

Vaisakh News Letter



HAMSA SIVA SOHAM



Scorpio 2025 Vrishika

Letter No. 7 / Cycle 39 – 23rd October until 22nd November 2025

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

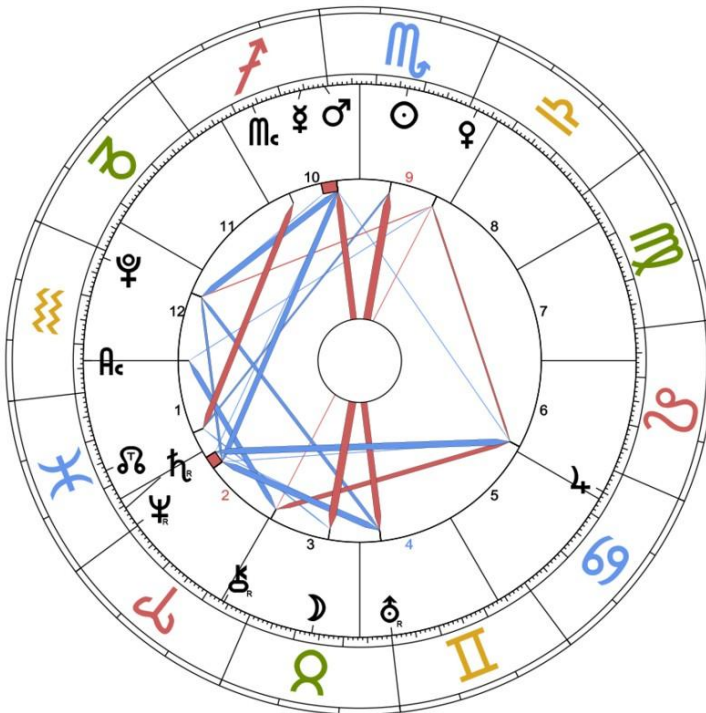
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Prayer of the Year 2025-2026

To whose temple the Arch is starlit,
 In whose temple the Sun is the image of God, To whose temple the Moon
 goes every month And brings the message out every full moon,
 And whose message the Moon sings as a word of sixteen letters,
 His religion I belong to;
 His temple I visit; His name I utter; His glory I live in.
 To Him I offer the lotus of my day, To Him I offer the lotus of my night.

Occult Meditation 20



Full Moon of Scorpio, 5 November 2025, 02:20 am CET (UTC + 1)

Message of the month of Scorpio ॥

Scorpio - The World Disciple

In Scorpio, the world disciple comes forth. Humanity is the world disciple in potential and in actual fact. World disciples have the ability to perceive what is obstructing humanity from progressing and stepping upon the upward path of evolution, the spiritual path, the path of return (to the Father). Returning to our origins, after a sojourn of eighteen million years, is humanity's heritage and birthright. We are at the half-way mark, beginning our ascent to home after 21 million years of involution (descent into matter).

Scorpio is the sign that helps humanity recognize the path of return as well as humanity's identity as a world disciple. A daily mantram of the disciple is *"Let reality govern my every thought and truth be the master of my life."*

In our present world of transition, chaos and conflict, where the forces of materiality are battling the forces of light (the Arjuna experience), world disciples are in battle while also holding the light. Their battle cry, and in Scorpio there is definitely a battle, is *"Freedom, Liberty & Equality"* for everyone, reflecting the ideals of the Aquarian Age which we are entering.

Keynotes of Scorpio - the words of Mercury, Scorpio's spiritual ruler. There are words to ponder upon under the light of Scorpio. They offer understanding concerning humanity's path and they contain ideas that are to become ideals in the minds of humanity. Offering these ideas to humanity is the task of all disciples so humanity can understand the new concepts of livingness in the new Aquarian era.

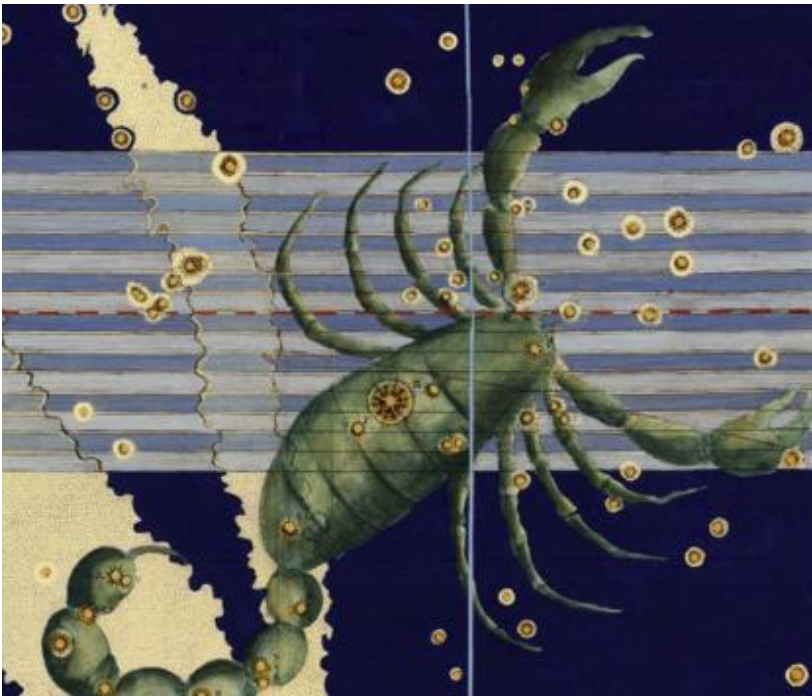
"Let maya (illusion) flourish and deception rule," - words that explain and help develop the personality. Maya, illusion, deception we see everywhere in our present world. Humanity learns, awakens and changes through suffering brought about by these three. So let it flourish until humanity awakens.

"Warriors are we and from the battle we emerge triumphant." These are the words from the disciple - a Soul-infused personality. Disciples hold up banners with these words written in fire. They walk out into the battlefield and enter the field of service to assist, aid, support and encourage all of humanity.

