

VAISAKH NEWS LETTER



HAMSA SIVA SOHAM



Virgo 2008 Kanya

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The World Teacher Trust - Global



The elephant head, the flute,
the seven stringed lyre, and the conch
are the special symbols of OM.

Learn to respect them.

All forms in creation
are verily the forms of OM.
Recollect OM as you see a form.
It leads you to attune to OM.

K. Parvathi Kumar



Invocation

May the Light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment.
May it fill the darkness of noise we do,
And convert it into the Light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master E.K.

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The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer for the Year

The ascent of man is through the eagle.

The descent of man is through the serpent.

The serpent is the coiled coil of time.

The tongues of the serpent are the wings of the eagle.





Message of the Month of Virgo

Virgo stands for virginity. Virginity is the goal of humanity. Virginity stands for purity akin to that of a clean blue sky. A clean virgin mind enables experiencing the Kingdom of God. The one who attains it is called the Son of Virgin. Jesus the Christ whose ascendant was Virgo at the time of birth attained this state and is therefore called a Son of Virgin. Internal and external purity is the essential characteristic of Virgo and this can be attained by service and sacrifice denoted by another mutable sign, Sagittarius. Service to fellowmen leading to self-forgetfulness builds purity, internal. The high quality of such service builds purity internal and external. And qualitative service leads one to self-forgetfulness. The Self prevails over the self. Such ones are called God-possessed. Their demonstration of service (which is natural with them) inspires even the surrounding beings to recruit themselves into service.

When the server reaches high states of service the Universal-Self is reflected in him, which is located in yet another mutable sign, Pisces. Pisces represents the Universal Mother. Virgo represents the son of man. Sagittarius holds the key of service. The threshold is Gemini, where the server is affected by duality of selfishness and selflessness.

The son of man in Virgo turns to be a man of service in Sagittarius through the impulse to serve. The soul takes birth and endeavours to grow. But its twin the personality limits him through personality interests. The soul and personality are the twins, one trying to overcome the other. The fact that Gemini is the opposite sign of Sagittarius needs to be recognised and at every point, server should sacrifice self-interest in favour of larger interest. If he does so, the twins of Gemini are neutralised; the duality is neutralised and the server ascends to receive the grace of the Mother, whose sign is Pisces. The graceful looks of the Mother of Pisces (Meenakshi), reach the son of man and transforms him into Son of God. Such ones are the real servers in the world. Others dabbling with service are cornered one way or the other by personalities and need to strive hard to progress.

The Virgin of Virgo therefore suggests labour without looking for remuneration.



Message of the Teacher

The Drama

Imitation of the plan of the planets and the elements is a key to discipleship. This imitation is called Yajna. Its also called the Drama of imitating the above by the below. The first step to imitation is motiveless and unconditional service. With this, every branch of wisdom becomes true to the individual. Without this, every subject remains a theory in spite of laborious learning and meticulous understanding. Intellectual speculations are not realisations. Just as the Sun, Moon, the Elements and the Seasons are working; similarly, one should play his role in serving the creation without personal motive.

Gîtâ-Upanishad

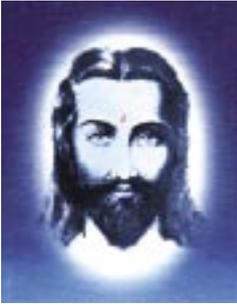
- Lord Krishna -



Tapo Yajna

To stay recollected as I AM, Lord suggests four acts of Goodwill. The first and second of the four acts of Goodwill are Dravya Yajna and Yoga Yajna. These were already described in the previous month. The third act is to recollect I AM THAT I AM. This is called Tapo Yajna. The name of God is THAT. THAT exists as I am. Just like the ocean exists as wave. Wave gains an independent identity. Similarly, though THAT exists as I am, I am gains independent identity. Thought I am gains independent identity it is false identity. There is no I am independent of THAT there is no wave independent of ocean. The seeming independence is apparent but not real. The individualised I am is a substitute of the Original. Independent identity is false. Regular and continuous recollection of THAT is therefore suggested. That's how the mantra "THAT I AM" is conceived. In Sanskrit it is called SOHAM. Lord suggests repeated recollection of this as a way to stand recollected as I AM Original. This is called Tapo Yajna.

Constant recollection of truth is happening in the heart centre. The pulsation in the heart trumpets the sound SOHAM. If the mind joins the heart and listens to the pulsating trumpet, the false identity gives way to the Original identity.



Lord Maitreya

Nobility

The grateful are noble. The ingrates are ignorant. Gratitude is the chief quality of justice and without justice one cannot reach the Path. Realise the beauty of gratitude. It kindles fire in the heart. If you inculcate the habit of gratitude, there would be benevolent accumulation of nobility from former lives. Some are born noble due to this attitude. Learn to be grateful even for the simplest acts of favour received. Nobility is in recognising the attitude to help as it expresses in the other. The Lord as Rama expressed such nobility towards a squirrel, a bird, a tribal and even towards an enemy. In this, there is the message of the Lord.

Master Morya - Maruvu Maharshi -



The Mother

Nature's work is subtle. Nature is the mother that safeguards the true teachings from its eventual distortion. The distorted teachings, which are afloat generally in the world, are but deflections of the original and the original teachings are once again handed over by Mother Nature to those who carry the true fire of aspiration. The Mother is the Mother of Fire, Mahayogini and is also known as the Mother of Agni yoga. She preserves the teachings of Son of God from malicious misinterpretations. True service demonstrated by the fiery aspirants enables access to the true teachings. When there is treason and breach of trust, the server is denied true wisdom. True wisdom is like the Sunray that cannot be burnt.

Distortion of teachings is considered cruel by the Divine Mother. The server should therefore know to serve without distortion and without manipulation and malice. We say "you have heard; you must understand that from the moment you heard our teaching, you have accepted a responsibility. Follow the teaching implicitly. Do not distort to your convenience. If you do so the Mother veils." The veil of the Mother cannot be lifted by any being in the creation. Only through rectitude and right action the Mother feels compassionate to lift the veil.



