

# Vaisakh News Letter



HAMSA SIVA SOHAM



Scorpio 2020 Vrishika

Letter No. 7 / Cycle 34 – 23rd October until 21st November 2020  
The World Teacher Trust - Global



May the Light in me be the light before me  
May I learn to see it in all.  
May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



## Contents

Master E.K. • Invocation .....	2
Prayer of the Year 2020-2021 .....	4
Message of the Month of Scorpio ூ .....	6
Message of the Teacher .....	7
Utterances of Lord Krishna .....	8
Lord Maitreya .....	8
Master Morya - Maruvu Maharshi .....	9
Master Koot Hoomi - Devapi Maharshi .....	10
Message of E.K. ....	11
Message of Master C.V.V .....	12
Vidura Wisdom Teachings .....	13
Saraswathi .....	14
Ashram - Regulations for Entry .....	15
On Secret Doctrine .....	16
Saturn .....	17
Discipleship .....	19
The Teacher/Sound/Ashram Leaves .....	20
Mystic Mantrams/Fire/Rudra .....	21
Sanat Kumara .....	27
From the Teacher's Pen .....	28
The Wisdom of Nakshatras .....	29
Agni .....	32
Vishnu Sahasranama Master EK .....	34
Paracelsus - Health and Healing .....	37
Dimensions of Ancient Wisdom .....	40
Stories for Young People .....	42
Window to World Service .....	44
Image of the Month .....	46
Book Review .....	47
Astrological Important Days .....	49
Master D.K - Great Invocation.....	50

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## Prayer of the Year 2020-2021

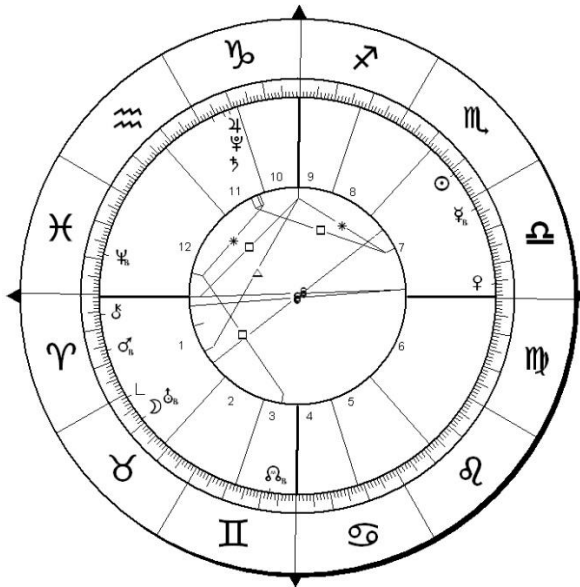
The bear is in the cranial cave.

The cub is in the lions cave.

The dog is in the kennel of the base.

Link up the three vertically and feel

the Light, the Love and the Will.



Full Moon of Scorpio, 31 October 2020, 15:49 pm CET

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## Message of the Month of Scorpio ॥

Sun's entry into Scorpio inaugurates a period of silence, a period of introspection, a period for inner searching. It enables to find the deepest of the chambers of the human, where again stillness prevails.

Scorpio stands for depth and subtlety. Subtle planes are easier to perceive and to dwell in when one carries the energies of Scorpio. One can also perceive the subtle changes that are happening around and accordingly adjust oneself. Saturn and Mars are active in Scorpio; consequently patience, tolerance, ability to wait can be gained, while Mars gives the necessary force to search forward.

Scorpio being the eighth sign, any native with Saturn-Mars combination in his eighth house shall have to learn the discipline relating to Saturn and Mars. Only then he can successfully navigate life in tune with the subtle changes that are at work in the world. Death is also but a change, which is the ultimate perception that can be gained according to the energies of eighth house. Perceiving the death and witnessing the death is by far the most brilliant sensitivity. Master Djwhal Khul names Scorpio as 'the brilliant star of sensitivity'.

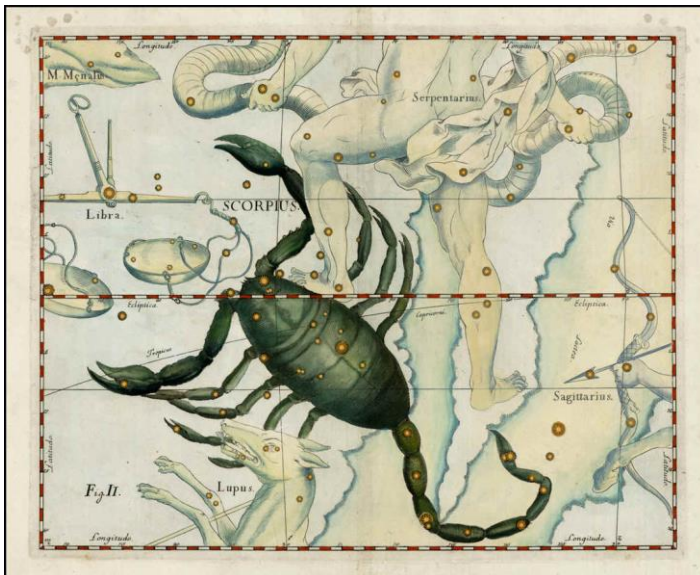
While not all humans are born in Scorpio, they do have their eighth house, and they are recommended to look to the energies present in the eighth house and master them so that they too can gain the perception of subtle dimensions as also the change. May Scorpio be well utilized by a sincere disciple.



## Message of the Teacher

### Stable Consciousness

According to the time and the situation, events keep changing in creation. Remaining to be the unchangeable one in a changing ambience is what is known as stable consciousness. When you tend to BE, you can experience the changing surroundings; if you are at the hub of the wheel you can see the movement of the wheel. If you jump into the movement, you too move like the rest and perish.



