

# Vaisakh News Letter



HAMSA SIVA SOHAM



Taurus 2022 Rishabha

Letter No. 1 / Cycle 36 – 20<sup>th</sup> April until 21<sup>st</sup> May 2022

The World Teacher Trust - Global



May the Light in me be the light before me  
May I learn to see it in all.  
May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

Contact: The World Teacher Trust - Global

The Vaisakh Newsletter in English and French: [info@worldteachertrust.org](mailto:info@worldteachertrust.org); German: [wt@kulapati.de](mailto:wt@kulapati.de), Spanish: WTT Argentina: [wt@wttargentina.org](mailto:wt@wttargentina.org), WTT Spain: [info@wttes.org](mailto:info@wttes.org); Brazilian Portuguese: [brasil@worldteachertrust.org](mailto:brasil@worldteachertrust.org)

### Prayer of the Year 2022-2023

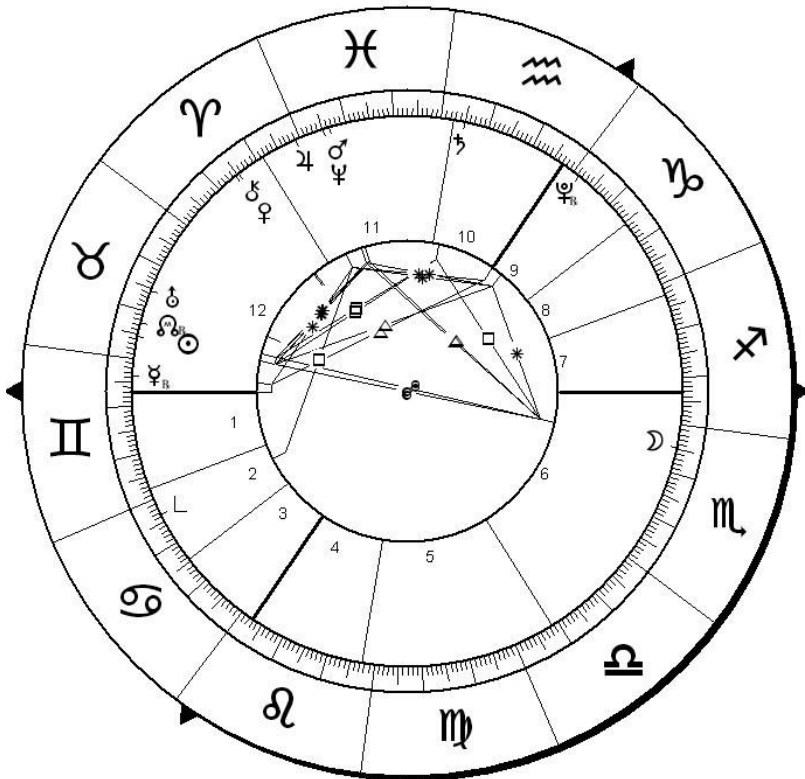
Justice prevails.

The ark sails.

Marked ends submerge.

The ark moves on with reset sail.

'Markandeya!' the Devas hail.



Full Moon of Taurus, 16 May 2022, 06:14 am CEST (UTC + 2)

## Message of the Month of Taurus ^

From space comes air, fire, water, and earth.

The first magical square to be encountered by the disciple is Gemini, Sagittarius, Scorpio, and Taurus.

This square has to be traced back by going inside.

But first the disciple has to neutralise the six pairs of opposite energies in the zodiac through slow, soft, deep and uniform breathing.

Then, through the harmonised and neutralised breath (Gemini), the one pointedness and dedication (Sagittarius) and the deep found highest truth (Scorpio), by the disciple comes the illumination (Taurus).

Among the three earthy signs, Taurus is frictional earth. Virgo is solar earth. Capricorn is electrical earth.

Taurus hides the magical appearance of the earth.

Virgo hides the inner being residing inside the form.

Capricorn conceals the Lord.

Located in the constellation of Taurus, the Pleiades supplies the mother energy for this earth that we walk upon.

Let us in unison bow down to the World Mother.

*Composed by Heinrich Schwägermann Lorenzen*



Plejades



## Message of the Teacher

Padmapani

Buddha is called Padmapani, the one holding a padma (lotus). He is ready to help. Help is in relation to formation of antahkarana sarira to realise the inner man of a form of light who forms the body of flesh and blood.

It is secreted out to ensure balance in every action, because the balance brings you back into your centre. First, the balance in a plane of existence transforms the chakra into a lotus. From the lotus, there is a vertical movement into the higher plane. Then, in the higher plane you learn to balance into the surrounding.

There is a lotus followed by a chakra followed by a lotus. When you join all the lotuses it is called the garland of flowers or garland of lotuses. That is to be done through practicing yoga in daily life.

*Compiled by Ludger Philips*



## Utterances of Lord Krishna



Offer and submit all your deeds to the synthetic faculty in you. Submit your doubts to the realizing faculty in you. Then you possess nothing but yourself, the Me in yourself. Then no act of yours conditions you.