Master Koot Hoomi - Devapi Maharshi -

Quality

While one is in earthly envelope imperfection is inevitable. One has to continuously strive to create good. The work of creating good subtly perfects the person who is engaged in it. The labour expended in creating good has its subtle impact on the body. It is for this reason quality is demanded in good work.

“Quality, quality, quality”, is the cry in all the three worlds. Working for quality is as important as working for good. Only ignorant men care not for quality at work. They are unwilling to perfectment. They prefer to remain in ignorance. When ignorance dominates there is no urge for perfectment. Such ones tend to become grosser through the earthly life. The result of such ignorance is gathering of volume, weight and density in the body. Such body becomes a harbour of earthly sicknesses.

Fire is required for tempering the best blades. Without fire the centres in the organism cannot be refined. The fire to perfect oneself should be kept on, to yield the benefits of earthly envelope. Otherwise the same envelope becomes a grave and the in-dweller becomes a resident of graveyard.

Message of Master E.K.



I AM that I AM

The purpose of life is revealed to the one who is attuned to the Divine in him as I AM. The purpose remains hidden as long as this atonement does not happen. When the purpose of life is not revealed, life moves vaguely with no specific direction. It is for this reason the persons seeking purpose of life try to pool around those who know such purpose. Until such time one gropes in darkness.

As long as one does not realise "I AM That I am" he just remains a localised entity and calls himself "I am". This "I am" is but phantom, the reflected self. The reflected self reflects into the objectivity, which is also a reflected world. Reflections interact with reflections and Self stays above such reflections. Imagine the Sun reflecting in the pool of waters. The reflected Sun moves and mutates with the moving waters. The original Sun is stable and unmutable in the stable waters (ethers) of the sky. Realise this situation with yourself. As you realise this you are the realised one.



Vidura

Wisdom Teachings

Humility eliminates ignominy.
Courage eliminates crisis.
Patience eliminates anger.
Good conduct eliminates fall.

Shirdi Sai Sayings



The two Poles

You will be denied of the splendour of life if you have denied such splendour to others. Those who neglect the life around are neglected by the life. Know this, as the secret of poverty and rectify your behaviour. Learn to donate to life that which gathers around you.

Gathering is meant for distribution and distribution is meant for gathering. This is the latent law of life.



Sri Ramakrishna

Dip Deep

If you fill an earthen vessel with water and set it apart on a shelf, all the water in it is gradually sucked by the pot in a few days; but if you keep it immersed in water, it remains full as long as it is there. Such is the case with your love of God. If you cultivate love of God for a time, and afterwards employ yourself in other affairs forgetting Him, then you would find that your heart has become empty of that precious love.

But if you keep your blissful heart immersed always in holy love and faith, it is sure to remain ever full to overflowing with the divine fervour of that sacred love.

He who can resign himself to the will of the Almighty with simple faith and guileless love realizes the Lord very quickly.

Lay Man's Prayer



Our tails are our extensions.
We cannot steer them.
On the contrary they steer us!
The cart drives the horse!
The servant leads the Master.
We are after our shadows!!
We turn to You,
for we are tired totally.
We therefore Pray.

Discipleship

The Non-praying

The attitude of those who have thrown over all religious practices and believe they have not further need or use for prayer, is not a correct one. They need to learn the art of reverence and not repudiate God through the process of non-recognition. Recognition is the mode of divine relationship. When we draw near to God, He will draw near to us. This approach from both sides is of major and basic importance. God will approach nearer if we provide the opportunity.

It is shameful when we manifest indifference to God, when we ignore Him. Ever commune with Him, ever thank, praise and joyfully glorify him for His goodness. His care for us is far greater than our care for Him. His help becomes especially manifest in difficult times. He guides us when we do not know which way to turn. He overcomes the perils, He opens closed doors. He sends seekers of knowledge and consoles the sorrowful. This should evoke from us some recognition and not be rewarded with neglect and ingratitude.

To be continued.

A disciple

Occult Meditations

Meditation 21



*From sleep to darkness, from darkness to no colour,
from no colour to brilliant blue, from brilliant blue
to brilliance pure, from brilliance pure to one colour,
from one colour to three, from three to four,
from three and four to seven, from three times four to
twelve, from twelve to twenty four,
to forty eight, forty nine, to ninety eight,
to one hundred, to one thousand and a series of
zeros,
to lead again into the one great Zero.
The world goes to sleep.*

Commentary:

This is a profound meditation relating to numbers and colours. It indicates the unfoldment of a creation and its culmination. From sleep to sleep, all the steps of unfoldment and culmination are given in the meditation.

Before the unfoldment of creation, there was darkness. This darkness was like the state of sleep but not the sleep as we know it. It is the dormant state, the state of *Samadhi*. The one in *Samadhi* looks like the one in sleep. But the former is in full conscious existence. In sleep, the consciousness merges into existence. The darkness referred to in meditation is like the banyan tree in a seed. The tree is there in the seed and is not there as the tree. It can become a tree when the seed receives the impulse. The seed carries all the details of the tree. It carries the knowledge of the tree, its life, its longevity, and in fact, everything related to the tree. Such is the

darkness before the creation until the impulse for creation happens. Once the impulse happens, the darkness becomes blue. The blue carries the brilliance and the brilliance is pure. When it was darkness, it carried no apparent colour and quality. That darkness cannot be described or known. It is unmanifest. It is fullness like the state of a seed. When the impulse to unfold comes, it comes out as sounds, colours, numbers, shapes, etc.

Many times the blue and the black alternate; which can be experienced as the night sky. The night sky without stars is dark as well as deep blue. The blue can be deep or light. When it is deep it is indigo, which is nearer to black. When it is light blue and brilliant, it is like the sky blue of the day. The sky reflects all the colours from darkness to blue and from blue to white.

