

# Vaisakh News Letter



HAMSA SIVA SOHAM



Virgo 2021 Kanya

Letter No. 5 / Cycle 35 – 22nd August until 22nd September 2021  
The World Teacher Trust - Global



May the Light in me be the light before me  
May I learn to see it in all.  
May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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## Prayer of the Year 2021-2022

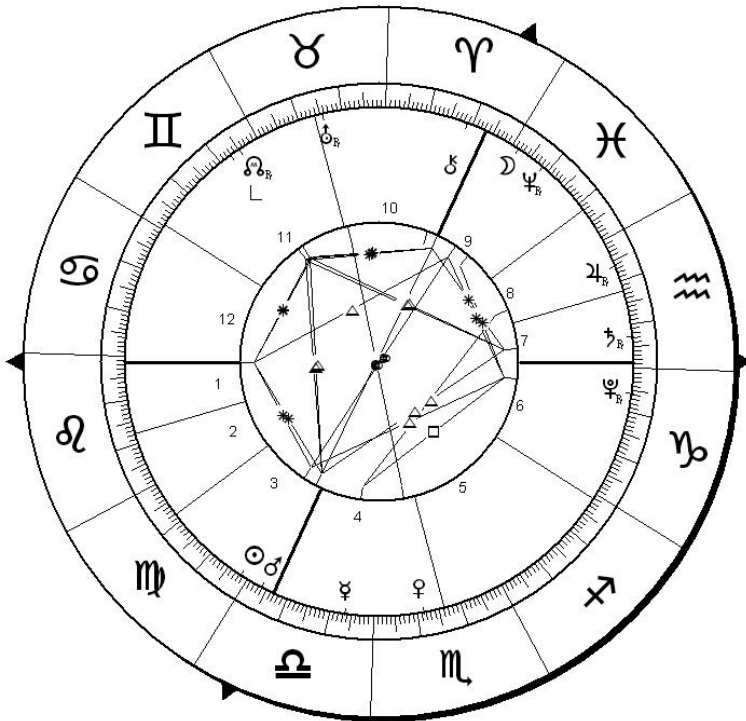
Tables turn. Time tables framed. Planetary adjustments.

Levels set in squares. Set-squares erected.

Right angles established. Wrong angles adjusted.

Accounts squared up.

*Occult Meditation 86*



Full Moon of Virgo 2, 21 September 2021, 01:54 am CEST (UTC + 2)

## Message of the Month of Virgo ॐ

Virgo is the sixth sign of the zodiac and represents the World Mother. It is a mutable and earthy sign with a touch of practicality. It represents the virgin Madonna gestating the soul to be born in light.

Virgo is the sign of purity calling upon the humanity to adopt purity of high standards. Purity in thought, word and deed. Purity in food and drink. Disciples are called upon to adopt such purity in order to free the soul from the worldly matter. Virgo is the virgin mother bearing the new reality for humanity to give birth as the holy child which is the Soul in each of us. Virgo guards and protects the holy child, our own soul consciousness into which each one of us have to be born into.

When the matter is pure, it conducts light and the soul shines forth. When matter is impure, the soul becomes obscure and imprisoned in matter. The light is obstructed and the will and love do not find expression. A shield around a lamp protects it, but if the shield is pure and transparent, the light of the lamp shines forth.

The word pure comes from a root word in Sanskrit that stands for “free from impurities, free from limitations”, meaning free from imprisonment of soul by matter. There is no spiritual progress without purification. The divinity does not manifest amidst impure. One has to pass through the cleansing waters to see divinity. The world is being subjected to this kind of cleansing today. Purification is being imposed upon the humanity so that new values can emerge and the humanity can enter the sign of Aquarius, the carrier of cosmic waters - a symbol of purity in relationships and cordiality essential for the groups that are universal in nature. The pure waters of life are thus poured down for the sake of thirsty humanity.

After purifying the elements of our body at the physical, emotional and mental levels, Mercury and Virgo inform disciples to strive through study. Mercury stands for the intellect that is bestowed through meditation and Virgo by virtue of its purity, reflects it through mind. The compassion of Virgo translates into service helping the human, plant, animal and mineral kingdoms, thus forming the triangle of the disciple, wisdom, meditation and service. It is then that the Holy Spirit impregnates virgin matter, and the kingdom of God upon earth becomes a reality.

Mercury is the Lord of Virgo. Mercury represents the higher mind, the thoughts, words and communication in general. The thoughts of the aspirants have to be golden, aimed at goodwill. When we entertain golden thoughts, we build a temple for the divine. Our thoughts then reflect Divine Will through the higher mind. The body undergoes alchemy to become a golden temple, an abode of the divine while we become the image of God in the sanctum.

Virgo beckons us into an order and organization with a clear and channelled thinking. An unorganized mind is not useful, just like a lump of clay. When the clay is moulded into a pot, it becomes useful. Disciples who build organized mind and clear intellect, can build light filled thought forms and can provide necessary solutions to humanity's problems.

We can choose to become divine. We can choose to live in light or darkness. When thought is golden and the mind is pure, the Soul shines forth. Depending on the quality of our thoughts, we either build a temple for the self, transmitting divine love and service to humanity or we melt into darkness. This is an invitation offered to everyone through Virgo to construct the Temple of Light.

Virgo offers the student, an opportunity to purify and the below Occult Meditation 26 is relevant in the context of Virgo:

Cure earth by food (pure)  
Cure water by drink (pure)  
Cure fire by heat (sunlight, dawn & sunset)  
Cure air by breath (prana)  
Cure sound by thought (pure thought)  
Cure mind by truth.  
Cure is complete.

*Composed by Risa D'Angeles*

## Message of the Teacher

### Qualities of Virgo



Sun's transit in Virgo offers a double advantage. Virgo is proximate to caves and cave temples of mountain ranges and river valleys. It is also equally connected to the planes where humans dwell. They can be with the World; they can also be in the caves of their own beings. They can reverse the directions. Virgo is preceded by Leo where the caves are accessible. Virgo is succeeded by Libra which provides for the worldly activity to the extent of the passions of the world. For a disciple entering the cave to connect to the divine in oneself, Virgo strengthens him in terms of Will and Knowledge. His expression into the world is to serve. To serve the surrounding life and for their upliftment of their living conditions.

Mercury is the lord of Virgo. Discrimination helps to follow the rhythms of inner life and outer life. For this reason, in Vedic Dharma, Narada the cosmic Mercury and all the Kumaras are worshipped, beginning with Sanat Kumara, Ganesha, Hanuman and the like. Kumaras are the sons of God that are consecrated to work for the plan of God (Divine Plan).

