

Vaisakh News Letter



HAMSA SIVA SOHAM



Virgo 2023 Kanya

Letter No. 5 / Cycle 37 – 23rd August until 23rd September 2023

The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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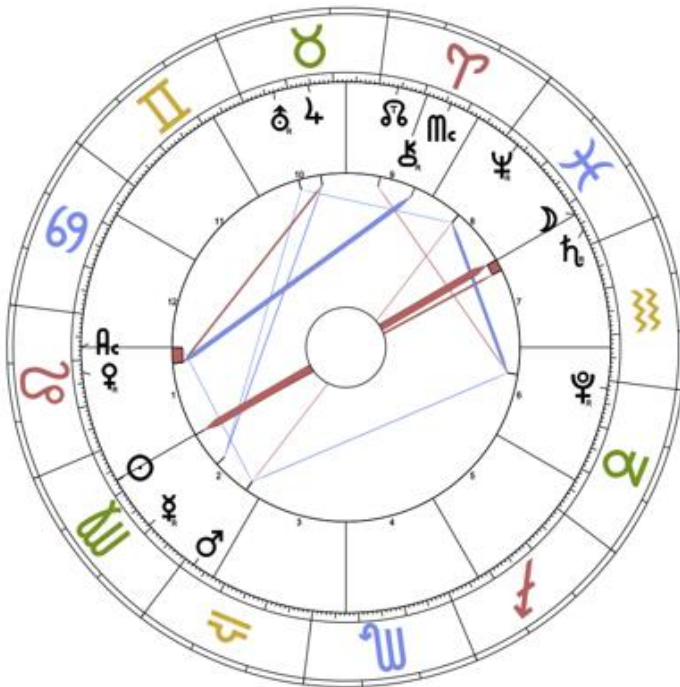
Prayer of the Year 2023-2024

In His name we live, in His temple we live;
In Him verily we live until He opens His eye in us.

In His name He lives, in His temple He lives;
In Him verily He lives, as He opens His eye in us.
In the meanwhile, let us wait, let us look to Him
and not to each other.

Let us call Him in all to find all in Him,
When the life is a Car festival and not a war festival.

Occult Meditation 25



Full Moon of Virgo, 31 August 2023, 03:35 am CEST (UTC + 2)

Message of the month of Virgo ൬

The Lords of Virgo are called the Lords of Wisdom. Both Mary, the Mother of the World and Mercury (ruler of Virgo on the personality-building level) are the Lords of Virgo. These Lords and Teachers come closest to humanity during the month of Virgo, bringing needed wisdom, guidance, discernment and discrimination to humanity. Simultaneously, Virgo receives light from two stars in the Big Bear, that of Rays 2 (Love/Wisdom) & 6 (hope, vision) - thus distributing Love/wisdom, dedication, vision and devotion to the world.

Virgo offers us glimpses of the historical Madonnas (Eve, Isis, Mary) presented to humanity on different levels of development. Eve (mental plane), Isis (emotional plane), and Mary holding the holy child (physical plane). Note, that of the three, Mary is the only Madonna holding a child. Mother and child represent the fact that the Soul (child) has finally entered form and matter (Mary, mother, mater). These are ancient esoteric mysteries.

The Christian/ Catholic religion - its inner essential teachings, clothed in symbols and in secrecy (like the pregnant Madonna) - contain the mysteries of the Ages. Astrology and the esoteric teachings are keys to their understanding. Virgo, the Virgin Mother, is one of the Lords of Wisdom.

Virgo is associated with health, healing, wholeness and purity. She is Ceres, goddess of the garden, mother of Persephone. Virgo gestates the Soul, Divine Love and wisdom. All work is sacred under Virgo.

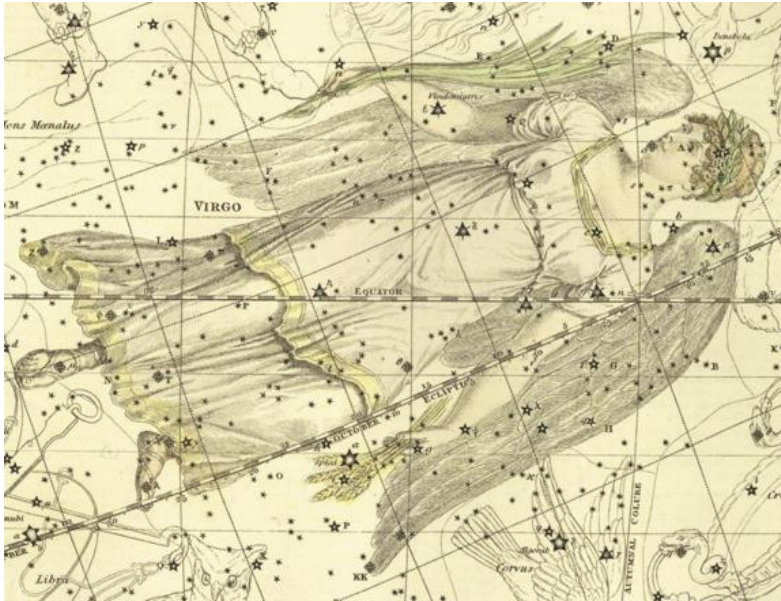
Virgo is the sign of purity and is referred to in the biblical Sermon on the Mount - "The pure shall see the kingdom of God/heaven" (Matthew 5:8). Virgo seeks purity. The word "pure" is from the Greek "pyr" meaning "fire". It is a spiritual fire that burns off ignorance, criticism, judgment, revealing the light of awareness, compassion and love.

