

Vaisakh News Letter



HAMSA SIVA SOHAM



Virgo 2020 Kanya

Letter No. 5 / Cycle 34 – 22nd August until 22nd September 2020
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2020-2021

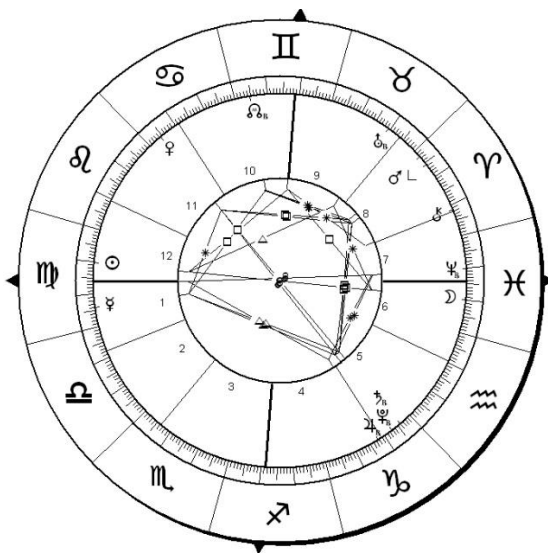
The bear is in the cranial cave.

The cub is in the lions cave.

The dog is in the kennel of the base.

Link up the three vertically and feel

the Light, the Love and the Will.



Full Moon of Virgo, 2 September 2020, 07:22 am CEST

Message of the Month of Virgo ♍

Sun's entry into Virgo is of consequence. It is a mutable sign. It is the second mutable sign after Gemini and second earthy sign after Taurus. It is the sixth house of the zodiac. It should be seen as the mid-point of the solar year. With this sign, six signs are completed and six signs remain.

It is neither spiritual-earth like Capricorn or mundane-earth like Taurus but is in-between. It does not vacillate like Gemini nor oscillates like Taurus. It has to link-up to Sagittarius to find its way. Virgo-Sagittarius is an excellent combination to turn life into one of purpose. By itself, Virgo is intellectual. Its ruler is Mercury. An intellectual, unless associating with activity of service, remains a critic and associates more with Gemini. Life wavers away when service is not picked up due to useless intellectual exercises.

Virgo Mercury if associated with Jupiter of Sagittarius does great good. It tends to be an excellent disciple working for the cause of a Master. Virgos are not natural leaders. They shine forth under a leader. They are excellent followers. They need to be directed. Imagine when Virgo and Gemini combined together it is a disaster, for the two signs are ruled by Mercury only.

Another dimension of Virgo is, they are not showy. They look not for social recognition or position. They are better off when they are left alone. Mercury gives the needed discrimination and such discrimination should be at work at all times. Otherwise, they get conditioned by the matter of Virgo. In association with a Master of Wisdom, Virgo has the potential to grow to be a Son of God. Jesus, the son of virgin turned out to be Christ under the guidance of a Master of the Hierarchy.



Message of the Teacher

The Presence of a Master

To be a Master, learn to be in the presence of a Master. This is by far the simplest way of transformation. Presence is available at will. Be alert to be in presence and do what is to be done. This is how seekers became saints and Siddhas.



Utterances of Lord Krishna



I the Eternal initiated the Sun God.
The Sun god initiated the Manu, Vaivasvata.
Manu initiated the solar king Ikshwaku on earth.
Thus, the yoga reached the earth.
(4-1)

Yoga thus descended through the aforesaid Hierarchy,
Was picked up by the kingly initiates.
As time coursed yoga was diluted
And eventually disappeared.
(4-2)



Lord Maitreya
Maitreya Community
Travellers on Earth

Know that you are born on earth since you are imperfect. You need to rectify in all dimensions of man and shine forth. Only then you are not compelled to take birth on earth.

Know that you have not come to earth to settle down. The sickness of settling down in life has to be overcome. We, the knowers, are always on the move and are like the nomads and the Bedouins. We own nothing on the planet. We remain travellers. If required, we stay in caves or under a tree or any other natural shade. The Sons of God do not believe in owning anything. They do not even feel their body as theirs. They do not exist as themselves, they always exist as That I Am.

Did Buddha own anything on earth? On the contrary, he relinquished all that bewitched him. Did Sankara own anything? Did Jesus own anything? They are truly travellers on earth. They have no citizenship or residential identity. But their followers own empires, build empires in the name of ashrams and live in pomp.

Those who follow the Hierarchy should believe in spiritual splendour but not in material property. A true sage or a saint does not himself establish an ashram. It is ignorance to build and to own things and people on earth.

Master Morya *Maruvu Maharshi*

Worship of Padukas



Disciples symbolically worship the feet of the Master. They hold in their worship place padukas, which when regularly oriented to, transmit the energy of the Master. The symbolic padukas are not only meant for lending presence but are also meant for the long journey the disciples embark upon. Know that the journey is until the Beyond. The padukas have eternal longevity because the Master attained eternal state. They provide strength to the disciples to follow the footsteps. The key to follow the footsteps of the Master of Wisdom emerges from the alignment of thought, speech and action.

The padukas ensure that the disciple is not tired on the way nor gets fatigued. They enable cheerful progress on the path. Milestones are covered effortlessly as one orients to the padukas.

Know that the footsteps are not helpful for material progress expansion and aggrandizement. They help only the disciples' efforts to progress on the path to the Truth. They are also helpful for all activities of goodwill. Move with self-will and with co-aspirants and work with the co-aspirants. Such togetherness turns the journey to be joyful.





Master Koot Hoomi
Devâpi Maharshi

Sambala 28

Recollect Sambala, bow down to Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Sambala has stepped up its activity of adjustments to the earth and the beings of the earth ever since the beginning of the Second World War. It is steering the rays of Uranus to cause the dynamics of change to the planetary activity which was otherwise static and even inert. From inertia to dynamism, humanity is stimulated via Sambala and ever since the Second World War, there has been a wakeup call all over the globe.

Sambala also utilizes the Bull's Ray in the month of Taurus to energize the matter - Taurus being the first earthy sign of the zodiac.

The planet is put to additional heat to enable the adjustments. It also resulted in melting the glaciers and icy mountains of the poles. To ensure that there is not much flood of waters on the planet, the sea waters are lifted up through the hot rays of the Sun which again is the activity of Uranus.