We do this because, reciting the *Mantram of Disciples*

*We are one with our group brothers and sisters.
And all that we have is theirs.
May the love which is in our souls pour forth to them.
May the strength that is within us lift and aid them.
May the thoughts which our Soul creates reach and encourage them.*
(Discipleship in the New Age, Vol. II, A.A. Bailey, p. 245)

Composed by Risa D'Angeles



Johann Bayer (1572-1620): Scorpio



Message of the Teacher

Right relationship 4

One's progress is secondary to the progress of the group. The group should stand first and one should stand second to the group. The principle of group starts with the family group and then the other groups. If we forget to develop right relation with those who are around us, it means that we are not making much progress.

How qualitative are these relations? How much is shared with the group or the society? What is one's contribution to the group or to the society? Is one useful to the group or using the group - this needs to be measured.

Aspirants with no good group relation cannot aspire much to move vertically. "Use not the group but be useful to the group" is the dictum. Share, contribute, distribute, serve the whole are the seed thoughts that the sky transmits.

Compiled by Ludger Philips

PRACTICAL WISDOM

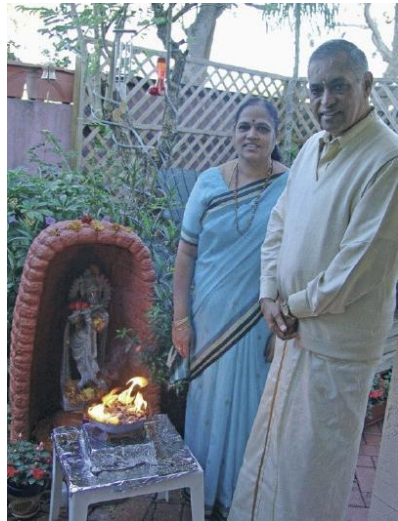
Look within yourself
and patiently sort out your emotions.
This is occult work.

Utterances of Lord Krishna



Make effort. A yogic effort is always of a continuous transcendental value. Each successive attempt leaves him better in subtler planes of consciousness. His filth is eliminated step by step. He will be accomplished even through a number of births and reaches the goal. Failures are no failures in the yogic path. (6, 45)

It is possible that the result of penance is lost at death. Knowledge may be dropped off by death. The association of deeds is also dropped off by death. The association of the yogic attempt is never lost. This proves that the yogi is greater than the one who knows, who does good things and who performs penance. I wish you be a yogi. (6, 46)



Krishna statue installed by Master Kumar
In Miami, USA



Lord Maitreya Maitreya Community

Time is short!

It is vital to speak about the necessity of the skill – the ability to discern and truly measure what matters most in our lives. There is an essential difference between what recurs daily – our routines – and those precious rare moments that do not return. You may postpone a daily task or object, but delay not when faced with a calling date, a moment when you are summoned to act. Such moments of cosmic possibility are irreplaceable. Be as the true hunter – not wandering out of laziness, but always watching for the right time, prepared to act without hesitation when it arrives.

You may find a precious stone in the desert, but if you do not pick it up at once, it may be lost forever. Those who have walked with Me know the significance of acting immediately; but for those newer to the path, this law is crucial if you wish to truly approach us. Verily, I say – the time is short! Each moment is precious and must not be delayed, for the hours are few, yet the journey stretches far. It is not in idle comfort, but in the darkness of storm and trial, that My Voice is most valuable – now learn to listen!

Many have missed their highest call, distracted by something as trivial as their porridge. Yet, My guidance, like an arrow, arrives at the hour of true need. My Hand is ever ready to lift the veil from your awareness. Therefore, practice you must – discriminate between the small and the great, between daily things and those that come only once. Exert yourself to see what is truly the great! Again, I say – time is short!

Composed by Srikanth Kaligotla

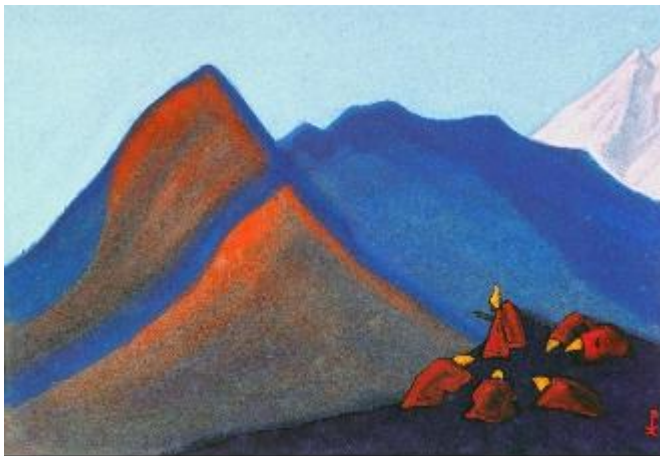
Master Morya
Maruvu Maharshi

Worthy for the Teaching



Those who seek out the yogi for instruction in the Teaching will not be of equal worthiness. A yogi must be able to understand who comes by accident; who may become a pupil; who may in the future become a pupil-teacher, learning to perfect himself by helping those who come to him. It is worse for those who involve themselves in the Yoga and then try to return to their old life. Truly, it is easier for the astral body to return into the clutches of the physical body than for one who has acquired even a grain of knowledge to return to the darkness of ignorance. Warn those who want to know about Yoga. We cannot permit people to keep their delusions. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Nicholas Roerich - Tibetan Monks



Master Koot Hoomi
Devâpi Maharshi

Shambala 90: The paths of consciousness

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Viswakarma, the great architect built the divine city of Dwaraka at the behest of Lord Krishna. As the purpose of incarnation of Lord Krishna got fulfilled, the physical city of Dwaraka submerged into the sea after the departure of the Lord. The etheric city reached Shambala thus enhancing its effulgence.