## Utterances of Lord Krishna



Many incarnations happened to Me.  
Many more incarnations happened to you.  
I do remember all those incarnations.  
You do not remember any of them.  
(4-5)

I Am the unborn one.  
I do not decay nor die.  
I Am the Master of the beings.  
I Am born through My nature  
Which is ever obliging to Me.  
(4-6)



Lord Maitreya

Maitreya Community

The Foundation Stone of Knowledge

Belief is the foundation stone of knowledge, of growth and of fulfilment. One should either believe in the super-consciousness or in self-consciousness. When neither is, one is in danger. The men afflicted by Kali have generally lost self-confidence. Therefore, they rely upon some name or form of God. They feel their concept of God is the God. They use that concept as a talisman for all purposes. By such means they are neither gaining self-confidence nor are they able to align with the super-conscious state. Most of the religions are surviving by miscellaneous and sundry practices by which humans are groomed to be more like sheep than like creators. Creativity is one of the essential dimensions of man which is missing due to sundry belief systems.

Men are required to self-introspect, inquire and try to know what for they are in human incarnation. There has to be an internal questioning of individual activity on a daily basis. One should make sure as to how clear he is in his activity and to what purpose.

We do not wish humans to be sheep that blindly move in a direction initiated by someone else.



## Master Morya *Maruvu Maharshi*

### The Monk



An aspirant met a monk. That monk has no tongue to speak and has no right hand to do anything. Yet his face is full of glow. The aspirant was drawn to the light in the head and wanted to associate with the monk.

The aspirant asked the monk if he could stay nearby and be with him and that he would not be a burden to the monk. The monk nodded the head in agreement.

There were persons coming to the monk seeking advice and likely happening of certain events in their personal life. The monk was only nodding the head in affirmation. The aspirant saw this activity for over three years.

One day the aspirant asked the monk, “Master, in your view everything seems to be possible, you nod the head to every visitor affirming their view. Do you think all is possible for all persons?”

The monk once again nodded his head. The aspirant was nonplussed. At that moment wind came and removed the upper garment of the monk. On the chest of the monk there was the presence of Gautama the Buddha with two hands blessing and the impression affected the aspirant.

As if from nowhere, a voice is heard, “For the one whose surrender is total, all is possible. The monk needs nothing. You too learn to be so if you can. Stop seeking, start offering”.



Master Koot Hoomi  
*Devâpi Maharshi*

Sambala 30

Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

On the longest night, the Hierarchy attunes to Sambala and conducts the ritual of the birth of Saviour. The dawn after the longest night inaugurates Capricorn. Capricorn is the sign when devas are born, while humans are born in Aries. The birth of devas precedes the birth of humans. It is the devas who prepare the creation, in which men enter midway. Dawn of Capricorn is not only seen as the emergence of saviour but also seen as the most auspicious time to sow seeds for the year to come.

The Lord Sambala implants the seeds of the Plan in the subtle plane among the deva intelligences from whom the Hierarchy gains the detail in the following sun sign Aries. The Hierarchy therefore connects to Sambala not only in Aries as is generally known but also in the preceding Capricorn.

The rays of morning sun through Sambala which contains the blood of the saviour are received by the Hierarchy forming a triangle with Sambala. Sahasrara is the centre to receive these energies.

The disciples would do well to visualize a triangle as between Sambala, sunrays of Capricorn dawn and Hierarchy. Such work in the month of Capricorn is highly beneficial to lift up one's energies.

## Message of Master E.K.

### Follow the Inner Commands



I have no belief in the word 'follower'. I believe that one should be devoted to the divine in oneself and follow the inner commands. Brotherhood develops from such attitudes. It enables group work, group sharing, group activity and group consciousness.



Master CVV-Yoga

## Aphorisms to Disciples 30

83. Let not the worldly disputes, opinions and prejudices enter into you. The social issues, you may get informed but do not dwell in them. This is a commandment. It disables your prayers. Beware of it.

84. In prayer, you may receive disjointed fragments of knowledge, just note them. They look to be unconnected but in due course you find their synthesis.

85. All those who join you in prayers are those whom I direct. This joining together is for transformation and transcendence. They have nothing to do with the social status such as power, money etc. Let there be no financial or other worldly commercial transactions as between you. Only collective charity is allowed. Even for that, righteous earning is essential.

## Vidura

### Teachings of Wisdom



Fire reveals the objects in darkness.  
Behaviour reveals righteousness.  
Transaction reveals goodwill.  
Bravery reveals in times of danger.  
Poise reveals in times of adversities.  
Friend or enemy reveals in times  
of need.  
Know them through  
the appropriate occasions.

### PRACTICAL WISDOM

The Day on which  
one is born in light  
is 'the birth day'  
to be rejoiced.  
If not, resolve  
to be born in light  
on your birthday.



Saraswathi

Suktam 5  
Concepts 1

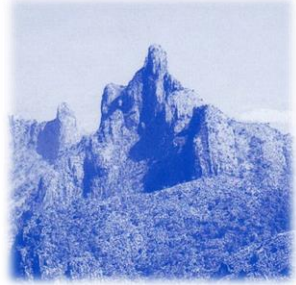
The one who realizes himself as the Word, overcomes the limitations of life. The encirclements are the limitations. They are what we call the Saturn rings. As we progress in knowledge, the encirclements gradually disappear. We have many encirclements and we live on the basis of our own concepts of right and wrong. Every place, according to its living conditions, has its own rules concerning right and wrong. What is right in one place, may not be right in another place. All decisions about right and wrong are relative and we suffocate from the many concepts that we have created. However, certain principles in Creation are eternally valid; they are called Dharma. The universal principles do not change according to place, season or time.

For example, as we progress in knowledge, we tend to eat less. The stronger is the quality of inertia in us, the more we tend to eat. Eating more is valid in one state. Eating more is not valid in another state. Not eating is valid in still another state. Thus, how do we decide?

Those who advocate certain things very strongly, find out, as they evolve, that their theories are not valid anymore. All 'isms' serve a purpose up to a point, but as we evolve, our comprehension grows and our concepts change. We have such barriers as nationality, language and gender that colours our preferences, attractions and rejections. All this is a kind of illusion from a higher standpoint.

