not entertain any motive for goodwill work. Causeless action puts one out of the vicious circle of cause and effect. When there is no cause in your doing things there is no effect on you as well. Effect exists when cause exists. When cause and effect cease to be in your actions you stand the chance to get uplifted from the Earth.

Our stay on Earth is causeless. We are here as examples for causeless living. We live in Brahman and yet live on Earth.

We remind you not to fall into the rat race money, sex and power. Look within, introspect in retrospection, repent, retreat, review and rectify to overcome the puny dimensions of Earth.



**MASTER MORYA  
- MARUVU MAHARSHI -**

### **THE GARDENER**

A true gardener is joyful while nursing the plants of the garden. He is thus already remunerated. Poor is the gardener who looks for remuneration. The true one while nursing the plants, speaks to the plants, engages in spicy humour and joyfully handles the plants. The plants crave for the gentle touch of the gardener. They grow not only with the help of the sunray, the water, but also from the tender touch of the gardener.

When divine discourses happen within a garden the plants also join the audience to listen and to fulfil themselves. So is the case when meaningful music concerts are held.

The children of the community should be seen as the tender plants and therefore should be handled with the same care, just like the gardener handles the tender saplings in the garden. Since the modern parents are barbarian in their nature neither they care nor do they nourish their children. On the contrary they expose them to anxiety and fear. Speak not to children with seriousness, be not angry on them. Instruct them not in strictness; these qualities are beastly.

Complain not of the youth of the humanity, they are but a mirror image of the ignorance of the adults. The growth of the garden depends upon the knowledge of the gardener. The imperfections of the garden are but the imperfections of the gardener.



**MASTER KOOT HOOMI  
- DEVAPI MAHARSHI -**

**SAMBALA - 6**

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

The followers of the path of Buddha in their most sacred scripture, "*Kalachakra Tantra*", refer to Sambala. They name the king of Sambala as "Manju Sree Keerti". The Chinese mention in their tradition about Sambala. They name the king of Sambala as "Rigdan Tadpa". The Hindus in their Puranas mention of Sanat Kumara and Maitreya as the heads of Sambala.

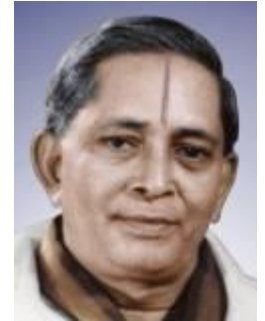
In Kalachakra Tantra a prophecy is scribed as under: "When the world is filled with avarice, when wars tend to be frequent, when humanity is totally in unrest, to dispel the darkness of ignorance the king of Sambala along with his army emerge and eventually establish the Law".

According to the said scripture the king of Sambala would emerge in the year 2424. Thus, according to the scripture of Kalachakra Tantra the filthy conflicts of Kali would end in 407 years.

This is an understanding.

**MESSAGE OF MASTER E.K.**

**THE DAWN OF FULL MOON**



The dawn of full moon is a very special occasion. In the eastern horizon there is the solar light and in the western horizon there is lunar light. The disc of the solar globe and the disc of the lunar globe on the eastern and western horizons are like the two eyes of the cosmic deity, while the sky represents the clean blue (synthesis) nature of the deity. Visualizing this in the early morning hours of full moon is a privileged opportunity which should be availed and be meditated upon.





**MASTER CVV-YOGA**  
**APHORISMS TO DISCIPLES 8**

22. The brain, the various nerve plexuses, the network of nerves, the heart and the network of veins and arteries and the seven-tissued body built around the spine can be seen as the football bladder. Within this globe-like bladder there is the vertical awareness in the spine preceded by a globe of awareness on the top of the spine. The presiding globe of awareness on the top of the pole of awareness is the Master; the Master presides over the flow of the awareness as also the flow of life force. Visualize the Master as the globe of light in the head which holds the pole of awareness in the spinal column. Let it be attempted during the prayers.

23. The Master presides as the ultimate judge over you. He views your actions, he directs you if you orient to.

24. In this path of Master Yoga there is the subtle cooperation of HPB and AB (Annie Besant). Eventually the students of theosophy get into Master Yoga.



**VIDURA**  
**WISDOM TEACHINGS**

Just as the cloth  
covering the myrrh  
gains the latter's fragrance,  
the association with men of goodwill,  
with men of evil,  
with an aspirant  
or with an Initiate,  
enables transmission  
of their respective qualities.

**PRACTICAL WISDOM**

Simplest things are hardest viz:

Be Simple  
Be Truthful  
Be Silent  
Be Good  
Be Harmless.

This is because mind is not trained.





## SARASWATHI

### SUKTAM 3 DEVAS AND ASURAS 1

SARASWATHI DEVANIDO NIBARHAYA  
PRAJAM VISWASYA VRUSHAYASYA MAINAHA  
UTAKSHITIBHYO AVANIRA VINDO  
VISHAMEBHYO ASRAVO VAAJINIVATHI

*Oh! Mother, Saraswathi!  
Deter those that deter the Devas.  
Scorch them through  
your power of Sound.  
Let not illusion and ignorance prevail.  
Let not the flow be feeble.  
Let the flow pass over the ups and downs  
of the field.*

There are some who deter the devas or the angels. We must deter them; then the devas can work. For example, we have to prevent those who prevent us from the work of goodwill. We should prevent those who prevent our proceedings so that the proceedings continue. Those who prevent the devas from working are the asuras or the devils. It is their work, and they are born from the same source as the devas. This is the beauty of Creation, the synthesis of wisdom.

We seek from the deity of the Word to deter those who deter the devas. The devas and the asuras are born to the same Father. What kind of father is this? He gave birth to light as well as to darkness, then told them: “keep fighting” and that is Creation. He gave birth to male, he gave birth to female and then said: “interact with each other, then there will be children”.

