

Vaisakh News Letter



HAMSA SIVA SOHAM



Virgo 2022 Kanya

Letter No. 5 / Cycle 36 – 23rd August until 23rd September 2022
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



Contents

Master E.K. • Invocation	2
Prayer of the Year 2021-2022	4
Message of the Month.....	6
Message of the Teacher	7
Utterances of Lord Krishna	8
Lord Maitreya	8
Master Morya - Maruvu Maharshi.....	9
Master Koot Hoomi - Devapi Maharshi	10
Message of Master E.K.....	11
Message of Master C.V.V	12
Vidura Wisdom Teachings	13
Saraswathi	14
Ashram - Regulations for Entry	15
On Secret Doctrine	16
Saturn	17
Discipleship.....	19
Doctrine of Eternal Presence/Sound/OM Namō Narayanaya	20
Guidelines to Members / On Healing / Rudra	21
Sanat Kumara	27
Seventh Ray and Magic	28
Enlightening Encounters	30
Uranus	32
Vishnu Sahasranama Master EK	34
Paracelsus - Health and Healing	37
Dimensions of Ancient Wisdom	40
Stories for Young People	42
Window to World Service	44
Image of the Month	46
Book Review	47
Astrological Important Days	49
Master D.K - Great Invocation.....	50

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Prayer of the Year 2022-2023

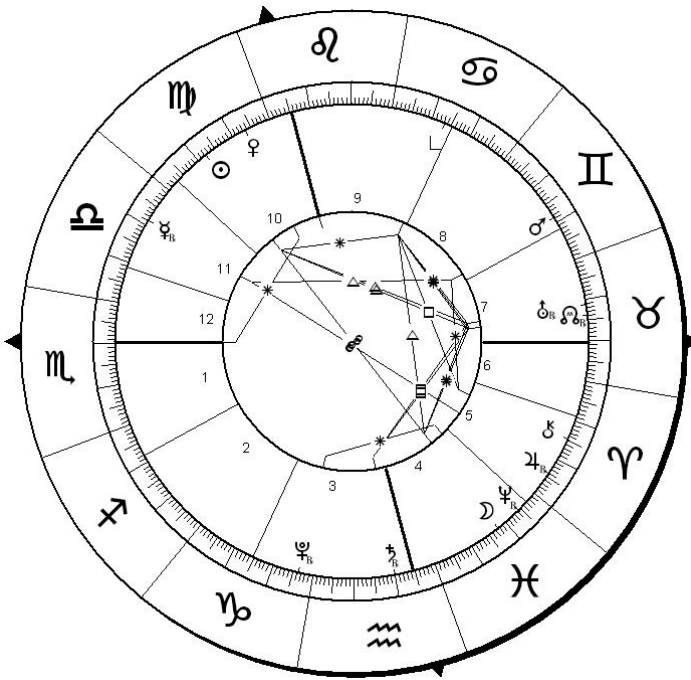
Justice prevails.

The ark sails.

Marked ends submerge.

The ark moves on with reset sail.

‘Markandeya!’ the Devas hail.



Full Moon of Virgo, 10 September 2022, 11:59 am CEST (UTC + 2)

Message of the Month of Virgo ॐ

Virgo represents the emanation of the most high as the World Mother and hence its holiness and purity. The circumscription through the localisation of I AM has dislocated us from the energy source of the World Mother.

As we are all starting with a different psychological setup on the path of return, we will evolve slightly differently towards purity and holiness. On the personality level, Virgo is highly analytical and critical. As disciples, we have to ensure that this negative energy does not affect our lives. We are advised to accept all that is coming our way as an expression of our past karma and try to work it out in a dispassionate fashion to neutralise and defuse any situation. When we can remove all toxicity from a relationship and substitute it with friendship, then we know we are making progress on the path of discipleship.

When this first part of discipleship is attained through mastering the steps of yama and niyama, we will manifest a clean life, an open mind and a pure heart. This is the starting point for the process of building the antahkarana sarira which is the goal for all disciples.

Discipleship is to be seen as an art form and the disciples shall have to become artists in living life. However, walking the path of discipleship is only possible with the grace from the World Mother as represented through the virgin energy of a Master of Wisdom.

We as humanity are on a journey, from one life to another life. The sharing of resources, knowledge and wisdom and caring for others in the journey with no specific relation to ourselves is the divine Mother energy of Virgo.

Composed by Heinrich Schwägermann Lorenzen



Message of the Teacher

Learn to smile

Learn to smile; smile lifts you up to the light. Work in that light. We need to carry a pleasant disposition. A pleasant disposition give us a smile on the face, and that pleasant disposition enables us to receive better from the surroundings and from the subtle. Therefore remember to begin the day with a smile and conduct the day like a song.