White or blue are not colours by themselves; depth of white appears as blue. White is a synthesis of all colours and is not a colour by itself. The initial steps of manifestation of colour are from darkness to deep blue, from deep blue to light blue and from light blue to white. The white again details into red, golden yellow and blue. Thus, one colour becomes three colours. The three with their base become four. The three reflect again from the fourth one to become seven colours. Thus, the rainbow colours manifest. Thus, one to three, three to four, four to seven happen. "Three plus four is seven; three multiplied by four is twelve," is another occult statement that reveals seven planes of existence with twelve qualities. From the Sun, seven planets chiefly emerged. The Sun brings twelve qualities through the solar year. Seven are the principles of the Sun and twelve are his qualities. The twelve qualities form into twelve pairs of qualities making them twenty-four. When all the twenty-four qualities are manifested, the creation is complete.

When the twelve months are seen in their pairs, one gets twelve New Moons and twelve Full Moons with ascending and descending qualities. Together they are twenty-four. From New Moon to Full Moon, there are two weeks of seven days with the interval of eighth phase. Thus, twenty-four become forty-eight and these forty-eight qualities prepare the body of creation. In man, the for-

ty-eight qualities exist in forty-eight petals of five etheric centres described as under:

MULADHARA 4 Petals

SWADHISTANA 6 Petals.

MANIPURAKA 10 Petals.

ANAHATA 12 Petals.

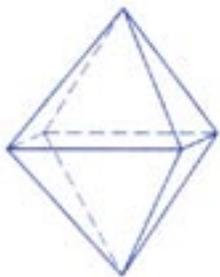
VISUDDHI 16 Petals.

Total 48 Petals or
24 pairs of petals.

From forty-eight, the meditation speaks of forty-nine. It is the soul with body consciousness.

At *Ajna*, the number is doubled to ninety-eight and with the soul without body consciousness and the super soul (God), it becomes one hundred. The soul and the super soul are the two centres in the human body representing the man in God and the God in man. These two, together with the other qualities, make the number one hundred. One hundred stands for one followed by two zeros. One is *Atma*, one zero is mind and another zero is body. One hundred is also called the state of *Atma*, *Buddhi* and *Manas*. When *Atma* or the self is realised, *Buddhi* and *Manas* are rounded up. One hundred unfolds through time to one thousand. One hundred stands for the *Ajna* centre and one thousand stands for the *Sahasrara* centre. Thereafter, there are series of unfoldments up to the planetary, solar, cosmic and supra cosmic states of existence leading one to the Universal One, the only One, represented by the one great Zero, which is called *Poornam* or cosmic fulfilment. It is Zero positive, the fullness. From Zero positive it moves towards to Zero negative, which is nilness. From fullness to nilness and from nilness to sleep, the movement happens.

The reader is recommended to read this meditation again and again and establish the order of unfolding and refolding of all intelligences in him.



Rudra

23. Urmya

Urmya means the vibration of sound, light, touch, taste and smell. Rudra presides over the sensations and enables experiencing. He presides over the mind and enables mental ideations. In essence, Rudra is the mover, the chief force, the will in all that is.

Ashram Leaves



The Key

Awareness enters into the memorandum of mind, senses and the body and gets enveloped.

River flows into the lake and is surrounded.

Enveloped, the awareness feels conditioned. Surrounded, the river feels arrested.

When not surrounded, the flow is natural to the river. When not enveloped, the freedom is natural to awareness.

To stand free while surrounded, is the key to happiness. To be aware while enveloped by the mind, is the key to life.

On Love

Love levels all and harmonises.
Love is Sacrifice.
In Love, Sacrifice happens –
it's no feeling of Sacrifice.



On Change

Discipleship teaches the
know-how of changing
to enable dissolution
of conflict.



On Silence

Meet the questions of others
with Silence.



Hymns on Agni



**18. SAKHE SKHAYAMABHYA VAVRUTSA VASUM NA
CHAKRAM
RADHYEVA RAMHYA VASMABHYAM DASMA RAMHYA
AGNE MRULIKAM VARUNE SACHAYUDO MARUTSU VISWA-
BHANUSHU
TOKAYATUJE SUSUCHANA SEM RUDHMASMABHYAM
DASMA SAM KRUDHI.**

Meaning:

The chariot of twin horses with its fast moving wheel moves towards the goal. Likewise, Oh Lord Agni of auspicious presence! Bring Varuna along with you for our fulfilment. You bestow splendour to Varuna, into Maruts who constitute our awareness and winds of life. Bestow your blessings on us and our kith & kin.

Commentary:

The Lord of Cosmic fire Agni moves swiftly along with Varuna covering the Cosmic Solar and Planetary planes. The Sunrays contain the triple quality of Agni, Varuna and Marut. While Varuna and Maruts bestow awareness and life; the basis for them is Agni. As much as Agni is pleased so much Varuna and Maruts are also pleased. When the latter are pleased, awareness and life manifest in fullness and help optimum experience. In this sloka ritualist is worshipping seeking such fulfilment for him and for his progeny, relatives and associates.

P.S: Maruts are the seven chief winds that conduct life in all the seven planes. Seven are the planes of Agni and therefore seven are the planes of Maruts. Seven are the planes of Awareness also. The seven planes subdivide into seven subplanes each. Therefore the Maruts and the fires are enumerated as 49.



Violet Flame Invocations

The Flame of Twilight is the Flame of Violet.

The Flame Violet blesses, blesses gently
during the twilights.

The Flame Violet touches gently
during the twilights.

The Flame Violet enters gently
into the oriented ones.

We orient and wait ardently to perceive,
to receive and to assimilate the Flame Violet

and – to fulfil our part in the Plan!
May that be our daily plan.