It is like having AC and DC currents, that is, positive and negative. They emerge from the same source. So, why should we deter those who are deterring the devas? Because the asuras step upon the devas. They tend to overstep. They are aggressive. Night has its duration, day has its duration, but night has the tendency to expand into the day. The diabolicals are the dominant ones, they are aggressive because they carry the quality of rajas or dynamism. The devas carry the quality of poise or sattva, they are taught forbearance.

Thus, one is taught forbearance, the other has aggression. What will happen? The aggressive one keeps aggressing the forbearing one. That is why help should come from higher planes to balance the aggressive ones. The devas look to Mahadeva, the Father in Heaven. It is like the story of the two sons where one is poised and the other is aggressive, he overdoes, oversteps, and is covetous. Like the two sons of Adam, Ebel and Kain, or the two categories of children of Kasyapa, the Eagles and the Serpents, or the Sons of Light and the Sons of the Blind King.



Battle of Devas and Asuras, Angkor Wat, Cambodia  
(Wikimedia: Pierre André Leclercq)



## SRI RAMAKRISHNA

### THE SEARCH

A thief enters a dark room and feels the various articles therein. He puts his hand upon a table perhaps, and saying, "Not this," he passes on; he comes in contact with some other article, maybe a chair, and again he says, "Not this," and continues his search. Thus he leaves one thing after another till he finally lays his hand on the box containing the treasure; and then he exclaims, "It is here!" and his search ends. Such is indeed the search after Brahman.

### PRACTICAL WISDOM

Be not a believer  
Be not a non believer  
Be open  
Be a witness.



## ON SECRET DOCTRINE

### VENUS AND EARTH 3

Pythagoras calls Sukra-Venus the *Sol Alter*, meaning the other Sun. Of the seven places of the Sun, Venus is the third one and is considered to be the abode of *Samael*, the first being Jupiter, the second being Sun and the third being Venus. Jupiter presides over Sahasrara, Sun presides over Ajna, Venus presides over the heart (Anahata). According to ancient wisdom, Venus is the primary planet of our Earth and is its spiritual prototype. Hence, in some theologies it is said that the chariot of Sukra is drawn by earth-born while the chariots of other planets are drawn by steeds of superior planes which are different from the steeds of Earth. Since Earth is born out of Venus-Sukra, the sins committed on Earth are still felt in Venus, this is but natural. The sins committed by a man are felt in its heart, through variety of cries and catastrophes. Likewise the events happening on Sukra are reflected upon Earth just like whenever heart is pleased; the impact is felt by the mundane man. The interconnectivity of Earth and Sukra (Venus) as the gross and subtle dimensions of the solar angel shall have to be pondered over by the aspirant. The more the aspirant builds the energy of Sukra (the heart), the better is the deliverance from the enchainments on Earth.

By the same analogy one should know that the activities of the progeny have an impact on the parents and vice versa. The sinful acts of the progeny can pull down the parents from their spheres of light. The first and foremost of the scriptures on Earth, *Ramayana*, speaks of interconnectivity between three generations preceding the one on Earth and three generations succeeding the one on Earth. A human being's action impacts three preceding generations and also impacts the three succeeding generations. Seldom man knows it, much less the modern man. In this age of Kali man fancies about his education, about his modern outlook and also about his technological development, but his sense of responsibility is narrowing down to nil.





## SATURN

### TIME THE RIGHT APPROACH 2

If we don't have health, we may blame the doctors, saying that doctors are commercial, and are not giving us the right attention. But let us check inside, within ourselves. Why did we reach that state of illhealth? Then we may find the means of rectification. When our approach is correct, we also find the right doctor outside.

There are many such incidents in everyone's life where we find the right doctor after a lot of trial and error. After many doctors experiment on our body, ultimately we find the right doctor who tells us the right thing, but before that, we did not contact the right doctor. It is the conditioning of our karma through time. We can ask ourselves, "How could we finally contact a doctor that cured us?" It is a good exercise to retrace and find out why we did not get into contact with him before and why we found him later. This is an aspect of Saturn. He will not permit us to meet the right person, until the right approach is made and the right time arrives. Time holds in its folds the solutions to the problems.

## DISCIPLESHIP

### THE QUALITIES OF SOUND MIND (From the Laws of Right Relationship)

### PSYCHOLOGICAL PROBLEMS AND THEIR SOLUTIONS

Psychological difficulty is universal and not unique, and to get at its cause we have to learn the real nature of that which is directing us and conditioning us. With many it is their associates, or popular opinion, or circumstances; with most it is some aspect of the personality. The personality is a problem, which we, as souls, have always to face, for the unredeemed personality and the soul have different objectives. Until the liberation from the personality is attained there is nothing but complexity, difficulty, psychological problems, disease and death. This must inevitably be when the many conflicting forces in our environment and in us are brought into relation.

Our problem is essentially that of learning to handle the personality, of destroying the hold, which it may have over us, and of making it the agent of the soul. Where the spiritual nature controls many difficulties disappear, but such control is only seen in those who have reached a sufficiently high point of development. Spiritual will, love and intelligence are necessary to govern the personality, and in the average human being these qualities are either latent or only in the process of development; hence the intensity of the human conflict. To be victor over the personality requires endurance, the control of the emotions, right understanding, and the steady shift of the consciousness to a higher plane. Then we will attain spiritual power, usefulness and health.

*A disciple*



## THE TEACHER

### 47. SUKSHMAKARNIKA MADHYAMASTITA VIDYUDADI VIBHASITAM

Settled in the innermost chambers of the subtle stalk, shines forth as electrical light

The subtle stalk referred to is the sushumna. Sushumna itself is within the brahma danda, the vertical column of energy. This vertical column is within the vertebra, the cerebrospinal system. In the vertebral column there is the flow of cerebrospinal energy. In the column of that energy there is the sushumna. Within the sushumna there is the flow of the essential energy of Atman as awareness and light. This most interior flow is also called chitrini. Chitrini means the flow of chaitanya (consciousness). The consciousness of the being flows in the most interior regions of the cerebrospinal system which is the subtlest energy. The Teacher is settled in it. He moves from sahasrara to mooladhara in this energy. He shines forth in varieties of colours like a rainbow, commencing from electrical blue.