Humans who resolve upon ascending to higher planes of existence are watched over and are contacted for necessary guidance without interference. All these sons of God are ever watchful of those, who have adequate aspiration to enter into broader horizons of comprehension. They do not intimidate. They do not influence. They are least proactive. They function as friends and guide the aspirants as much as the aspirants orient - no more, no less.

The sons of men who wish to become Sons of God, fall into the category of Virgo. They serve until they forget that they are serving. 'Their tongue is pulled out', in the sense that they do not speak unnecessarily (Golden words are not repeated). 'Their head is cut', meaning, their thinking patterns are all transformed through a process of alchemy. 'Their body is thrown to vultures', meaning, they do not mind sacrificing all that they have including themselves

at the altar of service. Remember 'tongue is pulled out, head is cut, and body thrown to vultures' - this is the key statement for the intended transformation. Virgo embarks upon it. In recent times Jesus Christ is well known for this process. All those who joined the hierarchy are those who have put themselves through the pool-run to come out as the immortal Golden ones.

The zodiac graciously and compassionately offers the needed energies every month in Virgo, to lift up the beings to the opposite sign, Pisces. Availing the energies made available in Divine Plan, assists and alerts students to align and gain the needed upliftment. Allocate time to think in these lines, by relating to a worthy Son of God.





## Utterances of Lord Krishna



Relating to pranayama  
Not only disentangles the mind from the world  
But also purifies  
To enter the holy of the holies.  
(4-25)

A pilferer works and eats the fruits of work for himself.  
A knower works for others.  
Distributes the fruits of work  
And eats only the remainder.  
(4-26)



Lord Maitreya  
Maitreya Community  
Attention

A little child toddles around, oblivious of the dangers, while the elders watch out for them. As the child grows and steps into a larger setting, is it not expected to be aware and alert? Is it not so with the co-workers of our community?

You are often amazed at the foresight of the Teacher, the subtle hints given and the smallest of the details foreseen. Bigger incidents are often traced to the smallest of reasons, in hindsight. That little stone could be the one behind a broken bone. So, are the subtle hints indeed small?

May the whispers of the helpers be picked up and signs be noticed. Be the eagle-eyed - keen and vigilant. Complacency is the real danger. Sharp-sightedness grows with perils, welcome dangers! Expect the unexpected.

*Composed by Srikanth Kaligotla*

Master Morya  
*Maruvu Maharshi*



## Labour Leads to a Conscious Development

Let us speak today about labour. Intense labour leads to a conscious development of psychic energy. The results of one's many years of labour can be manifested rapidly.

When all books are read and their words have been studied, then it remains to apply in life what has been learned. If books are read again and again, and their words carefully noted, their application can still remain outside of life, and not even the strongest signs will compel one to change one's habits. Yet one has to find a way to develop mobility of consciousness. The heart can sense the shame of an unworthy waste of time.

Life rushes by like a waterfall, but not many perceive its motion. Those who yearn for rest regard life as if it were a tomb. What is rest? For people, rest is idleness. This kind of rest is always an earth-bound joy, a joy of doing nothing that is not Ours. Is nature ever idle? We, as parts of nature, are subject to its laws.

One does not always have to be running. Nor need one choose for himself a life of seclusion. Even a plant, for example, though rooted, exists in a state of constant activity.

The experience of joy in one's work is a manifestation of a special aspect of psychic energy. Joyous labour brings success multiplied.

Let us pronounce the prayer to Shambhala:  
Thou Who didst call me to the path of labour,  
Accept my fitness and my desire.

Accept my labour, O Lord, because by day and by night Thou beholdest me.  
Manifest Thy hand, O Lord, because great is the darkness.

I follow Thee! (Agni Yoga)

*Composed by Sabine Anliker*



Master Koot Hoomi  
*Devâpi Maharshi*

Sambala 40

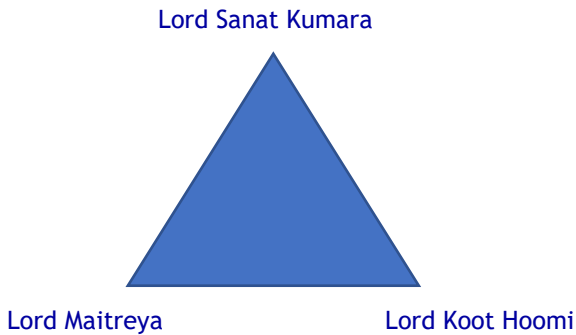
Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, The World Teacher.

Shamballa suggests to humans to ‘steer the force of Mars with the temper of Mercury’. When applied inappropriately, the force of Mars destroys. Likewise, when applied appropriately it develops the surroundings. The knowledge of how to apply the force, its timing and its placement is in the hands of Buddhi, which is the light of the soul. Mercury is but Buddhi, it gives right understanding of when, where and to what extent force should be applied and when not. This can be astrologically stated as a good equation of Mars and Mercury. When Mercury presides over Mars, progress is the result. When Mercury and Mars do not see eye to eye, conflict emerges.

Mercury is a neutral energy. It is friendly and even diplomatic. Mercurians avoid conflicts and find a way to move forward. They look for a ‘win-win’ situation. Through dialogues and articulated speeches, they tame down the fierce dimension of Mars. Remember, Mercury is the lord of speech. Through right speech and dialogue many wars were averted in the past and the present. Mercury believes in friendliness and Lord Maitreya, the World Teacher, has a band of disciples who work in the inter-governmental and intra-governmental circles to tone down tensions with goodwill as the background objective.

Friendliness, diplomatic speeches with the background of goodwill can bring down enmities and build bridges of goodwill. When the soul and the personality build a bridge between them, such a soul infused personality can render global service. A group of such soul infused personalities can hold the globe in peace when they are at function in the inter and intra-governmental spheres. Shamballa is at work with Lord Maitreya and Master Koot Hoomi to ensure global friendliness. This can be worked out only by men in whom the soul and the personality are aligned.

In Asia, China in the North and India in the South need to find such a friendly bridge. In America, the North and the South American continents should find such an alignment. In Europe, the Anglo-Saxons and the Latins have to find such alignment. Vertical alignments on the planet and vertical alignments in the humans are envisaged by Shamballa through imparting ancient wisdom which speaks of one God, one Truth and one understanding. Universal brotherhood is attempted for, by which fatherhood of God and brotherhood of beings is envisaged and imparted. Thus, Shamballa works with another triangle as under, with Lord Sanat Kumara, Lord Maitreya and Lord Koot Hoomi.