Compiled by Ludger Philips



Hugo Grotius (1583-1645): Virgo

Utterances of Lord Krishna



When you are in Synthesis, you can know that you do not propose to do anything. You see, you hear, you smell, you taste, you breathe, you go and come, you give and take, you see that only your senses are responding to their objects. (5, 8-9)

Leave your acts to the Lord, leave attachment and do your work. You are not touched by the filth of any work. See how the water drop dwells in the lotus leaf, yet sticks not to it. (5, 10)¹

¹ From: The Mandra Scripture. An Aquarian Rendering of Bhagavad Geeta. Kulapathi Book Trust, Visakhapatnam, India 2016, 5th edition

Lord Maitreya

Maitreya Community

General Welfare



As we work through the key regulations of a community life, one realizes that the path of life is that of mutual help. Clear consciousness is the simple path to realization. Be mindful that the span of human life is short and one cannot afford to lose sight of the shortest path. Time is precious. One should never deprive anyone because of their sluggishness. Laziness and ignorance go hand in hand.

When one realizes the brevity of life, is it not smart to make it sweet? Instead, the intelligent humans make it bitter for themselves and for others. They engage themselves in thoughts of malice, hatred, pride, anger and such emotions. While life is meant for blissful experience, malice and the negative emotions pave the pestilent gateway for disease, decay, and death. Participants in the grand path cannot be haters of the humanity.

Intelligence is bestowed upon humans to help the surrounding life and thereby helping themselves being included. Observe the time that you are engaged in spiteful thoughts. Instead, engage in clean thoughts and ensure that the fragrance of the soul emanates from you into the surroundings through your speech and actions. Qualities of malice are not befitting the community. The common task for every member of our community is general welfare.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Imperil

Imperil, which attracts danger, is the poison resulting from irritability. This poison, a quite substantial one, is deposited against the walls of the nerve channels and then spreads through the entire organism.

If modern science would try to examine objectively the nerve channels, giving heed to the astral currents, it would encounter a strange decomposition of the astral substance during the passage of that substance through the nerve channels – this is a reaction to imperil.

Only rest can help the nervous system to overcome the dangerous enemy that can call forth the most diverse irritations and painful contractions of the organism.

He who is afflicted with imperil must repeat, "How beautiful everything is!" And he will be right; because the flow of evolution follows immutable law, it is beautiful.

The more refined the nervous system, the more painful is the deposit of imperil. This same poison, by the addition of one ingredient, may contribute to the decomposition of matter.

Do not forget that meeting with even the grossest ignorance is not worth provoking one drop of imperil. Indeed, imperil does not remain only within; it evaporates and permeates space, for the purity of which we are all responsible. (*Agni Yoga*)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 52: The Influence of Kali

The Vaisakha valley in the Himalayas, Tokyo, Geneva, London, New York and Luxor in Africa - These are the six major centers that Shambala established as a double triangle (six-pointed star) and transmits power. With an exception of the Vaisakha valley, the manifestation of this energy through the other five centers is very limited. The distortions in these centers due to the influence of Kali is impeding this manifestation.

American politics intertwined with immoral functioning, the Russian governing style in Europe that curtails much personal independence, friction between different communities in London; these distortions are impeding the manifestation of the plan of Shambala. The center in Africa is polluted due to the European leadership, and likewise the center in Japan due to the American leadership. The work of Shambala is therefore slowed down much.

Five out of the six centers described above are to be rescued from this pollution. In the invocation coming from the Hierarchy, the progress of these centers is embedded. Progress of these centers brings about much welfare to the human race on the planet. The Hierarchy is alert to this dimension.

In the plan of Shambala, cleansing of London and restoration of the center is of immediate need. Once Good will is established in the British rulers, the times ahead are hopeful for the American, African and Asian continents.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.

Message of Master E.K.

Skill in action



In the Bhagavad Gita the Lord says: 'Yoga is skill in action and not the difficulty in achieving.' Difficulty exists in our foolishness of approach to anything. Difficulty is not an entity which is existing objectively. Difficulty is always made by us. It is not there. Let it be in the mundane world, let it be in the occupational sphere, let it be in the philosophical or the religious field. Difficulties are made by us. Procedures are there in nature. See, that is what the Bhagavad Gita warns: Yoga is understood as true Yoga when it is experienced as skill in doing things. If it is skilful and if the effect is complete, the process is yogic.

Compiled by Ludger Philips



Master CVV-Yoga

Aphorisms to Disciples 52

149. For Yoga, mendicancy is not necessary. The real mendicancy is in relinquishment of personal will.

150. When my energy descends into you, you would get inspirational ideas. By executing those ideas, you could easily tread the path.

151. Removal of disease is possible through prayers. Transcendence from death is also possible through prayers. Similarly, it could also make death painless. Your duty is to conduct prayers leaving decisions to me.