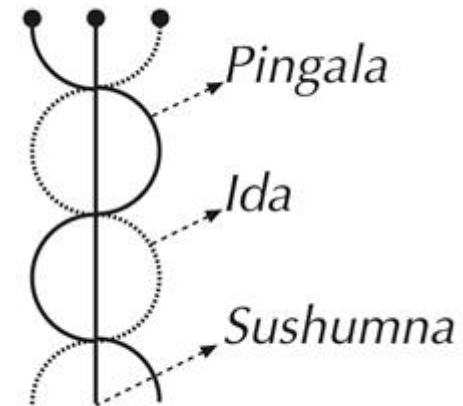
It is common knowledge to the students that the basic colour of Atman is blue, and in different centres it shines forth in different colours. These seven centres and seven colours have seven sounds. Man is thus compared to a seven-stringed musical instrument upon whom the Divine plays the music. A Teacher is one who is identified with the Divine, and he, too, plays upon the human instrument and brings about the Divinity into expression in different planes.

Thus, the Teacher is in the deepest chambers of the swan and gently, subtly conducts differently with different students. The innermost energy is enveloped by layers of sushumna of brahma danda and of vertebral column and through certain centres, which are called the chakras, it expresses out. Energies expressed through the chakras function through the plexuses of glands. In the case of the Teacher all glands secrete appropriately. The difference between the Teacher and a normal man is the difference between the functioning of these chakras and their related secretions. The purpose of all yoga practice and discipleship is to enable the manifestation of the flowing consciousness chitrini via its envelopes and finally via the glands. This makes man a perfect being. When the awareness passes through the centres, the centres transform into lotuses. Before such an expression of consciousness they function as whirlpools of energy and are therefore called the wheels or the chakras. When the lotuses form, the secretion reaches out into grosser planes.

The Teacher is thus visualised as the electrical flow of energy within one's own

chitrini (by saying this, it is not meant to say that chitrini can be owned; chitrini is the very core of the being, the most sublime part of the Self which one is).

*Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.*





## KAPILA

### THE APPROACH 4

4. Engage the mind in what is to be done. Do not allow it to graze upon the future results or even upon the current results. What needs to be done is to be done regardless of results. Results cannot decide duties. Comfort or lack of it also cannot decide duties. Duties are such that they need to be done regardless of comfort, profit or success.

5. Draw near men of goodwill and also drive near to them. This enables strengthening of goodwill in you.

Be compassionate to the weak-willed ones. Frequently, weakness in others is mistaken as evil. Compassionate approach enables overcoming such mistakes. Where evil is cognised, better it is ignored than confronted. Confrontation at the same time should not be avoided when found inevitable.

6. Be friendly among equals. Respect elders and be generous to youngsters. These relations should not be mixed up. The elders stand for those who carry more wisdom, strength, love and silence. The youngsters stand for less love, wisdom, strength and silence. Equals should be friends. Equals are friends. But the converse is not true.

## ASHRAM LEAVES

### THE PATH



Our planet came out of water in its sixth stage of existence. Water marks the beginning and the ending of the manifest creation. Water forms the path of incarnation through involutions and evolutions (Cancer and Capricorn). The ascent and the descent of waters (which are eternal) are the periodical cycles of either the planet or the groups of planets. The solar centre reflects in the waters without being polluted to see that the water is drawn up through its beams and poured down through the clouds.

The path of waters is mainly divided into three parts (Tripadaga) namely (a) Devas (b) Martyas (Earth beings) (c) Nagas (The beings of the nether world)

These beings are respectively, eternal, changing and timebound beings of each solar system.

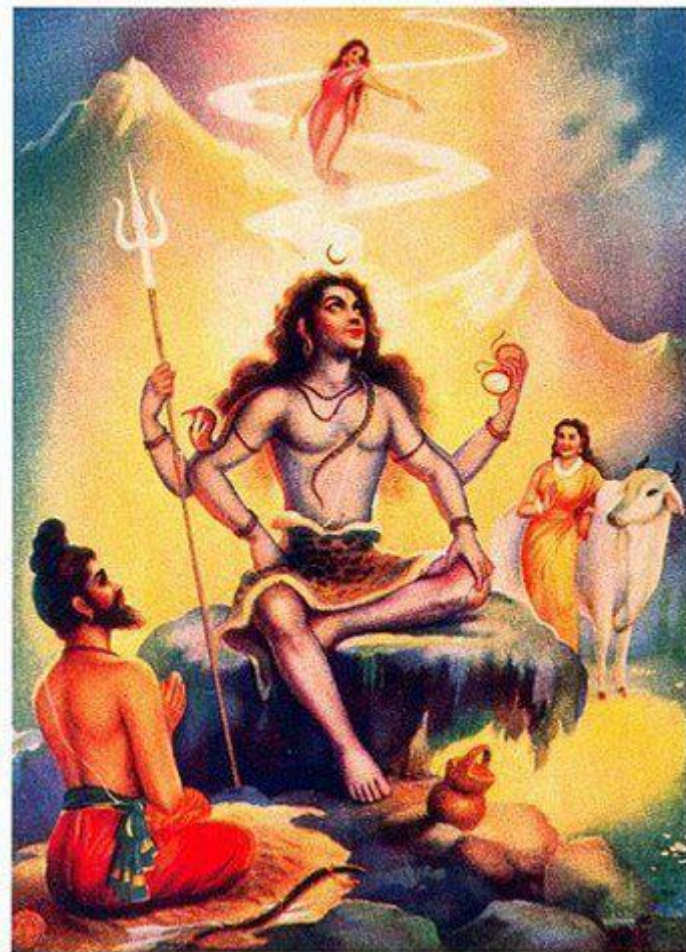
The eternal waters (Devas) when drawn downwards (involution) are localised as rivers. They assume the form of moving waters (changing) and when they reach the ocean they are bound (meaning the loss of flow). This is astrologically explained as the downward path of waters from Cancer to Capricorn. Capricorn is the dawn of the year cycle when the upward journey begins.