The keynotes of Virgo are humility, simplicity and service. Another biblical quote symbolizing Virgo as the sign of service is, "Let the One that is greatest among you become the servant of all." (Matthew 20:25-28)

During Virgo, we meditate (visualize) upon the World Mother. Then the personality (matter) is raised to and merges with the Soul (Holy Child) and

we are perfected and taken by the Mother to the Father (Spirit).
Virgo's keynote on the Soul level - "I am the Mother & the Child, I God, I matter, Am".

Composed by Risa D'Angeles



Alexander Jamieson (1782-1850): Virgo



Message of the Teacher

Human progression 1

Barriers are generally drawn between the rich and the poor, the powerful and the powerless, the strong and the weak, the intellectual and the innocent. The former class needs to realise to help the latter. The human history is that the former progress and progress further at the cost of the latter. When this happens enmity emerges between the two, between those who have and those who have not. If we consider the former as elders, they have a responsibility for the latter, who are younger. They are younger in talent but they too are humans, they too need to progress. The elderliness is in completing the youngsters. If not, they are no elders. When the rich cannot accommodate the poor, when the powerful cannot accommodate the weak, when the intellectuals cannot accommodate the emotionals, conflict emerges.

The stagnation of human progression cannot be cleared, unless there is collective thinking, a thinking that includes all. A thinking that includes the welfare of all is the only way of progression. In the 21st century this thought is decided to be promoted more emphatically than before, a collective progress, but not an individual progress or an individual group progress. Aquarian energy aims at the progression of the humanity as a whole. It does not enable separatism and separate progress. Personal progress shall have to be sacrificed on the altar of collective progress.

Compiled by Ludger Philips

Utterances of Lord Krishna



Do you know whom you meet ? He is the grand and venerable One in you, He is experience. He is the starting and the culmination of all the activity of the universe, of all the deeds of the beings. For Him, the paths exist; for him the practices are practised. He is the Master and the Lord of all your planes of consciousness. Find in Him, your own Master, your own Friend, your own Adviser. He is your friend, because He is the friend of all. Approach Him, know Him like this, and know Him as the 'Me' in you and in Me. He is Myself, 'I AM'. Come to Me and be in peace with Me.

(5, 29)

PRACTICAL WISDOM

May the Lord of Groupings
reveal the beauty of Group Life!
Gam Ganapathaye Namah.

Lord Maitreya

Maitreya Community

Education - 2



It is indeed necessary to guide the children from a very early age. The mother approaching the cradle of her child whispers forth the first formula of instruction “You can do everything.” Prohibitions are not needed; even the harmful should not be prohibited. It is ideal instead to turn the attention simply to the more useful, attractive and the constructive. Understand that this is an assertion that is not of idle boasting but rather for the child to realize its potential and also the possibilities of a quality labour that can open the locks to the infinity.

How little is a child for a certain teaching? You may be sure that over-fatigue of the brain occurs only from awkwardness. It is repeated here that the words expressed to the child be precise and truthful. It is best when the attractiveness of the good be enhanced in the expression. Care be taken not to mutilate beautiful images nor trivialize things with the assumption that it will make it easier for the child to understand. It is but to humiliate them with the imagined childish non-understanding. Do remember firmly that true science is precise, beautiful and always appealing. It is to point out that tutorage comes with great responsibility along with the opportunity.

Composed by Srikanth Kaligotla



Master Morya
Maruvu Maharshi

Akbar knows the value of enemies

Amidst his enemies' assaults, Akbar was asked why there were so many attacks. Akbar replied, "Let the enemies have something to do."

Everyone has his enemy. The importance of one's enemy indicates one's own importance, just as the size of a shadow is determined by the size of the object. One should not concern oneself too much about one's enemies, nor should one regard them with disdain. No one exists without a shadow.

Akbar, called Great, regarded his enemies with attention. His favourite counsellor kept a list of his enemies. Akbar often inquired, "Has not some worthy name appeared on the list? When I see a worthy name, I will send my greeting to the friend in disguise."

Further spoke Akbar, "I rejoice that I have been able to apply in life the sacred Teaching, that I gave people contentment, and that I was made more prominent in the light by the shadow of my great enemies." Thus spoke Akbar, knowing the value of enemies.

Friends do not reveal the greatness of a Teaching as much as do its enemies. If an enemy is a shadow, then slander is a trumpet call. (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 64: Divine practice

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

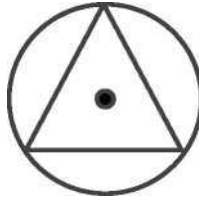
Shambala is representative of the divine, manifest on the planet. It is the Hierarchy, that enables association to the divine. The members of the Hierarchy are the ones, that have transcended the personality. To them, the personality is transformed into a divine personality. Through the practice of Yoga, they have transformed their personality into a divine personality. Such divine personality as the basis, the hierarchy initiates the beings functioning with inspiration of the divine.

The members of the hierarchy do not identify with the personality, though their personality is transformed into a divine personality. They remain ever in association with Shambala. In association and alignment with the divine, and divine personality as the basis, they conduct the divine plan eternally. To them personality is only a facility (means) to transact with the world. Their state of being in association with the personality is symbolically presented in the scriptures as illustrated below.

The state of Shambala is depicted by a circle with a central point.



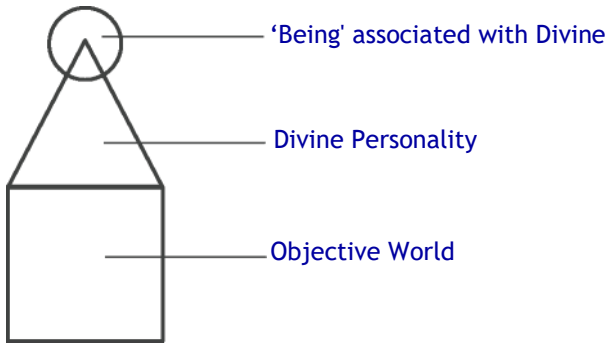
State of getting into personality, in association with the divine is symbolically depicted as below.