152. Prayers could cause heat in the body. It could also cause diarrhoea. Do not resort to medicines, instead drink buttermilk.

Composed by Guru Prasad Kambhampati

PRACTICAL WISDOM

Boundaries set in the world
submerge when
Friendliness prevails.

Vidura

Teachings of Wisdom



The selfish one cannot be
beyond jealousy,
straight forward,
contented,
pleasing in behaviour,
self-regulated,
and stable.

PRACTICAL WISDOM

Passive Dynamism
is yogic quality.



Saraswathi

Saraswathi Suktam 7 The Saw 3

The sounds are produced at the lips, at the teeth, at the frontal palate, at the central and rear palate. We speak, but we do not observe where a particular sound is produced in the mouth.

The vowels A E U and the mantra OM, can be uttered deeper down in the throat and expressed through the throat. Observe where KA is uttered and compare it with the other related sounds. KA is external to A, A is deeper in the throat. To utter KA we press at the exterior of the throat, at the very beginning of the palate. CHA is uttered in the upper central palate. From KA to CHA one travels more into objectivity. From CHA to TA, one has already come up to the end of the upper palate, to the gums. Then the sound THA follows. It is impossible to say THA, unless one has teeth. The most exterior sound is PA. With this understanding we can discriminate which sound is more profound than the others, depending on the depth from where the sound is produced. That is how the various sounds can be classified into gutturals, palatals, dentals, and labials. The Sanskrit letters are conceived according to this Law and are given in that order. They thus have:

1st category the Sacred Word

2nd category the vowels

3rd category the consonant

Again, the consonants are arranged into

5 categories of: KA, CHA, TA, THA, PA and each of these consonants have 5 variances. The language has 16 vowels, 25 consonants, and 8 Santhas - meaning, sounds with poised ending.

In all it has 49 letters coming from the Sacred Sound.

49 again is 7 x 7.

Ashram Regulations for Entry

The Cave 3



Respiration is a happening in oneself, but is not a doing. One who lives in mind believes in doing, but within the one, there is a happening which is unconnected with one's doing. Thus one encounters within oneself an activity of happening, contrary to the activity of doing. The mind which is a doer should now be an observer of a happening within oneself. One's consciousness is generally posited in mind and mind is a doer. Now the consciousness shifts its activity from doing to observing. When one regularly does it, the doer gains the status of an observer.

To be an observer is the first step of yoga. Many think that they are yogis. As long as one's awareness is associated with doing, one is not a yogi. A yogi is an observer. He observes all that is happening around him and through him as well. He observes the pattern of thoughts happening within himself and their transformation into speeches and their translation into actions. He also sees their quality. He sees the gradation of light in them, the gradation of colours in them. He would also see the vibration of sound as speeches emerge through him. He thus observes the light and sound show within him and the light and sound show happening around him. The result of all true meditation is to be an observer. The doer dies to give birth to the observer. It is a substantial transformation which happens to oneself as one applies one's awareness upon the activity of respiration.

On Secret Doctrine

Cyclic Evolution and Karma



The one life is closely related to the one law which governs the World of Being – Karma. Exoterically, this means simply and literally “action,” or rather an “effect-producing cause.” Esoterically, it is quite a different thing in its far-reaching moral effects. It is the unerring Law of Retribution. To say to those ignorant of the real significance, characteristics and awful importance of this eternal immutable law, that no theological definition of a personal deity can give an idea of this impersonal, yet ever present and active principle, is to speak in vain.

Nor can it be called Providence. For Providence, with the Theists (the Christian Protestants, at any rate), rejoices in a personal male gender, while with the Roman Catholics it is a female potency, “Divine Providence tempers His blessings to secure their better effects,” Wogan tells us. Indeed “He” tempers them, which Karma, a sexless principle, does not.¹

In Hinduism there are three kinds of karma: Sanchita karma (accumulated past karma), Prarabdha karma (the one ready to be experienced through the present incarnation), and Kriyamana karma (the karma being created in the present incarnation, the fruits of which will be experienced in the future).

No Adept of the Right Path will interfere with the just workings of Karma. Not even the greatest of Yogis can divert the progress of Karma or arrest the natural results of actions for, such is the occult law of Karma.

“I will neutralise your karma” (Master CVV). There are deep rooted tendencies in every human being. Master’s straight forward approach is to neutralise these tendencies.

The Master therefore, called the yoga given by him as “Bhrikta Rahita Raja Yoga” - the Raja Yoga that neutralises the past karma, and puts the sadhaka

¹ The Secret Doctrine. Vol-I. Page 634

in Raja Yoga, i.e., the Yoga of Synthesis.¹

Composed by Rama Prasad Joshi



Sri Krishna statue installed by Master KPK in Buende, Germany

¹ K. Parvathi Kumar: The Aquarian Master.