Grand beings that followed Lord Krishna such as Lord Maitreya, Uddhava, Vidura, Manu, Master Morya, Master Koot Hoomi visit Shambala once a year as a tradition, to receive the touch of the Lord. Gradually Shambala came to be the highest point on the planet, to the inhabitants of all parts of the globe. Adepts and the advanced ones among the Yogis alike make a visualization of Shambala at the crown center (Sahasrara) with complete knowledge and receive the presence. Shambala is the foremost of the divine centers on the planet for members of all religions and all parts of the globe. Even to the planet, Shambala is the anchor (basis). Certain other centers in space receive the consciousness transmitted by Shambala. There are paths of consciousness to the Great Bear (Ursa Major), Pleiades, Sirius and other constellations and planetary systems from Shambala.

The planet referred here is not just the physical globe. It is the planet in its seven layers. This is called 'Vasundhara' in Sanskrit. In the system of seven dweepas (islands or layers), our planetary globe is but a tiny planet crystallized to a physical globe. In the lotus of seven layers, it is a 64th part. The chief center on the planet of seven layers is Shambala. It is also referred to as The White Island (Swetha Dweepa) and Pushkara Dweepa. It is a reality and perceived by only those with the divine vision.

In the recent times, Shambala has been elaborately described by the founder of

the Theosophical Society, Madame HP Blavatsky (HPB) followed by a grand lady Alice A. Bailey (AAB). While Madame HP Blavatsky has been a Yogini coming from Russia, Madame AA Bailey was an associate of Madame HPB and an English Theosophist. Through them, Shambala is introduced to all the spiritual groups globally. There is an enthusiasm globally to reach Shambala!

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.



GrevKafi: The Sign of Shambala



Message of Master E.K.

Theory of Evolution 2

The whole creation is a descent and an ascent. A descent from the subtle to the gross and the ascent from the gross to the subtle happen through the same steps and vice versa.

For example, steam is condensed into water, water becomes ice, again when heated, ice becomes water and water becomes steam. In fact, the content is neither steam nor water nor ice. So, astrology makes you understand such things properly. It makes you understand your own position. It will make your layers of consciousness understand in the form of symbols. Just as chemistry and mathematics are learnt in the form of symbols, in the same manner, the intelligences in yourself are also learnt in the form of symbols.

So, instead of "I AM", you call it Sun. Instead of mind, you call it Moon. Instead of intellect, you call it Mercury. Instead of love, you call it Venus. Instead of power, you call it Mars. Instead of experience, you will understand everything in terms of certain symbols and then these symbols will exist with you just as the letters in the keyboard of the typewriter exist. Thereby, you will be able to edit these symbols in the required manner. You will understand how to edit by knowing the movements of the planets around you.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 90



264. You have personality. You have mind and body. You have likes and dislikes. You have desires, anger, greed, attachment, pride and jealousy.
265. When you are more with “what you have”, your actions get driven by all that you have. They dominate your actions. Your actions lose the needed balance. They become consequential.
266. Instead, if you are more with “what you are” your actions fall in line. What are you? You are essentially Spirit expressed as Soul. You are an expression of That. So be in that awareness of “THAT I AM”.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

Let your looks of equanimity
enable the flow
of ever-nourishing Love and Light.

PRACTICAL WISDOM

He who says 'Good morning' first
is better off than those who react.
Meet each other with a smile
instead of words.

Saraswathi

Saraswathi Suktam 11

To see within 5



What seems normal keeps changing according to our awareness. That is how the Masters demonstrate walking through walls, walking through space etc. Fulfilment comes by looking within and thereby experiencing inner and outer space. A person aware of space stands beyond scandal and criticism. This works both ways, as such a person does not indulge in scandals or criticism and is consequently not subjected to them.

What do we find when we look within? Generally, when we close our eyes, our attention remains focused towards the outside, the objectivity, and we see nothing inside. However, the first thing we discover, when we look to the inner, is the functioning of the air in us as its entry and exist. What is it that pushes the air in and out? The space within pushes it out and the space outside pushes it in. When the space inside and outside meet, there is neither pushing in nor pushing out of air. When we start seeing the space, Anthariksham, the space outside meets the space inside, then we gain Anthar Ikshanam which means insight. When the insight is gained, vision is gained. When vision is gained the future and also the past stand revealed. Man is thus fulfilled. His outer cleavages are gone. Love prevails as the Word. This requires further elaboration. We leave it at that.



Hanuman

4. Birth of Hanuman 2

Anjana was so very attractive that the cosmic intelligence, “Vayu” was very favourable to her. Vayu means the source of the Maruths. The Maruths have come from Rudra via Vayu, the air, as airy fires. Maruths are the winds. The father had the blessing of Siva (Rudra), the Cosmic Will. The mother was blessed by the Cosmic intelligence, air (Vayu). Anjana and Kesari conceived a baby. With the blessings of Rudra and Vayu, the boy was a combination of the energy of Rudra, and Vayu. He also had the golden colour of the father and the black and beautiful eyes of the mother. Such a baby was growing in the womb of Anjana. This can be considered as a rebirth of all the seven Maruths on the planet, to help the humanity.



Hanuman as a child wanting to eat the sun

On Secret Doctrine

Upanishads - 3



The Vedas are, and will remain forever, in the esotericism of the Vedanta and the Upanishads, “the mirror of the eternal Wisdom.”

* * * * *

1. Upanishads, are seen as the third set of literature (after Brahmanas and Aranyakas).
2. Upanishad means, ‘making an approach to the light of the Veda’.
3. Upanishads thus give us the approach to the Vedas and are thus essentials for the study of the Veda.
4. Essentially, each of the four Vedas (Rik, Yajus, Sama and Atharva) have the three sets of literature - Brahmanas, Aranyakas, and Upanishads which are expected to be studied. (Ref: Lessons on Purusha Suktam: Master EK)
5. Esoteric understanding of Brahmana is expansion of consciousness that exists as a seed.
6. Esoteric understanding of Aranyaka is understanding the process of two fundamental principles bringing forth the utterance. (One is mutable, and the other immutable).
7. Upanishad is approach to light. In relation to Rig Veda - it is how to utter, how to listen and how to make an approach to the light of one-self.