## Ashram Regulations for Entry

### Application of Sound 'A' 4



Learn to see the Omnipresent One in every form that you encounter on a daily basis. Put yourself to this application. Many times you may fail, nevertheless persist and insist to recollect the One in the forms. After all, all forms are but the precipitates of the qualities, which represent the nature of the One. The One is ever present. We generally see only the forms and their qualities. We do not see their basis. The practice is to see the basis. We miss to see the One when we encounter the familiar ones. We miss to see the One in strangers, for we feel the unfamiliar. Thus, in the familiar ones and in the unfamiliar ones we invariably miss to see the One. It requires practice. The key relating to the application of 'A' is a master key for many purposes. If this key is well gained, one can even comprehend the essence of the scriptures, the sciences and the laws and so on. Recognize the One in the visible forms. HE is the hidden One. His qualities can be comprehended. His forms can be seen. Without Him neither the qualities exist, nor do the forms exist. The qualities and the forms that emerge from Him, hide Him. The practice is therefore to see what is not apparently visible and comprehensible. For those who aspire to enter the subtle ashram of a Master, application of this key in daily life is very important. It may be reiterated that this key is the foremost of the keys.

### PRACTICAL WISDOM

Act not unless you are bound by duty.  
Speak not for nothing.

## On Secret Doctrine

### The Over-Soul



“You are Gods” say the king’s psalmists, and we find Jesus reminding the scribes that this expression was addressed to the mortal men claiming for themselves the same privilege without any blasphemy. The faithful Paul asserted that we are the temples of the living God. Theophania generally accepted communication between gods and the initiates who are mortals and who are spiritually fit to enjoy such intercourse. The highest God, the Over-Soul of human being, only overshadows the individual during his life for purposes of instruction and revelation. This Over-Soul is erroneously called as the guardian angel. It does not just stand outside and watch the individual beings but incarnates itself for purposes of revelation. When its incarnation is up to the mind, the finite consciousness becomes one with the infinite consciousness, a sublime condition through which it expresses through the individual.

The Over-Soul and the individual are but father and son. When son orients to the father, the divine fountain streams out through the human platform. It is also called as “the Word is made flesh and blood; the individual becomes divine in the true sense of the term”. Thus, one tends to be a vehicle of God, a temple of God, a medium of God, a disciple of the Master and so on.

What descends into man is not just his seventh principle alone; it is a beam of the infinite Ocean of Light which is called the Super-Soul or the Over-Soul, and it is also called the divine soul. It is in conjunction with the devotee’s soul and Buddhi. The soul residing in the body itself is not an entity but an emanation from the Absolute. It becomes one with its original which is beyond and functions through the Buddhi which is the point of transmission into the world. Thus, every mortal has an immortal counterpart. The immortal and the mortal are ever united. The spiritual and the intellectual principle in the individual orients to the spiritual, universal soul. The entire human system falls in



alignment and builds a tie with the Truth. The connecting thread which holds firm the individual is called 'Sutratma' - the soul thread. Men should know that there is a luminous internal principle in him which is heavenly in nature and which is in relation with the body of seven tissues and that it connects itself to its source by which man stands beyond circumscriptions and limitations.



## Saturn

### The Path of Narayana

### The Upward & Downward Path of Waters 4



Likewise, the planet too suffers four stages, as well as the solar system and the cosmic system, and the Creator prevails over it. The present Creator is already 51 years old! HE is himself in the contraction period now. His expansion is over. His total life span is 100 years. When the Lord breathes out, there is the creation, and when HE breathes in, there is the dissolution of the creation. The opposite is true with us. When we breathe in, we are full of life, because our breathing in is what the Lord breathes out. When HE breathes out, we breathe in. When HE breathes in, we breathe out. That which HE breathes out, we breathe in, and that which HE breathes in, we breathe out.

That is what Krishna showed to Arjuna. When Krishna breathed in, Arjuna found that the beings were getting back into Him. The Lord breathing in means, that all the creation gets back into Him, and when HE breathes out, all beings come out of Him. The total process is understood to be an expansion and a contraction. This is what is called the Law of Pulsation, which is one of the fundamental laws. The functioning of the heart is also on that basis. Lord Krishna thus granted the 'Grand Vision' to Arjuna. HE granted such vision to his foster mother Yasoda in his childhood and also to the initiates in the royal court of the Blind King.

## Discipleship

### The Qualities of Sound Mind (From the Laws of Right Relationship)

#### Faults 2

A man must not lie to himself, nor gloss over one fault, nor excuse himself along a single line. Let him learn to diagnose his own motives, words and deeds to see himself in the mirror of his actions and to call things by their true names. It is no easy or flattering task to find oneself out, to identify oneself with weakness, selfishness or failure, and yet that must be done. To bring a blind spot into the light of consciousness is to dispel the darkness and the blindness. A man may have some one great outstanding weakness of which he is entirely unaware. If told of its existence he flatly, conscientiously and sincerely denies its presence and affirms the opposite. It is not possible to convince him that in this specific connection he is totally blind.

We should regard exposure of our faults and weaknesses as a means towards renouncement and eradication. The recognition of a defect is a preliminary step towards its overcoming. Some recognize their faults but indulge in plausible excuses or self-justification through rationalization. They diligently seek immunity for their failings by casting the blame on others. Such self-justification is a temptation to be avoided. If we resent the truth as regards our faults, it points out an area of blindness and weakness and indicates a basic lack of dispassion and detachment.