The downward path of the waters is poetically explained in the Puranas as the effort of the king of Solar Ray (Bhagirath) who brought down the celestial waters down to Earth as Ganga (the sacred river of India), the activity of Leo. The upward path of waters from the ocean is also equally expressed as the act of Agastya (a cosmic personage of Aquarius principle) who drew up the waters, to liberate the bounded beings.

Meditate upon downward and upward path of the waters. Meditate upon its three-fold existence. The cosmic sounds identified with the cyclic process are NA and RA, while the path of waters mean ayana forming the eight syllable mantra.

1	2	3	4	5	6	7	8
Om	Na	mo	Na	ra	ya	na	ya

Meditate upon the sounds in the eight dimensions within and outside to reach the eternal and to remain immortal.



Bhagiratha praying to Shiva for the Descent of Ganga

## Lord Dattatreya

### FALSE TEACHERS 1



The Guru who does not reveal the Path to Truth is not a Sat Guru. He may be a guru relating to a concept of wisdom, a branch of wisdom. There can be gurus who promote concepts and thereby gradually control and possess people. The false gurus exist as much as the Sat Gurus. The existence of false gurus is a clear proof of the existence of Sat Gurus. How can there be a counterfeit unless there is the original?

According to the sincerity of purpose and the degree of purity, one is attracted to a Sat Guru or a false guru, "birds of the same feather flock together" is a popular saying. Beings of the same quality group, gather, under a big manifestation of that quality. If one is looking for Truth sincerely and has a fairly pure life, it is likely that the intensity of sincerity would lead him to a Sat Guru.

Prahlada, (the foremost of the world disciples mentioned in Srimad Bhagavata) says as under:

"Those who are not Sat Gurus conceive and contrive ways and means to enslave the followers and fulfil their individual agenda. They do not pave the way for the followers towards the Law, the Truth, and the bliss of self-realisation. They are to be discarded at once. The Sat Guru leads his followers towards the Truth, the "all permeating consciousness" who presides over the creation, having created it. He would lead his chelas towards immortality and eternity. He would lift them up from the wheel of birth and death"



## FIRE THE PRAYER 4

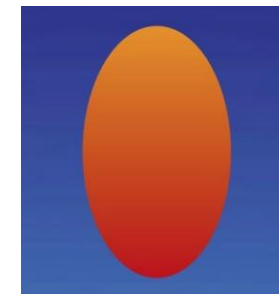
The purpose of Fire ritual is to eliminate impurities in us and to eliminate the weeds that hinder the growth. The weeds and seeds are within every man. The weeds are of ignorance while the seeds are of knowledge. Knowledge leads us to right action. Ignorance leads us to false attractions. An intelligent truth seeker should eliminate weeds and nourish seeds. Fire helps destroying the weeds. The seeds and weeds are what we carry as our good and ignorant traits. Through Fire ritual one can seek burning up of the weeds, elimination of false attractions and protection from dubious paths. This is a major work of discipleship.

Worship of Agni should enable one to function with right attitude in the world. One should be able to establish right human relationship. The practice should also enable withdrawal of senses from the sense objects of the world, at will. The disciple who can withdraw at will from the activity of externalisation through senses in compared to, the Sun that withdraws his rays. When the rays of the Sun are withdrawn the Sun globe is visible. Likewise, when externalisation from senses is withdrawn, the Soul is visible. Sun is the Soul. The Sun globe appears like a golden disc when the rays are withdrawn. Likewise, the disciple also experiences his golden form when he suspends the activity of senses. This golden form is the subtle body which is immortal and divine.

Unless the first prayer of suspension of sense activities happen, the second step of experiencing the solar disc is not possible.

## Rudra THE LORD OF COSMIC WILL AND VIBRATION

### Advent of Rudra (First Logos) 1



In the beginning of the creation (which is a doctrine by itself) the third Logos (Brahma, the Creator) emerged. He was initiated by the Lord Absolute to create. As he thought of creation, four Kumaras came out of him. The Creator advised them to cooperate with him for creation. The Kumaras smiled and remained silent. The purpose of emergence of the Kumaras was different from what was visualised by the Creator. These Kumaras are the Sons of Will and of Yoga. About these Kumaras, Madam Blavatsky elaborately writes much in “Secret Doctrine”. Madam Alice A Bailey also described them in the book “Treatise on Cosmic Fire.” They are also referred to as *Agni Shvathas* in the Vedas. The beauty and the splendour of the Kumaras is again a doctrine by itself. They are the most sublime beings that constitute the Yoga Hierarchy. They form the four avenues of the Lord in creation to enable the descent of the Lord whenever the Lord wills to descend. Their purpose was not to work for the Creator’s plan, but to work for the Lord himself. The third Logos became angry at the disobedience of the Kumaras.

When the third Logos became angry due to the disobedience of the Kumaras, he tried to contain such anger. The fire of anger, however, opened up a centre in the brow and Rudra, the first Logos, emerged from there. As he emerged, he was blue and red together. He was therefore called *Neela Lohitha*. The quality of Rudra was blue and the power that encircled him was red. The power of red made way for creation and the bliss of blue permeated into the creation. Such is the beauty of the emergence of Rudra.





## GROUP PRAYERS

O Lord Agni!  
May your place of birth in us be vital and strong.  
May your witnessing eye in us be ever alert.  
May the Devas presided by you fulfil us in all the three planes.

## PRACTICAL WISDOM

Man is not body  
Man is not mind  
Man is Awareness  
insane.

## SANAT KUMARA THE SCIENCE OF BEING PRESENT 2



The great warrior, the highborn initiate Arjuna was initially taught Aswa Vidya: to be present here and now, to be fully conscious of the presented situation. He was the best archer of his times due to this knowledge of being here and now fully conscious at the very first instance. When he was a child he was asked to pick up a bow and arrow and aim at the eye of an image of a bird, which was set on a distant tree. Arjuna aimed. The teacher asked him, "What do you see?" Arjuna said, "The eye." The teacher asked, "Don't you see the bird?" Arjuna answered, "No, I see only the eye, since it is the target." The teacher asked, "Don't you see the tree or the branch on which the bird is set?" Arjuna said, "I do not see the tree, I do not see the branch, I do not see the bird. I saw them before I targeted the eye. Now my vision is focussed only on the eye." The teacher said, "Release the arrow."