Saturn

Sam - The Key to Saturn

Number 8: 0 → 8 (∞) 2



Finally the great illusion is - 'ONE becoming Two' - 'Advaita becoming Dvaita'. Verily it is ONE that exists always. But we see It as 'I', 'You' and 'He'. ONE appears as two and three.

- ONE becoming three is involution. Three becoming one is Initiation.
- Involution causes limitation. Initiation is overcoming such limitation.

Remember that number Eight is but a circle which gets into two circles. Eliminate the twist, and then you realize the unity of Existence, the oneness. One feels 'no other'.

This state of 'no other' is experienced by great initiates like Adi Sankara and Buddha in this age of Kaliyuga. It is this unity that Lord Krishna enunciates in Srimad Bhagavad Gita.



Discipleship

Self-forgetfulness

Self-forgetfulness is a term frequently used though less realized. It is because people often forget that self-forgetfulness is a continuous process and not a state that is easily achieved. The inner fire of consecration to service needs constant kindling so that work can happen through us. It is the individual contribution that keeps the door to effective service and group work open and thus the required energy is supplied.

When this is the bedrock of the work which each group member is focused on, the New Group of World Servers becomes increasingly vibrant, reveals itself and can be experienced and seen in all walks and fields of life. Often our own limited and concept-driven horizon is keeping us from seeing the strength and beauty of the work that is being done.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Trust is one virtue
that keeps us
afloat forever and ever.

Doctrine of Eternal Presence

Introduction to Srimad Bhagavatham 2



Bhagavatha was the ultimate initiation to Vedavyasa and he in turn gave out the entire scheme of Bhagavatha to Sri Suka, his son and to his followers as it revealed to him at the culmination of his incarnation for that time. Bhagavatha is the ultimate doctrine of synthesis, a doctrine that gives the simplest practice of experiencing the Divine at any time and in any moment. The 'Presence' is the fundamental principle when it comes to Bhagavatha. Bhagavatha was the initiation received by Vedavyasa from Maharshi Narada and that was not the first time that Bhagavatha initiation happened.



Narada and Vedavyasa



Sound

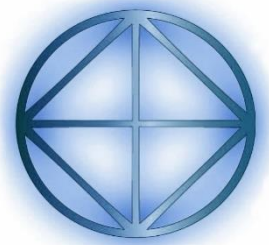
Vowels and Consonants 3

The Glorious White Robe 2

We all have a glorious White Robe inside, which is the pure etheric body, and that is the protection. It is strong like a diamond and is uninvolved as the sky. The sky is not involved however much it is clouded here and there. A body like the sky is represented by the sound KA. That is why the Scriptures say: "Beyond the sky the sound KHAM is uttered and the phenomenal world manifests through the sky, which in turn forms the basis for the material world".

We can also reach that state if we start uttering sounds in the right fashion. We have covered the process of manifestation of the subtle sounds into the grosser sounds, from KA to MA. The secrets of Creation exist in this small organ of the buccal cavity. From the gutturals to the labials or from the throat to the lips, man carries all the potentials to create.

OM Namō Narayanaya



The mantra relating to Narayana

As one does this, one refills oneself with the energies of the Cosmic Person and therefore eventually gets fulfilled. Remember that the colour of the mantra is deep blue and that its nature is to establish the energies in us. Man is a micro cosmos and Narayana is the macro cosmos. By imposition of the macro on the micro, the micro gets rectified and fulfilled. It is a mantra of most sublime nature.

It enables rearrangement of energies in the utterer so as to tune up to the surrounding energies. The basic sound Narayana enables establishment of activity in due order. Number four is the number for manifestation. The complete mantra 'OM Namō Narayanaya' being an eight-syllabled mantra, enables the desired changes in the utterer. The number eight stands for change. Eight indicates change. After seven days, there is a change in the week. After seven moon phases the eighth phase brings the change. Whenever one intends a change for the better, chanting the sounds 'OM Namō Narayanaya' is very helpful.





The World Teacher Trust

Guidelines to Members, 25-28

25. Do not shun the new and hug the old. Learn to transform.

26. All that is old is not gold. All that is new is not gold either. Use your discrimination.

27. Pick up the value of the past and the value of the present and move into the future.

28. Be open for communication and be ready to communicate. Do not cause constriction to the flow of energy.



On Healing Introduction



“I seek to heal but not hurt.”

Let us gather ourselves to learn Healing and thereby heal our bodies. Healing is an art as well as a Science. The skilful practice of the science of healing makes it an art. Healing as a science is revealing itself through the present time, while the science and its artistic approach was known to the ancients, particularly the Seers of the East and the West. The keynote of the ancient’s approach was synthesis. From synthesis to analysis was their approach. Form unity to diversity was their methodology, which was in tune with the nature’s working. The unity of consciousness and the diversity of formations was the keynote of their study and practice. To them the variety of forms have their unity in one intelligent activity, call it God, Consciousness or such other synonyms.





Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 45 Bhima

Bhima means the frightening form. The fire that emerged through the Creator was not only fiery but was also frightening (the fire came out roaring, therefore it was called Rudra). Even when the mortals get angry, fire generates, will generates, sometimes they roar and are frightening to look at. Many times the anger is beyond the control of the beings. It is not a willed anger. It is the anger that many times wills and manifests through people.

Sanat Kumara



Self-realisation is the Goal

The purpose of being with the Teacher commences from this point of internalisation. Self-realisation is its goal. Unless one learns to internalise, one cannot gain much light, one cannot gain this light of the Teacher. The Teacher does not pronounce this. It is for the intelligent students to grasp it and work with it. This process leads to insight and vision. At this stage one would like to internalise much more than moving in the objectivity with the help of the objective mind. The subjective mind becomes active.

Man's mind can move inside as well. Man learned to move only outside with the help of mind. That is how he trained the mind. Now he turns to another training of the mind: of turning it inward and moving inside. An occult student is one who can move into subjectivity with as much ease as he moves in the objectivity. The mind is subjective and objective. It can turn inward. It can turn outward. Mind is a mirror. It remains a mirror and reflects according to the direction that is given. The mirror can be set to the West (objectivity). The mirror can be set to the East (subjectivity).



Seventh Ray and Magic

Manifestation of Supernatural

When the energies of all the rays express through 7th Ray, then penetration of the supernatural into the physical plane could happen.

Light is but an expression of energy. Supernatural light is but an expression of supernatural energy. Supernatural light is a blend of all 7 rays. When all the rays are in optimum blend, they could express through any of the three lower rays, viz. 5th, 6th or 7th. Since manifestation is the work of the 7th Ray, for supernatural light to manifest on the physical plane, the 7th Ray is imperative. Manifestation of supernatural light would be possible only when all the rays express through the ceremonial order of the 7th. When ceremonial order is lacking, manifestations cause conflict.

In the path of ascent, by harmonising all the 7 rays, the Supernatural would be known. In the process of ascent, for harmonising all 7 rays as well, working with the 7th Ray is crucial. Likewise, for manifestation of Light Supernatural, the 7th Ray is vital.

Such is the prominence and relevance of the 7th Ray.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sreeman Ekkirala Ananthacharya 2



For the initial fifteen years, he did not send his children to any school. He educated them himself along with traditional values and practices. All his sons tended to be servers of the society. He had connections with all sections of the society and was revered for his knowledge, compassion and accessibility. Saukumarya, being a close associate of Ekkirala Krishnamacharya (Master EK), had access to Dr. Ananthacharya. Dr. Ananthacharya used to throw simple clues to the complex concepts of Veda and Bhagavadgita. He carried in him the keys to Veda such as Etymology (Nirukta), Astrology (Jyotisha), Grammar (Vyakarna), Metrical key (Chandas), the key of Utterance (Siksha) and the key of Time Cycles (Kalpa).

Once, on account of a family function Sree Ananthacharya visited Saukumarya's house along with Master EK. The ancestors of Saukumarya hail from the town, Bapatla which was also the native place of the family of Sree Ekkirala Ananthacharya. He enquired Saukumarya if their family also hails from Bapatla and if Saukumarya is related to the Kambhampati family of Bapatla. Saukumarya answered in the affirmative. Sree Ananthacharya was instantly glad. He said, "Your great grandfather Sree Kambhampati Seetharama Sastry garu was a great teacher in Sanskrit, Yoga and Veda and I learnt Sanskrit from him in my initial years. I know your grandfather too. Yours is a family of yogis. No wonder that we meet again. We are related more by 'Soul-purpose' than by any other purpose. I am glad that you have associated with the Goodwill work which is being carried out by my son and your teacher EK." Saukumarya's family was deeply delighted of the connections from the past. Sree Ananthacharya said, "We are co-travelers in our journey to eternity. Be blessed."

Uranus

The Alchemist of the Age

Uranus is Anti-Oppressive, -Suppressive



Suppression and oppression are not acceptable to Uranus. All that is suppressed by the humanity will be reversed. Uranus does not see suppression or oppression as a solution. Instead transcendence is the wise key that Uranus proposes. Overpowering, overruling, overriding with the power of intelligence and brutal power are but acts of ignorance. Injustice, manipulation and atrocious acts are bound to bounce back. Uranus works much more effectively with the principle of boomerang.