A disciple

## The Teacher

### 72. Atapakam

The one that eliminates the cause of worry



Worry exists when one is in the personality. There is one worry relating to one's own future. The second worry relates to the family that belongs to him. The third worry relates to self-conceived notions. The fear of the unknown, the fear of the future, the fear of sickness, the fear of loss and the related discomfort - so many are the fears that burn up the man of personality. The impact of the fire relating to the burning worries keeps destroying the one. He cannot see that he is beyond his own personality, that he is the soul and he has a personality. When one settles in the light of the soul, the thoughts, the emotions and the physical conditions do not affect one, instead one handles them with the knowledge of being a soul and one sees one's personality as a robe through which one is working. One does not identify with the personality. Personality identity generates the problem of the ego and the related pride and prejudice. The Teacher always imparts to the student to relate oneself to the soul and not to the personality. The soul enters the personality, conducts activity and thereafter recedes into itself. This ability to enter into the realm of personality and to exit from the personality is a great facility for those who know that they are the souls and that they have a personality. Generally, a student has a personality identity more than the soul identity. As long as one is in the false identity of personality, one continues to suffer from the separative consciousness. A Teacher dextrously helps one through constant reminder that one is the soul and that one has a personality and the body. He shows from time to time in each incarnation how to move in and move out of the personality and the related body, knowing full well that he is the soul. The Teacher drills into the conscience of the student that one is a soul and that one has a personality. By this constant reminder he lifts up the beings from personalities and enables them to experience the bliss of the soul. Such students are the ones who can no more be worried or irritated by the surroundings.

*Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.*





## Sound

## Sound Subjective and Sound Objective 4

Imagine a musical instrument with seven strings, with three higher notes and three lower notes, and a middle string in between the higher and the lower. The human being is a lyre of seven strings. A Master is one who can play upon all the seven strings with ease. A musician is one who skilfully produces the sounds relating to the Seven Centres. Since as average human beings we only know how to work with the three lower strings of the musical instrument, our practice of sound is not complete. We only know 50% of the sound and we do not know its higher counterparts. Occult practices offer the opportunity to learn the higher counterpart, to interlink the higher and the lower centres of sound. The subjective sound is uttered forth by the higher centres and the objective sounds are uttered forth by the lower centres of the human being. The subjective sound is the undercurrent for the objective sound. The subjective sound is the undercurrent and the objective sounds are the objects that float upon it. All our speaking is in relation to the objective sound. Speaking is a function of the objective sound. What is the function of the subjective sound? Speaking is the function of the objective sound and listening is the function of the subjective sound.

## Ashram Leaves



### Meditation - Its Rationale

Ardent desire for knowledge is a hindrance to knowledge. But knowledge cannot be realised without such aspiration. This is the lock between man and himself (i.e. His Self). To unlock this, there is a passage.

The more one relaxes, the more the lock is loosened. The more one tries, the more he is tired and the lock is sealed further. The aspiration initiates the journey and after ignition it should withdraw itself to give way for the journey. The speed of the journey is set by aspiration. Thus aspiration is intention and has no dimension or magnitude in time and space. Hence it relegates itself into the background as it ignites the action or journey. But the intention leaves its own corpse in the mind and the corpse is mistaken as the intention. There is no place for further ignition after the initial ignition. Hence, aspiration has no place after the action is initiated.

But the aspirant is tricked by the corpse of aspiration and he, therefore, falls into more and more aspirations, hopes, ideals and ideas. He turns out to be a speculative philosopher and loses the path towards becoming a practical and pragmatic spiritualist (Yogi). The aspirant thus tricked, applies all the force he carries upon the corpse of the aspiration which is a total waste of time, energy and life. There is no wisdom gained by such continuous application of mental activity, upon the dead precipitate of aspiration.

The clever disciple should leave this path and case himself into the "unknown" (unknown to the known mind is an outcome of the unknown. The known mind is too little to comprehend the unknown; just as the creation is too finite to comprehend the Creator). The absence of the disturbance of aspiration (or desire or wish) allows the sun-beam of

knowledge to reflect upto the still waters of consciousness until the waters are distilled into the Ray. This is the process that takes place in meditation. It has nothing to do with the mental comprehension of the student. Meditation is the process of the higher reflecting upon the lower and making the lower transcend into the higher, only to know that it has previously descended from the higher. During the process, the student is suggested not to disturb the process with the corpse of the aspiration. This becomes possible only when the aspirant couples the meditation with an intelligent training to make fit the physical, moral and intellectual levels of his being, only to wipe off the effort after attainment.

## PRACTICAL WISDOM

Good thoughts are not enough to save us.  
Good work leads us through betterment to perfection.



## Mystic Mantrams

### Nil None Naught Levels 1



NIL means no motive, NONE means no person, and NAUGHT means no thought. This state deals with the stage after the mind is arrested. The buddhic plane in the ordinary man has two halves, the upper and lower. The lower half will be nourishing the mind while being tinged by the mind. Hence some flashes of experience of Buddhic plane are being dissolved and translated into thoughts which operate on the plane of mind. The mental plane includes only thinking but has no thought of its own. All the thoughts are only the results of the experience of the Buddhic plane translated into the mind.

Mind without Buddhic can leave only imagination and impression but no creative thought. Hence the routine thinking of man is formed only by a confused admixture of the lower Buddhic and mind. When consciousness is transferred from the astral and mental planes to Buddhic plane through meditation and contemplation, the demarcation between mind and Buddhic becomes distinct, and in course of time, the mind is gradually absorbed into the Buddhi and disappears. This happens in three steps. The first step is the disappearance of motives of any action. When action takes place on the lower planes with mind as centre, there should always be a motive to start the action. The motive starts as a response to the environment. The ordinary man acts for something, has something for a cause, has something for a result. He is always busy with something and worried for something, though he does not know what that something is. This something is actually nothing because it has nothing creative. The succession of the incidents of his action is seen upon the background of time from a chronological order at every step. The previous step is called the 'cause', the present step is called the 'act' and the next step is called the 'result'. These steps soon disappear into the next step like the links in a chain. This chain of motive or individual Karma disappears when the mind begins to merge into Buddhi, the NIL LEVELS in him, in terms of motive.