From the Teacher's Pen



The Fourth Law – Sex Relations

A question from a lady during the Question and Answer session at the Theosophical Library, Buenos Aires (Argentina)

Master,

Do you think that our youth in western countries is actually teaching us, how are going to be the sex relations in the future? Don't you think that they are giving us an example? As they are putting into practice without knowing it, the fourth law of the soul (which is the law of attraction and repulsion explained by Master D.K in Esoteric Psychology, which works according with the cosmic law of love explained in Cosmic Fire, where it is explained that even the Logos join for the creation of something, just like a star or some new galaxy, but after that, they get repelled from each other. They separate to do another work. And in western countries, young people as they don't believe in the boundaries of marriage, they are living together during some years 5, 10 or more years before getting married, if they do get married. Because they understand that the attraction will not be forever. (We all know that only the soul relations are expected to last and not those of the personalities). So in some way they are acting guided by their souls, which are free, they join during some time long enough doing some work and ending their karma and after that they go on, or not. But just they do what they feel in a free way. They are not compelled to act in a Piscean way, following religious patterns and old customs. They act according to the Aquarian age subject to changes and accepting the changes and they do it with too much responsibility, mainly when there

are children they don't forget them. Also in most cases the ex-couples go on as friends. But they take a lot of care of not having children at least during the first five years. So, don't you think that they are putting into practice these teachings without knowing them, just guided by the Hierarchy for setting the new order, the new patterns?

Reply from the Master

The youth in the western countries is going through an experiment of trial and error process to find the right balance in their sex relations. It is more an example of a shift from Piscean age to Aquarian age. This is a change before they settle for a sensible understanding of the law of attraction and repulsion. The fourth cosmic law of love is in between the soul and the personality of oneself. The operation is more vertical than horizontal in discipleship. Every person suffers this law of attraction and repulsion as between himself, the soul, and the personality. Similar is the explanation in Cosmic Fire, where the Cosmic Soul descends and ascends through attraction and repulsion. It is to create and later to evolve, that this law is used. It has consistency, stability and a long range objective.

The fourth law is for involution and evolution of the individual soul. Some days an aspirant is attracted to much soul activity and some other days to personality activity. Thus the law works with the individual. It is not the same way as the young people in the West do. Living together for 3 to 5 years, getting married by attraction and later divorcing, changing spouses, is a linear action but not a vertical action. This is so with the youth who is not working in the vertical line. It is a different pattern. You love one person today, live with him or her, and another one tomorrow, and yet another one on the third day. It divides you. Division sets into you. You will become many; you will become a crowd in you. By this experimentation you loose integrity and become a split personality. This is all emerging from lack of understanding of the sacrament called marriage.

Marriage is a special sacrament to the human being. It enables caring. It enables one working for the other. It enables respecting each other's viewpoints. When different viewpoints are accepted you gain the vision. It enables you to learn adjustability and adaptability. It teaches your responsibility. It gives you long-lasting companionship with the related compatible energies.

Too many changes that one makes in the personality structure, erode upon the soul and even obscures the soul, the being. One remains a split person-

ality. Frequent changes in the objectivity bring instability to the intellect. It is not recommended that people frequently change houses, jobs, places and spouses. Changing personal effects such as cars, watches, spectacles, shoes and the like, puts the intellect to wandering. It has become the order of the day every time to change things. This cannot be seen as flexibility, it can only be seen as unending desires. That would make one an aimless wanderer. You need to build a relation by consistent supply of energy to an aspect of life. Consistency is a virtue. Inconsistency is a weakness.

Constant change indicates that one's mind is feverish. And there is no growth of life or building up. It is like a rose-plant uprooted again and again from one position to another. The plant does not grow and can never flower. Likewise, one will not be able to bloom in life, unless the economic, marital and social life is fairly consistent. When I say fairly consistent, I do not mean to get conditioned. It is to stay stable and not to be fickle-minded at all in life. Such minds cannot meditate; they wander here and there. They cannot be tamed even later and would be like an untamed bull. In such a state of mind, when you are making love with one woman, you would be thinking of another woman in your mind. When you are with work, mind suggests other things. You loose to be in the present. Therefore you constantly miss the experience of life. You knock the door of experience, but you are not there when the door is opened. This roaming of the mind has to be stopped to gain basic experience of life. This is what is happening to the youth who keep changing frequently. A change here and there in life is recommended. But changing cannot be a program.

As I said before, marriage of humans has a noble purpose: To proffer healthy and harmonious bodies to the incarnating souls and also to nourish the souls for their proper growth. A child is put to much conflict when the parents are separated. From the child's viewpoint the parents' separation is an act of irresponsibility however much they share the responsibility. In a separated situation it is not the same as a harmonious parenthood.

As you have rightly said, the fourth law is working in the linear manner, but not in the vertical manner. The linear functioning of the fourth law also disturbs the sixth law of devotion, the seventh law of rhythm and the fifth law of clear intellect.

I hope it is clear.

Children's Section

The Doctrine of Ethics

**The Lady is the
„Lux“ of the house.
Cause not sorrow to her.
Fight not with her.
Impute not insults on her.**

Dear Children

Most of you know Virgin Mary. Virginitude is represented by the sun sign Virgo. Virginitude is the other name for purity. When one is pure inside and outside he is said to be a virgin. With growing civilisation men are learning to be pure outside. But they should also learn to be pure inside. Inner pu-rity is a rarity in humanity. Human beings suffer from emotions such as base desires, anger, possessiveness, illusions, pride, prejudice and jeal-ousy. Unless these are cleared, inner purity cannot take place. The key to clear the inner emotions is to serve the fellow beings such as men, animals, plants, birds, etc. Service when done with intensity, purity happens. The sun sign Virgo stands for service.

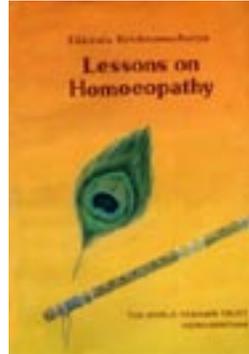
K.Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Book Review

Lessons on Homoeopathy

Dr. Ekkirala Krishnamacharya had taken up homoeopathy as a media for healing the sick and propagated the same to thousands of his disciples in India and abroad who are now rendering valuable service in healing the sick. As a part of his teachings, he conducted a 3-day homoeo-seminar at Coxyde (Belgium) during his last visit to Europe in 1983. The lectures delivered there are brought out through this edition for the benefit of the posterity. It is a masterpiece in Homoeo literature to all classes of people in general and practitioners in particular.