The State of conducting divine acts in the world is depicted as follows:



Getting into the world, they conduct the works of goodwill. The state is depicted below symbolically.



'Being' associated with Divine

Divine Personality

Objective World

May you envision the Path to Shambala through the comprehension of these symbols.

Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.

Message of Master E.K.

Predictions



Like the case that is argued in a civil court, a prediction always carries two sides that oppose each other. From times immemorial we find that those who predict stand in pairs opposing each other. No two watches agree. No two astrologers meet in the present about the future. World predictors have seerhood with them always, but it is tinged with the 'zero-error' of the instrument, human perception. It is always so and there is a salient reason for it.

The future is never conditioned by the present, though its seed exists in the present. The future is that part of the plan of things which is not yet planned. At the same time, everyone works out his own future, while living in the present. Same is the case with collective mankind and its future. As far as the future of the earth globe is concerned, it is to some extent predictable, because it is governed by the Laws of Nature.

Man is a strange being who can carve out his own Law on the background of the Laws of Nature. The very fact that the predictions stand opposed to each other proves the not yet formed nature of the future. The future of mankind depends upon its behaviour in the present. The two possibilities exist as possibilities on the screen of eternity.

Compiled by Ludger Philips



Master CVV-Yoga

Aphorisms to Disciples 64

186. In prayer it is not necessary to have movements in the body and in the mind. It is also not necessary to have yawning. However, such movements are possible because of adjustments in three layers: physical, vital and mental.
- 187 In my path, whosoever gives initiation, consider it as I am giving it. Without my order, initiation does not happen. Depending on the dedication and submission of the medium, the work happens.

Composed by Guru Prasad Kambhampati



Vidura

Teachings of Wisdom



Among all sources of pride,
the pride of riches is the worst.
It causes instant fall.

PRACTICAL WISDOM

Learn to introspect daily
and see the inner psychical bondage
- economic, domestic and social.



Saraswathi

Saraswathi Suktam 8 Beyond anyone's possession 1

Thus, no one can possess the Word. Even God does not possess the Word. Please remember what the scriptures say: "The Word was with God". That means, the Word was just with God in friendliness but was not possessed by God. Possessing is an inferior quality. It is a mundane quality. Friendliness is a divine quality. It does not demand, nor direct, or instruct, but continues to be friendly. Such is the friendliness of God. Friendliness by itself is a great divine doctrine. Possessiveness is an act of ignorance. Ignorance cannot prevail around the Word, it cannot be possessed. How can mundane qualities possess the Divine. Even while God is with It, He does not possess It. Thus, how can the created beings possess the Word? On the contrary, the beings are possessed by the Word, they are within It, they float in It, they return to God through It

The Word co-exists with God. Sometimes it manifests, sometimes it remains unmanifest. Whether in manifestation or out of manifestation it co-exists. Wherever She is, He is also there. Wherever He is, She is also there. They are the ideal couple in friendliness. No one dominates the other. When the Word is eternally with God in Creation or out of Creation, it does not seem to be appropriate to say that: "The Word was with God" this must be a bad translation. The Word is not without God.

Ashram Regulations for Entry

The Golden Temple inside and the Golden Temple outside 2



Entering the ashram is the true purpose of human life. It enables the human to be born again in light and to become immortal. Thus souls that are born in flesh and blood have to be reborn in light. To be born in light, one has to enter into the womb of light. That womb of light is one's own heart chamber.

Egyptians prepared the womb in the pyramid where the golden light of solar energies enter to cause the rebirth. This chamber in the pyramids is called 'King's Chamber'. Only initiates knew the way to lead the eligible neophyte to the king's chamber. The neophyte was left alone in the chamber and it was for him to withstand the intensity of the light in the chamber and gain the initiation of light. He was left high and dry without food and water. If he was fit, he was reborn in light. If he was unfit he would die. 'To dare' is a principle on the path to light, as you all know. To dare, to will, to know and to be silent, are the four golden principles of wisdom. The Egyptian initiation was similar to the initiation of the caterpillar, which restores itself into a cocoon until it transforms into a butterfly. Similar were the practices in Rome, where catacombs were maintained in the subterranean plane.

On Secret Doctrine



Pre-cosmic characteristic

Parabrahm (the One Reality, the Absolute) is the field of Absolute Consciousness, i.e., that Essence which is out of all relation to conditioned existence, and of which conscious existence is a conditioned symbol. But once that we pass in thought from this (to us) Absolute Negation, duality supervenes in the contrast of spirit (or consciousness) and matter, subject and object.

The great Breath assumes the character of precosmic ideation. It is the fons et origo of force and of all individual consciousness and supplies the guiding intelligence in the vast scheme of cosmic evolution.

On the other hand, pre-cosmic root-substance (Mulaprakriti) is that aspect of the Absolute which underlies all the objective planes of Nature. Just as pre-cosmic ideation is the root of all individual consciousness, so pre-cosmic substance is the substratum of matter in the various grades of its differentiation.

The primordial matter is referred to in the Oriental scriptures as Mulaprakriti, an aspect of the Divine Mother. So, the Mulaprakriti or the Divine Mother and the Parabrahman or the Father are eternally existing. That which we know as the ether is only an aspect of the cosmic matter. Even the cosmic matter has seven gradations in itself. What is intended in the Aquarian Age is to see that we grow more and more into subtler matter, so that we can experience greater measure of light. The more transparent the material is, the better is the shining forth of light. It is a process of transmutation of matter. Material transmutation is what is intended in this era.