In the age of Kali, the Sons of God (Gautama, the Buddha and Jesus, the Christ) promoted wisdom of peace, friendliness, love and unity. They also demonstrated the futility of conflict and war.

Shamballa has enough resources to stabilize and cause progress of humans if only a significant number of humans can relate to the age-old wisdom and demonstrate the needed friendliness and neutrality. Mahatma Gandhi is but one example in the recent times, to have gained freedom for India from the British without a war. An example that affirms the power of friendliness and wisdom.

*Composed by Bangalore Group*



## Message of Master E.K.

Tathagatha

The path that I walk is the path that is valid not only for now but also for the future and for all times to come. It is a path of eternal bliss. It is available to those who follow me. I found the path from the seers who preceded me. May you too follow and be a 'Tathagatha'.



Mikalojus Konstantinas Čiurlionis (1875-1911)

Virgo

## Master CVV-Yoga

### Aphorisms to Disciples 40



114. Diseases are brought out of the aspirant only to neutralise karma. The treatment also happens as a part of karma neutralisation. Reformation of one's personality is a part of the process that occurs during the disease and its treatment. Therefore, never stop prayers.

115. The practitioner, along with his ill health, needs to submit in surrender, all his problems to me. I will solve them in an orderly way. Practitioner has to be regular with his prayers. Prayer alone is the answer for all the problems of the practitioner.

116. As wisdom, knowledge, truthfulness and righteousness increase in you through prayers, understand that your consciousness is moving upwards. In your acts, your upward moving consciousness would be noticed. Your words gradually start working as mantras.

*Composed by Guru Prasad Kambhampati*



Vidura

Teachings of Wisdom

The Vedas\* and their knowledge  
are of no use (support or assistance)  
to the one who is manipulative  
at the thought world.

\* Vedas: the "revelation", or "divine knowledge".

### PRACTICAL WISDOM

I am always with you at every juncture.  
You will feel clearly My Presence and receive My guidance.

Master E. K.



## Saraswathi

### THAT and THIS



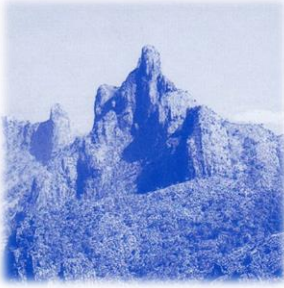
This is also the content of the prayer I do before I speak to you. Five times I say, that I shall not reject THAT as I speak to you. The prayers says:

1. Ma aham brahma nirakuryam
- 2,3. Ma ma brahma nirakaro
4. A nirakaranam asthu
5. A nirakaranam asthu

Meaning: If you observe there are three times Ma and two times A. Total five times. All these five times I say in the prayer that I shall not negate Brahman. “Let not rejection happen, let not rejection happen”. It is our habit to forget. Hence, it is recollected five times.

When we heal, and we heal with devotion, we do not identify ourselves to be ‘healer’. When we teach, and we teach with devotion, we do not feel that we are a ‘teacher’. THAT is teaching to THAT. The Teacher is THAT, the pupil is THAT and the teaching is THAT. Three in ONE and ONE in three!

This is the Aquarian understanding. Only THAT I AM remains, I AM is unitary THAT I AM is union-Yoga. THAT is the final Truth.



## Ashram Regulations for Entry

### Application of Right Thought and Action 1

Before one works with the third aspect of sound key, one has to get through the following:

Man thinks and acts in relation to the objective world. This activity has to be in tune with the Law if one intends to enter into the subtle world or supermundane world. Today, many are enthusiastic to enter into an ashram, but they are ill prepared to enter, due to the absence of right thought and right action in relation to the world.

The world of objectivity is the world of obligation. One has to discharge his obligations appropriately to enter into the ashram. Misbehaviour in the outer world disables one to find entry into the ashram. The entry into the ashram is through one's own cave of heart. To reach that cave of heart with the help of respiration, pulsation and the song of breath, one has to develop the needed right thought and right action.

### PRACTICAL WISDOM

Masters join hands  
with Humans.  
Corona recedes.  
Disciples proceed.  
Master Namaskaram.



## On Secret Doctrine

### Fire - As Explained in Esoterism

The earliest worship in the world is of the Sun and the fire. Of all the elements known to physical science, fire is the one that has ever eluded definite analysis.

Air is analysed as a mixture containing gases such as oxygen and nitrogen.

Earth and the universe as matter is composed of definite chemical molecules.

Water is chemically, a compound of oxygen and hydrogen.

But what is fire?

It is the effect of combustion. It is heat and light at the same time. It is motion and a correlation of physical and chemical forces in a certain manner and proportion.

However, fire is explained in esoterism as follows:

Fire is the most perfect and unadulterated reflection, as in Heaven so on Earth, of the One Flame. It is life and death, the origin and end of every material thing. It is a divine 'substance'. Thus, not only the fire-worshippers, the Parsi, but even the wandering savage tribes of America, show more science in their creed and more truth in the superstitions than all the speculations of modern physics and learning. They proclaim themselves "born of fire" for a reason.

The Christian who says, "God is a living fire" and speaks of the Pentecostal 'tongues of fire' and of the 'burning bush' of Moses, is as much a fire-worshipper as any other so called "heathen". The Rosicrucians, among all the mystics and Kabbalists, were those who defined fire in the right and most correct way.

Procure a six-penny lamp, keep it supplied with oil and you will be able to light with its flame, lamps, candles and fires of the whole globe without diminishing that original flame. Such is the power of fire!

*Composed by Rama Prasad Joshi*



Sri Krishna statue installed by Master KPK in Miami, USA



Saturn

Karma

The Journey 4

There is already a set travel. The Earth, the Moon and all the other planets are moving around the Sun, even before we started knowing about it. We are already on the journey, and by the time we woke up, we were in the flight! The flight takes us to the destiny according to a plan, but in the meanwhile we can experience the flight - that's all! Experiencing the flight, is what we have to learn.

In that process, we have our individual karma to make the flight, pleasant or unpleasant. In the flight, if I do not get my vegetarian meal, I may become very unpleasant to the flight attendant. Then the flight attendant will think, "This fellow will be in the flight for 8 hours, I will give him hell." Thus, we can complicate our flight, or we can make it smooth, and we can also make it full of experience. To that extent the karma works. That part of karma, which makes things pleasant or unpleasant is also governed by Saturn.