Understanding the functioning of Spirit and Matter and the resultant utterance of the Word at various planes of existence is the Upanishadic approach relating to Rig Veda. The Upanishad relating to Rig Veda give this approach to the ‘Word’.

Compiled by Rama Prasad Joshi



Venus Death, the ultimate experience 2

The need for everyone is to live with the wisdom already given and proceed step by step. The age-old example given is that we have a small lamp with us in darkness. We make one step and the light of the lamp shows us the next step. The light of the lamp always shows us the next step and not beyond, but like that, we could definitely cross even a jungle. The one who makes the first step is the one who finds light for the second step. The lamp is so simple and the man who is engrossed in knowledge thinks that it cannot guide him throughout the jungle. But the one who crossed the jungle in darkness with the help of a small lamp is the wiser one, wiser than the one who is stuck thinking that the light is not sufficient.



Arkhip Kuindzhi: Daryal pass, 1890-1895

Discipleship

Light - Bringers



The field of action of the workers of and for light is darkness in its variety of forms. Seeking the light, whether as an individual or as a group, becomes more important when the purpose is to support areas where light is needed most. Like the ever-shining lamp continuously has the contact to the source of light with the one goal of being a light-bringer, a messenger of light, upliftment is happening in and through this process. The abundance of light-energy is constantly on the lookout for suitable containers to keep the lamp continuously burning.

Thus, working as a group, a shield of light is formed, nurtured by the pulsating energy of light and love - fill after the full - the Master-Energy works.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

To build it takes decades.
To destroy it takes just an hour.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 1, Ṛk - 8

राजंतमध्वराणां गोपामृतस्य दीदिविं ।
वर्धमानं स्वे दमे ॥

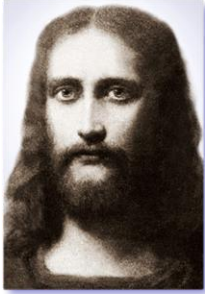
rājantamadhvarāṇām gopāmṛtasya dīdivim |
vardhamānam sve dame ||

Word Meaning:

rājantam	To the one who governs and
adhvarāṇām	(of) the path to trace
dīdivim	(to the) light of the day
gopām	herder or the defender
ṛtasya	(of) the truth
vardhamānam	to that which increases and
sve	(in his) own
dame	dwelling or measures

Meaning:

We bow to the Agni who is shining and who protects the traditional paths, and who enlightens the day. He expands by his own measures.



Life and Teachings of Master Jesus

Part 18

Jesus asked the students: Please answer to my queries without further questions. Can you tell me about Lokayatha, the principal of this ashram? Is it his name or is it a title? It is said that the ashram is run by the inspiration of Maharshi Kratu. What is the hierarchy from Maharshi Kratu to Lokayatha? In Aryavarta, education is imparted in the Guru - Shishya tradition. Who is the Guru of Lokayatha? When was Siddhashram formed. Is there a close connection between this ashram and other ashrams? Does Lokayatha travel or stay here only? Who is Mother Pratichi? Tell me as much as you know. Did you knowingly join the ashram? I joined unknowingly.”

One of the students named Kaushik, having more understanding among the students, thus spoke, “The former name of Lokayatha was ‘Mundakausika’. This was three thousand years ago. At that time, he was a ‘kapaalik’ (skull-bearer). His Guru was Chandakausika. He was from the lineage of Maharshi Vishwamitra. Maharshi Vishwamitra had learnt all the sciences and abandoned them before becoming a Brahmarshi. He was unparalleled in the Atharvana Vidya. He imparted the same to Lord Rama in Tretha Yuga and made him competent. Although he was the master of all sciences, when it came to Atharvana mantrams, he was the pioneer in the world. As per the will of nature, these sciences emerged from him from time to time and turned the course of humanity. The word spoken by Viswamitra worked as mantram for the destruction of Yadavas, when they crossed their limits with excessive pride and arrogance.

Lokayatha was of the Krishak dynasty. It being a kingly dynasty, even after several reforms, a little rajasic quality remained. It sprouts from time to time. Such instances are not in control of the being but in control of the nature. Parasurama, Durvasa and Viswamitra are great seers belonging to this class. Their anger or curse is manifested by nature for the welfare of the world.

Therefore, they are eternally worshipped.”

Meanwhile a student said, “You are also from Krishak dynasty! You are Kaushik! You are defending your ancestors very well. Well done, let’s move on!” All the students burst into laughter. Jesus also smiled. Kaushik continued.

“I am stating the facts. One should not take great seers and elders lightly. They shower their presence by sheer recollection. They permeate into the five elements. What to say of a Brahmashri! No one has to defend the seers. As synthesis grows, one understands the seers better. Why so much talk? Lokayatha’s consciousness permeates the ashram; if he wills, he can hear all that we speak. Do you know that? Lokayatha is connected to the Hierarchy of Maitreya. For some time, Lokayatha protected the Yavanas. In the path he followed for upholding dharma, for some time, under the influence of Maya, he followed Charvaka. The inspiration for that was given by Brihaspathi, one of the prime disciples of Parasara. Another name of Brihaspathi is Rakthasharma. He is an adept in Niruktha Shastra (science of etymology and the interpretation of Vedic texts). That is the reason why he obtained the title Nirukthasharma. Kala Yavana changed that title to Rakthasharma. Contrary to the Vedic tradition, in the conspiracy led by Kala Yavana and Charvaka, in Aryavarttha, Brihaspati and Mundakausika (Lokayatha) became pawns.

By the grace of Purana Purusha, Sri Krishna, Mundakausika realized, repented and re-entered the path of Sanatana Dharma. Mundakausika and Brihaspathi are the founders of Siddhashram. It is now three thousand years old, however, the name Siddhashram dates back to Krita Yuga. The first person to establish Siddhashram was Maharshi Vishwamitra.”