(4-41)

Doubt is the shadow of ignorance. I AM the light in you, in your very heart. Make a sword of your knowledge and tear off doubt in you. Stand in Synthesis. Get up!

(4-42)<sup>1</sup>



Hugo Grotius (1583-1645): Taurus

<sup>1</sup> From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5<sup>th</sup> edition

Lord Maitreya

Maitreya Community

Clean labour



The life in a community is the one with cooperation, mutual respect and co-measurement. Be it be a monastery or a workshop, each member of the cohort contributes their skill for the benefit of all. Altruism is a basis for such unselfish utilization of one's talent for the group. Such labour is clean, where there is no expectation of reward.

At the same time, note that cooperation must be based upon sound rules. This is key to acquire orderliness and develop the needed rhythm. Thus, the great laws of the Universe be expressed even in daily chores. Such labour is the measure of value and lays the foundation for better evolution. The members of the community are needed to become accustomed to such sustained labour from childhood.

*Composed by Srikanth Kaligotla*





Master Morya  
*Maruvu Maharshi*

## Can Thought Thunder?

Can thought thunder? The phenomenon of the echo is an example. Thought, like sound, expands in magnetic waves. And the expression "the thunder of thought" is not an exaggeration. Precisely, the nature of thought must be investigated. For instance, is it possible that thoughts of a certain quality and intensity can influence plant life? How do animals react to certain thoughts? And finally, how do thoughts affect the man? How does thought act as an element in chemical compounds? Would it not be advisable to test thought with litmus paper? Could thought not rival virulent poison or music in its power? In general, thought must be investigated as a living factor of existence. Thus, it will be possible to build a bridge between the psychic and the material.

Whither may one direct thought? Whither to project the will? Towards space, whence comes the life-giving energy. Let us strive toward it.

One can understand and apply the teaching of Agni Yoga only after having been in touch with other teachings of life and then feeling the need to find beauty and new meaning in one's existence. Quality of thinking must be realized as healing. (*Agni Yoga*)

*Compiled by Sabine Anliker*



Master Koot Hoomi  
*Devapi Maharshi*

## Shambala 48: The Path of Love

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

There is a conflict between the altruistic will of Shambala and the selfish distorted will of the humanity. The Masters of Wisdom strive to promote the thoughts of goodwill in the beings, but due to the effect of Kali, even the supposed good will work gets manipulated and ends up being selfish.

Many progressive societies and organizations that started with very noble objectives are also getting distorted and drift away from the objectives. This is due to the effect of Kali. Such distortions and bondage can be rectified with the cooperation coming from Shambala. Only the Will of Shambala can burn away the selfish nature. Drastic steps to change even result in loss of human life. Due to the unconditional love for beings, Shambala prefers to work through the path of love and guidance. Shambala cooperates with the Hierarchy of Teachers to conduct this change through love and guidance.

The patience and tolerance of Shambala is indescribable and unparalleled.

*Composed by Bangalore group*

## Message of Master E.K.

### Preparation for Sleep



Every day before sleep in the night, if we mentally submit ourselves to one of the unknown Masters whom we do not yet know, and show our readiness to serve the humanity, automatically there will be a contact with one of the disciples of a particular Master through sleep and the progress begins. There will be an automatic awakening of our consciousness into a better and a deeper understanding of things and a growing mastery over our emotions and a better way of our doing things.

*Compiled by Ludger Philips*



Truth

Mikalojus Konstantinas Čiurlionis (1875-1911)



Master CVV-Yoga

Aphorisms to Disciples 48

138. Writing down your daily learning and daily expenses is a regulation. This will develop self-regulation in you.

139. In prayers, touch of Brahman is only for seconds. But when you get that touch you will see yourself face to face. By virtue of sraddha and devotion, when you start getting my touch more and more, you will begin to see and listen to the subtle.

140. With prayer, you would get transmutation. This process of transmutation happens subtly within you. It will become apparent only after the process is complete. By the time the process is complete, you would have been transformed. The process is similar to that of a bud becoming a flower; a flower becoming a fruit.<sup>1</sup>

*Composed by Guru Prasad Kambhampati*

## PRACTICAL WISDOM

Messages descend  
in silence.  
Silence is also message.

<sup>1</sup> Conscious action

Vidura

Teachings of Wisdom



If one is hurt physically,  
the wound heals through time.  
But if one is hurt vocally,  
the wound remains for life.

### PRACTICAL WISDOM

Blessed are those  
that can relate to beauty  
in form and beyond form.



## Saraswathi

### Saraswathi Suktam 7 The Background 1

Beyond the activity of consciousness, there is the activity of life, which can be understood as our continuing to be in life while in wakeful and in sleep states. If the life principle disappears, there is no such thing as our awakening. If the consciousness principle disappears, we continue to live but without awareness. Life seems to stand prior to consciousness. The sun stands prior to the moon. The moon waxes and wanes. The sun has no such changes of vibration. In the Eastern scriptures these principles are represented by Siva and Shakti. We grow in consciousness with life as basis. Life forms the basis for consciousness. It is therefore necessary to respect life when we proceed to grow in knowledge. Proper attention should be given to the life principle, the life force.