The very first arrow that Arjuna released for the first time of his life in the childhood has directly hit the eye of the bird. That was Arjuna. Such was his focussed attention, such was the state of his Sradhdha. It was so with him in every act he did, be it big or small. That attention is demanded, if one intends to accomplish noble acts in life.

Sradhdha is therefore of great consequence to the seekers who seek the soul and who seek self-transformation for self-realisation.



## FROM THE TEACHER'S PEN

## QUESTIONS AND ANSWERS

### THE RIGHT UNDERSTANDING OF EDUCATION

*Question:* Dear Master, will you please give the right understanding of education as it is intended by Manu Vaivasvata and by the Hierarchy of Masters?

*Answer:* Dear Sister, the question that you have asked concerns the whole humanity. Education is deeply a spiritual enterprise but not a commercial and mundane activity. Today education is seen as a means to riches, to prestige and power. The activity of education today is driving man into imprisonment of spirit. It is tending the human for selfish pursuits. A small percentage however is always an exception which utilizes the knowledge to benefit the humanity as a whole but not to amass wealth, power and prestige.

Education should never be in the hands of any church or of any sectarian philosophies. Today mostly educational activity is carried out by philanthropic organizations whose founders are Gurus and religious heads; in all such cases the education is coloured as per the philosophy of the Guru, of the religion or of the sect. Education in the hands of such sects would only spell disaster. Education by catholic churches, protestant churches, Jewish or Islamic prophets or Hindu gurus is bound to be tainted by reactionary attitudes.

Education should finally find its freedom from all the prevailing isms of the society. It should make man a thinker and an open-ended thinker but not a prejudiced one. Through education a child should attain "adult manhood".

## CHILDREN'S SECTION

### ON SERVICE

God Visualise the Triangle of

(a) God, the Giver

(b) the self as instrument

Server Served (c) the receiver as God's child.

The three are but one.

## PANCHATANTRA STORIES

### 22. THE BRAHMIN, THE THIEF AND THE DEMON

In a certain town, there lived a Brahmin who denounced all luxuries of life. He did not wear fine clothes, or use perfumes, or practice any lavish means.

He followed rigorous practices of worship even during cold, hot and rainy seasons. Due to this, his body had become lean and weak. His hair and nails also grew long due to his absence of maintaining them.

One of his devotees gifted him with a pair of calves. He took great care of the calves and fed them properly. In due time, they grew enviable fat.

One day, a thief noticed the calves and thought, "I shall steal these fat calves from him."

He planned and returned with a rope to steal the calves in the night. On his way, he met a demon with a very hideous appearance.

The thief was frightened on seeing him and asked, "Who are you?"

The demon replied, "I am a demon. I always speak the truth and hate liars. Introduce yourself!"

The thief confessed, "I am a thief and I am on my way to steal two calves from a devoted Brahmin".

The demon and the thief struck a friendship as they were both truthful to each other, and they planned that the demon can eat the Brahmin, and the thief can steal the calves. Their works will be accomplished in the same place, so they went together.

They slipped inside the Brahmin's home and hid themselves. They waited for the Brahmin to fall asleep, when they would get the opportunity to accomplish their works.

As soon as the Brahmin fell asleep, the demon came out of his hiding and readied his teeth and nails to eat him.

Fearing that his purpose will be defeated if the Brahmin wakes up when the demon goes to eat him, the thief asked the demon to wait till he tied the calves with his rope and left.

But the demon disagreed, that if the calves started mooing when the thief was stealing them, the Brahmin may escape upon waking up, and his purpose will get defeated.

They got into an argument due to this, and the noise of their argument woke the Brahmin up.

The thief complained to the Brahmin that the demon was planning of eating him up. On this, the demon also complained to the Brahmin that the thief was planning to steal the calves from him.

The Brahmin at once started praying chants. Hearing this, the demon ran off. Then the Brahmin took out a stick and chased away the thief.

The wise indeed say:

*When thieves fall out, you stand to benefit.*

## STORIES FOR YOUNG PEOPLE

### 7. THEY STING

A sage, over seventy years old, climbed up a tall tree to pull off a branch to make a toothbrush. There was a hive of large and dangerous bees in that tree, but he made no effort to avoid it. On the contrary, he climbed up to that very branch and started talking with the bees.

His disciple was horrified. He shouted from below, "Master, don't disturb the bees. If they are disturbed they will also sting me." The swami pulled off a branch right by the hive, but the bees were not aroused. He came down safely and told his disciple to climb up to the hive. The disciple felt alarmed. He believed in the power of mantras so he replied, "If you want me to climb the tree first tell me your mantra that protected you." The Master said, "Go ahead, I will tell you the mantra."

The disciple climbed up the tree, hesitating to go near to the hive. The Master said, "Go nearer and talk to them from face to face, say, 'I live here alongside you and I don't harm you. Don't harm me'". The disciple said, "That is not a mantra. How do the bees know Hindi?" The master encouraged him, "They know the language of the heart, just talk to them." Although he was sceptical the disciple did so and came back safe. The master instructed him not to impart this mantra to anyone. It would only work for him.