Bird at Master Mountain,
Nilagiris



The Externalisation of Hierarchy 5



Gandhi wrote a book, 'The Story of my Experiments with Truth'. His visuddhi centre was so powerful; when he spoke the English had to listen. Their empire spread to the east and to the west and they were so proud to say, the sun never sets on the British Empire. But one man just by sticking to truth, by peaceful means, by the power of truth, he caused the British imperialism to recede. We do not know the power of truth. Truthful speech is the best tonic for the throat centre. It is the life of the throat centre. In his childhood Gandhi was taught that truthful speech carries life in it, it can dissolve the conflict in others. A truthful utterer can heal the other. Such truthfulness shall have to be developed. To speak to convenience is the inferior aspect of Mercury. The lower centres gain the presence of the higher centres and stand in that radiating state one's presence can be of great help for the surroundings. That is where the whole game of the externalisation of Hierarchy starts. The work of the disciple is the work of the throat centre. The student shall have to see that it works. Speak truth, speak truth pleasantly, speak not untruth pleasantly, speak not truth unpleasantly. Personality can be transformed through right speech. Through wrong speech the entire personality can be polluted. It is therefore said that silence is golden - at least you don't spoil through inappropriate speech.



The Significance and Importance of the Fire Ritual 5

So, the ten directions and the seven planets are invoked. Before such invocation is made, first the fire is invoked and is worshipped, and after worship of fire all these intelligences are invoked. Then the planets (the planetary principles) are invoked. The seven planets include the seven rays and the seven cosmic sounds relating to the seven principles. The invocation of each planetary principle is through its cosmic sound. All invocations are through sounds.

After such invocation first Gayatri is invoked, because Gayatri exists as the plan of the universe. From Gayatri the whole universe is conceived. Hence, the first invocation of the cosmic Devas is that of Gayatri, because it is the total plan as existing in the cosmos unmanifest. Each time there is a manifestation of the universe, it is according to the design of Gayatri. Each time the universe comes out, it comes out according to the plan of Gayatri. It is the presiding energy and hence that energy is invoked.

Later the four-fold existence is invoked: existence, awareness of existence, the wisdom and the behaviour of the mind. These are called the four brothers. The four brothers are the four horsemen according to the 'Book of Revelation'. This is what I tried to explain through 'Dip Deep'.

In the fourth state, the behaviour of the mind, through which all the first three are reflected, we have the planetary Christ. He is called the World Teacher in the Vedic system who appears on this planet.

In the third state, the wisdom, we have the solar Christ. He is called Vishnu in the Vedic system.

In the second state, the awareness of existence, we have the cosmic Christ. He is called Vasudeva in the Vedic system.

In the first state, existence, we have the Christ, who is the background consciousness. He is called Narayana in the Vedic system.

Temple Service

3. Temple work - a group work 1



The theme for this group life is 'Temple and the Work'. Temple work is a group work. One person cannot run the Temple. Even God needed Kumaras, the Seven Seers, the Fourteen Manus, Adityas, Rudras, and the Vasus. He had to prepare a team and conduct the work. When we cannot form groups, it is already an inability.

If we try to fight in the groups, it is working contradictory to what we feel as freedom. Not much intelligence is required to get separated. The time itself is a strong energy that separates two persons very easily. This is the age of Kali. If two persons join together with good intentions, the energy of time touches them and tries to separate them.

The Master says, "If there are three persons who agree at all levels up to the mental plane; just three persons who have no disagreement at any level up to the mental, the Master can become a centre to them and conduct splendid work." Beyond the mental level, there is no problem. The problem is from the mental, emotional and physical levels only.

So, if three persons are together, the Master can become the centre to them and conduct splendid work. There is a saying in English, "When more than two persons come together, it is already a crowd." It means that there are lots of different opinions and everyone would like his opinion to be pushed through. So, the other person also thinks that he has to push through his own opinion. Where is sharing! Sharing is a principle, conceding is a principle and tolerance is a principle, if we are to get into the Temple Work. We need to share our thoughts, concede if necessary some of our thoughts to accommodate others and be tolerant to see the value in others' thoughts enabling us to find a completed viewpoint which can be called a vision.



On Healing

3. Co-operation with the Five Kingdoms 6

Let your approach to the plant kingdom be tender and soft. We live by the plant in many ways. The daily life of the healer shall include in its routine watering and nursing of the plant. This is a method to link up to the plant kingdom. In sowing seeds, nursing the plants and watering them till they grow sufficiently strong, there is much education. The process is complete when the tree bears fruits or gives flowers or gives shade. Make sure as healer that you grow flower gardens or fruit gardens or at least shade giving trees. One learns much in the process. The process is called cultivation. Cultivation is of the seed into useful tree. It contains series of transformations. Observation of these transformations unfolds many faculties in us. It reveals that a small seed unfolds into fruit bearing trees (or flower bearing or shade giving). It does so in total co-operation with matter, water, air and sunlight. It is tuned to nature and grows naturally. Yes! the growth is slow, gradual, peaceful, non-competitive and is quiet and silent. We too should enable the seed (as we are) to permeate into the air, water and matter of our body through exposure to sunlight.



Sanat Kumara



Atman Be The Presiding Angel 2

Soul is a being. It has an organisation that does work according to its will. The soul experiences through such organisation. If the soul resides in the mind, it means the soul stepped down in its awareness below buddhi. Then buddhi is not heard. Mind dominates. The soul remains a desire fulfilling animal. When the soul steps down further, one knows himself to be only his body. The body, the senses, the mind and the buddhi constitute the organisation of the soul. One should remain a soul and enable the activity to function. But if one steps down from his original status, knowledge disappears and ignorance prevails.