The flight of life is very long, and in the meanwhile we are expected to change bodies! When we are on a journey for 3 to 4 days, we keep changing clothes. In the same fashion, in this long flight we change the clothes of skin. The clothes of skin we have are the bodies. We keep changing them.

There are people who keep changing the clothes of skin, but there are people who experience the same as birth and death. When there is loss of consciousness, they take it as death. Saturn is the planet that presides over these changes, these conditioning aspects. Saturn governs the physical span of all living beings, in accordance with the relationship of the karma of the individual with that of the plan.

## Discipleship

### The Beauty of Synthesis

The beauty of the energy of synthesis strikes in accordance with the fact that each one of the group members has a specific role to play, each with his or her specific combination of (ray) qualities and strengths, comparable to the musicians in an orchestra that, only in togetherness, are able to produce the harmony of the composite whole of a musical performance.

*Composed by Ute and Peter Reichert*

## PRACTICAL WISDOM

The Path is one for all.  
The means may vary  
as per one's nature.

## The Teacher

### 81. Taptakanchanadeepyamana- mahanumatrukam arupakam

The Teacher is formless and yet shines forth  
as a micro atom with golden effulgence 2



Around this electrical blue there is the golden effulgence which is poetically stated as the lord having golden robes. It is electrical blue in the centre and in the periphery, it is golden yellow. The blue is said to be enwrapped by the golden colour. The former is the essence, the latter is the formation emerging from the blue which has many grades in it. It has all the detail of deep blue to golden yellow and later further enveloped by the material formations.

The Teacher is thus compared to the electrical blue which is essentially formless around which there is the emergence of the golden. Thus, around the formless one formations happen due to the trill which has a time periodicity. The law of periodicity prevails for the emergence of the form and its mergence into the formless state. The meaning attributed in this name is that around the formless one formations happen through time in a graded manner resulting in different states and planes of Existence. They happen according to an order, according to a timescale. Their mergence also happens according to the same timescale. The primary form is considered to be a golden egg (with the colour of molten gold) which is worshipped as lingam. From out of the golden egg emerges the hexagonal form which is called the cosmic person. Every being is a replica of this form. Man is a micro-unfoldment of the cosmic man.

*Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.*



Sound

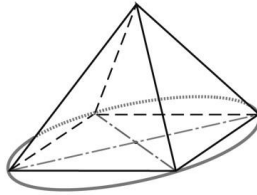
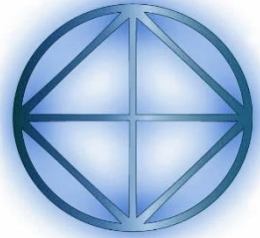
## 5. Relish silence and speak when required

A man who relishes silence tries to use very few words and get back into silence. When we start tasting the sweetness of silence, we would like to speak and complete the necessary work relating to speech and get back into silence. Slowly the inclination is to be silent than to be speaking. We would like to be silent and we speak only if necessary. This is how we too have to reach the silence from speech.



## OM Namō Narayanaya

### Symbol of Narayana 2



The four aspects of creation are also relatable to the four Vedas. The emergence of awareness is relatable to Rig Veda; the alternating currents (formation and de-formation) of the emergence are attributable to Sama Veda. The activity is attributable to Yajur Veda and the manifested creation is relatable to Atharva Veda. In fact, the very names of the four Vedas hold the key to this understanding.

Even the human who is in existence continuously receives impulses which detail into thoughts, speeches and actions. These incoming impulses are the activity relating to Rig Veda. The human breathes in and breathes out. There is a song of breath incessantly working in him, which is Sama Veda. The man works detailing the impulses into a design of work. This is Yajur Veda. The manifested work is Atharva Veda. The four gospels of the New Testament do not indicate any of these cosmic principles. They contain the story of Jesus in slightly different versions. But the Veda speaks of the fourfold aspect of the Cosmic Person who is called Virat Purusha. For details, one can refer to the commentaries on Purusha Suktam.



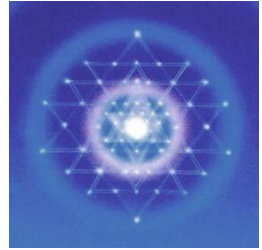
## Mystic Mantrams

### Side Ways

Side is the sense of direction which belongs to mental level. It is replaced by the expansion of consciousness into all the sides. In the experience plane, the experience finds its presence in others as an experience of 'I am'. Thus the mental being after losing the sense of objectivity expands into the objective world as active subjectivity. Now the Yogi sees him-self in others. The cognizance of another thing is dropped off and gets dissolved in the light of 'I am'.

This is technically called 'the horizontal' by Master C. V. V. and the spirit level by the Ritualists. Pervasion of the Yogi in the Spirit level is nothing but becoming one with the omni-present principle while keeping its own identity in experience. This phase of keeping Samadhi state in the objective world is called SIDE WAYS by the Master. Such a Samadhi is called 'Ananya' (a state of no other thing) by Lord Krishna and Ekanta (the loneliness in omni-presence) by Veda Vyasa. 'I am being experienced as Viswaroopa by Ananya approach' says Lord Krishna in Bhagavad Gita.

## Listening to the Invisible Master 7



As one develops into a keen listener of “OM” as he utters and as he carefully and completely listens to the source of OM within him, he would find that the Sound is emerging from himself initially from the Vocal Cards. But as he carefully retraces the path to the source of OM, he reaches the basis of the Vocal Sound where he find that exhalation is the basis for vocal sound. He further finds that exhalation is again based on inhalation. He realises that inhalation is transforming itself into exhalation and with exhalation as the basis the sound is uttering forth. Thus, the Sound is found to be emerging from that point where the inhalation is transforming itself into exhalation while it is gaining the vocal status at the throat centre. As one contemplates deeply for long years upon that point in him where inhalation is merging into exhalation, he is drawn into that part which is called the field of Pulsation - the birth place of respiration. That field of pulsation is called “HRIDAYM”. Hridayam stands for ‘HRIT IAM” meaning “HERE I AM”.