A statue in Buenos Aires



Master EK

Vishnu Sahasranama

Stanza I - 3

7. Existence is a miracle. Till now none of the beings can know how he exists. Yet he knows that he exists. This miracle is to be meditated upon as one of the wonders of the Lord's existence.

8. Everyone exists as his own identity, away from his own identification with himself. This identification is the cause of his own separate existence. Still he exists only on the background of His identity towards which he begins to take his journey of existence through the various rungs of evolution. This goal within himself is called the soul which exists as the background of his body, senses, mind, and the whole psychological mechanism. Gradually the individual begins to understand that he has a soul. After some time he properly understands that he is the soul. By the time he succeeds in merging in the soul consciousness, he realises that the soul is only a light of its own consciousness which will be known as the spirit. Thus the Lord exists as the spirit of everything and everyone.

9. In the Lord state there are no beings, yet the Lord has beings within him. This is because the Lord conceives the beings without having an intention to conceive. Intention is only to the conceived being inclusive of the creator. A poet gazing into the ocean of eternity conceives some fine ideas of the waves of the ocean. He does this without an intension. After some time, he finds that he has conceived these thoughts. Then he finds the thoughts wonderful. He rejoices in them and begins to embellish them unto perfection. This process is first taking place in the mind of the Lord. Meditate upon this phase of the Lord. You will be a creator on the background of the Creator.



Paracelsus Health and Healing

Personality - Presence

In the previous articles magnetic healing through personality by an advanced healing practitioner and healing through radiation by a Master were spoken of. In the magnetic work, the healer seeks to link his heart and brain with that of the patient and tries to heal using his hands. This enables him to pour vital healing force upon the patient. Such healing may cure or aggravate the disease state according to the knowledge of the healer. In the case of healing by radiation through soul, the healer links his soul, brain and heart with that of the patient and emits energies of healing as auric emanation. This is what is spiritually called, lending presence. In such presence the patient's soul nourishes itself and the patient's positive attitude to come out of the disease helps him to cure the disease. In other words, the patient's soul responds with his aura to the healer's aura, which is flooded with soul energy. Initiates thus heal by presence and do not generally enact any healing. This way of healing is more impersonal than that of the former method of healing. It is for this reason healing is ultimately seen as a function of the soul. Such healing is with those who have mastered to function as soul.

Nevertheless, it need not discourage a good intentioned healer to work for healing. A dedicated, impersonal approach to heal also helps the healer to lift himself up gradually to the status of a Master. It is in this context an advanced healer is well advised to be in conscious link with a master healer, such as, Jesus, Buddha, Pythagoras, and the like. For a healer who works through personality, a linkup with a healer who can radiate soul energy is highly helpful. The healer needs to remember that he continuously trains himself and he heals others.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing.
Website: www.paracelsus-magazin.ch/en*

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar

Group Life Teaching, Part 41

June 2018, Billerbeck, Germany

Before we take to Pranayama, this step becomes an important step that we set ourselves into a form where we are not what we see with our flesh and blood, we set our form as a form of light with the cerebro-spinal column. Each one of us has a lighted cerebro-spinal column. It is like a sphere of light supported by a pole of light or a rod of light. The rod of light is what we see as a sphere or the rod of power. The head is seen full of wisdom.

So we have to meditate daily on this figure of us, not to image the centres or the lotuses upon the body of flesh and blood. The centres we image about Muladhara or heart, throat center or Ajna center - they are not in the body of flesh and blood, they are in the cerebro-spinal column. So imagine yourself as a globe with a pole. In that lighted field you have to imagine these centres.

Normally when we think of the brow center, we think of Ajna center as the center in the forehead, that something is there behind the skin and the bone. It is not like that. It is in the entire skull, in the center of it. From before to behind, in-between there is a center, which can be connected by a vertical. That is where the Ajna is. All centers are posited in the etheric centers, which we speak of, the centers of consciousness. They are all in the central column relating to the spherical and columnar form of our being.

Therefore when we close our eyes and utter OM, we should feel that the sound of OM is moving in the central column within us and moving to the sphere which is our head and then beyond. This kind of meditation is very helpful for us to overcome the limitations relating to the signs, to start with the mutable signs. We are not affected by the mutability in so far as we meditate upon it.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Service is tangible and subtle too!
Service through colour, sound, symbol, and number
are subtle.

Kagemusha - The Shadow of the Warrior 5: The Mountain

A man of low birth plays the role of Prince Shingen. According to his function, he is called Kagemusha, the shadow. The High Council and a few servants support him in order to keep secrecy about the death of Prince Shingen. To the surprise of the supporting people, Kagemusha is an excellent actor, who manages to remove some obstacles created by Katsuory, son of Shingen. His intention is to demask Kagemusha and to reveal the closely guarded secret of the death of his father.