Fire

## Detailed Explanation 11 VI. Offerings to the Cosmic Devas 7

OM SRÎM RAJAMUKHI, VASYAMUKHI, RAJAVASYA MUKHI SWÂHÂ

Offering to the principle of favourable inclination of the beings of the world unto the ritualist.

RAJA VASYAMUKHI is an aspect of the World Mother. When worshipped, she bestows on the worshipper a blessing by which people who look at the worshipper get favourably oriented. This Mother Principle expresses as subtle smile. Even kings get oriented favourably when a person carries this principle in his countenance.

OM AÎM, HRÎM, SRÎM MATHANGEE SVARI SWÂHÂ

Offering to the Bewildering Beauty Principle in Creation.

MATHANGEE SHVARI is a Mother Principle that can instantly draw the beings towards beauty and draw them into the Soul Awareness. Just by looks, this principle tames even the beings with cruel attitudes. This is the quality gained through practice of total harmlessness. Lord Krishna, Buddha, Christ, Master Morya frequently demonstrated this principle. This principle is invariably with every Avatar. It exists as smile and in the graceful movement of the limbs of the body.



## Rudra The Lord of Cosmic Will and Vibration

### A Few Dimensions of Rudra 23 Urmya

Urmya means the vibration of sound, light, touch, taste and smell. Rudra presides over the sensations and enables experiencing. He presides over the mind and enables mental ideations. In essence, Rudra is the mover, the chief force, the will in all that is.

Sanat Kumara



## Find the Teacher Within

Working with the Teacher is no doubt magical, but it has its own challenges. He gradually leads the student to transcend the personality into the soul. The related steps could be very trying. The ultimate trial for the student is to face the threshold of death all alone, all by himself with no external support whatever. The nectar of life is offered only to those who meet crises and death with no external support. The Teacher at the times of crisis disappears and stands at a distance to watch how the student performs in crisis. Only the student who finds the Teacher within can stand all by himself in every crisis. The Teacher withdraws the outer support mechanism so that the inner support mechanism is initiated as sheer necessity. “Necessity is the mother of invention”, is a saying in English. “The inner man raises from within, when there is no support around.”

Many students initially think that initiations are like the sweet dreams. They happen in bitter crisis. It was so with Jesus. It was so with Buddha. It was so with Arjuna. Arjuna received his initiation at the threshold of a global war. The scriptural stories mostly give this hint. I inform you of this not to scare you, but to put you in a better state of being pre-informed.

The path to the Lord is pervaded by Masters of Wisdom. Denying their help is unwise. Many imagine that they don't need a Teacher. But such ones invariably fasten themselves with their own intellect. For such intellects virtues are helpful, more than intelligence.



## From the Teacher's Pen Questions and Answers

### The English Language

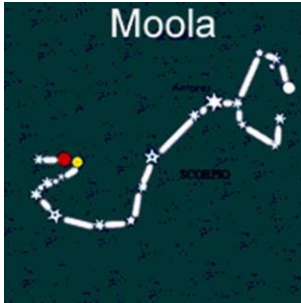
*Question:* Dear Master, will English obliterate all other languages on the planet in due course?

*Answer:* Dear friend, English language eventually took the place of many other languages in all international activity, much more so in business activity. It stays as a global language to have a medium of communication at global level. Without English international or global activity is not possible. But it does not mean that it obliterates the other languages which are used in other activities other than international.

Even certain senior initiates specialize in various languages and yet without exception all of them know English. Two of the Masters are authorities in English and yet they also function with other languages. Nevertheless, English remains the international language for many centuries to come.

## The Wisdom of Nakshatras

### Star 19: Moola



Moola is the constellation of origin, the root. The natives of Moola are philosophical in nature, curious about others, and explore the depths of persons, places and subjects. The natives of Moola are generally rich, happy, highly opinionated and hurt others with sarcasm. They love peaceful atmosphere. They have their own set of values and smite others' values. They are strong within and tide over obstacles with will power. They are

ambitious and yet are careless. They are proud and god-fearing. They are lucky in marital relations and their life partners tend to be qualitatively good.

The ruling planet are Ketu and Jupiter; the related part of the body is the lower hips; the symbol is a bundle of roots; and the deity is Nirruthi. The power of the natives of Moola is to destroy. Their nature is hard. The lord to be worshiped by the natives of Moola is Ganesha. Cat's eye is the gem which suits them. The number is 19 or 1, while the favourable number is 7. The bird is a red vulture and the animal is a dog. The tree is a sal.

The primary motivation of the Moola natives is desire and the natives look for self-fulfilment.

Moola combines the energy of Jupiter and Ketu. Jupiter enables transformations under Moola for the better. If Jupiter prevails upon the Moola native, they promote non-violence, protect the good and uphold the law. The natives of Moola carry magical powers and can do sudden good through swift means. When Jupiter is active with the native, Ketu's impact is neutralized. But if Ketu is not well aspected, the native of Moola tends to be destructive. They hold on to idiosyncratic tendencies. If Ketu is well aspected with the native of Moola, they can be good warriors and generals.

Since Moola is in Sagittarius, if Jupiter happens to be within the arc of Moola, the native of Moola is extremely benefitted. Otherwise, Moola natives remain to be unpredictable, destructive and idiosyncratic.

The natives of Moola develop in the latter part of their life problems relating to the hip, thigh, sciatic nerve, intake of food and even mental vacillation.

The natives of Moola are strongly recommended to worship Ganesha on a daily basis to ward off the negative traits. The natives of Moola can be very good investigators and researchers. They can get to the root of things and find the truth. By their incisive and enquiring nature, they lose the admiration of their friends and relatives.

Moola is deeply connected to the matter of the Earth and it relates to the south-west direction. Moola has rooting nature. They tend to root for their psychical comfort. It is not easy for the natives of Moola to shift to different places, thoughts and ideas. They are sticklers to that which they are habituated. The natives of Moola tend to suffer from stress, worry and fear. They are always in search of the meaning and purpose of life. Many a times they uproot themselves and feel unstable. They create their own calamities and cause commotion to the surroundings.