Humans do not drink as much as before. It is a key to progress that the fire in the humans gradually replaces the water in the humans to make the bodies light. Thirst is generally reducing and, in some cases, water is even recommended to replenish the need of the heat of the body which then evaporates through the additional heat injected. In general, the planet is tending more towards fire than before which is noticed by the mundane as the planet gaining heat causing melting of ice at poles which could result in flooding the planet. Sambala governs these factors relating to the planet and ensures a progressive new balance.

Message of Master E.K.

Goodwill in Action



Change is constant in life. The earth is in constant movement, the planets are also in such movement, and though not perceptible, Sun also moves. In changing situations and conditions, what is constant is goodwill in action. It is the anchor that saves one from being swept away by the changes. Learn to be in actions of goodwill at all times to come.



Master CVV-Yoga

Aphorisms to Disciples 28

78. When my prayers are regular, consistent and committed, two facilities emerge from you. You start seeing within and listening within. You need to make note of that which you listen and that which you see and follow the suggestions if any coming out of such facility.

79. From time to time, persons that meet you may during the course of conversation hint at certain books, teachings and practices. Pay attention to them and if found useful adapt to them. They would be helpful to your further unfoldment.

80. In this yoga one finds as he courses, less bondage and proportionate independence and freedom. Life tends to be a voluntary functioning but not a compulsive, heavily obligated and imprisonment in life.

Vidura



Teachings of Wisdom

Wealth generates auspicious deeds.
Wealth grows through intelligent action.
Wealth establishes
through capacity to sustain good deeds.
Wealth remains when one remains
humble and serviceable.

PRACTICAL WISDOM

Blessings are possible not by questioning,
but by intelligent understanding and affirmation.



Saraswathi

Suktam 4
Spiritual Food 2

There are many occasions when the Great Ones eat large quantities in an untimely manner. If someone is hungry and invokes a Great One, He will ensure that He will eat food so that the hungry man receives the energy. Today this may seem like fiction, but it is the science of tomorrow. The distribution of energy is possible. Sometimes the Great Ones demand great quantities of food at an untimely hour and eat, because somewhere a group of people is in hunger due to the work that they are involved in. If a disciple is engaged in an important work and doesn't have time to look for food, the Master eats for him and the disciple receives adequate energy. This is a higher dimension. This formula cannot yet be adopted by non-initiates. When we shift our emphasis from the material to the spiritual food, we are fulfilled with spiritual food. We do not feel hungry. That is called fasting, not abstaining from food. Engrossed with the Universal Soul and the work relating to the Plan, we do not desire to eat, because the spiritual food nourishes us and satiates hunger. Yogis in the advanced states, secrete a drop from their higher Throat Centre, the larynx. This drop is called Soma in Sanskrit. This drop of Soma nourishes the body for six months. These facilities exist for those who work with the Plan. One cannot demand them. They are accomplished during the process of realizing the Word. Regular invocation of the Word first causes purification of the Throat Centre Visuddhi. The purified Throat Centre enables the purification of the 3 lower centres: Solar Plexus, Sacral and Base Centres. Secondly, the awareness of man ascends to the etheric plane -the plane of golden Light. Invocations, incantations and chanting, when pursued as per the science

of Mantra, would cause the formation of the body of Light within the body of flesh and blood. The throat secretes the hunger satiating fluids called Soma; thus, the hunger is met from a higher dimension than what the modern, mundane man knows. Later comes the stage of eating for others. Of course, the whole process is oversimplified, for the moment. It has many more details.¹



C.W. Leadbeater: Throat Chakra

¹ The composer books: "Mantrams - its Significance and Practice" and "Sound - the Key and its Application" are recommended for further details.



Ashram Regulations for Entry

Application of Sound 'A' 2

Another term for 'A' is IT. 'A', THAT and IT are the terms used in Veda for the TRUTH. The TRUTH is neither male nor female. It is the source of the two. Therefore in Veda, the Omnipotent is never spoken as 'he' or 'she'. The 'Omnipotent One' is spoken as THAT, IT, TRUTH or 'A'.

An aspirant is required to recollect THAT in all surroundings without fail. And when one looks to oneself, one should also recollect oneself as THAT. This is the fundamental practice. An aspirant needs to gradually see THAT as oneself, THAT as wife and THAT as children and so on. THAT exists as foe as well. One should be able to see THAT in anything and everything. Such practice must be attempted so that THAT appears in the first instance, and the quality and form appear as its precipitate. When this practice is fulfilled, the sound 'A' of ashram is fulfilled. With regard to this practice many popular stories exist. One of them is narrated in this context.

PRACTICAL WISDOM

The view of the mountain peak is
hidden by the clouds.

Yet it is reachable.

Clouds are seeming obstacles,
but are not to those who walk
the path to the peak.

On Secret Doctrine

The Truth of Esoterism



The true ideal deity, the one living God in nature, can never suffer in man's worship of the fanciful deities created by men and thrown upon the original deity by the crafty hands of priests greedy of power and domination. There is but one universal deity who would eventually dethrone all other man-made deities, for truth prevails and would have lasted long over the ignorant, childish humanity in infancy. The God of Immutable Law would eventually replace the poor God of Charity. The God of Justice and just retribution would eventually replace the God of Mercy - which is merely an incentive to an evil doing and to a repetition of it.

The greatest crime that was ever perpetrated upon mankind was committed on that day when the first priest of the planet invented the first prayer with a selfish objective in view. Prayers carried out to bless the worshipper and send defeat and death to thousands of his enemies who are no other than his brethren is but a self-deceit.

"Prayer is a noble action when it is an intense feeling, an ardent desire rushing forth from one's heart for the good of other people"; a true prayer is entirely detached from many selfish personal objects. A craving for that which is beyond and holy is natural provided such an act is done to share the related bliss with others. Socrates said, "Our prayers should be for blessing on all in general, for the gods know best what is good for us".

Official prayers for the benefit of one individual irrespective of losses to others are the most ignoble crimes besides being impertinent, conceit and a superstition. Charging fee for prayers is but adding a cherry on the top of a poisonous ice cream.