We should be grateful that we continue to live through the night and that we are awakened in the morning. Because these two aspects are not under our mastery, until we know the secret of the Word.

## Ashram Regulations for Entry



### The Knowledge of 'Coming and Passing'

No one knows the time plan, while everyone makes plans in time. It is for this reason wisdom fore-cautions that 'things come to pass'. This knowledge of 'coming and passing' applies to one's life also. Even the body comes to pass. All that is related to the body also comes to pass. What remains with oneself is experience. The experience will be a fulfilling one when one knows:

1. the transient aspect of life
2. relates genuinely to things that come up to oneself
3. and entertains righteousness in relating to them

When any one of the above three is missing, one experiences the pain. When wisdom prevails, dispassion and detachment also prevail while relating. One need not run away from life in the fear of attachment. Detachment is not achieved by running away from life. When one holds knowledge of 'things come to pass', one can joyfully relate and yet remain free when time demands. Joyfully relating may create consequences when one is not responsible in relating. The responsibility in relating to any person or thing is measured in terms of righteousness and genuineness.

Today in the west, people have developed a tendency to enjoy without the related responsibility. It creates consequences to them.



## On Secret Doctrine

### Maya

Maya literally means "illusion" or "magic" has multiple meanings in Indian philosophies depending on the context. In Vedic texts, Maya connotes a "magic show, an illusion where things appear to be present but are not what they seem".

The Universe, with all its contents, is called Maya, because all is temporary therein, from the ephemeral life of a fire-fly to that of the Sun. Compared to the eternal immutability of the ONE, and the changelessness of that Principle, the Universe, with its evanescent ever-changing forms, must be necessarily, in the mind of a philosopher, no better than a will-o'-the-wisp. Yet, the Universe is real enough to the conscious beings in it, which are as unreal as it is itself.<sup>1</sup> The upward progress of the Ego is a series of progressive awakenings, but only when we shall have reached the absolute Consciousness, and blended our own with it, shall we be free from the delusions produced by Maya.<sup>2</sup>

And, so long as the contrast of Subject and Object endures to wit, as long as we enjoy our five senses and no more, and do not know how to divorce our all-perceiving Ego (the Higher Self) from the thralldom of these senses, so long will it be impossible for the personal ego to break through the barrier which separates it from a knowledge of things in themselves (or Substance).<sup>3</sup>

The Mother is covered by a multicolored veil, which is called Maya, illusion, in the East. Maya is the cause of all forms of illusion we encounter.<sup>4</sup>

The ocean exists as the wave. Without the ocean, the wave is simply not there. It is the same although it is not the same. That is the beauty of IS and IS NOT.<sup>5</sup>

*Composed by Rama Prasad Joshi*

<sup>1</sup> The Secret Doctrine, vol I, page 274. The Theosophical Publishing Company, 2014; unabridged verbatim edition.

<sup>2</sup> The Secret Doctrine, vol I, p. 40.

<sup>3</sup> The Secret Doctrine, vol I, p. 329f.

<sup>4</sup> The Play of Illusions, [https://worldteachertrust.org/en/web/basics/the\\_play\\_of\\_illusions](https://worldteachertrust.org/en/web/basics/the_play_of_illusions)

<sup>5</sup> Dr.K.Parvathi Kumar: Saraswathi - The Word; p.70, Dhanishta 2003.





Fire ritual at the Sri Krishna statue in Radhamadhavam, January 2004

Saturn

Death and Resurrection

Sam 1



Meditating upon three black dots disposed equilaterally and meditating upon the mantram of Saturn, will cause beneficial effects in all planes. Visualize a triangle made of 3 black dots which are equidistant to each other, utter the mantram of Saturn 'Sam'. The symbol of Saturn is similar to the banner of peace which Nicholas Roerich adopted.



When the symbol is regularly meditated with the application of the sound 'Sam', the lower Saturnine nature in man will be very soon eliminated and substituted by the large-scale benefits of the higher Saturnine ray - as 7th Ray functioning.

## Discipleship

### Introspection - an Eye-Opener

Introspection done regularly with a daring and open eye can be an 'eye-opener' to one's own state of being. It can also mean to develop loving understanding towards one's fellow beings. The apparent differences and the glamour of feeling superior easily melt away when approaching our own limitations. Thus, equipped with a clear sight, a freer flow of energy is enabled. The Work gains prominence and no energy is wasted in keeping up appearances.

*Composed by Ute and Peter Reichert*

## PRACTICAL WISDOM

From faith to Knowledge and  
from knowledge to action  
we move on, joyfully.

The Teacher

87. Nikhilotaram

The Indweller of All



The indweller of all that is, is BE-ness. The one who touches the core of his being experiences the same BE-ness in all, for BE-ness is the same in all. Awareness may be different from being to being, but BE-ness is the same in all. Having realized the core of his being, he realizes that the same BEING is existing all around with different states of modified consciousness. To such one 'no other' exists, it is only one existing as many. In this state he permeates in all that is.

*Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.*





Sound

## 10. Listen completely while you speak 4

These are the four steps through which the speech comes out. Our Conscious Existence, our getting a thought, our clothing it into a language and fourthly our speaking of the thought through language. This is the fourfold existence of the word, or the speech, or the sound. Before it came out as a thought, where was it? It was with us only. It came out of us, later we have given a dress to it; that is the clothing of the language, and then we have presented it to the outer world. Thus, the word was with God and the word was God, is the first step. Later it came down and on the way it has picked up the clothing.

The seed becomes a thought, thought gains language and language is spoken out. This is common, whether we speak or others speak. So, continuously it is only a creation happening from our own conscious state. From conscious state to the state of thought, from the thought to language, from language to utterance. This is realized when listening is practised.

## OM Namō Narayanaya



## Sphere

Sphere is a perfect symbol. It suffers no inversion. All formations in nature are spherical to start with and later they take to other shapes. The sphere is the earliest and most sacred figure. It is from this sphere which is called the cosmic egg, there is the cosmogenesis. It is the support for the creation. When meditated, it offers protection. It also offers perfection since the symbol is a perfect symbol. It has the ability to unfold from the centre. The figure of a sphere assimilates all other figures in it. Its unfoldment also indicates expansion of consciousness when meditated. When the sphere unfolds, it can be seen as a lotus. For all purposes of expansion of consciousness, the figure is meditated from ancient most time.

This sphere periodically rotates to bring down various planes of existence and the related beings and also cause their ascent.



Glass Sphere



## The World Teacher Trust

### Guidelines to Members, 13-15

13. The World Teacher is one who expresses through many forms.
14. To be a member of The World Teacher Trust, we have to be well versed with the teachings of Mme HP Blavatsky, Mme Alice A. Bailey, Helena Roerich, Master CVV, Master MN, Master EK, and Master KPK. Without knowledge, evolution is not possible.
15. The members of The World Teacher Trust should necessarily be well versed with the English language.



## Listening to the Invisible Master 15



Such a one is deemed to have developed the link with Iswara from whom he keeps receiving according to time and place the programme for his functioning. Such is the one who is called Anointed one. Such is one who also called the Surrendered one. Such is the one who is said to have died to his separative existence and is born in universality. This is described as birth in light in contrast to birth in darkness (the birth in the body). He is also called Dwija, the twice - born.

The Seekers who thus realise listen Iswara and function, listen to Iswara, within and also outside, and function. Such ones are open to see and to listen to Iswara within and outside. As he listens so, he conducts thereby working out only the Will of Iswara. He is said to be connected to Iswara. Consequently he not only listens but also sees and conducts his daily programme in such a humility without proclaiming himself as anyone. He does not define himself in any manner.





## Rudra The Lord of Cosmic Will and Vibration

### A Few Dimensions of Rudra 41 Aruna

Aruna means the red colour representing the will. The red colour of the sky during the morning hours when meditated upon bestows will. Red is will and the colour of copper is its manifestation at the mental plane. The Lord emerges as the red colour and details into copper colour. It means that the will of man is the Will of the Lord that expresses through the mind via the senses and body limbs. It also expresses as life via the respiratory and circulatory organs of body.

Sanat Kumara



## Proximity to the Teacher 2

Light also has shade in its proximity. A lamp transmits much light into the surroundings, but down under the lamp there is the shade. Many times through illusion when the student succumbs to the pride of being proximate to the Teacher one dislodges oneself from the light being transmitted by the Teacher and falls into the shade. This is much more so in Kali Yuga. Kali Yuga itself is defined as 'searching for light in the shadow of the lamp'. How can anyone help when someone is searching for light in the shadow? That is the only little place, where light is not. This is how students working proximate to the Teacher are susceptible to the fall into the shade of the light due to their pride of proximity which in turn manifests through them by their exhibition of possessiveness over the Teacher, exhibition of control over co-students and incorrect interpretation of Teacher's teachings. They even fall into the gossip relating to the Teacher, whom they really know not.

Lucky are those who relentlessly pursue to be in the presence of the Teacher even while in proximity. After all it is the presence that causes silent transformations.

To them the touch of the soul happens effectively and the bindings of the personality yield. Unfortunate are those who gain proximity and lose the presence.



## Seventh Ray and Magic

### 7 Rays - The Path of Ascent

All of us, each and every soul, have been swept into creation with the help of the 7 rays. We descended via the 3 Suns, cosmic, solar and planetary, to reach the creation of the 5 elements. Hence, we came from the Sun and our number is 8 (3+5). Our father is the Sun since we came via the Sun and our mother is Earth (matter) since we are born from and with the matter of this Earth.

We travelled a long way and are born into the body of 5 elements. Each one of us, experiences the creation made up of 5 elements through 5 senses by using 5 sense organs and with the 5 sensory perceptions. Each one of us are born to experience the creation, carry out the appointed purpose, transform oneself and transcend into higher realms. Instead, due to ignorance, we get tangled by the 3 sets of 5 and we get lost.