The native of Moola can be like Kaali, the deity of destruction. Since Moola represents the origin, the roots, the natives of Moola have their invisible side which is buried or hidden deep down in their psyche. They are extremely secretive and feel insecure when their secrets leak out. They are a little confused about their decision-making, and are swift enough to catch up to that which is favourable. They are otherwise carefree individuals. The positive traits related to them are hard work, commitment, resolve and application of their intelligence to innovative ideas. They are optimistic people and have the ability to come out of tough situations. The darker side of Moola natives is that they are unpredictable, occasionally wrathful, stubborn, adamant and proud. Due to pride, they proceed with the tasks with half knowledge and land themselves in problems.

A few more attributes relating to Moola are: self- contradictory, traditional, informative, self-inflicting, self-deceptive, fast and fierce, extreme religiosity, enthusiastic belief, emotional identity, risky, highly accomplishing, love separateness, love freedom, transgressive, authoritative speech, peace loving, adventurous, brave and exploring.



## Uranus The Alchemist of the Age

### Symbol and Colour 1

Varuna, a supra-cosmic intelligence working from the West with root-matter, is symbolized as a five year old boy with four hands. In one hand he holds the trident representing Neptune, mounts upon a white dragon and moves on the waters of space drawing lines of force with the trident and that is the directional force for the creation. That is how the symbol of Varuna is given, so that you can imagine, visualize and feel the presence. All such visualizations of Varuna should be in the forehead - from the high point (top) of the forehead to the brow centre. Imagine the space waters - they are seemingly blue and white and no one can decide whether they are blue or white because Aquarius has no colour and is the background of all colours. Generally, people attribute aquamarine colour to Uranus. But it is beyond colour and is seen in variations of blue to greenish blue as per the observers. Imagine space waters, which are whitish-blue. And imagine a brilliant white dragon moving in the space waters. Upon the white dragon there is a handsome boy with four hands and he holds a trident. As he moves in the waters of space, the trident is drawn on the surface creating lines of force - which are the directional lines set by Uranus in Aquarian Age. If you wish to be directed by Uranus in Aquarian Age you may visualize this symbol and also visualize the three lines that the trident is drawing in the space waters. This is the symbol of Varuna which can be visualized.





## Master EK

## Vishnu Sahasranama

### A Promise 1



Thus, the light of the rays of the Lord, the soul and spirit of the whole, as well as the goal of all is sung in thousand terms. Nothing more is left out about the Lord. Appraise the Lord with the above said lines and be sure that nothing untoward can occur to you. The spiritualist preceptor will become proficient with the essence of the Vedas. The fighter who defend will conquer and get success. The trader is highly remunerated and the worker knows the happiness of his work. If you are after the law, you will be lawful; if you are after wealth you will be wealthy. If you are after desires, you will be accomplished; if you are after children, you will have children. Above all if you are pure, having nothing in your mind and appraise the Lord in these thousand terms, you are known by all, you are wanted by all and you will become inevitable to the society and get yourself established. Do it, you will have no fear. Do it, you will have no disease. Praise Him, you grow valorous, brilliant, strong and virtuous.

When afflicted by any disease, praise the Lord and be free. If you are confined, confounded or hindered, praise Him and be yourself, the free one. Praise the One man in you, you will cross the hurdles. Have devotion, have faith and understand that the frail human being lives by the living Lord in all. A devotee of the Living Lord, the dweller in all, will never be stricken with anything untoward. The fear of birth, old age, death and disease touches not the one who lives with the Living Lord in praise. Have devotion and continuous awareness towards the praise of the Lord, you will live one with Him in happiness, forbearance, wealth, self-support, recollection and 'tongue of good report' from all.

K. Parvathi Kumar



## Paracelsus Health and Healing

### Basics of Spiritual Healing

It should be humbly accepted that there is no true system of spiritual healing taught in the world today. But there are persons of adequate purity to be the transmitters of spiritual healing, if there is adequate interest generated by true seekers of such healing and if they are willing to accept the necessary discipline.

The discipline for students of healing is as sharp as the discipline imposed by that great initiate Pythagoras who demanded strict vegetarianism, silence, and application of brain on scientific and systematic thinking. Today persons have interest in esoteric subjects. They wish to hear, they wish know, but they do not will to practice. Mere wish to know good things is a good hobby. Not even one in a thousand really practices. They have too many questions even before they practice.

Spiritual healing is not certain techniques employed. It is not certain modes of prayers. It is not hypnosis. It is not some vague faith of the healer and of the patient. It is slightly beyond purely mental levels, and is not mere affirmations or stimulation at the mental level of patient's will.

The true spiritual healing is based on certain broad principles, which require total mental acceptance. The student has to learn much and assimilate the true meaning and functioning of the etheric body. It is the etheric body and it's functioning that holds the clue to all difficulties experienced by the gross physical body. The etheric body is also physical, but subtle. It is easier to rectify the subtle than the gross. When the subtle is rectified it rectifies gradually the gross. The gross is only a precipitate of subtle. The subtle has a design or a pattern of the ether. Just like a magnetic current's pattern decide the pattern of the iron dust, the etheric pattern of man decides the physical form. Changes done in the etheric bring in changes in physical.

When the needed understanding of etheric currents and etheric centres of the body is gained (to be precise: experienced) then laying on of hands and moving them over the patient has a meaning. Otherwise it is an act without substance. There are 3 basic principles to be experienced by the healer, if he is to be greatly aided in the healing work.

The planetary ether is a whole. It is one planetary etheric body, unbroken and continuous. In that etheric body exist the etheric bodies of the healer and the patient. The planetary ether is like the ocean in which the healers body and the patients' body are but two of innumerable etheric bodies of beings. They are like the waves of the ocean and are thus integral and intrinsic parts.

There is thus unbreakable relationship between the healer's etheric body and the patient's etheric body. The so-called healers do not realize this generally, since they do not first endeavour to get into the discipline to experience the ether. Once realized, this inseparable relationship could be used for a definitive and directive circulation of energies for healing.