Compiled by Rama Prasad Joshi¹

¹ Compiled from H.P. Blavatsky: The Secret Doctrine, and the works of Dr. K. Parvathi Kumar.



Sri Krishna statue installed by Master KPK
now in Muenster, Germany

Saturn

Sam - The Key to Saturn

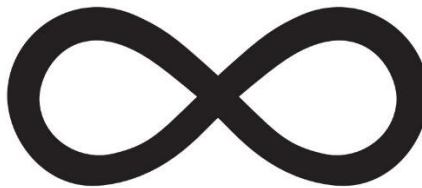
An Occult Meditation



A great Initiate from the ashram of the sage Agastya by name Master CVV, gave out an occult meditation which carries the same import as that of working with the sound 'Sam' on these 3 dots. This is as below:

Up the ladder creeps the serpent.
Self opposing coils harmonised.
Ascending the vertical bore of Eternal Centre.

The serpent is no other than the energy of the disciple, which moves upward only through harmonizing the self opposing coils. The self opposing coils are like the two opposite petals that constitute one pair.



When these two opposing petals are harmonized they give way to the upper petal. Likewise, at every step of eightfold nature when the opposing coils are neutralized, one moves through the vertical bore to reach the 'Eternal Centre' which is in the forehead.



Discipleship

Web of Light and Love

The web of light around the globe is intensified each and every time we kindle our own light, when linking up to our Higher Self. While doing so, electric energy is sent into the circuit. Doing this in group formations at the same hour not only intensifies the light, the energy, but also multiplies it. Connecting the invocation of the sound key is supplying the circuit with sound waves that may create inner spirals to support the process of upliftment. A new beginning or birth is thus happening within the core of the planet when the stronghold of the inner bond of disciples is practised in rhythmic cordial connection.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

The month of Virgo is dedicated to the sons of virgin,
who are also called the sons of God.

Doctrine of Eternal Presence

Introduction to Srimad Bhagavatham 14



The beauty is, Vedavyasa unconsciously recorded, in many places especially in Bhagavad-Gita, the principle of Presence. More than 35 times he expresses slokas relating to the instruction of Presence. The doctrine of Presence is intermittently presented in Bhagavad- Gita. I have collected all those slokas. One day you will find it in a book form.

Many times the Lord says in Bhagavad-Gita,

Recollect me in all THAT IS;
 Enter into me;
 Settle your mind in me;
 Your buddhi in me;
 Staying in me you conduct your work;
 Do not come out of my Presence,
 If you stand out of my Presence you are in illusion.

So this kind of knowledge of the eternal Presence is recollected once again by Narada to Vedavyasa and that is Bhagavatha. Knowing is one thing. Realising is another thing. Knowledge when experienced results in Bhakti. This Bhakti is Ananya-Bhakti. The knower turned Bhakta thereafter sees no other than Him in all that is. It always happened through a Guru or Teacher. Vedavyasa knew the unity of all That Is and Its expression as many. But he did not realise until he received the magical touch of Narada. To know about a Mango fruit is one thing. To eat and experience is another and all together a different thing. Thus Bhagavatha propounds the system of Master & Disciple, Guru & Chela, Teacher & Student. We should remember that a lighted candle can kindle another candle. For a candle to kindle by itself is difficult. This is called Initiation, Upadesa. It happened to Vedavyasa through Narada.



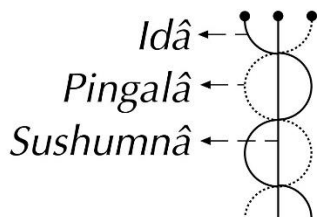
Sound

Ida, Pingala and Sushumna

When once we enter into this Column, there is no more objectivity, unless you wish to get back. There, in you, you meet a triple principle functioning in three ways, namely: Creativity, Continuity and Conclusion. All our activity is on account of these "three lights". They are the Subjective Lights. It is they who make you commence an act, continue the act and conclude it, only for a fresh beginning of another act.

If we make an analysis of the actions that we carry out, there is the beginning of an act, the continuity of it up to a period, and the conclusion of it only to make another beginning. Thus activity is just triangular activity. These three energies reveal themselves to you within your own being. Now you grow familiar with the names of these three energies as IDA, PINGALA and the central one as SUSHUMNA.

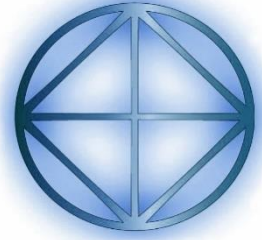
More often you see a symbol like this:



Two lines each interlacing the other at three points, at the point of the Brow Centre, the Throat Centre and the Heart Centre.

You will clearly see how these three energies are working out all our internal and external activities. When you reach thus far, you balance your activity and conclusion in poise. That means you reach poise. Consequently you live in the innermost Column of Consciousness. Thereafter there are two more esoteric journeys to identify yourself with your own existence.

OM Namō Narayana



The Astrological Key 3

In India, tradition recommends orientation to Narayana in the month of Sagittarius with particular emphasis during the initial days of the month concluding with the full moon of Sagittarius. Since Mula constellation is up to 13 to 14 days from the beginning of the lunar month, students are advised to relate to the light in the cerebrospinal column visualizing the entry into that light from muladhara. This path directly leads one to experience the Narayana state. The aspirants of ancient times specifically did rituals with regard to this alignment with sushumna column beginning from 23rd November every year. The practice still continues in India in the groups who know this dimension. It enables the students to realize the cosmic, solar and planetary consciousness that they are. Sagittarius is the most sublime sun sign and is specially dedicated to spiritual practices from ancient most times in accordance with the Vedic tradition. Bhagavad Gita quotes Lord Krishna as saying that, “I am Sagittarius among the 12 zodiacal months.” Krishna stands for the universal consciousness and that universal consciousness is presented annually through Sagittarius, the 9th of the 12 sun signs. From Sagittarius to Gemini, and from Gemini to Aries (in the reverse path), the path exists in Sagittarius. It is a path from muladhara to visuddhi and visuddhi to ajna and sahasrara. The path is called the ‘Path to Narayana’ and the specific days in Sagittarius are called the ‘Days of Narayana’.