## Rudra The Lord of Cosmic Will and Vibration

### A Few Dimensions of Rudra 33 Kalagni Rudra

He is the Rudra that conducts the fire (Agni) through time (Kala). Agni, which is the spur or the impulse from pure existence, generates the expansion of space and manifests the fiery breaths. The breath is called Vayu, which transforms into a space pulsation (refer to the poem of "Isis Unveiled" by H. P. Blavatsky). Through time, Rudra conducts Agni as Vayu. The exhalation of space results in creation; the inhalation of space results in dissolution of the creation. This is called the breath of the Creator or Brahma. One breath of Brahma consists of 14 Manvantaras. Each Manvantara consists of 72 Maha Yugas. Each Maha Yuga consists of 10 Yugas, which are again detailed into 4 (4-Kritha, 3-Treetha, 2-Dwapara, and 1-Kali). In all, they form 10,000 Yugas. This is the time dimension of Rudra through creation that manifests as Vayu (breath). This Vayu details into 7 breaths. Each of the 7 breaths further details into 7 breaths. These divisions of one breath are called Maruths. In them, Rudra exists with the power of wind. Rudra is thus seen as the Wind God also.

To sum up: Fire creates breath. Breath details into  $7 \times 7$  breaths resulting in the cycles of time called Manvantaras. The Maruths and the Manvantaras are another grand dimension of the Vedic wisdom which would be dealt with separately.

Sanat Kumara



## Establish the Soul Consciousness 1

But where does the soul emerge from? The soul emerges from the three qualities of Nature. Beyond this triple nature is the Universal Soul, which is male-female, Existence-Awareness. Its nature is to pulsate. Pure Existence is beyond the Awareness and Pulsation. This Existence is called THAT. The soul is called I AM. THAT I AM therefore is the truth. In Sanskrit THAT I AM is called SOHAM. Establish in you through recollection that you are such a soul and not its reflection, its offshoot.

Daily while contemplating upon oneself as I AM, the soul, the student is recommended to enter the daily life with that awareness. When he meets forms during daily life, he is instructed not to lose sight of the soul in the forms. One needs to observe the soul as well, not only the form and the behaviour of that form. Unless one is really interested in occultism, he cannot observe the soul, he cannot develop this insight. Insight is a word that aspirants frequently use. Occultism is also a word, which aspirants generally use. Occultism is the ability to develop insight. Insight is to see the inside of a form, whether animate or inanimate. The aspirants meet the threshold of form in all inanimate forms. They meet a double threshold of form and behaviour in the animate forms. Men of mind see the form and observe the behaviour, and thereby judge the other being. Men of insight see beyond form and behaviour the hidden soul. Seeing the soul in the surrounding forms enables one to function as a soul. The contact for an occultist is soul to soul. He connects with the soul and interacts with the personality. Then it is truly called a transaction of light and of love. Anything less than that suffers from the veil of behaviour and of form and is therefore considered an illusion.



## Seventh Ray and Magic

### 4. Sun Chain 1

Though the ultimate source of light for all the millions of suns that exist in the space globe is the Cosmic Sun, the light that each sun radiates varies a lot. It is different because each sun is in a different state of consciousness and at a different stage of evolution. The quality of light that each sun radiates depends on the quality that it is made up of.

When a teacher teaches in a class of several students, though the teaching is the same, each student understands it differently. The level of understanding depends upon the student. It varies from student to student. It all depends on the state of consciousness of the student, at that given point in time and space. Just as time plays a role, space also plays its important role. It looks as though there is nothing in space and space is void. But space is potential. It is filled with energy which is not visible to the naked eye.

On a holiday, when a shopping mall is closed, it is silent. But if you sit there and meditate, the effect is different when compared to meditating on the banks of a serene river or lake. It is different because space has different energies at different places. Different persons behave differently at different spaces. Only a being that has evolved and grown beyond the effects of energy present in space, functions equally in the entire space. Lord Shiva, the first logos is equally poised in the crematory as he is in his heavenly abode, Kailash. Thus, what one perceives and radiates depends on the state of one's consciousness at any given point in time and space. Each of the millions of suns is receiving light from higher circles and radiating it, while the suns in the lower circles receive it. The transmitting sun and the receiving sun, as they are at different states of consciousness, the quality of light radiated and perceived, varies.

*Composed by Guru Prasad Kambhampati*

## Enlightening Encounters

Sree Sree Sree Avadhutendra  
Saraswati Swamiji

(Sree Raghuvara Das) 1



Sree Sree Sree Avadhutendra Saraswati Swamiji was originally called Raghuvara Das in his youth. He was a great devotee of the Lord. On the path of sixth ray, of devotion, he reached synthesis through devotion and was instrumental in transforming many. He initiated thousands of aspirants into the sacred sounds, of Sree Rama, Sree Krishna and Sree Hanuman. He was a profound singer who could transform groups through incessant singing of the sacred sounds. Except for short intervals to attend to the nature calls, he could continuously sing for 24 hours. Fasting was his special strength and living on water was very common to him. In the childhood itself, he found attunement with the divine and ever since remained a celibate, a sanyasi, and a wanderer who inspired hundreds of groups into righteous path through devotion.

He was unmindful of body and was mostly naked (wearing only a loin cloth) like Ramana Maharshi. Only when social purposes demanded, he wore some clothing. He was an embodiment of simplicity and needed nothing for the body. It was a sight to behold and an example to many. He could sleep anywhere and never needed any comforts to sleep. He slept in temples, in choultries and in open areas. He mostly moved by foot and yet did not deny any help coming on the way.

It was in the year 1950 at Rajahmundry, when Saukumarya was in his fifth year that Sree Swamy visited Saukumarya's parent's house with a group of 20 members. He stayed there for three days, conducting an incessant bhajan(chanting) that would go on continuously through the day and the night. The chanting was magnetic and mesmerizing. Sree Swamy gets into a peaceful trance and keeps on singing, with his followers providing the chorus. He sings and sings and sings! Tears rolled down and at a point he got into deep contemplation while the followers continued to sing. He remained in that state

in Vajrasana posture. Saukumarya was observing the Swamiji and felt attracted.

When Swamiji went into trance and did not return for hours, Saukumarya enquired his mother “Mother, what happened to Swamiji. He is steady like a rock. Yet the tears are rolling down from his eyes. His countenance is slightly uplifted”.

The mother answered, “Swamiji is in-tune with the God and is experiencing God Presence. The tears come through, due to the bliss of the Presence”.

Saukumarya was deeply touched by this state of Swamiji. It made an indelible impression in him..

Again, it was in the year 1952 that Swamiji visited the house of Saukumarya parents at Vijayawada, when the housewarming was done. He conducted a 24-hour bhajan on the heaps of sand which were around the house (meant for the construction of the house). Saukumarya participated at length and had the attention and blessing of Swamiji who was known at that time as Raghuvara Das.