Thus, when the channels of relationship are established they can be conductors of many different types of energy. Much can be transmitted from the healer to the patient. For this the healer has to be a selfless worker, almost like a saint!

Few are ready to be saintly while many are ready to heal unprepared!

Dr K. Parvathi Kumar

Extract from: Paracelsus - Health and Healing. Website: [www.paracelsus-magazin.ch/en](http://www.paracelsus-magazin.ch/en)

## Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar  
Group Life Teaching, Part 19  
June 2018, Billerbeck, Germany

More and more you are able to contact pulsation, inhalation and exhalation find their equilibrium in what we call pulsation. It is called Samana Prana. That which we inhale is called Prana, by which we bring in oxygen, and we exhale carbon.

When Prana and Apana are equated, we are able to experience the pulsation. Once pulsation is accomplished, our staying within is certain. When we stay within, we find that there is a field of light within and we aspire to grow nearer to the field of light within. Our aspiration to approach the field of light within makes us deeper by which Libra is closed, and Virgo/ Scorpio happens.

Libra is the passion that separates Virgo/Scorpio. When the passion for the outer life is replaced by a service to the outer life, the virgin nature in us finds the appropriate power of Scorpio. It is a state where there is as much power as virginity. Purity enables not only manifestation of knowledge, but also manifestation of power, and the ability to perform.

Though not well recorded in the story of Jesus, the Christ, there was a great support coming from Mary to Jesus, the Christ in various occasions. The power of Mary is not known in the West. They only see Mary as a pure, docile being. She is not just pure and docile; she is pure and powerful. The power emerges itself on account of the purity that she holds. Many times, she helped Jesus. At all times, from the beginning of the life of Jesus, it was Mary, who gave the right direction and the right support. She supported Jesus, when he moved to the east, she supported Jesus in the east, she again supported Jesus, when he came back to Israel. It is she who directed him to visit various places in Israel including the Samadhi of Samuel and also including the visit to the mount Tabor. It is she, who guided him by virtue of the power of purity.

*This text is not proofread by the author and might have some mistakes.*

## Stories for Young People

### On Service

Seek not service from those whom you serve.

Seek not service from the weak and meek.

## 7. The Profession

Krishna explained the importance of work for human development and coexistence to Prince Parikshit, the future king.

First man strives for the result of his actions. He has to understand his true nature as a group being and he achieves the desired results only if he understands the results as the consequence of fulfilling his duties. This understanding he works out in the area of his profession. The profession should be suited to individual nature, and human nature should be oriented towards the profession. This effort contains the Eternal Wisdom, the Vedas. The program of the professions contains the secret of this wisdom. Manu, the first legislator, divided the professions into four areas: the area of knowledge, of administration, of production and distribution and of physical work. To know this program of the Vedas and to make people follow it, are the duties of the priests and the ruler.

The occupation of man is the basis and the possibility of coordinating his physical activity with the mind. Study, even of wisdom, neglecting the vocation, makes the individual a beggar.

Krishna urged Prince Parikshit to start his reign making the traditional professions as the subject of study in schools. These professions are based on basic human needs: agriculture, animal husbandry and house building. If man neglects these centres of activity and trains himself in various things, he learns the skill of the middleman and begins to plunder society. Trading without production leads society to inflation and destruction. By focusing on the three basic activities, man learns impersonal labour and human behaviour called Yagna, sacrifice. Sacrifice means impersonal activity for the benefit of the community and the surrounding life.

Therefore, understanding sacrifice is the main branch of wisdom and is protected by the seers, the rishis.

When sacrifice becomes human nature, the essence of sacrifice is understood.

*To be continued. Summary after: Ekkirala Krishnamacharya, Man Sacrifice. Chap. 19.*



King Parikshit and Lord Vishnu

## Window to World Service News & Activities

### Germany

**Name of the group:** World Teacher Trust e.V. / Edition Kulapati

**Contact:** Doris and Günter Zwirner

**Address:** Hoffmann-von-Fallersleben-Weg 19, D- 48165 Münster-Hiltrup

**Phone:** + 49 25019786186 **E-Mail:** wtt@kulapati.de **Website:**

[www.kulapati.de](http://www.kulapati.de)

#### Activities 1

- On Saturday, 14. 09.2019 the annual meeting of WTT e. V. Germany took place in the house of the WTT-group Bünde. 21 members with voting rights took part. The activity, cash and audit report were sent electronically in advance and was presented and read out in detail during the meeting. The approval and discharge for the financial year 2018 was given unanimously (with abstention of the present board members). As a result of the expiry of the 3-year active term of the previous Executive Board, the Board resigned unanimously. The previous secretary Eckart Euler was no longer available, so that the following 7 members were ready for the newly elected Executive Board for the next three years:
  - Dr. Kambhampati, Parvathi Kumar
  - Dr. Kleyböcker, Barbara
  - Hitzelberger, Eva
  - Kröhnert, Reiner, Secretary
  - Leicht, Marlies, Yavaline
  - Markgraf, Sabine
  - Zwirner, Günter, Treasurer

The above-mentioned persons were elected in unison by the general meeting as the new Executive Board of the WTT e. V. Germany. The Executive Board of the WTT e. V. would like to express their sincere thanks to all members and friends for their voluntary work and support.

## Picture to the Month of Scorpio

### Scorpio - The Journey of the Disciple



Discipleship is the path for the son of man to become the Son of God. One is a Son of God when one is seated in the centre of Ajna. It is the seat of mastery. Kumara means a Son of God. He is the messenger of God.

The disciple's journey starts from Muladhara, represented by Scorpio. The man in Muladhara is the man in the world. He lives in objectivity. As much man projects into objectivity so much he gets conditioned. Only a Son of God can project into objectivity without getting conditioned. Conditioning is the principle of Saturn. As much as man works with desire, so much Saturn conditions him in Muladhara. The conditioned awareness of man in Muladhara is described as the serpent Saturn.