Ekkirala Krishnamacharya: Lessons on Homoeopathy
Copies: The World Teacher Trust, info@wtt-global.ch

Saturn – the path to systematized growth

The study of Saturn - the Principle, and practice of the principle in daily life transforms an aspirant into an accepted disciple. Saturn is the Dweller on the Threshold of the Temple of Initiation. He affords opportunities through difficulties in life, which are messengers of what is wanting in life and what is to be learned. There is no other principle that teaches so meticulously as Saturn to follow the path for right relations. Many secrets relating to working with Saturn are given in the teachings contained in this book



K. Parvathi Kumar: The Path to Systematized Growth
Copies: The World Teacher Trust, info@wtt-global.ch

Master Morya



Part 2

Music of the Soul

In the book *Music of the Soul* Master E.K. gives some examples of the cooperation between Maru and Devapi. In one passage, Maru instructs Djwhala Khula, who is now known as Master Djwhal Khul or 'the Tibetan': „On the higher spiritual regions of spiritual evolution, there are people who remember themselves and their work through a series of births and deaths, through centuries. They are the group of adepts, who are called the 'Immortals'. In them, recollection unfolds through births and deaths along Yugas. They are always engaged in the continuous work of the betterment of humanity and they have no personal time and personal life. The Vedas and the Puranas speak of such people and describe their work in detail. Then with what name each of them has to be referred to? Every one has a separate name given by his parents in each birth. Through hundreds of births, he has hundreds of names. By what name should he be known? It is convenient to have a code name that runs through all these births. It is a matter of convenience. This is according to the tradition of the Scriptures. The names of the sages we see in the Vedas, Upanishads and Puranas are all such code names. What to speak of others? Take our own cases. Devapi and I stand as characters

in the Puranas of Vedavyasa. We were described in the Vishnu Purana written by Parasara, the father of Vedavyasa. We were not living in these bodies, when we were trained by Parasara. Still, we remember that we are the same. It is a matter of experience and it cannot be understood by theories and hypotheses. You are going to know it shortly. Even in this life, we are known by two different names in different places for different purposes... Here I am Maru. In Dwaraka, I am *Madhuvrata*. Devapi here is *Satanika* in Dwaraka.“ Music of the Soul, 126 f

With regard to the cooperation between the Spiritual Hierarchy and the Manu, Maru explains to him:

„The direct teachings of Manu are imparted by spiritual masters to disciples in all times. Also they are found in the Puranas and Ithiasas composed by Vedavyasa...”

Djwhala Khula: „How is it possible for us to know what was really taught by Manu in the days of the remote past?”

Maru: „Who told you that the Manu lived in the remote past? He is there amidst us, taking reincarnations with the Lord and paving the way of the Lord whenever He is to come down to Earth. Even today the Vaivaswata Manu exists in the physical body along with his band of workers. There comes a day when you see him. Our Lord of the Hosts is the starting point of the Eternal Law. Two spiritual orders start from Him and run parallel. One is called the Spiritual Hierarchy and the other is called the Order of Shamballa. For the first, our Maitreya is the spiritual head and for the second, the Vaivaswata Manu is the leader. I am the direct example to accept that an individual can leave one class and join another when the Higher Law demands. I was *Kshatriya* by birth, being the son of *Seeghra Varma*, who is the son of *Agni Varma* who belonged to the solar lineage of kings. I am allowed to leave the ruler class and join the Brahmin class. This was because I am found perfect in the initiation of Yoga. Again I am expected to be a ruler in the future when the Kali age ends. Your Guru Devapi belongs to the lunar lineage of kings. He is the son of the Prateepa and the brother of Santanu. He is admitted into Brahminhood since he is accomplished in Raja Yoga. We both offered our lives to the work of paving the way for the Lord's descent as Krishna. Now we are working together for the Lord.“ Music of the Soul, 214 f

How Krishna outlines the plan for the coming age and assigns the duty of the World Teacher to Lord Maitreya: „I do not make it inevitable that I come down into physical reappearance again and again. It is enough, if I have the soul of an accomplished being as my vehicle. Through that soul, I continue to pervade into the beings. I do this up to the end of the Kali age. I choose your consciousness as the pure vehicle of the present sacrifice of mine. Maru and Devapi continue to pave my way by attracting souls to divine life and give them proper rectification required to get tuned into my presence.

From time to time, it is also necessary to galvanize training methods into the fitness of the changing psychological patterns and also to render the whole pattern of my work approachable and understandable by the people of the various languages through centuries. This part of the work will be taken up by Djwhala Khula under that direction of Maru and Devapi.“ Music of the Soul, 179 f

Dates of the Next Travels 2008

Dates	Program
August 23 rd – 28 th	25 years WTT-Global – Seminar: Service and the Law of Liberation
September 19 th – 21 st	Seminar in Toledo, Spain: The Equinox
Sept. 30 th – Oct. 9 th	Durga Poojas at Visakhapatnam
October 18 th + 19 th	Guru Poojas at Guntur
November 7 th - 9 th	Guru Poojas at Rajahmundry
November 21 st - 24 th	Guru Poojas at Bellary, Karnataka State
December 7 th - 9 th	Guru Poojas at Srikakulam
December 25 th - 26 th	Guru Poojas at Ananthapur
December 27 th - 29 th	Guru Poojas at Bangalore
January 8 th - 24 th	Guru Pooja and Seminar for Westerners at Visakhapatnam

During these dates you won't be able contact Dr. K.P. Kumar.
You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

Window to World Service News & Activities

(Inputs welcome)

Group Reports

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Activities

In collaboration with WTT Spain:

- We organized in Toledo the first Seminar with Master K. P. Kumar (from August 31st to September 2nd).
- Within a few days morning chats were organized in Madrid (on the 3rd, 4th and 5th of September) and two conferences in the College of the Augustines, in the evening of the 4th and 5th of September, the topics were „The Science of the Man“ and „The education in the 21st century“.