The path of ascent is to work primarily with the ray quality predominantly present in us and balance the other 2 ray qualities of the lower order. Through such work, the golden middle point of 4th Ray can be accomplished to move on into the primary 3 rays.

*Composed by Guru Prasad Kambhampati*

## Enlightening Encounters

### Sree RamaSwamy Acharya 3



Sree RamaSwamy Acharya looked at each one of the four members of the family and said, "Wonderful! They already have their blessings! What is the need for additional blessings? Yet, since you think so, I do bless them." The family prostrated at the feet of Sree Acharya, each one offering a fruit to Sree Acharya. Sree Acharya affectionately touched them on their Sahasrara and said, "Be blessed, be plentiful and be fulfilled."

Master EK also offered a fruit and touched the feet of Sree Acharya and said, "I request that you may kindly visit the house and once again bless. Much work is planned from there and we all need the blessings. The place where we work also needs blessings."

Sree Acharya agreed to visit in the near future. He said, "I have no set programs. There are no commitments. I will visit. When time commands, we shall meet in that house once again." The lady of the house came out with drinking water and tumblers to drink. All were given water and the team departed.



## Uranus

### The Alchemist of the Age

#### Thinking Far Ahead 3



Uranus planned immortality of human beings. It is granted to the humanity in the Aquarian Age. This cannot be visualized by even the best of human brains, but the work is on. The teaching is on. The knowers are at work. They are busy informing the myth of death and the technique to transcend. We elaborate on this later.

Uranus leads the humans to the reality of etheric existence and the myth of material existence. Etheric existence is the reality. The material is only formed through magnetic effect of the etheric lines of force. Just as the iron dust makes formations according to the lines of force generated by the magnet, the material body is but an assemblage, a gathering. Things tend to be more etheric than physical. This also needs imagination.

Vision is an aspect of the etheric experience. Ether in all its levels is regulated by Uranus and those who get acquainted with the energy of Uranus would gain the ability to see, to listen and to think ahead. Consequent upon the functioning of Uranus, continuity of consciousness gets established and the myth of death disappears. The great transition which is often spoken of in the esoteric circles relates to this function of Uranus - transcendence of death. Master C.V.V. emphasizes upon it as the immediate initiation for the humanity.



Master EK

Vishnu Sahasranama

The Mystic Undercurrent 8

He is never fearful. He is beyond word, though He allows to be praised through words. He is chill, as He creates the night. He is soft delicate and not cruel. Yet, he is able, considerate and the Lord of forging. He makes His praise desirable and its listening auspicious to others. His meditation dispels undesirability and makes one cross his own undesirabilities. Bad, as a dream, is wiped off by meditating Him. Endless are His forms and His splendours, and this very thought dispels fear.

In all directions and in all corners and angles, He is the one who resides. He has no beginning since He is. He is there as matter, force and consciousness. He is there as the birth and the cause of the birth. He is the abode of dependability since everything depends upon Him. His laugh blossoms forth as the awakening of the morning blossom of creation. From the gross to the subtle, He travels above as He confers life in the form of OM. He is the concept of quantity, measure and abode. He is the oneness, the essence of all which crosses birth, old age and death. He is the father and His father and hence He is the eternal grandfather of all.



## Paracelsus Health and Healing

### Healing - Will, Love and Activity 5

Every teacher of knowledge promotes service but unfortunately even this service is also utilised as pedestal for self-aggrandisement, social recognition and the related selfish benefits.

Activity is always related to thought. Thought is the product of one's will. The thought of welfare to the surrounding is called the goodwill. Thought for one's own welfare regardless of its impact on the surroundings, is desire. In other words, sublime thoughts are generated from will and degenerated thoughts are called desires. Such desires lead to disease. When religions say that desire is sin, it is only from this angle. Selfish desires have a winding-in process. Thoughts of goodwill have unwinding and flowing process. Ill health ensues from the former and restoration of health happens through latter.

The occult science of healing, it can be seen, builds a bridge between religion and science. Religion's sin is but man's self-winding activity and the suffering attributed to sin by religions is nothing but the ill health resulting from the self-winding activity of man. In either case ignorance prevails and knowledge should unveil. Will, love and activity the essential triple of man's thought when understood, humanity can gear-up to a journey towards virtues and the resulting health. As long as this triple activity remains qualitatively poor, the health remains poor.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.  
Website: [www.paracelsus-magazin.ch/en](http://www.paracelsus-magazin.ch/en)*

## Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar

Group Life Teaching, Part 37

June 2018, Billerbeck, Germany

The directional sense gives us the concept of right and left, front and back, upper and lower. They are governed by these signs. An occult disciple should gain mastery over these faculties through a process of utilisation. A man of mutability cannot come out of it. He needs to be tied down to a man who is stable. That is why we see the beast being tied down to a pole. A beast that keeps on grazing the field all around, when it is tied down to a pole after eating here and there, it comes back and rests near the pole where it is bound. So also a man of mutability should relate to a man of fixed signs.