Seventh Ray and Magic

The incoming of the 7th Ray 37

Through the one who stands in the Presence, it is the will of the 1st Ray that manifests as 7th Ray. As Master Jesus said, it is the Kingdom of God upon earth. Lot of work manifests through them as they stand aligned to the above. Much work happens through them, but they are ever energetic and enthusiastic. Lot of work manifests through them but still they remain as fresh as one could be. They do not look busy nor do they look preoccupied or tired. They do not tumble on things. They do not forget nor do they neglect. They do not postpone nor hurry up on work. They make haste slowly. They are in time hence they are on time for everything and there is time for all the work that must manifest through them. It looks as though time is cooperating with them and it is expanding itself to accommodate all work. “Time expands” is a statement of truth and fact to such ones.

If we see the way Master KPK functioned throughout his life, we can trace all these aspects, only if we care to observe. Never was there an occasion where one would have heard him saying, “I forgot because I have a lot of work up my sleeves.” On the top of it, he was the one who was reminding others of their work. I heard him saying to his secretary several times that he was secretary to his secretary as he was the one reminding his secretary of the work that his secretary had to do.

Time expands for the Angel of Presence.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sadguru Sree Sivananda Murthy 4



Sree Sadguru continued looking to Saukumarya, “You and your Master constitute a team. Whenever he comes, you too will come. He brings the seeds from higher circles and spreads them. You endeavor to ensure that the seeds grow to become plants and trees. He is the initiator, and you are the executor. He is an individual. You are an organization, an institution. Without you, his work finds not orderly manifestation. You have been doing so over three incarnations. Both of you constitute an excellent team. You fulfill his visions. Not many are blessed in this manner. A man is fulfilled only through his successor. To find a successor itself, is success. In these seven years after your Master’s departure, you have already established what is to be established initially. You still have many more years where the work expands to become global. Keep working as you are now doing. Spread the Ancient Wisdom and ensure its practice through simple ways which you yourself will find as work approaches.”

“You have many blessings. You have blessings from the family lineage and blessing from the Hierarchy of Masters whom you invoke. This apart much good-luck is accumulated from your past lives. I too bless you, in the name of Lord Siva. Live long life and serve the humanity. When I first saw you on the Gurupujas stage, I saw in you the Builder of the New Age. I see you as a pillar of the coming age. All this is spoken from within the God centre in me, as a blessing to you. Do not think that I am praising you. Normally I do not praise and much less the younger ones. You are younger to me by 17 years. It is a downpour of blessing happening on you on the occasion of your 48th birthday.”





Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 11

Manu Vaivasvata, Master Morya and the Christ formed into a triangle to handle this energy of Mars with the inherent cooperation of Uranus to set at rest various controversies of humanity and found a foundation for peaceful coexistence of humanity as a whole. This is but an esoteric understanding. The first impulse in relation to this came out after the Second World War in the form of League of Nations, which evolved into a global organisation for peace viz. United Nations Organisation. It still remains in the thought plane. UNO is intended to be the key to human peace. There are still great many hurdles created for its appropriate manifestation. Persistent working with patience, tolerance and faith is the only way to enable this noble organisation to preside over all international and global issues. The power energy which exists in pockets of humanity (remember only in pockets!) is frequently hijacking the noble objectives of the UNO.



Flag of the United Nations



Master EK

Vishnu Sahasranama

Stanza 13 - 1-2

रूद्रो बहुशिरा बभ्रुर्विश्वयोनिः शुचिश्रवाः ।
अमृतः शाश्वतस्थानुर्वारोहो महातपाः ॥

MEANING :

Invoke the Lord as the form of Rudra, as having many heads, manifesting as the pattern of variegated colours. He is the birth place of the whole universe and the whole universe is his birth -place. He listens to only clean things. He is immortal, eternal and static. He takes a high birth and conducts great penance while He manifests as the urge to do great penance.

Explanation :

1. The gods of each universe operate as three groups: Adityas, (devas of radiation), Rudras (devas of vibration) and Vasus (devas of materialisation). Among them, the Rudras fill the volume of space (Rodasi) to manifest in all groups presiding over form, colour, and sound etc. All these devas are to be understood as the manifestations of the same Lord who is the background. "I am Sankara among the Rudras" says the Lord in the Bhagavad Gita. It means that Sankara is the manifestation among the Rudras which leads to the Lord consciousness.
2. The heads of all the created beings are to be meditated as the heads of the Lord in various bodies. "The Lord has thousands of heads, eyes and feet" says Purusha Sukta. Head means a vortex of His manifestation. The space-globe, the sun globe and the various planetary globes as well as the atoms are all his heads.



Paracelsus Health and Healing

Prana - Life Force 5. Minor Pranas 3

3. Kurma

Kurma Prana subtly functions to enable opening and closing of the eyelids. Its functioning is centripetal and centrifugal (opening and closing; expansion and contraction). Its activity stops during the sleep or dream. In the case of Yogis this Prana is inoperative when the Yogi is in Samadhi. The lacrimonial secretions are as a result of such blinking of the eyes. It enables the eyes to be clean and retain the light. It also maintains the moist and thus protects the eyes. Its location is in the

4. Krikal

Krikal functions around the throat and enables yawning. It expands throat and mouth. When there is a lethargic condition in the body through yawning one expels lethargy. It exists in the hollow of the throat by concentration upon the throat. One overcomes hunger and thirst.

5. Devadatta

This Prana functions in the nostrils which enables sneezing and expel phlegm and mucus from the throat and the head. It assists in the motions of inhalation and exhalation. In a yogi it facilitates the last three steps of yoga.

Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en

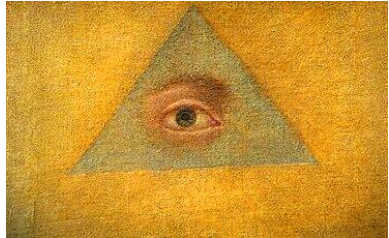


The Female Hierarchy

Part 31

Kala means the attractive light. Some people are attractive, some people are not attractive. When this (Kala) is present, the attraction comes. It is not just a fading attraction - some forms are attractive for some time, later they are not. But this (Kala) is a constant attraction. And it expresses also through itself as a complete comprehension. That's why Kashyapa is said to be the product of this light. And Purnima is said to the light relating to that comprehension. The light of comprehension that is around you, expresses through you.