## Uranus

### The Alchemist of the Age



### Thinking Apart from the Brain 3

The energy of Uranus functions through those who can think apart from the brain, that is the first part. The second part is to transcend the Mercurial equations. Mercury stands for mathematics. But Uranus stands for higher mathematics. It is hitherto unmanifest mathematical equation. It is called in the scriptures as Mahat. Mahat is that layer of the creation where the invisible become visible. The imperceptible become perceptible. Those who knew this Mahat were called Mahikos, who are today called in English as Mexicans. Mahat is magic, magic is Magus.

There are people who function within the realm of wisdom they know, they cannot understand this functioning of Uranus. Uranus energy even bends them and gets things done. And slowly the higher mind will understand. That is how there are many teachings which are done even before they are understood - meaning, the speaker has not understood when he spoke. It is the experience of many occult teachers that when they start speaking upon an occult subject, they have their own preparation and understanding, but when they start opening the mouth, totally different things come through them. The higher brain of the speaker is made use of as a medium, and the electrical functioning of Uranus happens. And many times he has to go back and make notes of what he has spoken, because even to him it is first and fresh information. It is not speaking from the known - it is speaking from the unknown. These are called impressional teachings. The teacher is impressed then and there and the teaching is delivered, which is fresh and live, hitherto unknown even to the teacher. Likewise, there are impressional writings which we will come to later.



Master EK

Vishnu Sahasranama

### The Occurrence and Date of the Text

The text of this scripture occurs in Mahabharatha, the grand Ithihasa poem composed by Vedavyasa. It is given in the 13th book of the epic which is called Anusasana Parva (The volume of Commandments). It is given by Bhishma just after the Mahabharatha war. The composition of the book Mahabharatha is known as contemporary one with the war. The author Vedavyasa was a contemporary of Mahabharatha war. Astronomical calculations and internal evidences of Mahabharatha prove that the war took place in the beginning of Kaliyuga. Hence the composition of the present text is estimated to have taken place by all scholars of tradition approximately 5,117 years ago when calculated from 1978 A.D.

The various opinions of historians about the date of the Mahabharatha war contradict each other and cannot be considered as true.

The infallible astronomical evidence of the dates which tallies with the back dating of the various present calendars renders the following facts:

- (1) Sri Krishna, the Lord and hero of this scripture was born in the year Sri Mukha, at the midnight time of the eighth moon phase of the darker half of the lunar month Sraavana. This corresponds with the midnight between 19th and 20th of July, 3228 B.C.
- (2) The Lord left his body in the Lunar year Pramaadhi after the sunrise of the Lunar new year's day, February 3102 B.C. By that time the Lord was running His 126th year of age.
- (3) The Mahabharatha war was fought when the Lord was running His 89th year. This tallies with 3139 B.C.

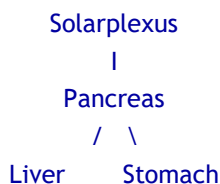


## Paracelsus Health and Healing

### Solar Plexus - The Clearing House 2

The solar plexus being the central factor of human life, it is the outlet for all energies of man to flow out and is also the chief receptor of energies from the world into the man. Until man transmutes his desires into aspirations it also remains an instrument through which emotional energy flows. To say in one sentence, solar plexus is the centre through which the average humanity lives, moves and has its being. To man his personal desires are important. He progresses through his ambitions and desires in the world. It is consequently the most disturbing centre in the body and is the basic cause of all stomach troubles.

When the solar plexus is disturbed, it disturbs the liver, pancreas and the stomach. The entire area below the diaphragm is in a constant state of turmoil due to man's disposition towards the world and also due to the endless state of turmoil of the world. The causes for the disturbance are thus individual as well as collective.



By the above diagram it is evident that the efficient or mal functioning of pancreas, liver or stomach depends upon the quality of the solar plexus energy. The three important functionaries below the diaphragm are fed and nurtured by the forces and energies of the solar plexus centre. This is an important piece of information for those who would like to study the nature and the cause of sicknesses in the stomach from the esoteric dimension. If this is rightly understood and appreciated it would lead to right understanding of the healing

art. Right understanding of the solar plexus, appropriate use of its energies and forces through healthy desire, healthy thought and healthy action would enable right release and right reception of the energies focused in the centre. The solar plexus being a clearing house of energies, right understanding of its functioning would enable major purification of the entire stomach region. It would also result in protection of the 3 vital organs namely liver, pancreas and stomach.

Further the solar plexus centre is a centre of synthesis for the average man. It enables integrating the personality of man. An integrated personality is the basis for harmonious and healthy living.

The healer therefore would do well to know the following:

1. What are the patient's goals?
2. To where are his aims directed?
3. What are his accomplishments?
4. What are his failures?
5. Are the failures emotional or intellectual?
6. What is the general quality of all the above?

The above would reveal the nature of forces and energies working through his solar plexus centre. Basing on the need the healer can counsel the patient to eliminate the blocks and enables free and healthy flow of energies. This is an 'Art of Healing'.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.  
Website: [www.paracelsus-magazin.ch/en](http://www.paracelsus-magazin.ch/en)*

## Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar

Group Life Teaching, Part 30

June 2018, Billerbeck, Germany

Likewise, when you come to Cancer. It is all about the region of Cancer, where you have respiration, circulation, heartbeat, purification of blood, the bad blood is transformed into good blood - all these activities relating to the circulation aspect, it can be seen by the placement of planets in Cancer. If you have Moon in Cancer or Jupiter in Cancer, you don't see many problems. If you have Saturn in Cancer or Mars in Cancer, invariably you will land up with disturbances relating to the circulation of blood and the disequilibrium in relation to blood flow on the blood pressure as also the impact on the heart on account of the irregular functioning of the circulation system. That is where you have the functional aspect of Cancer in you, whether it is posited with positive planets or other planets. These dimensions which we have to know, is the three-fold constitution of man.

Likewise, the planets in Libra and the planets in Capricorn. Every cross in relation to each sign, there is a square. Aries to Cancer, there is a square; Cancer to Libra, there is a square; Libra to Capricorn, there is a square. So, when we see a square, we normally feel disappointed, that there is a problem with respect to the squares existing as between the planets. In any cross, not only cardinal cross, but if you take to the understanding with the help of astrology and take to the right discipline, in a matter of time, that which is a square through progression transforms itself into a trine.