We have to see what is the cardinal side in us, what is the fixed side in us, what is the mutable side in us. Depending upon the malefic dimensions we have to make the necessary adjustments to right discipline, or we may have to study our own being and then start with the remedial measures. For that, the three crosses as they exist in the twelve sun signs are of great help. We suffer a lot when we are more in the mutability, because the duality is mostly coming to us from the mutable signs: pain and pleasure, likes and dislikes, knowledge and ignorance, good and bad, judgemental aspects, all these double signs, they bring the double aspects of the same concept.

Generally these people cannot make decisions because they see two things at the same time. A man who is predominantly with the mutable energy needs somebody to decide for him. He cannot decide. Normally this state is attributed to Gemini, but it is also true with other mutable signs. Such people are not very decisive, and a decision can be changed.

*This text is not proofread by the author and might have some mistakes.*



## Stories for Young People

### On Service

Conflict is common in group Service.

Orient to Service, not to conflict.

Then Service leads to the  
joy of harmony within and around.

### Kagemusha - The Shadow of the Warrior 1: A Problem

Ancient wisdom teaches that humans have a double nature. In truth, they are spirit (Atman) and soul. Both create a "shadow", a personality, existing as body, feeling and mind. This personality can be experienced by human beings and the surrounding. It functions during a limited life span and then disappears. What is the task of such a personality? What is its relationship toward the spirit and soul, the "innermost man?"

Here is a story of someone, who represented such a "shadow": "Kagemusha, the Shadow of the Warrior".

Prince Shingen, the head of the Takeda-Clan (16th century), was recognized by friends and foes as a great warrior. He aimed to conquer Kyoto, the capital of Edo, and become the emperor of the whole country. Thinking to have achieved his goal, he was hit by an insidious bullet when he was contemplating. Seriously wounded, Shingen faced the end of his life and his ambitions. Now he had to think about the continuation of the Takeda Clan and his descendants. Shingen had a son, Katsuury, whom he loved very much, and his grandson Takemaru. Due to treaties with allies, he was forced to declare Takemaru to become the heir of the throne instead Katsuury. The son was bitterly disappointed about this decision. However, because of his uncontrolled feelings and lack of experience, he was not yet ready for a regency. And Takemaru was just a child, a 6 years old boy. The situation was dangerous for the Takeda-Clan. The enemy around was just waiting to conquer the principality. If they became aware of Shingen's death, they would be allying amongst themselves to burn his principality to ashes.

Shingen made a plan. His death should be kept secret for three years. So, time could be gained to prepare Takemaru to his duties and responsibilities as a regent and to get Katsuury familiar to cooperate with his child. To reach that

goal, the Takeda Clan had to avoid attacking his neighbors. Therefore, Shingen proposed to his closest confidants, the High Council, to keep secrecy of his death and to keep ceasefire for a period of three years. Military confrontations should be reduced to the most necessary defensive actions.

A gathering of the High Council took place between the most important allies of the Takeda-Clan, including the brother of Prince Shingen, Nabukado and Katsuory, the son, a total of 8 people. They approved the plan to keep secrecy of Shingen's death and to avoid battles. Katsuory too reluctantly agreed. The plan was good, but how could it be implemented? How could Shingen's death be concealed in such a way that no one but those persons present should know about it. The servants of the palace, the women in the women's chambers, the allies of the Takeda-Clan, the subjects of the principality and certainly the enemies should not become aware of this secret.

The warlords of that century used to be represented by doubles. Such a double took over the role of the prince, if he was unable to attend. So, a double would be a possibility to keep the death of the prince a secret. Nabukado, brother of Shingen, usually takes over this part. However, it was one thing to represent the living prince occasionally, or to permanently function as the prince. Nabukado was known to all persons in the palace. A deception to the countless servants, guards, etc. was impossible. In addition, as a member of the High Council, Nabukado was responsible for implementing the complicated plan and this required his full attention. But nevertheless, Nabukado appreciated the idea of the "shadow".

*To be continued*

*Compiled by Barbara Kleyböcker from: "Kagemusha - The Shadow of the Warrior". Movie by Akira Kurosawa. Distribution by Francis Coppola and Georg Lukas 1980). Kurosawa tells about historical events and personalities.*

## Window to World Service News & Activities

### SPAIN

Name of the group: Sree Pada

Contact: Marta Figarola / Reyes González González / Marta Rustullet i Tallada

Address: Marta F.: C/Ramon Llull, n.15 2º 1ª Caldes de Malavella (Girona); Reyes: C/Joan Estany, nº 14 Mata 17846- (Girona) Marta R.: C/ Sardana n. 50- 17820 Banyoles (Girona) Spain

Phone Marta F.: +34 630359447; Reyes: +34 699230140; Marta R.: +34 680578295

E-Mail: Marta F.: [martafigarolacamon@gmail.com](mailto:martafigarolacamon@gmail.com); Reyes: [reyes2gg@gmail.com](mailto:reyes2gg@gmail.com);

Marta R.: [mrustulletcvv@gmail.com](mailto:mrustulletcvv@gmail.com)

### Activities

The Sree Pada group comprises people who live in the surrounding area of the province of Girona and its area of influence.