Moses had initiated seventy elders into the hidden truths and therefore the writers of the Old Testament stand justified to a certain degree. Those of the New Testament have failed to do so. They have disfigured the grand central

figure of Christ by their dogmas and have led people ever since into millions of errors and the darkest of crimes. All is done in his holy name. Except for Paul and Clement of Alexandria who had been both initiated into the mysteries, none of the fathers knew much of the Truth. They were mostly uneducated and ignorant people. They were so painfully ignorant until the name of Galileo emerged on the screen. Pope Urban VIII denied the knowledge of heliocentric system and went ahead to persecute the scientist Galileo. Such ignorance prevails till date in most of the religious establishments who propagate a name and a form of God, denying the universal deity who presides over the laws of nature.

Blunders have been fathered through centuries by the so-called fathers, cardinals and popes for the vital truths were never taught nor were learned by any of these priests that acclaimed to be the truth bearers and the torch bearers. Only select few know that the two great names of Judaism namely Jehovah and Elohim stood for numerical values of diameter and circumference. They are numerical indices of geometrical relations. So are the names of Caine and such other villains of the Old Testament. One would feel great relief to note the fact that the Asiatic wisdom proclaims their esoterism openly. There are no secrets to be hidden. As much as man dwells into himself, the revelations happen. As long as he tends outwards, things remain to be secretive and esoteric. The truth of esoterism is to dwell within, to dig within and find the treasures and the keys to wisdom.



Clement of Alexandria (c. 150 - c. 215)

Saturn

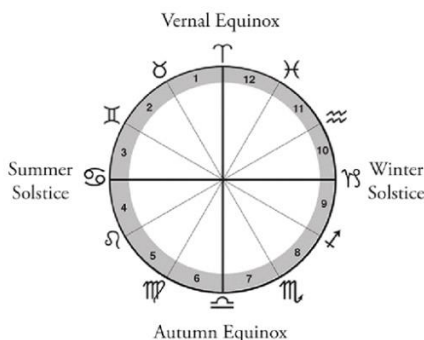
The Path of Narayana

The Upward & Downward Path of Waters 2



In former days, rainwater was considered to be the purest water, but since we have learnt to pollute our atmosphere, that water is not found drinkable anymore. Now, we have a layer of pollution around the planet created by our industries, and hence we are not able to straightaway drink that water. Nevertheless, the salt water is taken up and is returned as drinkable water. At that particular time, the rivers will flow better, and there is more water supply. Though 70% of the planet is covered by ocean waters, they are not useful for human consumption. Likewise, while man is the optimum of the creational work, the Son of the God is the delight of all.

There are different ways of looking at the zodiac. From Aries to 0° Scorpio it is coming down from Spirit to matter. From Scorpio to 30° Aries it is going back into the Spirit. There is also another count starting from Capricorn to Cancer, and Cancer to Capricorn. Capricorn is the morning hour and Cancer is the evening hour. Aries is the noon hour and Libra is the midnight hour. These are the four cardinal points, or the Cardinal Cross.



Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Glamour and Illusion 6

The average man over estimates his mental powers. He is characterized by pronounced and developed illusions, by emotional, prejudiced, critical, separative attitudes and by specious arguments. His horizon is limited, his vision myopic, his mind small, non-inclusive, understocked and under developed. Illusion is the mode whereby his limited understanding and untrained mind interprets truth. These illusions then become the truth, control his viewpoint and create a barrier between him and reality. The cure is wider knowledge and mental training, resulting in discrimination, clear thinking, correct perception, and right values. This frees from illusion, negative receptivity, arrogance, separativeness and emotional control.

Man, a spiritual being, is immersed in a physical body. This body is so close to us as powerfully to delude us, and here is to be found another cause of illusion. We do not identify ourselves with the spiritual nature, qualities and objectives, but interpret life in terms of physical, emotional and mental experience. Freeing oneself from identification with the body and identifying oneself with the soul will release us from that realm of illusion. The physical world is not the hole of reality - live more in the world of spiritual realities, it is a truer and more satisfying word. When, restless and unhappy, sensing that something is wrong, we have cultivated true vision, and then we shall have the subsiding into the background of the glamour, illusion and power of the form nature.

A disciple

The Teacher

70. Chakrarajamanahatodbhavam

The one who expresses through the king of chakras namely the anahata chakra



The anahata chakra is considered the most ideal state for the being to settle and to dwell. All the Upanishads and Scriptures recommend for settlement in the anahata where there is the muse of BE-ness. The Anahata is centrally placed and is therefore considered as the Yogic centre. All Yogis prefer to reside there. There are three centres above the anahata and three centres below the anahata which is known to every preliminary student of Yoga. The centre in the head is the centre for Will. The centre beyond the head relates to receiving the plan of work from higher circles. The centre relating to the throat enables one to execute the plan with the help of sound and also with the help of the mind, the senses and the body. When the work is done one needs to reach home and stay blissful musing with the Divine. The heart centre represents such a blissful centre of BE-ness. It is equidistant to the higher and the lower centres. A student is neither very highly placed nor very lowly placed when he settles in the heart. The heart is not a place for work. It is a place for BE-ness. One can bring the mind to the heart and work out actions of love. When the labours are done, one can withdraw into the deeper chambers of the heart. It is like coming home after labours are done. It is the place of rest, place of musing with the super-soul and is also the place from where one can permeate through the love of the heart.

The centres below the diaphragm are the centres relating to the body and the mind. It is like a vehicle upon which one is recommended to mount and conduct the work; when the work is done, the body and mind can be restituted and one can rejoice integrating with the Divine in the deeper chambers of the heart. Staying in the heart one can receive with facility the plan of the work and conduct it without excessively indulging into the act of doing. Each one of us is a being. Periodically we enter into doing. When the deeds are done away with, one comes back to BE.

For various reasons the Upanishads, the texts of Yoga and Bhagavad Gita extol the anahata chakra. It is the ultimate place of bliss that one can settle into. It's also the true abode of the soul. Lord Krishna says in the Bhagavad Gita, "O Arjuna, in all the beings I AM seated in the heart. Tune up your mind to ME in the heart and experience the bliss of BE-ness."

Every student is strongly recommended to meet his Teacher or Master of wisdom in the deeper-most chambers of his heart and muse with the presence of the Master or Teacher.