That which is presented to you as a challenge can be overcome when you take to the right discipline. That is where astrology always gives remedial measures, by which you can overcome that which is due for you on account of your settled patterns. When the settled patterns are gradually changed to a proper understanding of astrology, you would be able to overcome a challenge, which you would be meeting in due course of time.

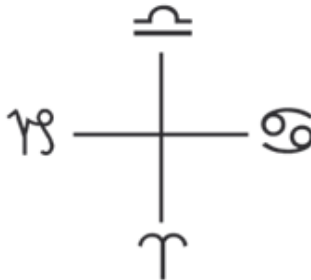
When it comes to the cardinal cross, we have this understanding, that it denotes the functional activities of life. Therefore, the life aspect relating to man, how healthy he would be, how unhealthy he would be, can be very clearly seen, and unless changes are brought about, the health continues to be always

feeble and frequently affecting the very functioning of the person.

As you know from the articles of “Paracelsus. Health & Healing”, perfect health is never promised on this planet. What is promised is functional health. That means, your unhealth should not come in the way of your discharge of duties on a day-to-day basis. Once in a way, sickness may put you off your routine. It is okay. But generally getting out of order in life is very indicative of the placement of planets in the cardinal signs. Therefore, we have to take to the discipline relating to the cardinal cross. It is important, without which not much can be achieved. Men with little health cannot accomplish much. We should get hold over these functions in order to overcome the effects of the cardinal cross.

*This text is not proofread by the author and might have some mistakes.*

The Cardinal Cross  
Aries, Libra, Cancer, Capricorn



## Stories for Young People

### On Service

Self-pity is a negative emotion  
that one may indulge in,  
while in Service.

### 5 Virgo: Love and Service

Disciples of Master Count Saint Germain, Nada & Rex, were engrossed in with their guest, Godfré Ray King. Sixteen-year-old Nada explained to King the meaning of “Masters” in relation to the progress of humanity.

“Masters attained their divinity by completely submitting their personality to the divine plan. Natural forces, treasures, knowledge, everything is available to them because they act with love and compassion. Sickness, old age, decay cannot touch them. Every human being possesses this unlimited power within themselves. When one overcomes selfishness, submits the personality to the divine plan, and understands that love and service are the fundamental law of that plan, one receives the support of a Master. The purpose of Masters is to assist human beings to overcome limitations and to turn themselves into divine persons.”

King told Nada and Rex about his first physical encounter with Master Saint Germain. While hiking in the Mount Shasta mountains, the geologist became thirsty and wanted to refresh himself from a spring. A hiker approached him and offered him a better drink than spring water. King noticed that the stranger was not carrying anything with him. Hesitantly, he handed him his cup. When he received the cup back, it was filled with an effervescent unknown liquid that not only renewed but transformed the energies of the drinker. King suddenly saw the giver in a luminous form in front of him and recognized him as his well-known guide from within, Master Count Saint Germain. The Master said, “What you have drunk comes directly from the inexhaustible supply of the world's stuff. Whoever lives according to the law of love and pours out peace and blessings over all creation, what he unselfishly asks for, is provided to him by God's love, by life itself.”

St. Germain showed King events from King's past incarnations. King was involved in mining for the benefit of society. He found gold and precious stones

and invented machines for working with the treasures. In his present body, King was attracted to this activity and entered the service of the government. King was suggested by Master Count Saint Germain to make acquaintance with the mine-owner Daniel Rayborn, King knew he had a job to do and joyfully accepted it.

*From: Godfré Ray King: The Magical Presence. Saint Germain Publishing. 3rd ed. 2015. King describes his encounter with Master Count Saint Germain in the year 1931. Compiled by Barbara Kleyböcker*



Mount Shasta



## Window to World Service

### News & Activities

#### SPAIN

**Name of the activity:** Ediciones Dhanishtha

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**Phone:** +34 600058703

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**Website:** <http://www.edicionesdhanishtha.com> / [www.wttes.com](http://www.wttes.com)

#### Activities

##### *Publications:*

During the year 2020, the following books were released:

- January 2020: Astrological Calendar  
April 2020: Publications Notebooks
  - Thus Spake Master CVV PDF
  - Welcome Book PDF  
May 2020: Publications paper books and ePub
  - OM K. Parvathi Kumar
  - Health and Harmony K. Parvathi Kumar
  - Nutrients for Discipleship K. Parvathi Kumar
- NOVELTY, Dhanishtha publications expands their publications on a global level.

Start of the new READONTIME distribution and publication system, which allows us the distribution on a global level and the sales directly from the printing house to the users, relieving ourselves of the need to stock up on new books.

December 2020: Publications Books

- K. Parvathi Kumar: Teachings of Madame HPB

Each published book is physically printed and posted for free in the online store in PDF and in ePub format.

Dhanishtha also collaborated with WTT Spain in the transcription of seminars and lectures by K. Parvathi Kumar.

- Gayatri - Krishna, 2005, Barcelona
- Rules about Magic, 2013, Bonn
- December Call, 2018
- Seven pieces of advice for Discipleship, 2019, Bangalore
- The man, a Microcosm, 2019, Miami
- Gurupujas Master CVV, 2019, Simhachalam
- Shambala, Shasta and Sanat Kumara, 2019, Shasta
- Nature and work of the Second Logos, 2020, Vizag.
- Virtual May Call Day, 2020.

All the books of K. Parvathi Kumar, as well as those of E. Krishnamacharya, are available on the site of WTT Global, as well as on the online store <http://www.edicionesdhanishtha.com> and on the WTT-Dhanishtha Portal [www.wttes.org](http://www.wttes.org)

Finally, we would like to add that the work of the Editorial is only possible with the help of volunteers who collaborate in all areas, which currently amount to more than 20 people.

## Picture to the Month of Virgo

### Virgo - Ydun giving the Apples of Immortality



Light assumes different gradations according to its interaction with matter. Light actually takes on eight different gradations. Different parts of the body shine with eight different gradations or types of light. The light of the bones, the light of skin, are different from the light of flesh. Bone is the hardest form of matter. The light of the eye is the subtlest form of matter. Both bone and eye are light but their lights are very different.

The soul light shines through the eyes. The soul is also in the bones but there is a difference in the shine. There is one nature with nine gradations of light. The ninth is called the diamond. The ninth is called the Mother. All eight other natures precipitate from the ninth nature. Existence is called ten. Nine with ten is eternal.