This Kashyapa, whom we say as the all-seeing-eye, is considered as God by Celts. If you go to the Celts and Celtic schools, they say we don't care about everything. We only care about the all-seeing-eye, Kashyapa as our God. It is enough if you have that all-seeing-eye and the needed



comprehension. What more do you want? That's why a tradition has come to be in the name of Kashyapa. And it is this Kashyapa who gave birth to all those subsequent forms of the beings like the serpents, the eagles, the divine and diabolic, so many have come through him with different kinds of aura and different kinds of comprehension. There is the story of Kashyapa where you have eagles and serpents, you have the story of the diabolicals and divine, you have the story of varieties of beings coming into the planet through this Kashyapa, the all-seeing-eye. Those are the details. I stop here because what we need to know is the first female in creation called Kala has given birth to the light of comprehension, which permeates every being and which also flows through every being, and all that flows as comprehension. The comprehension flow is presided over by the female called Kala.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

Viewpoints can be seen only
when we come out of our viewpoint
and oversee all viewpoints.

Part 7: The Charioteer

At the time of the Mahabharata War, there were fighters of different orders: soldiers who fought on foot with simple weapons and those who were able to finance larger equipment such as bows and arrows, horses and chariots from their own resources. The chariot was manned by two people: the fighter and the driver of the chariot. The success of the chariot fighter depended on the speed of his horses and the skill of his charioteer. The charioteer not only had to be in control of the horses and the chariot, he also had to have an overview of what was happening and be able to quickly change locations so that the warrior in the chariot could concentrate fully on the battle. If the warrior was wounded, his life depended on the charioteer.

When Krishna promised the Pandavas his presence at their battle, Arjuna, the best fighter of the brothers, chose Krishna as his charioteer. Krishna accepted this role and protected Arjuna and his brothers. He provided them with celestial horses and took care of the animals. During the battle, when Krishna saw that the horses were exhausted, he left the fighting turmoil to give the animals a rest and water. When they had recovered, he returned with them to the battlefield. Krishna's eye for the welfare of the horses in the emotional situation of a battle is remarkable. He did not see them as parts of the equipment, but as living beings who were dependent on him.

When the Pandavas had won the battle and were enjoying their victory, Krishna, after bidding them farewell, took the horses with him. Having an eye for all creatures in every situation is a divine ability that we humans still have to learn.

Scenes from the Mahabharata. Compiled by B. Kleyböcker

Window to World Service

News & Activities

GERMANY

Name of the group: WTT-Group of Lake Constance Area

Contact: Sabine and Manfred Markgraf, E-Mail: manfred.markgraf@email.de

Address: Zum Schlossblick 3, D-88633 Heiligenberg, Phone +49 75549899991

Website: www.guterwille.de / www.pflanzenheilkräfte.de

Activities around Lake Constance

The following activities take place:

- Involvement in WTT Global and WTT e.V. Germany
- Involvement in the edition kulapati publishing activities
- Celebration and inauguration of the Krishna Statue in Heiligenberg
- Publication of the German website “Friends of World Teacher Trust”
- New project: subtitling of the “Music of the Soul” videos
- Searching for locations for the European May Call 2026 in Germany
- Lectures on wisdom teachings and maintenance of the YouTube channel „Friends of World Teacher Trust“
- Organisation of seminars on „Quantum-Matrix-Touch“
- Study groups „Yoga of Synthesis“
- Monthly newsletter on herbs
- Involvement in WTT Global and WTT e.V. Germany see under WTT Germany
- Involvement in the edition kulapati publishing activities see under WTT Germany.

- Celebration and inauguration of the Krishna Statue in Heiligenberg

The Krishna statue that had been consecrated and installed in Wermelskirchen in 1997 by Master Kumar was transferred to Heiligenberg by Doris and Günter accompanied by 7 group members from Münster. The celebration took place from 24-26 August, 2025 with 19 people. The statue was set up in a rose arch on Krishna’s birthday on August 25th. We celebrated by meditating and chanting the Krishna mantra. In the afternoon, we went on a boat trip on Lake Constance.



- Publication of the German website “Friends of the World Teacher Trust”

With the help of Andrea and Günter a website was designed and programmed that offers an easily understandable summary of some essential wisdom teachings. It features an up-to date-section on current activities as well as a book section for edition kulapati.

The website (wtt-de.org) was officially launched on March 1st, 2025.

- New project: subtitling of the “Music of the Soul” videos

A small team was founded to translate and integrate the English and German subtitles into the 6 videos of “Music of the Soul”.

- Searching for locations for the European May Call 2026 in Germany

The group in Lake Constance made extensive research on the internet to find a suitable location for the May Call celebrations 2026 and visited a number of locations on site.

- Lectures on wisdom teachings and maintenance of the YouTube channel „Friends of World Teacher Trust“

Presentation of 5 lectures via zoom a part of the Wednesday lectures by the “Friends of WTT”.

All the lectures in this context were recorded, edited and published on YouTube under the channel „Friends of the World Teacher Trust“. See also WTT Germany.

- Organisation of seminars on Quantum-Matrix-Touch

In spring 2024 we organised a seminars with Gabi and Peter on their healing method “Quantum Matrix Touch” in the Lake Constance region which met with positive response.

- Study groups „Yoga of Synthesis“

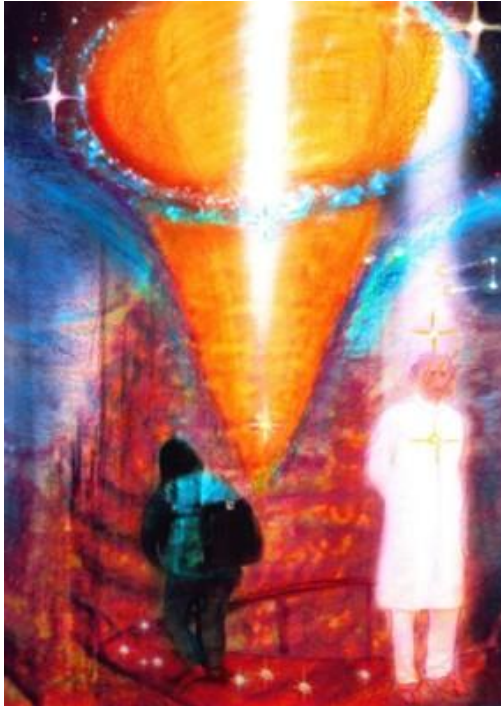
The local study group at Lake Constance meets every 4 weeks. Currently we are working with the book “The Aquarian Cross”.