When a disciple waits in the heart to receive the Teacher, he stands a good chance to receive the Teacher and experience the bliss of his presence.

In the heart you are neither with the three worlds of material nor are you into the absolute realms of Spirit. Spirit and Matter find their agreement in the heart and therefore waiting for the Teacher in the heart would enable experiencing the Divine and translating the work of the Divine upon earth. This is the major work inaugurated by Lord Krishna through Maitreya, the World Teacher, i.e. to manifest the Kingdom of God upon Earth.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



C.W. Leadbeater: Heart Chakra

Sound



Sound Subjective and Sound Objective 2

Sound, as we now understand it, is the disturbance of silence. Whenever silence is disturbed there is sound. But there is also sound beyond silence. Sound exists beyond silence and sound exists below silence. Silence is the gateway for the sound to come through, just like the sky is the gateway for the sound to manifest the Creation. The Sound beyond silence is called "The Voice of the Silence".

That which we know as Akasha or Ether is the silver screen upon which there is the manifestation of the Creation through sound. Silence is the neutral state of sound and there is a sound esoteric, beyond silence. We can make a triangle of the sound and it appears like this:

Silence is the neutral point, sound subjective is the eternally existing sound, and sound objective is what we are aware of. The objective sound is nothing but the disturbance of silence. Each time we disturb the silence there is the sound. That is the sound we are aware of. It is called the sound negative. The sound which is subjective, that is, beyond silence, is called the sound positive. We only know the sound which is negative, but a spiritually realized person knows the sound positive.

Each time such a person speaks, he brings down sounds from the Higher Planes and not from the lower planes. Thus, the sound positive relates to the Higher Planes. This is called the Higher Triangle which contains the sound that comes from the Head Centre, the Ajna Centre and the Heart Centre.



Ashram Leaves

360

The wheel of the unmanifest Truth moves in space in 12 layers. It is indestructible, undecaying and non-stop.
In that eternal wheel, the 720 sons of Fire exist in pairs.

PRACTICAL WISDOM

All is given. None is ours!

Mystic Mantrams

Higher Bridge Beginning - 3



Practically speaking, when the student invokes the presence of the Master with the passwords and proposes to his mind the idea and picture of the Master, the process begins. This process begins in the mind of the disciple with the activity of Master as blessing. One should not concentrate his mind upon the Master or Mantram. One should not repeat the 'Mantram' a number of times with effort. Effort makes a man live in his mind. With increase of effort he gets stuck up in the mind. Propose the Master in the mind and submit the mind to him with ease. Let the mind wander wherever it wants to go, but be observing it passively. Thus, the observer mind learns to keep off from the wandering mind. The Master consciousness fills the observer mind like a railway guard who gets down from the train to set the train in motion and gets into the train after the train is set in motion. This lower mind finally merges into the observer mind. Thus the Master consciousness begins to construct HIGHER BRIDGE in the disciple.



Fire

Detailed Explanation 11 VI. Offerings to the Cosmic Devas 5

OM KSHROUM, SRÎM, KSHROUM NARASIMHAYA SWÂHÂ

Offering to the Lord of LEO, NARASIMHA.

NARASIMHA is the Lord that destroys pride. He is pleased by humility, humbleness, simplicity and obedience to the Law. He enables easy transcendence from the Solar Plexus to the Heart Centre. He gives entrance into the Column of Consciousness Sushumna. He exists in Sushumna.

OM SRÎM, HASOUM, SRÎM, HAYAGRIVAYA SWÂHÂ

Offering to the Cosmic Lord of all wisdom that is COSMIC WISDOM.

HAYAGRIVA is the Lord of COSMIC WISDOM. He bestows such wisdom when worshipped. He exists from the Sahasrara to Visuddhi. He is pleased by devotional approach to study of wisdom.



Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 21 Agriyaya



Agriyaya means the foremost one, the eldest one, the firstborn one (Pradhamaya). Lord Rudra emerges as the first one at every level. At the supra cosmic plane, he comes out as Agni. At the cosmic plane, he comes out as Rudra. At the solar plane, he comes out as Maruth (the vibration of the wind). At the planetary plane, he comes out as the sunray. He emerges first and leads all the Devas in the involutory path. In the evolutionary path, he is also the one who leads the worlds to Pralaya (dissolution of creation).



Sanat Kumara

The Teacher, the Anchor 2

A Teacher of wisdom imparts silence, right speech, right thought and right action. To those who are aligned in their thought, speech and action he gives further implements such as colour, sound and symbol. Initially the Teacher works as Saturn working on the limitations of the student. Later as the student gains the rhythm and conducts life as a ritual, he gives the Jupiterian touch for expansion of consciousness through daily practice. Blessed are the students who stand by the Saturnian training and become eligible for the occult tools of training. When such tools are utilized with reverence, the Teacher gives the touch of Jupiter. In the initial stages the student himself would not know consciously the expansions happening in him. He knows it in retrospect. From time to time he would also receive the touch of Venus from the Teacher. Thereby he feels comfortable in consciousness from time to time. The Teacher ensures the student's settlement in consciousness. When the student thinks of settlement in personality consciousness, he does not let it happen. Settling in soul consciousness is of paramount importance instead of settling in personality consciousness. Personalities are unstable, soul is stable. The Teacher emphasises therefore upon comfort of soul consciousness, but not of personality consciousness.



From the Teacher's Pen Questions and Answers

Working with the Seventh Ray

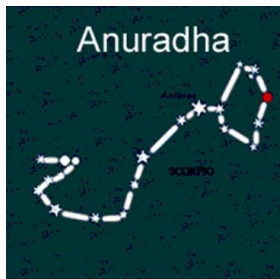
Question: Dear Master, what are the tangible unfoldments as one works with seventh ray on the physical plane?

Answer: Dear friend,

1. It brings about unfoldment of the being from centre to circumference in a graded manner by which the Christ or the Master in you tends to be a reality.
2. It brings in evolutionary processes which will transform the personality. A transformed personality is fit to receive increased measure of light which is called initiation.
3. It enables you to notice the sense of relationship to the surrounding persons, places, things and articles.
4. It causes readjustment of negative and positive energies within you.
5. It lays ground rules to right relationship with the other gender.
6. It opens doors to new activity which was hitherto dormant in you.
7. It builds a fairly good bridge between the mind and the soul.