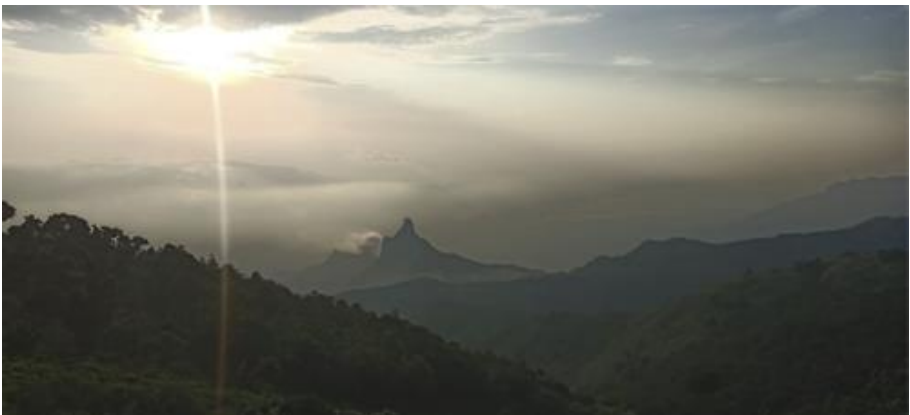
The World Teacher Trust

Guidelines to Members, 62-64

62. Learning and serving causes gradual expansion. Sudden expansions to consciousness are to be avoided, for they have side-effects on health and personality life

63. The successive expansion of consciousness gradually breaks open the self-imposed limitations of belief and superstition.

64. Let the follower of the World Teacher eventually embrace the entire Globe and the life on it.



Master Mountain, Nilagiris

On Healing

2. The Fundamental Understanding 8



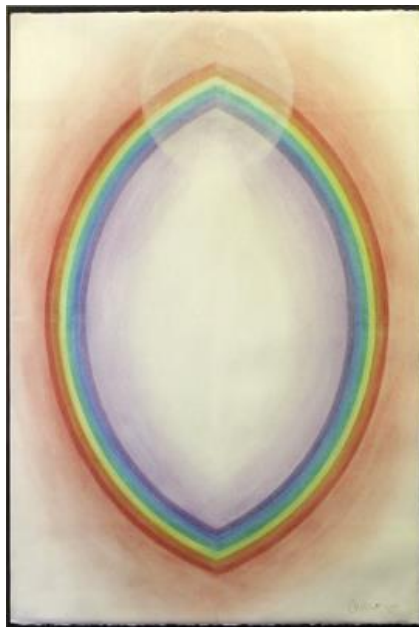
The next understanding to be gained is that the body is a facility for expression of the soul. Soul expresses through forms just like electricity expresses through the apparatus. Soul can be visualised as an expression of the bodies just as electricity can be visualised as an expression through the electrical appliances. Visualising is seeing in occultism. All expression through form is the Soul's expression through qualities of the form. All interaction between forms is the interaction of the soul via qualities of the form. Two men meet through their bodies. One looks at the other, speaks to him, listens to him and transacts with him. But knows not HIM as the transacting one. When such an interaction happens then it is meeting of the man, the indweller; it is not meeting of the bodies. But we meet half way. We do not meet as souls (i.e., two expressions of the Soul). We meet in qualities of the soul. Hence, when we meet it is mostly meeting of the qualities. When the qualities do not agree, we disagree with the soul in the form too. The wise ones meet in soul and hence qualities do not play love and hatred. They meet in equanimity. They meet the soul and find agreement with all. They are friendly to all, even if others are not so very friendly. Look to the soul expressing through the qualities and the body.



Rudra
The Lord of Cosmic Will and Vibration

A few dimensions of Rudra 57
Sivatara

Sivatara means pure existence. It is a state of absolute God. The absolute God is described in the Vedas as nil, none, not, nought, nothing, empty, vacuum, void, vacant, nihil, no, indefinable, incomprehensible, dark, unqualified and beyond all ideation. It is the state of One with no other to experience and to explain. Siva is God in Creation. Sivatara is the God beyond Creation.



Burton Callicott (1907-2003: Mandorla

Sanat Kumara



Love of God 6

The path of love is no different from the path of devotion. Devotion in its highest state transforms into love. Love and devotion are inseparable. When you love someone, your attention is devoted to the loved one. Your time, money, energy, thought - all is devoted to the loved one. Love generates devotion. Devotion generates love. Lord Sanat Kumara is in such love of God that he became part of HIM. Consequently the Lord functions through. As much as Sanat Kumara is in love of God, so much God is also in love of Sanat Kumara. Sanat Kumara constitutes the buddhic plane of the Lord. When the first impulse for creation emerged, four Kumaras also emerged to constitute the four aspects of the Lord. The four aspects are:

1. Pure Existence
2. Pure Awareness
3. Buddhi
4. Mental

Of these four, Sanat Kumara constitutes the buddhic plane. The creation was contemplated by the Lord for fulfilment of the beings, and the Kumaras emerged due to their love of God to cooperate with the purpose of creation.



Seventh Ray and Magic

The incoming of the 7th Ray 11

When Energy of Synthesis is at work, man will move into Synthesis. More and more he orients to this energy, his acceptance levels develop and move to a higher level.