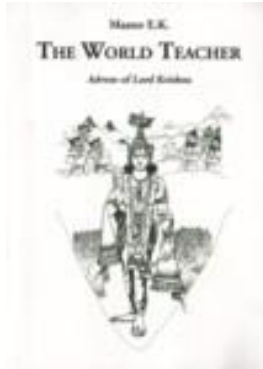
The disciple was young and immature and wanted to boast. If there were people around and tall trees with a hive of bees, he would climb up the tree and took honey from the bees without incurring a single sting. The people liked the show. One day a goldsmith requested the disciple for his mantra. The young man forgot his promise and told him the mantra. It did not work. The bees attacked the man, hundreds of bees at once. He fell from the tree and was brought to the hospital. He remained in coma for three days. The disciple remembered the words of his master. He regretted his childish behaviour and prayed that the life of the man was spared. The master appeared: "Through your showing off you have nearly killed someone. You have also destroyed the power of the mantra working for you. You can never use it again. Let this be a final lesson for you." Since that time the disciple was more cautious.

Told by Swami Rama: "Living with the Himalayan Masters". 1978. Pennsylvania.

Compiled and quoted by B.K.

## BOOK REVIEW

### THE WORLD TEACHER. ADVENT OF LORD KRISHNA



An Avatar is the descent of the Omnipresent One, to be one with the beings. He descends to uphold the law and to establish the law in the beings. Among such Avatars the Avatar of Krishna is considered full and complete, not only by the Puranas and Itihasas but also by the acts of the Lord as Krishna. The wheel of light that emerged from him has been piercing through the envelope of darkness that dawned around him during his time and the present times. The actual incidents in the story of such a “World Teacher” have taken to the form of this book.

Ekkirala Krishnamacharya: The World Teacher. Advent of Lord Krishna  
Copies: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### MITHILA



The 21st century man has lost his direction, he is unfit to direct the incoming souls, viz. the children. The book "Mithila" offers support for people who wish to save the children from the bad influences of our society.

"Mithila" is the name of the ancient-most school of Wisdom. This book contains wisdom systematized, to find alignment that enables self-realization. It is meant for all children who seek the Kingdom of God upon Earth. It offers a comprehensive New Age School syllabus intended for teachers and parents to train the young ones. The content of the book can be taught to children as a subject in their school or it can manifest as a Sunday School

K. Parvathi Kumar: Mithila  
Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)  
Download PDF: [https://worldteachertrust.org/\\_media/pdf/en/mithila.pdf](https://worldteachertrust.org/_media/pdf/en/mithila.pdf)

### Picture to the Month of Scorpio: Scorpio - The Seven Kingdoms of Nature

Among the seven kingdoms of nature man stands in the middle. Below him are the animal, plant, and mineral kingdom. And above him are the three Deva kingdoms, which are the planetary, solar and the cosmic Deva kingdoms. Man can help to bring down the energies of the higher to the lower and thereby cause transcendence of the lower to the higher. It thus stands as a ladder between the mundane and the super-mundane worlds. When humanity is in its ignorance, it thus blocks the free flow of the higher to the lower, and thereby blocks the transformation of the lower to the higher. Man is the bottleneck or the throat of the whole system of the universe. The throat centre in man stands as such a channel between the higher and the lower in him.

Dr. K. Parvathi Kumar - Mercury, the Alchemist





## Agni

An Introduction into the Work of Cosmic Fire, 81

### 5. The Electric Fire

#### The One with the Three Eyes 1

I told you how the sounds happen from the sacred word, when I was explaining to you the fire by friction. Similar happening takes place along with the working of the 2nd Logos and also the 1st Logos. So, the 1st Logos works with the 1st part of the sacred word, the 2nd Logos with the 2nd part of the sacred word. And the 3rd Logos works with the 3rd part of the sacred word. And I told you how the 3rd part of the word manifests as five sounds, and I also suggested you to go through the books of Sir John Woodroffe in that context.

Yesterday we have understood to some extent, how the First Logos or the Cosmic Will or Shiva functions in emergency to restructure the system, whenever it is necessary. Another understanding of the electric fire or the 1st Logos is: The 1st Logos is the power of the 2nd, and the 2nd Logos is the splendour of the 1st. So, the 2nd Logos works with splendour and carries the centre as the power. That means, the beauty aspect of the 2nd Logos is an expression from the centre which is the 1st Logos. That is why the central point is the 1st Logos and the 1st circumference about the 1st Logos is the 2nd Logos. The 3rd Logos is an emanation coming from the two. In fact, the 2nd and 3rd Logos are the two eyes of the 1st Logos who functions through His own 3rd eye and hence, He is called 'the triple eyed-one'.

## WINDOW TO WORLD SERVICE

### NEWS & ACTIVITIES

(Inputs welcome)

#### UNITED STATES OF AMERICA

**Name of the group:** The World Teacher Trust - United States of America / Pushyami

**Contact:** Rosy Diaz-Duque

**Address:** 7300 SW 114 Place, Miami, FL 33173

**Phone:** +1 3055957752 **Cellular:** +1 3052198729 **E-Mail:** rosydd@gmail.com

#### Activities Part 1

Under Master KPK guidance, The World Teacher Trust United States of America was founded with the purpose of advancing education and learning in general and in particular in the fields of comparative religion, philosophy, science and art; to relieve human suffering and promote mental and moral improvement in the human race; to promote the advancement of spiritualism on a non-sectarian basis; and to promote social service activities for the general welfare.

Besides the regular group meetings of meditation and study, the *Miami, Florida group* is engaged in disseminating the books, the mailings and the audio recordings of The World Teacher Trust to other groups in North and South America and the Caribbean. Various group members are engaged in the translation and correction of different work of the World Teacher Trust and the Circle of Good Will. Some group members work with the recording of Master Kumar's lectures.

Recently, group notices, meditations, Occult Meditations, Saturn Regulations, comments, etc. is shared via WhatsApp groups.

The members do service by donating funds to a needy cause in India.

All members conduct their daily chores with the awareness and intention to serve others, in an attempt to complete The World Teacher Trust's triangular work of meditation, study, and service.

A similar group activity as described above is being performed in and around *Bay area of California*. The group meets periodically for various study and service activities as directed by Master KPK.