The Wisdom of Nakshatras

Star 17: Anuradha



Anuradha is known as the “constellation of success”. Imagine an upward moving creeper of stars at the beginning of Scorpio. This creeper is named Anuradha. Anuradha is all about love, devotion and passion that inspires and motivates all actions. Compassion, tenderness, romance, and desire to give and receive affection describe a few qualities of Anuradha.

The natives of Anuradha try to treat others well and expect others also to treat them well. They are truthful in their speech and they uphold the truth. They are disturbed when others utter forth untruth. They hold others to their high standards and expect them to perform as much as they do. They get disappointed generally because they set high standards of performance. They are devoted in their work and often make good professionals. They are committed to work and success is guaranteed when they associate with any work. For this reason, Anuradha is called a constellation of success.

Their truthful speech can become a blunt weapon and hurt others. Though compassion is their nature, their hurtful words create discord here and there.

Anuradha natives are good ritualists, worshippers and can be good masons. They admire rhythm, ritual, and are generally in a state of muse while in rhythm.

Anuradha stands for Aniruddha, the fourth dimension of the cosmic deity who is considered practical and invincible. The fourth dimension of the deity sits in the mind, while the other three dimensions are posited in buddhi, atma (soul), and paramatma (super-soul). Since Anuradha is awareness posited in the mind, the natives of Anuradha are considered particularly suited to



manifest the work of the higher planes into the lower planes. They are anchors who anchor the work upon earth. The Leonine natives as also the Aquarians find their manifestation through Anuradha, says a Master of wisdom.

Anuradha is in the initial part of the sun sign Scorpio and represents the head of a scorpion. While a scorpion can be spiteful, it is not so with Anuradha, since the poison of the scorpion is in its tail but not in its head. In a snake the poison is at the head; in a scorpion the poison is in its tail (in man it is generally believed that poison spreads from head to tail). People would do well not to stimulate (irritate) a scorpion, because if they do so, they will get stung.

The cosmic deity for Anuradha is Mitra, whose representative on the planet is Lord Maitreya. The natives of Anuradha are ruled by the virtue of friendliness. Through their devotional and ritualistic practices, they gain the cooperation of Mitra and tend to be a good friend, a friend that does not fail. Their friendliness enables them to build bridges between different persons, different groups and even different nations. Their words inspire others to action. The cosmic deity Mitra is known to build the bridges between heaven and earth. Just as Indra and Agni form a team in the Visakha constellation, Mitra and Varuna form a team in the Anuradha constellation to establish order in the society. The natives of Anuradha would do well to relate to this cosmic deity. Hanuman is the lord of this constellation. He has all the invincibility, virtue, knowledge, friendliness, simplicity, ritualism and devotion. The worship of Hanuman is also propitious to the natives of Anuradha.

Since Saturn is the ruler, Anuradha natives commence their life with the karma of the Saturn. They have much family and social pressure. They have heavy duties and responsibilities that they have to shoulder. They should demonstrate good self-governance at all times. Their initial nineteen years are full of hard work, patience, perseverance and disappointments. Success follows thereafter, with Mercury taking over. The Saturn rulership also speaks of caring for the elderly and caring for the works of the departed ones.

Saturn is the ruler of Anuradha and Mars is the ruler of Scorpio. This Saturn-Mars combination brings in more difficulties until Anuradha natives cultivate in themselves the qualities of patience, tolerance and silence. Saturn is an inert, slow moving, passive and pessimistic energy while Mars is dynamic, fast moving, active and optimistic energy. Balancing the two in oneself through patience and tolerance brings the best out of Anuradha which would enable

one to use the double-edged talent appropriately to overcome the situations. The deadly combination of Saturn-Mars tends to be a boon when the native cultivates the needed discipline, patience and tolerance through ardent devotion, ritual and worship.

Saturn in Anuradha gives a regulating capacity and Mars gives penetrating ability. This combination enables Anuradha natives to be good self-governors and governors of others. Anuradha also stands for an umbrella. Many can shelter under Anuradha natives. They give umbrella- like protection, they also enable passage from one state of awareness to another through the upward moving creeper.

With Mitra and Varuna as the cosmic deities and Hanuman as the lord, when Anuradha balances Saturn-Mars through worship, ritual and prayers, the native of Anuradha tends to receive the grace of God. The native of Anuradha would do well by constantly recollecting, “By God’s grace I fulfil and in God I live, I move, and have my being.”

Kundalini Yoga is best suited for Anuradha, which the native eventually finds through years of prayers, worship and ritual.

The symbol of Anuradha is an unfolding lotus which represents the ability and determination to blossom amidst life’s great difficulties. The power of Anuradha natives is in their worship. While one meaning of Anuradha is Aniruddha, another meaning is “a flash of lightening”. The waist and the lower abdominal parts relate to Anuradha. The ruling number is 8, the gemstone is blue sapphire, the colour is dark red, the bird is nightingale, the animal is the female deer, and the tree is vakula (the Spanish cherry).



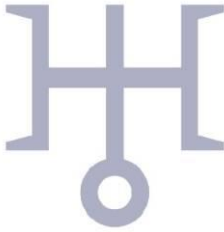
The natives of Anuradha are endowed with an attractive face, bright eyes, as well as tender and soft looks. The charm of Scorpio prevails over Visakha, Anuradha and Jyesta constellations.

The natives of Anuradha could suffer from cold, cough, sore throat and constipation. They are recommended to take care of their food rhythms and of their clothing in different seasons to insulate them from ill health.

Anuradha pairs with Visakha, the previous constellation, just like Purva Phalguni and Uttara Phalguni, Purvashada and Uttarashada and Purva Bhadra and Uttara Bhadra.

A special characteristic of Anuradha is that the natives are explorers. They try to bridge between disagreeable forces. They are good communicators between high and low. They are open and have the discrimination to cautiously bridge the different energies. They do not depend upon logic and reason, but follow their intuition. They are obsessed with numbers and are good with numerology. They have a natural inclination to explore occult sciences. If their orientation is towards occultism, they derive their power from worship. They receive grace through such worship. They are very sensitive and delicate and get hurt very easily, though seemingly they put up a tough facade.