His practice of seeing the basis behind form and concept will slowly and gradually take him on to the path of seeing the basis behind everything. The basis of all that IS.

He will learn to see the ONE who is basis for all forms, and thoughts. He will gradually develop a constant connect with the ONE who is within and without form, the ONE who remains in the background of all that is existing, all that is manifesting and dissolving, all that is manifest and unmanifest. Man will start to orient to the ONE who is present in all 7 planes of existence as also beyond the 7 planes as the 8th one.

When man starts to live in this awareness of the background, he will only see the ONE within him in all around and he will see no “other”. He will only see brother in the other and the real brotherhood is realised. That is when man will truly understand that there is neither good nor evil and that there are no sinners. In the scheme of creation everything and everyone has a purpose and all are in the process of evolution.

This is the path every aspirant aspires to follow and the energy of 7th Ray is the most proficient one. With the advent of 7th Ray, the Energy of Synthesis is abundantly available and also the Aquarian age is the time which is most propitious to the aspirants.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sree Satya Sai Baba 6



The fourth encounter was in February 1994, when Saukumarya visited Puttaparti along with his family to participate in a marriage function which was being conducted in the Presence of Sree Satya Sai Baba. The day after the marriage, when Saukumarya was in the gathering participating in a bhajan program, Sree Satya Sai in his errands around the devotees came up to Saukumarya and hinted him to move into his private consultation room which is adjacent to the bhajan hall. Saukumarya went up to the threshold of the private chamber and waited there. Sree Baba completing the errands came up to the chamber and enquired as to why he did not yet enter the room. Saukumarya said he had come with his lady and if Baba permitted, he would call her as well. Baba instantly agreed. Together with his lady, they entered into the private chamber. Sree Baba directed the two to sit on the floor and took to his normal seating place.

“I have been hearing that you are doing a lot of good-work all over the world and that you are teaching various dimensions of Ancient Wisdom and even imparting Yoga and meditation. I am very glad about it. Why don't you share a few aspects of Wisdom that you teach to the world?”

Saukumarya felt humbled and said, “Sree Baba needs no inputs from me. In relation to what I do, all is known to Baba. Further, unless there is a specific question, wisdom does not respond by way of an answer.”

Baba smiled and said, “Good. Wisdom should not be given by mere asking. The questioner should have hunger for knowledge. His questioning should be a deep enquiry and not a casual enquiry. Even if the questioner is Baba, it should be so. I am glad at your stability. Let me now ask a specific question. How many categories do you see among humans?”

Saukumarya said, “Three.”

Baba asked, “Who are they?”

Saukumarya said, “There are animals in human form. There are humans who function with concern for others. And then, there are the Divine in human, who love all and serve all without any reward.”

Baba stood up. Saukumarya also stood up. Baba hugged Saukumarya and said, “What a precise answer. No wonder people listen to you wherever you go and teach. It is true that the humans are essentially in three categories. It is also true that you are working since many years to help upgrading of humans. I am deeply pleased. Be blessed!”



Uranus

The Alchemist of the Age

Homoeopathy 3



A couple of years ago when I was in Miami, I read a newspaper in which the president of the allopathic doctors' association, while addressing a congress of allopathic doctors, said that allopathic medicine is the second chief factor for deaths in the United States of America, the first being accidents. He said, excessive poison is supplied into the body of the human beings through continuous allopathic treatment for 10 to 15 years. A body which is put to allopathic treatment continuously for 15 years is no more vital enough to react to any medicinal substance. On the contrary in homoeopathy the vital body is strengthened and as a consequence the disease is thrown out by the vital body. The ethereal medicine helps the human being to throw out his own disease. The medicine does not attack the disease directly. It reinforces the vital body. Such sciences would have great future.

In the distant future, sound, colour and symbol would be introduced at popular levels to cause effective cures. This was the knowledge of the ancients. From the Chinese and the Indians in Asia to the Mayans, Incas and Aztecs in America this subtle knowledge was available. It is called Tantra in the East and magic in the West. No wonder the new groups are dabbling with these concepts now.





Master EK

Vishnu Sahasranama

Stanza 5, 3-4

3. Adityah Aditi is the mother of all the devas and also the Supreme Lord. In fact, the supreme God principle is self-existing without mother and father. When he wants to come down as creation, He gives out the mother-principle which was hitherto slumbering in Him. She comes down and conceives Him in her womb as her child. Then the Lord comes down as the first manifestation of the Lord who is called Virat or Hiranyagarbha, the self-effulgent egg. This mother-principle descends into all the series of planes of creation upto the grossest material plane, conceiving the Lord as the omnipresence in each of the planes. She is called Aditi. Therefore the Lord is understood as the child of Aditi.

4. The night-lotus is a symbol of the glory of night in Indian symbolism. The eyes that are open (aware) during the night of dissolution are compared to the petals of a night lotus. The eyes of the Lord are not physical and hence they have no wink either in creation or dissolution. The word Pushkara esoterically means the source of replenishing and fulfilment. The graceful look of the Lord fills the whole universe with fullness and replenishes everything with mind, life and food.



Paracelsus Health and Healing

Prana - life force, part VI Purity of content and container 1

The container has to be appropriate to hold the valuable content. The science of possession needs a scientific approach. The influence of will of one upon the other is to be carefully considered. The influence of an unclean container upon the clean content cannot be overlooked. When men look for clean content they also have a responsibility to prepare equally clean container. If the container pollutes the content, the content could be poisonous, instead of being beneficial. The subtle has to be well held by the gross. The subtler has to be likewise well held by the subtle and so on.

Nature reveals this secret and man has to learn. The juice of orange is well contained in the orange and the orange itself is well contained by the peel around. The milk is well contained in the udder of the cow and then in the refrigerator. The vegetable is well contained with the plant, then with the modern systems of storage. The womb contains well the growing child. Containers are as important as the content if not more.