To be continued



## The Science of Man

Dr K. Parvathi Kumar  
First Young Group Life Teaching, Part 67  
August 2001, Visakh

### The Meditation Process 4

If one appreciates the importance of meditation, he will find time for meditation every day. If the lower three chambers are very irregular and agitated, the person throws himself away from respiration and from meditation. If a student says, "I am not able to work with respiration and meditation", the Teacher understands that he needs more preliminary exercises than working with respiration. He therefore suggests to work with sounds, or colours, or symbols, or some rituals, or some physical service, asanas. He sees where he is stuck and tries to help the student from the point where he is stuck. People may be stuck with irregular habits of eating or stuck with excessive critical speaking, or stuck with the sensuous aspects of life, or stuck with emotions like jealousy, hatred, or stuck with negative thoughts. Every person has some points where he is stuck. The Teacher tries to give the related work to him, so that he is released from the point where he is stuck. To some he suggests silence. To some others he may suggest reading of certain books. That's why, in a course of self-transformation, you find all these techniques at work - rhythm of life, discrimination in usage of senses, study of Scriptures, observation of silence, recitation of some sound formula, chanting of mantras, asanas, contemplation upon light, etc. These are the things that you will find in every ashram of every true Teacher. And they try to give food which is nourishing but not spicy. And strong smelling foods are not given.

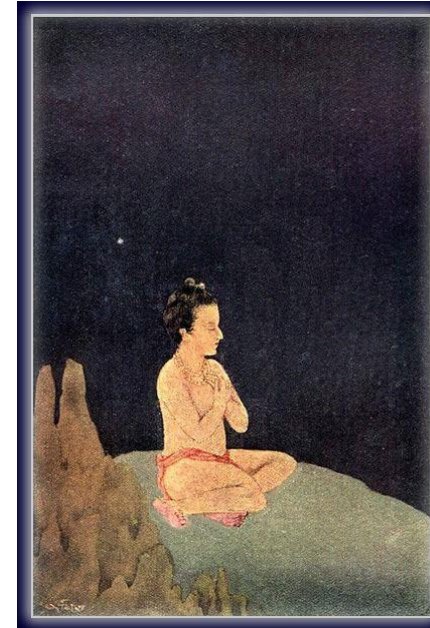
All these regulations have come to be only to help that man gains a very quiet, stable mind which can reflect the higher. If we wish to link up to that which is subtle and that which is not comprehended now, we need to pick up a way of living which would enable us to regularly meditate. If you do like that for about ten to twelve years, you get multiplied in your capacities, your comprehensions are far superior, you don't only go by the obvious, you see beyond the obvious, and you gain that kind of insight.

That's what I intent to inform you in these ten to twelve days of talks. Many instructions have been given, you can list them out and see what you can follow and see how much you can orient to the work of meditation.

In the whole theme, I have not spoken to you of God, I have not spoken to you about any religion, I have not spoken to you of any Master, I have spoken to you only of you, what man is, what are his potentials, and what are his pitfalls. It is only about ourselves. This is how from ancient most times, man transforms himself, not excessively relying on some outside agency in the name of faith or God. This is there from the beginning. This practice of self-analysis, self-introspection

and picking up the spiritual tools for self- transformation does not require emphasis upon a name or a form which led to a lot of confusion and differences.

*This text is not proofread by the author and might have some mistakes.*





## VISHNU PURANA CHAPTER XXIV

### The Spheres of the Earth 2

All these seven sons have become the rulers of Plaksha Dvipa. (The Earth has seven harmonious movements which are simultaneous and govern the mental states of the planet.) All these seven sons have their own demarcations of the father's kingdom distributed among themselves. The demarcations have their nodal points which are named as follows:

1. Gomedha;
2. Chandra;
3. Narada;
4. Dundubhi;
5. Somaka;
6. Sumana;
7. Bhraja.

Gomedha means the realm of light that falls on the point of rotation at the axis.  
Chandra means the path of the Moon, which forms the belt of sky demarcated around the Earth above the ring of the Equator.  
Narada means the cloudy region where the nucleus of clouds forms in the atmosphere and begins to rotate in whirlpools, sponsored by the differences in the temperature of the sun's rays. They attract the water on this Earth that evaporates and forms into clouds. The word Narada means Nara + da, the giver of showers.  
Dundubhi means the drum in space. It means the sound potential in space which is disturbed as the audible sound vibrations by virtue of the wandering winds. It can be termed the radioactive principle or the realm of radiation in space.  
Devas are said to take shape as beings of radiation while Rudras form through vibration and Vasus through materialisation. Adityas, Rudras and Vasus, twelve, eleven and eight in number respectively, are said to form the content of a unit space globe that hatches like an egg, bringing out one unit of creation as the chicken.

Somaka is the music potential in space. He is called the Gandharva in the Vedas. He creates the periodicities of the various pulsations which express through numbers operating as units of time.



Gandharvas



## PARACELSUS HEALTH AND HEALING

### INSTILLING POSITIVE THOUGHTS

“He who thinks about sickness summons it. Likewise he who thinks about death also summons it.” Mind, being a receptive instrument it quickly receives negative thoughts. This is because reception is a negative activity, while transmission is the positive activity of the mind. As one receives thoughts the chemistry in him changes accordingly. To let not the mind into reception of negative thoughts, a physician has to instil enough wisdom into the patient, to be receptive of positive thoughts. He should subtly drive the patients to think of flowers, fairy angels, and winged beings, to instil in the patients’ consciousness the beauty of the world. Physicians seldom do this, they even shun it.

A true healer should drive the patients’ thoughts towards mountains and valleys, rivers and flowerbeds, towards the books relating to the beauty of the world, as also to the videos and the related music. When psyche of the patient is charged with lofty, positive and magnetic thoughts the patient himself cures his/her sickness.

A patient should never be left to think of additional sicknesses which are likely to come, think of graveyards, crematoriums, destructions in the world and accidents. By this his psyche tends to be a harbour for variety of sicknesses. He should be gently directed towards the fairer things of the world, not the darker ones. When videos that depict Himalayas, Alps, Rockies and other mountain ranges are brought into patient’s knowledge, when the beautiful dimensions of the scriptures are introduced to him and when biographies of men of will are brought in contact, much help takes place and much cure happens at the psychic level.