Anuradha is a creeper of flowers. In yoga the creeper is seen as the serpent. The serpentine power of Anuradha shall have to be tamed, trained, and set into constructive activity. If not, the Saturn-Mars combination could make the natives of Anuradha nocturnal criminals, gangsters, out-laws and gamblers. The best detectives and secret police also emerge from this constellation. When appropriately nurtured, the energy leads the natives of Anuradha to sublime wisdom, secret temples and caves. Indeed, Anuradha can rise like an eagle or stoop down like a subterranean vicious serpent. All stories of eagles and serpents in the world scriptures relate to Scorpio and especially to Anuradha, which is the central theme of Scorpio.



Uranus The Alchemist of the Age

Introduction to Uranus 2

Master C.V.V., a high soul from the ashram of Master Jupiter, said to have steered the energies of Varuna via the planetary Hierarchy of Sirius, Uranus, Jupiter, Saturn and linked the ancient Yoga through the principle of Varuna (Uranus) to speed up the yogic process. The yogic process is a transformation process for a mundane man to transform into a son of God who would realize in and around him the kingdom of God. The science of Yoga is as ancient as creation. And from time to time it is adapted according to the changing times. The Yoga is first said to have been given by the Lord of Time, later by Patanjali and still later by Lord Krishna. Each of the Teachers simplified the science according to the times for contemporary conditions to enable those who wish to transform themselves to get into this science.

Master C.V.V. added the dimension of gaining time and space, while the humanity is already put to certain preliminary orientations to Uranus. This group life is therefore dedicated to acquaint the students of Yoga with the facts of functioning of the principle of Uranus.

Varuna is the Cosmic Lord, while Uranus is a planetary body. These two terms are interchanged as per the context. The reader may do well to comprehend. Since we meet here for the purpose of May Call, where the energies of the Aquarian Master are intended to be invoked, we shall speak upon some aspects of Uranus, the ruling planet of Aquarius.

Master EK

Vishnu Sahasranama

Foreword 2



Similarly, the indweller of every unit of existence is recognised, realised and worshipped as Vasudeva. The existence of the Lord as everything is Vishnu, while the existence of Lord in everything is Vasudeva. An aspirant who mastered experiencing the Lord as everything in Creation transforms himself into an initiate to whom the next step is realisation of the Lord in everything. When he attains the first step, he is said to have done Vishnuupasana (meditation of Vishnu); when he attains the second step, he is said to have successfully carried out Vasudevopasana (meditation of Vasudeva).

In the second step, the man meditates every given situation as the interplay of the force outside with the individual force inside. Through the balancing of the force, he escapes into his own centre, shedding the personality. With the first step, he transcends the illusion of matter and with the second step, he transcends the illusion of force, which are both negative and positive. When he thus attains the third step, he is the man turned Master - meaning the one that mastered the matter and force. Mastery does not mean conquering, controlling or subduing as is normally understood, but means intelligent balancing. In other words, it is called alignment of matter and force with consciousness within and outside.

The sacred scripture Bhagavata repeatedly postulates these three steps of initiation. It has no religious propagation but has only the spiritual instruction given out in simple and straight way.

Subtle as it is, the busy, intellectual mind that craves for complications is apt to miss the fundamentals.



Paracelsus Health and Healing

Magnetic Healing und Radiatory Healing

Occult healing basically involves two types of healing. One is magnetic healing. The other is radiatory healing. Healing work, in reality, is judicious use of energy applied with love and service.

In magnetic healing the healer does two things. He invokes healing energies to himself and transmits through the related center to the patients. He consciously draws out the sickness by the absorbing the forces which are producing the diseases. He transmits such drawn out forces into the fire of Sun light. As much as the magnetic healer invokes healing energies so much he should able to utilize them in healing the sicknesses. He should also take care to draw out the sickness when he transmits the healing energy. It is not enough if healing energy is supplied. He should consciously draw out the forces responsible for sickness. Care should also be taken to see that the drawn out sickness is distributed into the heat of the Sun light. If this is not done, the healer may draw forces unto him. Frequently healers become sick in their effort to heal others. This is because they do not know how to dissolve the drawn out forces of sickness.

People (healers) use water, fire and air for dissolving the forces of sicknesses. The best method is found to be dissolving into fire. For this purpose they lit fire and transmit the forces of disease drawn out into it. Fire consumes all and relieves the healer. Such fire ritual can be done as per healers need either daily or weekly. Sundays and Thursdays are considered good for this purpose. Some healers regularly burn Camphor in the place of healing before and after healing. This is another way of burning the drawn out forces of sickness. Some use lamps and look into the flame. There are yet others who burns sandal wood. Thus there are many ways to insulate while working with healing. The general practice is to wash hands each time a patient is attended to. This is practiced by allopaths generally.

The magnetic healing involves linking up of the Soul, the heart, the brain and the hands. After such linkup the healer can pour the vital healing force upon the patient. The radiatory healing involves linking up of the Soul, the brain, the heart and the auric emanation. The hands are not needed for healing. The Soul radiates up to the patient displays its power and the Soul of the patient responds through the patient's aura. The power of radiation from the healer decides the depth of healing.

In either of the cases ability to contact one's own Soul is important for the healer. To function as a Soul is the goal of the healer. He should be more in Soul consciousness than in the personality consciousness. If the healer is the follower of the Master of Wisdom, he can invoke the presence of the Master up to himself and receive the necessary healing energies.

When the healer thus decides to work he can chose either of the ways (magnetic or radiatory).

Generally when the healer is more in personality than in the Soul, magnetic healing is recommended. When he is advanced in his quality radiatory healing is recommended. The 1st group of healers wield the Pranic energy. The 2nd group of healers wield Soul energy, which is far superior than the Pranic energy.

There can be a very advanced state of healing where a healer can employ with equal facility energy of the Soul or of the Vital Pranic force. Healing either way has its related discipline.

Dr K. Parvathi Kumar

Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 17
June 2018, Billerbeck, Germany

To know this, the immediate needs of life are of great consequence and to offer oneself to support the surrounding life is fundamental for any entry into the inner side of man. Without that, nothing can happen. That is where Pranayama becomes important. While you practise Pranayama, you should also carve out your life in such a manner, that the same work you do now carries the value in terms of other's benefit. This shift in attitude is very important. Only when this shift happens, the effort to relate to Pranayama may find its success. Not otherwise.