Association “The Eagle of Toledo”

After these meetings and thanks to the Master’s inspiration, the Association „The Eagle of Toledo“ was created. All the members of WTT-Madrid are also members of this association and are taking part in all its activities.

About „The Eagle of Toledo“: The project of spreading the knowledge on the energies of Toledo has begun. The Association is developing different activities in Toledo besides the meditations in group at the new moons, in the Cathedral, and at the full moons, in the Hermitage of the Valley.

Works for the unification of the energies are been developed by people of different groups, and the Association is promoting activities, courses, meetings, chats and conferences on topics of

spirituality, all of them in line with which it realizes the WTT.

Sayings:

- "He made dream a reality".
- "With him and his help I found the sense of the life"
- "The Master is a source(fountain) of Happiness, of Light, of Energy that supports me"
- "The Master is Love, Wisdom, Confidence, Security and the Intermediary in the connection between the Heavens and the Earth"
- "Immense gratitude and deep happiness ,,



Extracts from the Teachings

The Scripture of Synthesis

1. I AM Existence.
2. I exist even before and after the Creation.
There is no other.
3. Creation, created beings, planes, planets, all exist in Me. Their existence is apparent. My existence is real. I exist as them. They do not exist.
4. The beings pursue Me as their Be-ness. I AM their Be-ness. I AM the eternal remainder. I AM Indestructible, Infinite and Immutable.
5. I AM the essence of all that is. The essentiality of all is Me. I AM the essence of the Essential, the Be-ness of all things.
6. Any other that you perceive than Me, the essence in things around you and in you is your illusion. They are all but reflections.
7. In creation the created beings appear big and small. They appear to procreate again big and small. The big and the small, the high and the low, the left and the right are but reflections.
8. I AM the only existence, the original. The reflections are illusions. The original is the only real.
9. The beings and the planets and the planes seem to exist. Verily I exist as them. They don't exist.
10. The truth seeker therefore needs to seek Me, the I AM in him and the I AM in all that surrounds him.
11. The seeker is I AM, the reflection. He seeks Me, I AM the original. I AM seeks I AM. Reflections disappear, the original remains. Such is the way. I AM the way.
I AM THAT I AM is the mantra for the seeker.
12. Know that all seeking is but recognitions and recollection. Recognise Me. Recollect Me in all that is within and without.

SRI SUKTAM
The Nature and the Characteristics
of the World Mother, Part X

Dr. Sri K. Parvathi Kumar
Wengen Group Living, Switzerland, May 2002

Hastinada – The third term means the sound that emanates from the trunk of an elephant. It is a poor depiction of a profound symbolism. There is the trunk of the elephant in each one of us. If the form relating to your head, ears and spinal column is visualised as light, it looks like the head and the trunk of the elephant. That head and trunk is what is taken as Ganesha, and there is a sound that emanates in that trunk up to the head. From the tip of the trunk up to the head of the elephant there is a humming sound that happens. That sound is called Nada. Nada is a self-born sound ever since the emanation of the Mother from the Absolute, and that sound is what is called OM. It is called the sound of silence. It is also called the voice of silence. It is further called the hiss of the serpent, and it is also called the voice of the elephant. That is *Hastinada* which moves upwards.

Prabodhinîm – The Mother initiates you into that sound. The initiation of sound which leads you to cosmic existence through all the seven planes in you is the work of the Mother. This is what is known as *Kundalini Yoga*. The sound is contemplated in the base centre, and the practitioner is asked to listen to the sound. The one in whom the sound is initiated is the one who can also transmit that sound to his students. Then the sound emerges, arises and moves upwards, and at each level, at the lower *Mûladhâra*, higher *Mûladhâra*, sacral centre, solar plexus etc., at all these etheric centres the sound moves up centre by centre clearing the blockages of the student in his body. Progressively the sound moves upwards and reaches the *Ajna*. Then there is the illumination of the being. That is how *Kundalini Yoga* happens.

The *Kundalini* power in each one of us is the power of the Mother. She can initiate it. She can alert it. She can awaken it and ensure that it moves up, and this movement is through the cerebro-spinal column,

from the tip of the column up to the head of the staff. That is what Moses holds in his hand symbolically. That is the rod of power bestowed on him by God. It is a crawling serpent and also a vertically raising power. That rod of initiation is in us but dormant, and the Mother can cause its upward movement.

If you close your eyes, visualise your head as a globe of light and your ears as etheric ears, further visualise that this globe is standing on a staff, the spinal column, and visualise this spinal column as a column of light, and also visualise a feeble sound emerging from the base of your spinal column and its upward movement like a serpent.

Those who don't have favourable node/anti-node position are not recommended to do this. They would have the fear and the feeling of a serpent inside, and they can no more sleep. But others can. The movement will slowly ensure adjustments in the body. That is what exactly Master C.V.V. promised to do for us: "I shall preside over you the moment you invoke, and I shall call forth the force from your base and conduct the necessary rectification at the physical, emotional, vital, mental, *buddhic*, etc. and ensure that you reach Me and meet Me." That is the work of a teacher who is a representative of the Mother to conduct the work of evolution of the beings. But essentially it is her work. She is the initiator and those who are initiated due to her grace function for her as the initiates to initiate others. So, She is seen as the master initiator.

Hastinada Prabodhinîm speaks of the voice of the cerebro-spinal system which is depicted as an elephant. This sound can be better experienced, when Moon is in the constellation Hasta, or when Sun is in the constellation Hasta. That is how the elephant-headed God came to be as a symbol of worship to rise one's levels of comprehension. The uprising trunk is indicative of the upward movement of the sound. The whiteness of the elephant relates to the light that it brings forth.

Srîyam – The Mother is also called *Srîyam*, the bestower of welfare. We desire many things, and very often, if our desires are fulfilled, they cause more problems than the related joy. The children desire many things from the mother. If the mother is intelligent and not emotional, she will give what is good for the child and diverse the child from those desires which are not good for it. The child always asks for chocolate,

but the mother will not give. Why? Because the mother cares for the health of the child. Likewise, we, the children, have many fantasies and many desires, and we do not know, whether they are for the moment good for us or not.