Katsuory was very much devoted to his father. He wished to gain the fatherly love and recognition. Through Shingen's death, his wish was not broken. Katsuory wanted to prove himself to be a worthy heir and member of a Dynasty of warriors, the Takeda-Clan. That could be achieved by vanquishing the enemies, showing courage, fearlessness and clever tactics within a battle. The request of his father to keep ceasefire for three years was unacceptable to him. It appeared to Katsuory that his father's last wish contradicted the teachings he had given to him. The player of the princely role, Kagemusha, seemed to be a caricature of his beloved father. So Katsuory decided to act. He attacked Noda, a fortress of enemies, with a small number of his warriors, being sure, that the High Council would at least support him in order to maintain the honour of the Takeda-Clan. He was right. The High Council had no choice: it dispatched its troops and supported Katsuory.

Kagemusha did not understand that now he had to play the role of a warlord in the midst of a battle. Equipped in full armour and with the insignias of princely power, he was placed on a hill, visible to friends and foes. He could watch the battle, but he did not know what was going on. The banner of the Takeda-Clan fluttered behind him and Nabukado gave his orders: "Sit down. Don't move."

For the first time, Kagemusha, who had been cheating throughout his whole life, experienced a fight of life and death. Screaming, shooting, fast movements of combat units in all directions... Kagemusha could not distinguish his own fighters from those of the opposite side. He was deeply irritated. But he had to represent the symbol and the centre of the fight. Nabukado reminded him again and again that a Prince has to sit in a battle and to remain undisturbed - like a mountain. The enemy came closer. The hill was attacked. Servants and guards fought for the life of their "Prince".

When a young Page stopped a bullet with his body that was intended for Kagemusha, and died right in front of his feet, Kagemusha was deeply shaken. This young man sacrifices his life for him. This sacrifice was not for his person, but for the symbol he embodied and the plan of the Prince Shingen. When Nabukado told Kagemusha the fight had been won, Kagemusha did not hear him. He was engrossed in the sight of the dead and the devastated battlefield. What did it mean not to be just the actor, but the "mountain" himself?

To be continued

Compiled by Barbara Kleyböcker from: "Kagemusha - The Shadow of the Warrior". Movie by Akira Kurosawa. Distribution by Francis Coppola and Georg Lukas 1980. Kurosawa tells about historical events and personalities.

Window to World Service News & Activities

SPAIN

Name of the group: St. Mark Group of Students

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Activities

St. Mark Group of Students is a study group on the subject of death that follows the Teachings of Master Sri K. Parvathi Kumar.

On instructions of the Master, this group was constituted on the 16 October 2010 in Girona. The Master gave us his approval and support and blessed the group with the name of “St. Mark Group of Students”.

We gather periodically once a month. The work is always done on a Saturday since the Master told us it was the most suitable day (Saturn day). We work mainly on texts from the lectures of Sri Kumar, from the different seminars that he has been giving along the years. It is also important, as a tool of work, the collection note-book “Death and Reincarnation” with different texts of the Master around these subjects.

Nevertheless, the work is not made exclusively on texts related to death; we understand death and its preparation as a transcendental task along our life, and therefore we include the work with other aspects such as the respiration, the consciousness, the preparation for sleeping, and so on.

It is not a bereavement group in the sense that it is not a space intended to working the personal losses; however, the knowledge of dying, from the viewpoint of the Master, offers us a wider understanding, and this understanding brings us a different strength.

It is a study group where all the attendee participate actively and bring their life lessons, experiences, thoughts and reflections. Something important to emphasize is that whatever is commented in the group must remain in the group. Everything brought by the participants speaking of personal experiences in the meetings is confidential.

For years we have been meeting face-to-face, and at present we do it on zoom.

Picture to the Month
Virgo - Meditation on the World Mother



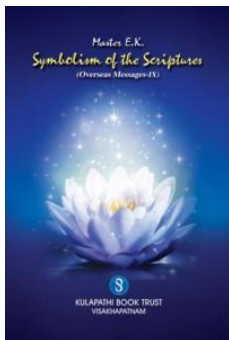
While Cancer represents nature as mother, Virgo represents the second aspect of the Logos as mother. If we can have a comprehension of the matter that fills the Maha Para Nirvanic plane, we can have a true understanding of the symbol of the World Mother that is located in this sign. All the creation in the Logoic plane consists of four states of the emanation of the Lord as word, from himself to the objective world.

This World Mother is the object of man's meditation, his becoming and his merging. When the disciple meditates over this concept of the World Mother, he is raised by her into the state where the personality merges and the soul finds its place in the Mother, to be perfected and taken by her to the Father.
Dr. E. Krishnamacharya: Spiritual Astrology

Image composed by Ludger Philips

Book Review

Symbolism of the Scriptures



The scriptures have their own language and their own symbols which are different from the technical man-made symbols. Wisdom is concealed in each symbol in the scriptures. Dr Ekkirala Krishnamacharya (Master E.K.) was a master of the six keys to the Veda without which the knowledge of the scriptures cannot be unlocked. His lectures in this volume "Symbolism of the Scriptures" playfully present the scriptural symbols and explain their significance.