Mind is the primary container for man and if it is polluted all knowledge that such mind receives also gets polluted. Mental purity and orientation is of great value for any creative work and therefore preparing the mind constitutes the basic work for all subtle healing. If the healer is sufficiently pure and is unafraid he will be able to apply his will to heal upon the surrounding. It is the beauty of every healer to stay away from all harmful influences through the right orientation of the mind. A healthy mind enables wonders to manifest in matters of evil.

Dr. K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en



The Female Hierarchy

Part 6

The purpose of the wisdom teaching is to give the needed impetus that we relate to the super-mundane or supra-mental plane where the beauty is much more than what we see here. It is said that from each plane to next plane the splendour is hundred times more. The Taittiriya Upanishad speaks that from physical to emotional it is hundred times more experience. From emotional to mental it gives you hundred times more experience. From mental to buddhic, still hundred times more. From buddhic to blissful state, still hundred times more. And then to atmic state, yet another hundred times. And when you are aligned with the Divine, it is complete bliss. Like that, it says every ananda finds a multiple state as it progresses more and more towards the subtle.

This arrangement of the ladder of the creation is mostly the network of the Mother. She networked the whole thing with the help of the triangular forces. So, the primary Hierarchy relating to the Mother is the first triangle consisting of creativity, reproductivity, and preservity. This is how we have the three Logos emerging. The three Logos are but an expression of the primordial nature. That primordial nature is what we call the pure consciousness. This pure consciousness emerges from existence. It periodically emerges. It has a periodicity. The Mother that emerges from the pure existence has a periodicity. It alternately emerges and merges. When it emerges it keeps growing. And then it has a state of fulfilment. Then it keeps retreating. Then it takes to the path of mergence. Like that, it takes birth, it grows, it grows to its optimum, then it comes back, and then it joins. That is how she is said to have a fivefold activity.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Service is unconditional and unselfish.

It is free flowing activity like
water, wind, rain, and the like.

Paths to Shambala 5: The Lost Horizon

The tales of the earthly Shambhala prompted a British journalist named John Hilton to write a novel about the earthly Shambhala, which he called Shangri-La. "Lost Horizon" (1933) became a world bestseller, often used for film productions. A small group of travellers with the English diplomat Conway is kidnapped on the flight from Baskul to England and involuntarily enjoys the hospitality of Shangri-La. It is a place in the middle of high mountains, protected by impassable mountain passes, with a paradisiacal climate and vegetation.

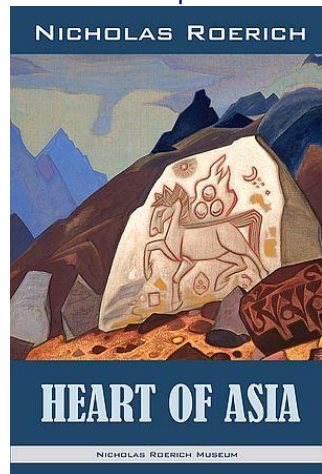
The place is also blessed with all the achievements of civilization and the "guests" are spoilt with exquisite food and readings. The guests find pleasure in the heavenly place, which has something in store for everyone: for a Christian woman the opportunity to missionize the local people, for a treasure hunter, gold and mineral resources, for an active person to make himself useful, and for a young man, a beautiful woman. A well-balanced and strong leader that Conway is, he is offered the task of ruling Shangri-La and from there saving humanity's cultural assets from destruction in the impending world wars. Conway agrees, but before he can take on his task, the



young lover from his travel group reveals to him that he has decided to escape Shangri-La. Conway tries in vain to convince him of the dangers of the route over the mountain passes. Out of a sense of responsibility, he agrees to accompany part of the way the young man and his lover. Knowing that the escaped people are safe, Conway wants to return to Shangri-La. But - as much as he tries - he gets lost and spends the rest of his life searching for this invaluable place. It is the story of the Paradise Lost that Hilton tells, to which the title alludes (original: John Milton: Paradise Lost, 1646).

In the second part of his travel report "Heart of Asia", Nicholas Roerich describes the expectation of the people in relation to the coming activities of Shambala and their leader. In songs, legends and observations, this expectation comes to life. Roerich adds and illustrates these experiences in his writing "Shambala -The Secret World Centre in the Heart of Asia" (1930). In the first titled narrative, Roerich presents the tasks of Shambala and the way this centre works. He summarizes the findings in the first narrative, a fictional dialogue that a high-ranking Buddhist monk has with an interviewer from the West who speaks of himself in the first person.

The Lama first denies the existence of this place by transferring it to the beyond and feigns ignorance. He thoroughly examines his counterpart before he is willing to talk about this holy place.



Dedicated to Angela Fremont.

Sources: Nicholas Roerich: Heart of Asia. 1930; Nicholas Roerich: Shambhala. 1930; Ruth A. Drayer: Nicholas and Helena Roerich. The Spiritual Journey of Two Great Artists and Peacemakers. 2005.

Window to World Service News & Activities

VENEZUELA

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WTT Instagram: mithilawtt

Activities

The Mithila WTT group is currently holding meetings by Zoom with the CVV meditations from 6 pm Venezuela time from Monday to Thursday, on Mondays we have by Zoom the activity of chanting mantrams at 6: 40 pm, on Thursdays by Zoom we have the invocation of the energies of Shambala invoking the energies of Lord Sanat Kumara, meditations of full moons, new moons, solstices and equinoxes, on Tuesdays we have study, and we are in the early opening of a teaching workshop of Master KPK, EK, DK. etc. All those who feel inclined to do these activities can write to our mail.