When you do this Pranayama, it is but application of mind upon respiration. Then you reach with the help of inhalation a point, where the inhalation touches the point of exhalation. Thereafter it becomes exhalation and you come out with exhalation. Regularly, when you practise this, where the inhalation transforms itself into exhalation, there you would perceive the resonance of pulsation. Relating to this resonance of pulsation is very important. It is the first step in Pranayama.

When you make two or three inhalations and exhalations, you already feel the resonance of pulsation. So, associating with pulsation enables you to stay within. As long as mind is with pulsation, it does not move into objectivity. Whenever mind moves again into objectivity, you have to start with respiration again. Consciously move with the help of inhalation deep into your being, where inhalation transforms itself into exhalation. That is where pulsation can be perceived. You can feel the sensation relating to pulsation.

Your mind's ability to relate to the pulsating principle is already a good step, and we notice that this pulsating principle has a double function. It is a centrifugal and centripetal function. Staying with it becomes important. As long as you stay within that, you develop the habit of staying within your being. When you are within your being, the inner develops

itself into a magnetic-radioactive field where you would like to be, whenever there is reason. The taste of pulsation enables a student to quickly complete his obligations in the outer world, get back and stay with pulsation. It is the most endearing experience to be with pulsation.

That is why it is said, that an advanced disciple mostly stays in the cave of the heart and moves out only when there is an essentiality of outer activity. When there is an outer activity, you move out and conduct your work, and again come back and stay within. This staying within, when there is no essential outer work, enables to close the excessive activity of Libra. The sun sign Libra has the tendency to create passion, it has the tendency for illusion, which we call maya, or ignorance, or the fall of man. The fall is certain, when one is after what he desires, and the fall is always prevented, when he is after what he has to do instead of what he has to desire. There is no place for desire in creation, and all those who are in desire are in the related passion and illusion, and they stay disconnected with their inner man and can never be getting into it. The outer world has so many attractions to which the senses are drawn. You don't need all that is available in the outer world. You need to relate to what is to be done and not to look for sense objects.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

The attitude to serve transforms all action into service.
To such ones, service becomes the way of life.

5. The Family

The coronation of Prince Parikshit was planned. The prince prepared himself. He asked Lord Krishna the reason why people live together and why they need a ruler. Lord Krishna spoke of the true nature of man and the goal of human development, the necessity of laws and the role of a ruler. Then he explained the task of the family.

Because man can only experience his true nature as part of nature, he must first learn that he is part of a whole in the human community. He needs an education - and for this education the first legislator, Manu, created the institution called family.

Marriage and living in pairs are meant for learning, for learning to live together as a group. When someone accepts to be the head of a family, he takes on the responsibility to educate himself and the members of his family as a group. In doing so he forms the members according to his own nature. He takes on the role of a creator. Creation comes out of the Creator as his nature. The family becomes a group through the guidance of the head. This kind of group formation becomes the basis for the greater coexistence of people in villages, towns, cities.

The organization of every community is oriented to the image of the family. Villages, towns, cities, large cities together form a larger group, the state, the nation. The individual beings work together in these units like the limbs in a body. Such an action of the people is called good will. When man acts in such a way, he places himself in the divine plan and can experience his individual nature as an expression of the whole community, the omnipresent Lord.

To be continued. Summary after: Ekkirala Krishnamacharya, Man Sacrifice. Chap. 19.

Window to World Service News & Activities (Inputs welcome)

Germany

Name of the group: World Teacher Trust e.V. / Edition Kulapati

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Activities 1

In the Vedic calendar the astronomical year 2019 was called "Vicari", meaning, it will be a year of changes. On the one hand, change in nature is a constant, but on the other hand there have been significant changes in all areas in the past year. We have been asked to clear things of ambiguities and non-essentials. Wisdom is about resolving conflicts by finding areas where we agree. This requires sacrificing certain personal points of view and a great adaptation for the sake of general development.

With its many members and friends, the World Teacher Trust embodies an organisation that is active and net-worked worldwide. Thanks to its many abilities and talents, many things can be achieved at different levels, and contacts with WTT members from other countries can be established and consolidated. Many cultures and beliefs come together in the World Teacher Trust.

The three main pillars of the WTT include meditation, study and service, and all members and friends of WTT e. V. Germany try to arrange and live their everyday life accordingly.

The WTT e. V. Germany is a non-profit organisation that works across borders and provides support especially where poverty is very high. In January 2019, for example, some members of WTT Germany visited the WTT India in Visakhapatnam at their own expense, mainly the school Balabhanu and small Mithila-schools in poor areas, where the children receive school clothes, food and all learning materials. These schools are supported by donations from WTT Germany.

The WTT e. V. with its various groups in Germany is extensively active and organizes workshops and seminars in smaller groups, which serve the common good and are conducive to the expansion of consciousness. All members and persons who feel connected to the WTT work on a voluntary basis and support the spirit of the WTT through their service and commitment. Especially in the field of teaching and healing many members are active, because one does not exclude the other. Whether it is the ancient Vedic wisdom, astrology, alternative healing methods, the knowledge of medicinal herbs or of the different gross and subtle bodies that are taught - it is a wide range of offers that are passed on orally and in written form.

- Some members from Germany and Denmark, who feel connected to the WTT, are inviting every year to weekend-meetings on the occasion of the two annual equinoxes in March and September. These meetings, which in the meantime have developed from a small group to a constructive energetic focal point of synthesis, are organized by them on a voluntary basis with much commitment and love.
- Particularly the care and assistance in the integration of migrants and refugees, including the registration of children in kindergartens or schools, occupies a large part of the individual groups.
- Also hospice work and active neighbourhood help are provided selflessly.
- This year's May Call celebrations were organized by the WTT-California brotherhood at Mount Shasta in McCloud/USA. Before that event, a seminar was held in Miami/Florida from 17-19 May 2019. This was followed by a tour to special sights in the USA from 21 - 27 May 2019.

The seminar for the 110th May Call Day with more than 300 participants from all over the world lasted from 28 May to 01 June 2019 and was attended by numerous members of WTT Germany at their own expense.