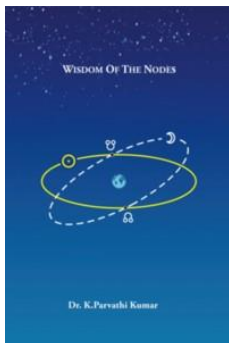
Content: Symbolism of the Scriptures; True Purpose of Astrology; Concept of Astrology.

E. Krishnamacharya: Symbolism of the Scriptures

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/ek/symbolism_of_the_scriptures.pdf

Wisdom of the Nodes



Node and Anti-Node are two very important principles in astrology. These are also known as the ascending node and the descending node of the Moon. In Vedic astrology, they are referred to as Rahu and Ketu. These are two centers of intersection of the paths of the Earth and the Moon. They are centers of a three-fold magnetic current of Earth, Sun and Moon.

The booklet "Wisdom of the Nodes" by Dr. K. Parvathi Kumar is based on the teachings given out at Rigi, Switzerland in December 1998 and in January 2010 at

Visakhapatnam.

K. Parvathi Kumar: Wisdom of the Nodes

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/wisdom_of_the_nodes.pdf

Astrological Important Days in August/September 2022

23.08.	05:16	☉ → ♍ / Sun enters Virgo	
25.08.		1883: Birthday of Master MN	
26.08.	08:54	Phase of new moon starts	☉ 03°02' ♍ / ☽ 21°02' ♎
		♀ <i>Contemplation upon 'The Pledge'</i>	
27.08.		1983: Foundation of WTT – Europe (later WTT – Global) at Geneva	
	10:17	● New moon of Virgo	☉ 04°04' ♍ / ☽ 04°04' ♍
28.08.		☉ → 5° in ♍ <i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i>	
30.08.	12:03	4 th phase of ascending moon starts	☉ 07°02' ♍ / ☽ 13°02' ♎
		♂ <i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center</i> (End 31.08. at 11:53)	
03.09.	08:58	● 8 th phase of ascending moon starts	☉ 10°47' ♍ / ☽ 04°47' ♎
		♂ (End 04.09. at 07:10)	
06.09.	02:25	11 th phase of ascending moon starts	☉ 13°25' ♍ / ☽ 13°25' ♎
		♂ <i>Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head</i> (End 06.09. at 23:35)	
08.09.	10:16	23 rd constellation <i>Dhanishta</i> starts	☽ 17°30' ♎
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 09.09. at 08:05)	
09.09.	14:38	Phase of full moon starts	☉ 16°49' ♍ / ☽ 04°49' ♎
		♀ <i>Contemplation upon Gâyatrî, the World Mother</i>	
10.09.	11:59	○ Full moon of Virgo	☉ 17°41' ♍ / ☽ 17°41' ♎
		♂ ☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	
17.09.	10:44	● 8 th phase of descending moon starts	☉ 24°27' ♍ / ☽ 18°27' ♎
		♂ (End 18.09. at 13:03)	
20.09.	17:57	11 th phase of descending moon starts	☉ 27°40' ♍ / ☽ 27°40' ♎
		♂ <i>Contemplation upon the Pitris</i> (End 21.09. at 20:05)	
23.09.	03:03	☉ → ♎ / Sun enters Libra	
		♀ Autumn Equinox: Contemplation upon the female Hierarchy	
24.09.	23:43	Phase of new moon starts	☉ 01°49' ♎ / ☽ 19°49' ♍
		♂ Festival of Lights, to dispel the darkness of the darkest new moon; <i>Contemplation upon 'The Pledge'</i>	
25.09.	23:54	● New moon of Libra	☉ 02°49' ♎ / ☽ 02°49' ♎
		☉ ☉ in ♎ – 1 st to 9 th ascending moon phases: <i>Worship the descent of the Lunar Ray through the symbolism of Durgâ, the Mother impermeable, and to culminate the worship on the 10th ascending moon phase (Durgâ-Festival).</i>	
02.10.	15:17	● 8 th phase of ascending moon starts	☉ 09°20' ♎ / ☽ 03°20' ♎
		☉ (End 03.10. at 13:08)	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);
 From: »Astrological Calendar 2022/2023«; www.worldteachertrust.org;
 Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

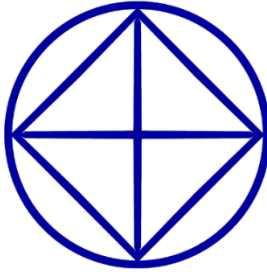
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**