K. Parvathi Kumar: „Occult Meditations“, meditation no. 45



## Book Review

### Wisdom Tales

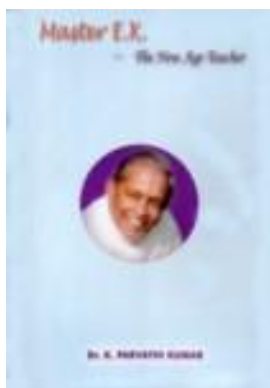


The Seers of all times communicated intricate wisdom principles through lucid and simple stories. A good teacher is invariably a good story teller. Master E.K. was known for such story telling. He inspired many into the path of righteousness through his teachings and inevitably there was story telling in every talk that he gave. When he talked on Homoeopathy, the listeners could figure out a patient, from the description of the drug that he used to give. That was his ability. May these stories help the readers to find wisdom clues to enrich their comprehension.

Ekkirala Krishnamacharya: Wisdom Tales

Copies: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### Master E.K. The New Age Teacher



This presentation about Master E.K. is only to give a bird's eye view of a man who lived amidst the commons, served, healed, taught, and inspired. It cannot be taken as an exhaustive account of the man who lives in the heart of many today, for no man's life can be seen in its entirety and much less can be presented. The Life and teachings of Master E.K. aroused and awakened many into the path of Truth in the East and West. The book contains a glimpse into the life and the works of the MASTER.

K. Parvathi Kumar: Master E.K. The New Age Teacher

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

PDF: [https://worldteachertrust.org/\\_media/pdf/en/master\\_ek.pdf](https://worldteachertrust.org/_media/pdf/en/master_ek.pdf)

## Astrological Important Days in October/November 2020

23.10.	00:59	☉ → ♏ / <b>Sun enters Scorpio</b>	
	♀	☉ in ♏ – every evening at the twilight hours: <i>Light a lamp at the door-front and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre.</i>	
		☉ in ♏ – every Monday (26.10., 02.11., 09.11., 16.11.): <i>Contemplation upon Śiva, the cosmic 1<sup>st</sup> Logos</i>	
	03:27	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 00°06' ♏ / D 24°06' ♏ (End 24.10. at 03:29)
24.10.	23:08	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	D 17°28' ≈
<b>25.10.</b>		End of summertime (CEST 03:00 h → CET 02:00 h)	
	03:12	☾ 10 <sup>th</sup> phase of ascending moon starts	☉ 02°08' ♏ / D 20°08' ≈ <i>Durgâ-Festival</i>
	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends <b>25.10.</b> at 23:53)	
26.10.	04:30	☾ 11 <sup>th</sup> phase of ascending moon starts	☉ 03°11' ♏ / D 03°11' ♏ D <i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 27.10. at 06:17)
30.10.	13:16	Phase of full moon starts	☉ 07°32' ♏ / D 25°32' T
	♀	<i>Worship the cosmic 1<sup>st</sup> Ray, Lord Śiva, and chant the five-syllabled Mantra OM NAMA ŚIVĀYA</i>	
31.10.	15:49	☉ <b>Full moon of Scorpio</b>	☉ 08°38' ♏ / D 08°38' ♏
07.11.		<b>Goodwill Day:</b> Birthday of Master <i>KPK</i> (1945)	
<b>08.11.</b>	02:59	☾ 8 <sup>th</sup> phase of descending moon starts	☉ 16°07' ♏ / D 10°07' ♏ ☉ (End 09.11. at 02:21)
10.11.	22:53	☾ 11 <sup>th</sup> phase of descending moon starts	☉ 18°58' ♏ / D 18°58' ♏ ♂ <i>Contemplation upon OM NAMA ŚIVĀYA</i> (End 11.11. at 20:11)
14.11.	09:48	Phase of new moon starts	☉ 22°26' ♏ / D 10°26' ♏ ‡ <b>New moon point of Scorpio:</b> <i>Contemplation upon 'The Pledge'</i>
<b>15.11.</b>	06:07	● New moon of Scorpio	☉ 23°18' ♏ / D 23°18' ♏
18.11.		1971: Foundation of The World Teacher Trust at Visakhapatnam	
21.11.	05:24	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	D 17°28' ≈
	17:18	☾ 8 <sup>th</sup> phase of ascending moon starts	☉ 29°49' ♏ / D 23°49' ≈ (End 22.11. at 18:21)
	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 22.11. at 06:39)	
	21:39	☉ → ♐ / <b>Sun enters Sagittarius</b>	
		☉ in ♐ – Every morning: <i>Utilize the two hours before dawn for intense spiritual practice – particularly the first 13 degrees of Sun's transit</i>	
		☉ in ♐ – Every Thursday (26.11., 03.12., 10.12., 17.12.): <i>Healing prayers and healing work</i>	

All times until **25.10.** are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours) later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hours);

From: »Astrological Calendar 2020/2021«; www.worldteachertrust.org;

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## The Great Invocation

Let us form  
the circle of good will.  
Omnia Vincit Amor.

From the South through  
love, which is pure,  
from the West through  
wisdom, which is true,  
from the East through will,  
which is noble,  
from the North through  
silence, which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
Omnia Vincit Amos.

We bow down  
in homage and adoration  
to the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
- the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on  
earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return to  
earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatar  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the  
time.

Let vision come and  
insight. Let the future  
stand revealed. Let inner  
union demonstrate and  
outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master DK*



Angustamaatraha Purusho,  
Madhya Atmani Thisthathi.  
Eeshano Bhootha Bhavyasya,  
Nathatho Vijugupsatey.

Meaning:

The thumb sized miniature form  
is centrally placed in the person.  
In the centre of the miniature form  
is the Master of the universe.  
Relate to the resplendent thumb sized being in you  
and to its centre.  
It relieves you from the past and from the future.

Katha Upanishad