But a shop-keeper can give you any number of chocolates, if you give money. He feels happy, each time you come to buy chocolate. Sometimes he even offers chocolate free to encourage you to buy more chocolate. But that is not the case with the mother. If you worship the Mother and desire things from her, She does not grant those of your desires which cause problems to you, which cause crisis to you, which cause conflict to you. That is why the worshippers of the light are always told, "If you wish to worship the light with a desire, you may do so, but leave it in the hands of the light, because it knows better, what is to be given and what is not to be given, because the light is concerned of your ultimate welfare."

The Mother ensures that you only get the right things and not the wrong things, and She protects you from areas and places of danger, and isolates you so well that even in the worst situations they do not touch you. That kind of protection, direction, illumination is offered through the worship. That is why, even if we meditate, the prayer is also important, until we are accomplished through our meditation. Many people think prayer is inferior to meditation. It is another fancy. You can pray and you can even pray to see that your meditation is fulfilled. Then it becomes easier to accomplish.

The whole creation is the network of the Mother, the light, the consciousness. So, we seek her blessings before we proceed with our actions. Be it mundane or divine, it ensures that we land in the right situations, in the right occult path, and that we don't fall into wrong paths and suffer, because we are very skilful to choose that which is undesirable, and we are cautious to choose that which is desirable. We have very funny psychology. We jump at things which are dangerous for us, and we are suspicious about things which are beneficial.

We also want to decide who should be our teacher. If the student can select the teacher, the student is already well off. But a student is a student, he cannot gaze the teacher. The student is just a kid for the teacher, though he is friendly with him. How can a student appoint his

teacher? He says, "O, my *Master* is *Morya*." How does he know that his *Master* is *Morya*? Very funny! We meet people who read books and ap-point their teachers. So, the best way is to worship the Mother to give you the right teacher. You don't lose time. Otherwise you have to learn through many experiments. People carry out a lot of experiments out of foolishness.

The best way is to pray to gain the right teacher, to gain the right understanding, to gain the right way of economics, above all to gain the right spouse which can be a challenge of our life. We think we are intelligent , we keep searching outside with our little brains, and many times we fall into a pit. Instead why can't we worship and inform the light or consciousness to ensure that we get someone whom we deserve? Why experimentations? We can experiment, but the only thing is that in the process we lose time. What is the good of it?

Please, therefore don't fancy in meditation abandoning prayers. It does not help. If you see the books on meditation, you find statements: "All prayers culminate in meditation." But many do not reach that state of meditation. There are certain qualities required in each one of us to deserve the state to meditate. The ancient most doctrine on meditation apart from thousands of books that we have today comes from the 6th Chapter of "*Bhagavad Gita*", where the teacher says: "You need 16 qualities, before you think of embarking upon meditation." For the moment you may have an ambitious desire to meditate. But is meditation happening? It happens with those who have accomplished the 16 qualities.

The children in the elementary school are thinking of master's degree. It is a noble aspiration. Like that, you have to achieve the steps to arrive at meditation, and prayer helps you to reach that state. It not only helps you to reach that state but to accomplish, because the ultimate accomplishment of meditation is experiencing of con-sciousness universal. The Mother can lead you in the right way and protect you not to fall into the wrong ways. That kind of protective guidance is what is called *Srîyam*.

cont.

This text is not proofread by the author and might have some mistakes.



Paracelsus Health and Healing

The Power of Thought of Goodwill and Love

Some races are prone to succumb to one form of physical ill while other races are resistant to it. Climatic conditions produce certain type of diseases which are strictly regional. But global diseases such as cancer, heart, brain, syphilitic, tuberculosis, psoric diseases which are rampant. The global diseases are considered as result of the ignorant life style adopted by humanity in the past. Past does not mean immediate past but remote past such as atlantian times.

If a global review of health is undertaken not even a hundred thousand humans could be found perfectly healthy, amidst the billions now dwelling on the planet. Frankly speaking present medical research and the evolving science of medicine are inadequate to meet the challenge. This gives a dimension – what cannot be cured shall have to be endured. By this approach to life the tension to fight is withdrawn paving way to a better future through endurance of the result of past mistakes. Many times when disease is not given excessive importance and the related attention, it does not grow further, for energy follows thought. This can be further supplemented with the thought of unity, good will, love in action besides the Science of Theosophy.

At present the aforesaid tools are in the hands of devoted but unintelligent people in general. While devotion is desirable,

intelligence is equally desirable to bring out the value of these supplementary aids. When the knowledge jealously guarded by these devoted but unintelligent people reaches the hands of the thinkers and the scientists, the many unproved ideas of the former find scientific expression. This would help to reinforce the work of psychologists and physicians. When the work of physicians and surgeons in relation to the physical body is recognized as essential and good, when the psychoanalysis and conclusion of the psychologists supplement the work of the physicians and surgeons and when the power of thought of good will and love as coming from theism, likewise aid, then and only then we shall enter upon a new era of well being.

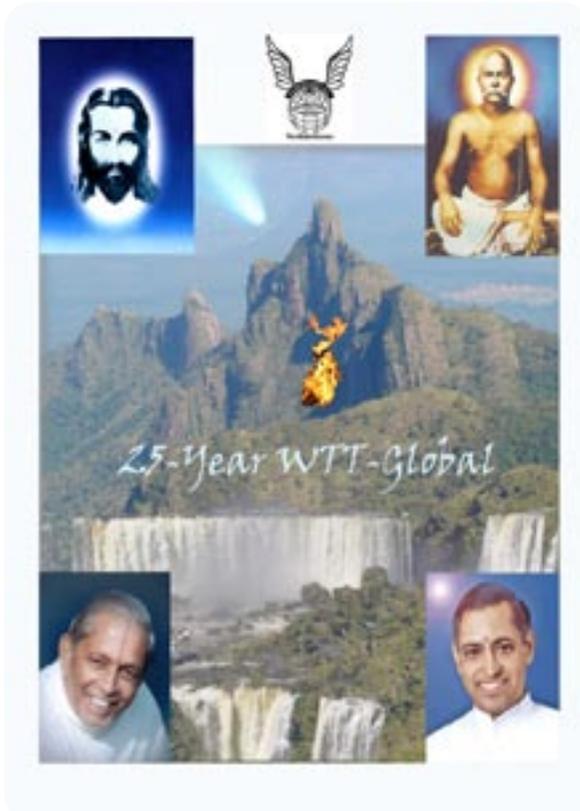
P.s. The thought of good will and love include such concepts as yoga, meditation, and natural ways of life and thoughts of wisdom.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 70 / year)

25-YEARS WTT-GLOBAL INVITATION



*From 23rd to 28th August 2008
in Engelberg, Switzerland*



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MCC

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The purpose of **The Master Astrological Counselling MAC** is to offer astrological support for all life situations.