During this special year 2020, characterized by the coronavirus pandemic, our WhatsApp group has continued, more than ever, to support us and unify us in many ways. Through this channel of communication, Mariona Jiménez has been making a daily commentary on Occult Meditations as well as offering passages (shared with the youth group "Grup Lux") on the treatise The Guru and the Chela by Master Kumar. Montse Falgàs has also continued sharing The Pledge during New Moons. During part of the year, Marta Figarola has shared daily at six a.m. a prayer from the book Violet Flame Invocations by Master CSG, as she has been doing for years. The Chat format has allowed us to communicate in a fast and practical manner about, for example, important news of WTT Spain and WTT Global. Currently, the WhatsApp group brings together a total of 22 members.

Due to the pandemic, starting in March, we stopped doing in-person activities such as the group meditations we used to do every Monday in Marta Rustullet's house in Banyoles, as well as the celebrations of New and Full Moon meditations. Since March we have participated in all daily meditations as well as in the main celebrations the WTT-Global holds during the year, all these through individual connection with the virtual channel of the WTT Spain or WTT Global. At the same time, through Reyes Gonzalez, our group has also

participated directly in the organization of one of the virtual activities aimed at the entire Spanish group: the weekly readings (every Tuesday) of the book Lord Dattatreya, which was followed by the transcription of the seminar by Master KPK in Billerbeck in June 2016. On the other hand, we provide weekly names of sick people who are included in the list of sick people offered in the healing prayers on Thursday mornings.

One way or another, be it through individual participation or through the organization of an activity, we believe we have collaborated in the consolidation of these virtual activities, which we think have, in turn, contributed to the unity of all groups of the WTT-Global. Is worth mentioning that, at least for the majority of our group members, this new organization of the WTT activities has permitted us to find more order and rhythm in our daily meditations and activities. It has been without a doubt a qualitative advancement in that sense.

At the same time, besides the virtual activities, we have continued collaborating with the group WTT-Spain through the contribution of the monthly publication of the Spanish version of the Vaisakh Newsletter. In particular, Jordi Pomés has continued taking care of the coordination and translation of some articles as well as the linguistic correction of this newsletter.

Finally, we must point out that, despite the pandemic, our group members have been offering, at an individual level, some kind of service in various fields. Examples of such offerings are Mariona Jimenez's direction of the youth study group called "Grup Lux"; or Mar López voluntary work with people with advanced chronic illness and people in their last days of life.

It may be added that, in other instances, the pandemic has not allowed the fulfillment of some service tasks in which some group members would have participated.

## Picture to the Month

### Taurus – The Paths of Ascent and Descent



In Sanskrit, Narayana means the path of God. The downward or the descent path of God is called creation and the upward path of God is called realization of Man. God comes down as this creation and exists as His presence in this creation. Man ascends into God by his spiritual practice and merges into God just as the lesser light merges in the greater light. So, this path of descent and this path of ascent put together form the two hemispheres of God's kingdom. The whole wheel rotates around every one of us and we are expected to complete this third practice. I am giving this Narayana Mantra to you.

See the God outside and see the God inside. Instead of meditating that God is within yourself, also meditate that you are in God. Just as a bottle immersed in a river has water in it filled, only because it is immersed in the water; simply because the bottle is in the river, the river is also in the bottle.

Dr. Ekkirala Krishnamacharya: The Ancient Indian Thought: "How to live the Spiritual Life"

*Image composed by Ludger Phillips*

## Book Review

### Science of Healing



Healing is the age-old art of mankind. The origin of life includes the origin of the principles of life preservation. Knowledge is the heritage of man and primitive ages were no exception to it. All the ancient nations have their own approach to the Art of Healing. The present age of materialism in medicine has narrowed down the scope of healing but it is a passing through a phase which is necessary before a rediscovery of the ancient truth. A few lectures which Dr. Ekkirala Krishnamacharya gave out at different places in the Occident have been gathered and

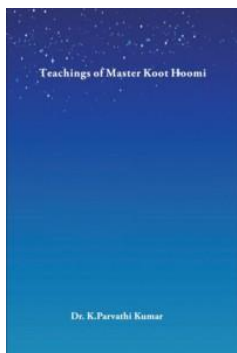
published in this book.

Ekkirala Krishnamacharya: Science of Healing

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

PDF: [http://worldteachertrust.org/\\_media/pdf/en/ek/science\\_of\\_healing.pdf](http://worldteachertrust.org/_media/pdf/en/ek/science_of_healing.pdf)

### Teachings of Master Koot Hoomi 1



The World Teacher Maitreya, the Masters of Wisdom Morya, Koot Hoomi, Djwhal Khul, Serapis and Jesus are some of the important Masters in the Hierarchy guiding the destiny of humanity. Having been liberated, they have been taking bodies according to the time and need of the place to help spiritual progress of man, to cooperate with the evolutionary process of creation and to neutralize the karma of the race. The book "Teachings of Master Koot Hoomi" contains seed thoughts expressed by him. They are elaborated and described by Dr. K.