It is also useful when patients are taught to recognize, that life is uninterrupted and that the earthly experience will be succeeded by subtle and beautiful life, much relief comes to the patient. Death should not be seen as terminator, but as an event of transition. He should be educated of the continuity of life. The truth of continuity of life after death gives great relief. It is about time, that we do not let the patients suffer from the thought that their ultimate destination as cemetery. It is not appropriate for man to think of the grave as ultimate destiny, but to think of the wings that he gains after the death into the world of beauty. More clearly, when man instils in his consciousness, the beauty of the world, more easi-

ly he will be receptive to the new positive, radiant, dynamic and magnetic energy that contributes to cure.

There has to be a thoughtful approach to cure but not a routine medication.

*Dr. K. Parvathi Kumar*

*Extract from: Paracelsus - Health and Healing*

**Website:** [www.paracelsus-center.ch](http://www.paracelsus-center.ch)

## ASTRODATA

### Astrological Important Days in October/November 2018

23.10.	13:22	☉ → ♏ / Sun enters Scorpio	
♂		☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre.</i>	
		☉ in ♏ – every Monday (29.10., 05.11., 12.11., 19.11.): <i>Contemplation upon Śiva, the cosmic 1<sup>st</sup> Logos</i>	
	19:06	Phase of full moon starts	☉ 00°14' ♏ / ☽ 18°14' ♀
		<i>Worship the cosmic 1<sup>st</sup> Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA</i>	
24.10.	18:45	☉ Full moon of Scorpio	☉ 01°13' ♏ / ☽ 01°13' ♀
<b>28.10.</b>		End of summertime (CEST 03:00 h → CET 02:00 h)	
31.10.	06:40	♁ 8 <sup>th</sup> phase of descending moon starts	☉ 07°45' ♏ / ☽ 01°45' ♀
♃		(End 01.11. at 04:40)	
03.11.	00:40	♁ 11 <sup>th</sup> phase of descending moon starts	☉ 10°30' ♏ / ☽ 10°30' ♀
♃		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 03.11. at 22:44)	
06.11.	17:57	Phase of new moon starts	☉ 14°13' ♏ / ☽ 02°13' ♀
♂		<b>New moon point of Scorpio: Contemplation upon 'The Pledge'</b>	
07.11.		<b>Goodwill Day: Birthday of Master KPK</b>	
♃	17:02	● New moon of Scorpio	☉ 15°11' ♏ / ☽ 15°11' ♀
15.11.	02:34	♁ 8 <sup>th</sup> phase of ascending moon starts	☉ 22°38' ♏ / ☽ 16°38' ♀
♃		(End 16.11. at 05:10)	
	04:15	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°27' ♀
	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 16.11. at 07:16)	
<b>18.11.</b>	09:04	♁ 11 <sup>th</sup> phase of ascending moon starts	☉ 25°55' ♏ / ☽ 25°55' ♀
☉		<i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 19.11. at 10:00)	
22.11.	08:24	Phase of full moon starts	☉ 29°56' ♏ / ☽ 17°56' ♀
♃		<i>Contemplation upon Lord Dattātreya, the Lord of Yoga, and upon Master Kūt Hūmi (Devāpi)</i>	
	10:01	☉ → ♐ / Sun enters Sagittarius	
		☉ in ♐ – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
		☉ in ♐ – Every Thursday (22.11., 29.11., 06.12., 13.12., 20.12.): <i>Healing prayers and healing work</i>	
23.11.	06:39	☉ Full moon of Sagittarius	☉ 00°52' ♐ / ☽ 00°52' ♀
29.11.	14:16	♁ 8 <sup>th</sup> phase of descending moon starts	☉ 07°16' ♐ / ☽ 01°16' ♀
♃		(End 30.11. at 12:25)	
<b>02.12.</b>	09:30	♁ 11 <sup>th</sup> phase of descending moon starts	☉ 10°06' ♐ / ☽ 10°06' ♀

All times until **28.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2018/2019«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.

## GREAT INVOCATION

Let us form the Circle of Good Will.

OMNIA VINCIT AMOS

From the South through Love  
which is pure.

From the West through Wisdom  
which is true.

From the East through Will  
which is noble.

From the North through Silence  
which is golden.

May the Light make beautiful  
our lives.

O Hierophant of our Rite  
Let his love shine.

OMNIA VINCIT AMOS

Let us form the Circle of the World Servers.

We bow down in homage  
and adoration

To the Glorious and Mighty Hierarchy,  
The Inner Government of The World,  
and to its Exquisite Jewel,  
The Star of the Sea -  
The World Mother.

From the point of Light  
within the Mind of God  
let Light stream forth  
into the minds of men.  
Let light descend on Earth.

From the point of Love  
within the Heart of God  
let love stream forth  
into the hearts of men.  
May Christ return to Earth.

From the centre where the  
Will of God is known  
let purpose guide the little wills of men,  
the purpose, which the Masters  
know and serve.

From the centre which we call

The race of men

Let the Plan of Love and Light  
work out

And may it seal the door  
where evil dwells.

From the Avatar of Synthesis

Who is to come

let His energy pour down  
in all kingdoms.

May He lift up the Earth to the  
Kings of Beauty.

The Sons of Men are one  
and I am one with them.

I seek to love, not hate.

I seek to serve and not exact  
due service.

I seek to heal, not hurt.

Let pain bring due reward  
of light and love.

Let the soul control the outer form  
and life and all events,  
and bring to light the love  
which underlies the happenings  
of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate  
and outer cleavages be gone.

Let love prevail.  
Let all men love.

Master D.K.



(Back cover)

## **Prayer to Agni**

Oh Lord Agni!

We pray that we may be lead  
through the paths of righteousness (of Light),  
for you know the lighted paths of the Universe.

Lead us, guide us and ensure that  
all our Karma is burnt on the way  
and that we tend to be the lighted beings  
in the Eternal Kingdom of Light  
to Serve in Joy!

*(Isa Vasya)*