Feel free to contact
Meinrad Bettschart by:

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Address: MAC, Wasenmattstr. 1, 8840 Einsiedeln, Switzerland

The Master Healing Center

MHC

Homoeopathy, Naturopathy, Phytotherapy, Hydrotherapy etc.

The office hours and phone see MCC.

Donations are purely voluntary and would be used for WTT – Global activities.

Astrological Important Days in August / September 2008

- 22.08. 20:02 ☉ in ♍ / Sun enters Virgo
♀ ☉ in ♍ – 1st to 14th descending moon phases: *Contempl. upon the Pitris*
- 23.08. 14:56 ① 8th phase of descending moon starts ☉ 00°46' ♍ / ☽ 24°46' ♀
‡ Birthday of Lord *Krishna* and Master *MN* (End 12:41 on **24.08.**)
- 26.08. 07:58 11th phase of descending moon starts ☉ 03°22' ♍ / ☽ 03°22' ♀
♂ *Contemplation upon the Pitris* (End 05:37 on 27.08.)
- 29.08. 23:26 Phase of new moon starts ☉ 06°54' ♍ / ☽ 24°54' ♀
♀ **New moon point of Virgo:** *Contemplation upon 'The Pledge'*
- 30.08. 21:58 ● New moon of Virgo ☉ 07°48' ♍ / ☽ 07°48' ♍
- 02.09. 20:36 4th phase of ascending moon starts ☉ 10°39' ♍ / ☽ 16°39' ♀
♂ *Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre*
- 03.09. 21:21 5th phase of ascending moon starts ☉ 11°39' ♍ / ☽ 29°39' ♀
♀ *Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays* (End 22:43 on 04.09.)
- 07.09.** 02:52 ① 8th phase of ascending moon starts ☉ 14°47' ♍ / ☽ 08°47' ♀
☉ (End 05:17 on 08.09.)
- 10.09. 09:42 11th phase of ascending moon starts ☉ 17°58' ♍ / ☽ 17°58' ♀
♀ *Contemplation upon Gâyatrî, the World Mother with a rainbow halo around the head* (End 11:17 on 11.09.)
- 12.09. 18:28 23rd constellation *Dhanishtha* starts ☽ 17°18' ♀
♀ **Dhanishtha-Meditation** (*Dhanishtha*-constellation ends at 19:15 on 13.09.)
- 14.09.** 12:12 Phase of full moon starts ☉ 21°58' ♍ / ☽ 09°58' ♀
☉ *Contemplation upon Gâyatrî, the World Mother*
- 15.09. 11:13 ○ **Full moon of Virgo** ☉ 22°54' ♍ / ☽ 22°54' ♀
☽ ☉ in ♍ – 1st to 14th descending moon phases: *Contempl. upon the Pitris*
- 21.09.** 20:10 ① 8th phase of descending moon starts ☉ 29°07' ♍ / ☽ 23°07' ♀
☉ *Kontemplation über die Pitris* (End 18:02 on 22.09.)
- 22.09. 17:44 ☉ in ♎ / Sun enters Libra ☽
☽ **Autumn Equinox:** *Contemplation upon the female Hierarchy*
- 24.09. 14:23 11th phase of descending moon starts ☉ 01°49' ♎ / ☽ 01°49' ♀
♀ *Contemplation upon Śiva, the cosmic 1st Logos* (End 12:55 on 25.09.)
- 28.09.** 10:19 Phase of new moon starts ☉ 05°35' ♎ / ☽ 23°35' ♍
☉ **New moon point of Libra:** Festival of Lights, to dispel the darkness of the darkest new moon; *contemplation upon 'The Pledge'*
- 29.09. 10:12 ● New moon of Libra ☉ 06°33' ♎ / ☽ 06°33' ♎

All times are in MEST (middle european summertime).

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Great Invocation



Let us form the Circle of Good Will.

OMNIA VINCIT AMOS.

From the South through Love
which is pure.

From the West through Wisdom
which is true.

From the East through Will
which is noble.

From the North through Silence
which is golden.

May the Light make beautiful
our lives.

O Hierophant of our Rite

Let his love shine.

OMNIA VINCIT AMOS.

Let us form the Circle of the World
Servers.

We bow down in homage
and adoration

To the Glorious and Mighty Hierarchy,
The Inner Government of The World,
and to its Exquisite Jewel,
The Star of the Sea -
The World Mother.

From the point of Light
within the Mind of God
let Light stream forth
into the minds of men.
Let light descend on Earth.

From the point of Love
within the Heart of God
let love stream forth
into the hearts of men.
May the Lord return to Earth

From the centre where the
Will of God is known
let purpose guide the little wills of men,
the purpose, which the Masters
know and serve.

From the centre which we call
The race of men
Let the Plan of Love and Light
work out
And may it seal the door
where evil dwells.

From the Avatar of Synthesis
Who is around
let His energy pour down
in all kingdoms.
May He lift up the Earth to the
Kings of Beauty.

The Sons of Men are one
and I am one with them.
I seek to love, not hate.
I seek to serve and not exact
due service.
I seek to heal, not hurt.

Let pain bring due reward
of light and love.
Let the soul control the outer form
and life and all events,
and bring to light the love
which underlies the happenings
of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master D.K.