Parvathi Kumar for easier comprehension of an average person.

K. Parvathi Kumar: Teachings of Master Koot Hoomi 1

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

PDF: [http://worldteachertrust.org/\\_media/pdf/en/teachings\\_of\\_master\\_koot\\_hoomi.pdf](http://worldteachertrust.org/_media/pdf/en/teachings_of_master_koot_hoomi.pdf)

## Astrological Important Days in April / May 2022

20.04.	04:24	☉ → ♉ / Sun enters Taurus	
23.04.	02:57	● 8 <sup>th</sup> phase of descending moon starts	☉ 02°52' ♉ / ☽ 26°52' ♀
	‡	(End 24.04. at 01:00)	
<b>24.04.</b>	14:22	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°30' ≈
☉	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 25.04. at 13:43)	
25.04.	22:08	11 <sup>th</sup> phase of descending moon starts	☉ 05°36' ♉ / ☽ 05°36' ♀
☽		<i>Day of Nārāyana</i> (End 26.04. at 21:18)	
29.04.	21:28	Phase of new moon starts	☉ 09°28' ♉ / ☽ 27°28' ♀
♀		<i>Contemplation upon 'The Pledge'</i>	
30.04.	22:28	● <b>New moon of Taurus</b> (Partial solar eclipse)	☉ 10°28' ♉ / ☽ 10°28' ♉
03.05.	01:49	3 <sup>rd</sup> phase of ascending moon starts	☉ 12°33' ♉ / ☽ 06°33' ♀
♂		<i>Contemplation upon the sound emerging from the seat of the heart (Leo) to the mouth via the throat</i> (End 04.05. at 04:30)	
05.05.	06:31	5 <sup>th</sup> phase of ascending moon starts	☉ 14°41' ♉ / ☽ 02°41' ♀
♃		<i>Birthday of Śankarāchārya, the great philosopher initiate of Advaita</i> (End 06.05. at 09:03)	
07.05.	11:27	7 <sup>th</sup> phase of ascending moon starts	☉ 16°49' ♉ / ☽ 28°49' ♀
‡		<i>Descent of Idā force for manifestation and materialisation</i>	
<b>08.05.</b>		<b>White Lotus Day:</b> The day of departure of HPB from the physical	
☉	13:30	● 8 <sup>th</sup> phase of ascending moon starts	☉ 17°52' ♉ / ☽ 11°52' ♀
		(End 09.05. at 15:03)	
11.05.	16:02	11 <sup>th</sup> phase of ascending moon starts	☉ 20°52' ♉ / ☽ 20°52' ♀
♃		<i>Day of Nārāyana: For healing, synthesis, and for self-contemplation</i> (End 12.05. at 15:22)	
12.05.		1922: Departure of Master CVV from the physical	
<b>15.05.</b>	09:16	Phase of full moon starts	☉ 24°27' ♉ / ☽ 12°27' ♀
☉		<i>Birthday of Vedavyāsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples.</i> (Lunar eclipse)	
16.05.	06:14	☉ <b>Full moon of Taurus (Vaiśākh-Festival)</b>	☉ 25°18' ♉ / ☽ 25°18' ♀
21.05.	03:22	☉ → ♊ / Sun enters Gemini	
‡	20:16	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°30' ≈
	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 22.05. at 19:17)	
<b>22.05.</b>	09:30	● 8 <sup>th</sup> phase of descending moon starts	☉ 01°12' ♀ / ☽ 25°12' ≈
☉		(End 23.05. at 08:05)	
25.05.	07:03	11 <sup>th</sup> phase of descending moon starts	☉ 04°00' ♀ / ☽ 04°00' ♀
♃		<i>Day of Nārāyana, to dedicate oneself to Master DK in thought and in word, to study intensely his teachings and to link up to the world disciples in thought.</i> (End 26.05. at 07:24)	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

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## The Great Invocation

Let us form  
the circle of good will.  
Omnia Vincit Amor.

From the South through  
love, which is pure,  
from the West through  
wisdom, which is true,  
from the East through will,  
which is noble,  
from the North through  
silence, which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
Omnia Vincit Amos.

We bow down  
in homage and adoration  
to the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
- the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on  
earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return to  
earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatar  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.

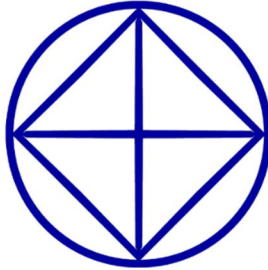
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the  
time.

Let vision come and  
insight. Let the future  
stand revealed. Let inner  
union demonstrate and  
outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master DK*





May we stand in Light and  
Perform our obligations and duties  
To the surrounding Life to be Enlightened.

May we float in Love and  
Share such Love and compassion  
With the fellow beings to be fulfilled.

May we tune up to the Will and  
Thereby alert our Wills to gaze  
The Plan and cause the work of Goodwill.

May the Light, Love and Will  
Synthesise our lives into One Life.