An online study group keeps meeting via zoom every fortnight to work with the book “The Destiny of Nations” by Master DK.

- Monthly Newsletter on herbs

Since February 2010, a newsletter on herbs has been published every month. The aim is to provide information on native herbs and trees which can be directly applied in practice. Some of the newsletters are also published as articles in the Paracelsus magazine.

Picture to the Month Scorpio - The Inverted Cone



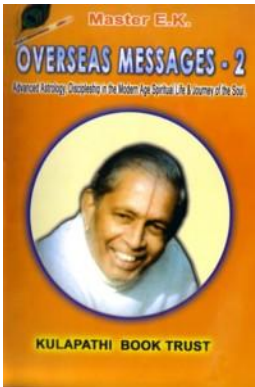
Spirit comes down into matter through a converging spiral path in Scorpio. This denotes the nature of death. Retracing the same path (by reversing the direction of the wheel) he (the spiritualist) finds the same serpentine path but ever-expanding, as the path of new life. When the journey of the imprisoned soul of man is completed from Scorpio to Gemini in the reversed direction, Saturn works through Gemini in constructing the Antahkarana of the disciple. Then the soul is liberated from the bondage of matter and brought to Taurus along the same spiral path. But this time the path is white and radiant and is called the winged serpent. Its further transformation ends in the eagle.

Dr Ekkirala Krishnamacharya: Spiritual Astrology

Image composed by Ludger Philips

Book Review

Overseas Messages 2



The 2nd volume of “Overseas Messages” by Master EK. contains a collection of seminar transcriptions from lectures given in Europe in the early 80ies: Advanced Astrology, Discipleship in the Modern Age, Spiritual Life, Journey of the Soul (The Evolution of Consciousness).

Extract: “Real discipleship takes place in silence, not vocal silence, but mental silence. It takes place as an attitude in life. The guru teaches in silence and the disciple learns in silence. Silence towards everything is needed, so that the word of the guru is transmitted in form of an attitude of life. It is thrown like a seed into

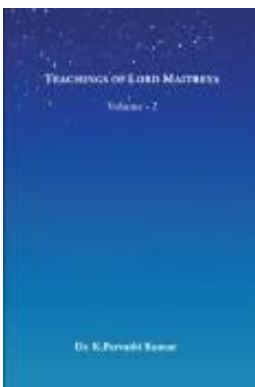
our life through holes of our mind.”

Ekkirala Krishnamacharya: Overseas Messages 2

Order book: <https://www.aquariusbookhouse.com/product/overseas-messages-2/>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/overseas_messages_2.pdf

OM



OM is beyond the three qualities. OM details into the triple sound A U M. A stands for the Will, U stands for Love and Wisdom, M stands for intelligent activity. Continuously con-temple upon OM which enables the realisation of One-self as OM. Therefore, continue to contemplate upon OM.

The book “OM” contains teachings on OM, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

K. Parvathi Kumar: OM

Order book: <https://www.aquariusbookhouse.com/product/om/>

PDF: https://worldteachertrust.org/_media/pdf/en/om.pdf

Astrological Important Days

in October/November 2025

23.10.	♈	05:52	Sun enters Scorpio <i>every evening at the twilight hours: Light a lamp at the front-door and worship the serpent-power Kundalini, that encircles around the stem of the Base Centre.</i> <i>Every Monday: Contemplation upon Siva, the cosmic 1st Logos</i>
	♎		
26.10.	☉	03:00	<i>End of summertime (CEST 03:00 h → CET 02:00 h)</i>
29.10.	♀	04:54	8th phase of ascending moon starts (End 30.10. at 05:38)
30.10.	♈	14:04	23rd constellation Dhanishta starts
		21:00	Dhanishta-Meditation (Constellation ends 31.10. at 14:22)
01.11.	♏	04:43	11th phase of ascending moon starts (End 02.11. at 03:03) <i>Contemplation upon OM NAMA SIVĀYA</i>
04.11.	♂	18:07	Phase of Full Moon starts: <i>Worship the cosmic 1st Ray, Lord Siva, and chant the five-syllabled Mantra OM NAMA SIVĀYA</i>
05.11.	♀	14:20	Full Moon of Scorpio ☉
07.11.	♀		Goodwill Day: Birthday of Master KPK (1945)
11.11.	♂	18:40	8th phase of descending moon starts (End 12.11. at 18:30)
14.11.	♀	20:21	11th phase of descending moon starts (End 15.11. at 22:08) <i>Contemplation upon OM NAMA SIVĀYA</i>
17.11.	☾		<i>1875: Foundation of the Theosophical Society</i>
18.11.	♂		<i>1971: Foundation of The World Teacher Trust at Visakhapatnam</i>
19.11.	♀	05:15	Phase of New Moon starts <i>Divali-Festival of Lights, to dispel the darkness of the darkest new moon; Contemplation upon 'The Pledge'</i>
20.11.	♈	07:48	New Moon of Scorpio ●
22.11.	♏	02:36	Sun enters Sagittarius

All times until 26.10. are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours); later in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour); Data source: Astrological Diary 2025/2026, www.worldteachertrust.org
The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

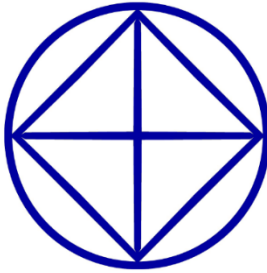
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.