Picture to the Month of Virgo

Virgo - Blessing of the Mother

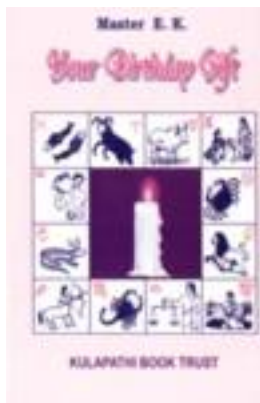


The World Mother can give us the experience of the seventh plane of existence. This is called the Mahaparanirvanic plane, the seventh plane, the radiant Light of the Universe. This is also true for the Second Logos. This is the origin from which, from time to time, the Sons of God are born by the grace of the Mother who is also called the Virgin. Therefore, another name for the Sons of God is "Sons of the Virgin." Every Son of God is a product of virginity. If we aspire to become an accepted disciple, it is absolutely necessary that we aspire towards this purity, so that the grace of the Mother showers down to lift man up to Her state of purity and being.

Dr K. Parvathi Kumar: Virgo New Moon 2002

Book Review

Your Birthday Gift



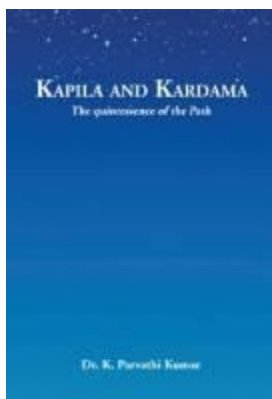
The sun gives the influence of the twelve zodiacal signs differently for those born during the twelve months of the year. Each of the zodiacal signs bestows its characteristic touch to all the aspects of life.

Astrology holds the key to life. It is necessary to get into the secrets of the time relating to one's own life in particular and relating to the humanity in general. "Your Birthday Gift" is the first step towards understanding of Time and also a right understanding of the human psyche. It is an invaluable gift to all true seekers of truth, coming from Master E.K.

Ekkirala Krishnamacharya: Your Birthday Gift

Copies: The World Teacher Trust, info@worldteachertrust.org

Kapila and Kardama. The Quintessence of the Path



Kapila is the first and foremost teacher on the planet. This booklet contains the conversation between Kapila and his father, Kardama. This conversation has profound value and is also a teaching in a capsule form. When the author discoursed upon it, a group of ardent German listeners called forth the teachings in a book form. It is dedicated to the students of wisdom.

This booklet may be read as a prelude to the book 'The Teachings of Kapila'.

K. Parvathi Kumar: Kapila and Kardama. The Quintessence of the Path

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/kapila_and_kardama.pdf

Astrological Important Days in August/September 2020

22.08.	17:45	☉ → ♍ / Sun enters Virgo	
25.08.		1883: Birthday of Master <i>MN</i>	
♂	08:52	● 8 th phase of ascending moon starts (End 26.08. at 07:10)	☉ 02°32' ♍ / ☽ 26°32' ♍
27.08.		1983: Foundation of WTT – Europe (later WTT – Global) in Geneva	
28.08.	05:08	11 th phase of ascending moon starts ♀ <i>Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head</i> (End 29.08. at 04:48)	☉ 05°17' ♍ / ☽ 05°17' ♍
31.08.	11:34	23 rd constellation <i>Dhanishtha</i> starts	☽ 17°28' ≈
♃	21:00	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends 01.09. at 13:07)	
01.09.	06:09	Phase of full moon starts ♂ <i>Contemplation upon Gâyatrî, the World Mother</i>	☉ 09°11' ♍ / ☽ 27°11' ≈
02.09.	07:22	☉ Full moon of Virgo ♀ ☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	☉ 10°12' ♍ / ☽ 10°12' ♍
09.09.	22:36	● 8 th phase of descending moon starts ♀ (End 11.09. at 00:05)	☉ 17°37' ♍ / ☽ 11°37' ♍
13.09.	00:44	11 th phase of descending moon starts ☉ <i>Contemplation upon the Pitris</i> (End 13.09. at 23:46)	☉ 20°37' ♍ / ☽ 20°37' ♍
16.09.	16:27	Phase of new moon starts ♀ New moon point of Virgo: Contemplation upon 'The Pledge'	☉ 24°11' ♍ / ☽ 12°11' ♍
17.09.	13:00	● New moon of Virgo	☉ 25°01' ♍ / ☽ 25°01' ♍
20.09.	02:09	4 th phase of ascending moon starts ☉ <i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center</i>	☉ 27°30' ♍ / ☽ 03°30' ♍
	22:57	5 th phase of ascending moon starts <i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i> (End 21.09. at 20:12)	☉ 28°21' ♍ / ☽ 16°21' ♍
22.09.	15:30	☉ → ♎ / Sun enters Libra ♂ Autumn Equinox: Contemplation upon the female Hierarchy	
23.09.	16:27	● 8 th phase of ascending moon starts ♀ (End 24.09. at 15:32)	☉ 01°01' ♎ / ☽ 25°01' ♎
26.09.	15:30	11 th phase of ascending moon starts ♃ <i>Departure of Shirdi Sai Baba from the physical</i> (End 27.09. at 16:17)	☉ 03°55' ♎ / ☽ 03°55' ≈
27.09.	17:20	23 rd constellation <i>Dhanishtha</i> starts	☽ 17°28' ≈
☉	21:00	Dhanishtha-Meditation (<i>Dhanishtha</i> -constellation ends 28.09. at 19:08)	
30.09.	20:56	Phase of full moon starts ♀ <i>Contemplation upon the Mother sitting on the lion</i>	☉ 08°04' ♎ / ☽ 26°04' ♎
01.10.	23:05	☉ Full moon of Libra	☉ 09°08' ♎ / ☽ 09°08' ♎

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);
 From: »Astrological Calendar 2019/2020«; www.worldteachertrust.org;
 Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



Angustamaatraha Purusho,
Madhya Atmani Thisthathi.
Eeshano Bhootha Bhavyasya,
Nathatho Vijugupsatey.

Meaning:

The thumb sized miniature form
is centrally placed in the person.
In the centre of the miniature form
is the Master of the universe.
Relate to the resplendent thumb sized being in you
and to its centre.
It relieves you from the past and from the future.

Katha Upanishad