Dr. K. Parvathi Kumar: Seminar Iguazu, June 2011

*Image composed by Ludger Philips*

## Book Review

### Narayana Kavacham



Many people who suffer from misfortune, diseases and the onslaught of the social and planetary influences stimulated by the experience of their past deeds, are in search of spiritual help. Many discover with the Narayana Kavacham (protective shield) stunning results both from the mundane and the spiritual point of view. It is considered to be one of the most powerful Mantric formulae.

Master EK gave the "Narayana Kavacham" and his commentary as a spiritual practice to experience the

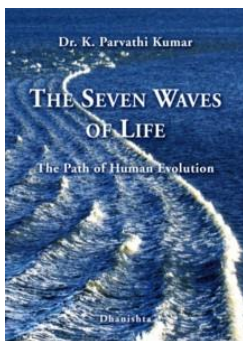
One.

Ekkirala Krishnamacharya: Narayana Kavacham

PDF: [http://www.worldteachertrust.org/\\_media/pdf/en/ek/narayana\\_kavacham.pdf](http://www.worldteachertrust.org/_media/pdf/en/ek/narayana_kavacham.pdf)

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

### The Seven Waves of Life. The Path of Human Evolution



Humanity on this planet is as old as the planet itself. According to Eastern scriptures the planet was conceived as a habitat for the beings, who are seven in their gradations (mineral, plant, animal, human, and three gradations of devas). Seven are the waves through which the human evolution on the planet is traced and envisioned.

May the book "The Seven Waves of Life. The Path of Human Evolution" by Dr K. Parvathi Kumar serve its purpose and help the seekers find their way and eventually find the human destiny.

K. Parvathi Kumar: The Seven Waves of Life

PDF: [https://worldteachertrust.org/\\_media/pdf/en/the\\_seven\\_waves\\_of\\_life.pdf](https://worldteachertrust.org/_media/pdf/en/the_seven_waves_of_life.pdf)

Info: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)

## Astrological Important Days in August/September 2021

22.08.	14:02	○ Full moon of Leo (2)	☉ 29°37' ♌ / ☽ 29°37' ♌
	23:35	☉ → ♍ / Sun enters Virgo	
		☉ in ♍ – 1 <sup>st</sup> to 14 <sup>th</sup> descending moon phases: <i>Contempl. upon the Pitris</i>	
25.08.		1883: Birthday of Master MN	
27.08.		1983: Foundation of WTT – Europe (later WTT – Global) at Geneva	
29.08.	19:55	● 8 <sup>th</sup> phase of descending moon starts	☉ 06°36' ♍ / ☽ 00°36' ♌
		☉ <b>Birthday of Lord Krishna</b> (End 30.08. at 22:30)	
02.09.	02:52	11 <sup>th</sup> phase of descending moon starts	☉ 09°47' ♍ / ☽ 09°47' ♌
		☿ <i>Contemplation upon the Pitris</i> (End 03.09. at 04:14)	
06.09.	04:09	Phase of new moon starts	☉ 13°43' ♍ / ☽ 01°43' ♍
		☽ <i>Contemplation upon 'The Pledge'</i>	
07.09.	02:51	● New moon of Virgo	☉ 14°38' ♍ / ☽ 14°38' ♍
09.09.	20:48	4 <sup>th</sup> phase of ascending moon starts	☉ 17°18' ♍ / ☽ 23°18' ♌
		☿ <i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center</i>	
10.09.	18:28	5 <sup>th</sup> phase of ascending moon starts	☉ 18°11' ♍ / ☽ 06°11' ♍
		♀ <i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i> (End 11.09. at 16:07)	
13.09.	11:41	● 8 <sup>th</sup> phase of ascending moon starts	☉ 20°50' ♍ / ☽ 14°50' ♌
		☽ (End 14.09. at 09:39)	
16.09.	06:06	11 <sup>th</sup> phase of ascending moon starts	☉ 23°31' ♍ / ☽ 23°31' ♌
		☿ <i>Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head</i> (End 17.09. at 04:38)	
18.09.	00:06	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°29' ♌
	21:00	♃ <b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 18.09. at 23:50)	
20.09.	01:58	Phase of full moon starts	☉ 27°15' ♍ / ☽ 15°15' ♌
		☽ <i>Contemplation upon Gâyatrî, the World Mother</i>	
21.09.	01:54	○ Full moon of Virgo	☉ 28°14' ♍ / ☽ 28°14' ♌
22.09.	21:21	☉ → ♎ / Sun enters Libra	
		♏ <b>Autumn Equinox: Contemplation upon the female Hierarchy</b>	
28.09.	14:47	● 8 <sup>th</sup> phase of descending moon starts	☉ 05°37' ♎ / ☽ 29°37' ♌
		♂ (End 29.09. at 17:00)	
01.10.	19:34	11 <sup>th</sup> phase of descending moon starts	☉ 08°45' ♎ / ☽ 08°45' ♌
		♀ <i>Contemplation upon Śiva, the cosmic 1<sup>st</sup> Logos</i> (End 02.10. at 19:41)	
05.10.	15:34	Phase of new moon starts	☉ 12°32' ♎ / ☽ 00°32' ♎
		♂ Festival of Lights, to dispel the darkness of the darkest new moon; <i>contemplation upon 'The Pledge'</i>	
06.10.	13:05	● New moon of Libra	☉ 13°25' ♎ / ☽ 13°25' ♎

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2021/2022«; [www.worldteachertrust.org](http://www.worldteachertrust.org);

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



## The Great Invocation

Let us form  
the circle of good will.  
Omnia Vincit Amor.

From the South through  
love, which is pure,  
from the West through  
wisdom, which is true,  
from the East through will,  
which is noble,  
from the North through  
silence, which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
Omnia Vincit Amos.

We bow down  
in homage and adoration  
to the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
- the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on  
earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return to  
earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatar  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

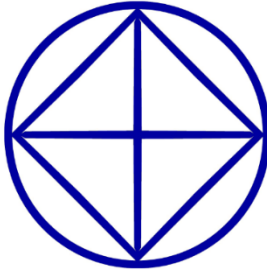
The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the  
time.

Let vision come and  
insight. Let the future  
stand revealed. Let inner  
union demonstrate and  
outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master DK*



**May we stand in Light and  
Perform our obligations and duties  
To the surrounding Life to be Enlightened.**

**May we float in Love and  
Share such Love and compassion  
With the fellow beings to be fulfilled.**

**May we tune up to the Will and  
Thereby alert our Wills to gaze  
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will  
Synthesise our lives into One Life.**