Picture to the Month
Virgo - The World Mother and the Seven Seers



The month of Virgo is dedicated to the sons of virgin, who are also called the sons of God. The Seven Seers, the Great Bear, and Sirius are all recollected and worshipped during this month of Virgo. Even the pitris are worshipped in the descending arc of moon in Virgo.

Dr. K. Parvathi Kumar: Vaisakh Newsletter Virgo 2019

Image composed by Ludger Philips

Book Review

Man Sacrifice



To the wise ones the yogic path forms the habit and saves them from the concept of death and makes them enjoy the span of life. They do not create a nature of their own and get entangled in it.

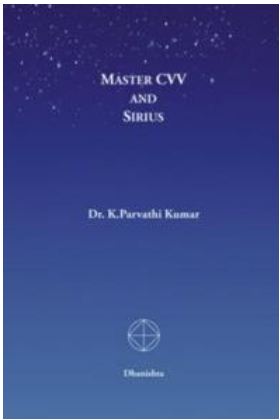
This book presents the events relating to Krishna's life at the time of His dropping the physical sheath. Even the so-called event of death has also been made use of the Lord for the benefit of humanity in a perfect yogic style. Through this book the author intends to disperse away the illusion of death and bring nearer the experience of life.

E. Krishnamacharya: Man Sacrifice

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: https://worldteachertrust.org/_media/pdf/en/ek/man_sacrifice.pdf

Master CVV and Sirius



The Avatar of Synthesis is none other than the energy of Love coming from Sirius. Christ is the Grand Master to the humanity. But to the Christ himself the Sirius energy of Love is a Grand Master. Master Djwhal Khul says, What the Christ is to us, the Avatar of Synthesis is to the Christ. That is the grand energy which is descending upon us through all the sun signs. And Master CVV has been a channel to it. When we say, 'The Master', we are referring to the energies of Love coming from Sirius. We are also referring to the first channel who is responsible for the visit of the energies to us.

The booklet is based on the teachings given out at Visakhapatnam during the group life in 1993.

K. Parvathi Kumar: Master CVV and Sirius

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/master_cvv_and_sirius.pdf

Astrological Important Days in August/September 2023

23.08.	11:01	☉ → ♍ / Sun enters Virgo	
24.08.	00:01	☾ 8 th phase of ascending moon starts	☉ 00°31' ♍ / ☽ 24°31' ♍
	4	(End 24.08. at 23:41)	
25.08.		1883: Birthday of Master MN	
26.08.	20:38	11 th phase of ascending moon starts	☉ 03°17' ♍ / ☽ 03°17' ♍
	ከ	<i>Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head</i> (End 27.08. at 18:03)	
27.08.		1983: Foundation of WTT – Europe (later WTT – Global) at Geneva	
29.08.	20:20	23 rd constellation <i>Dhanishta</i> starts	☽ 17°31' ♍
♂	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 30.08. at 17:16)	
30.08.	07:29	Phase of full moon starts	☉ 06°37' ♍ / ☽ 24°37' ♍
♀		<i>Contemplation upon Gâyatrî, the World Mother</i>	
31.08.	03:35	☾ Full moon of Virgo	☉ 07°25' ♍ / ☽ 07°25' ♍
4		☉ in ♍ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	
06.09.	12:08	☾ 8 th phase of desc. moon starts (in <i>Rohini</i>)	☉ 13°34' ♍ / ☽ 07°34' ♍
♀		Birthday of Lord Krishna (End 07.09. at 12:44)	
08.09.		Birthday of Mother Mary	
09.09.	15:48	11 th phase of descending moon starts	☉ 16°38' ♍ / ☽ 16°38' ♍
ከ		<i>Contemplation upon the Pitris</i> (End 10.09. at 17:59)	
14.09.	01:19	Phase of new moon starts	☉ 20°55' ♍ / ☽ 08°55' ♍
4		<i>Contemplation upon 'The Pledge'</i>	
15.09.	03:39	● New moon of Virgo	☉ 21°59' ♍ / ☽ 21°59' ♍
19.09.	10:13	5 th phase of ascending moon starts	☉ 26°09' ♍ / ☽ 14°09' ♍
♂		Festival of the 7 Seers (<i>Rishi Panchami</i>): <i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i>	
22.09.	10:05	☾ 8 th phase of ascending moon starts	☉ 29°04' ♍ / ☽ 23°04' ♍
♀		(End 23.09. at 08:48)	
23.09.	08:49	☉ → ♎ / Sun enters Libra	
ከ		Autumn Equinox: Contemplation upon the female Hierarchy	
25.09.	04:26	11 th phase of ascending moon starts	☉ 01°47' ♎ / ☽ 01°47' ♎
☽		(End 26.09. at 01:31)	
26.09.	06:12	23 rd constellation <i>Dhanishta</i> starts	☽ 17°31' ♎
♂	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 27.09. at 03:40)	
28.09.	15:19	Phase of full moon starts	☉ 05°10' ♎ / ☽ 23°10' ♎
4		<i>Contemplation upon the Mother sitting on the lion</i>	
29.09.	11:57	☾ Full moon of Libra	☉ 06°00' ♎ / ☽ 06°00' ♎
29.10.	03:05	☾ 8 th phase of descending moon starts	☉ 12°32' ♎ / ☽ 06°32' ♎
♀		(End 07.10. at 04:39)	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2023/2024«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-81-8.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

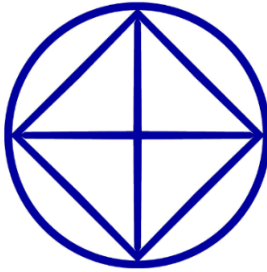
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



**May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.**

**May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.**

**May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.**

**May the Light, Love and Will
Synthesise our lives into One Life.**