

# Vaisakh News Letter



HAMSA SIVA SOHAM



Virgo 2024 Kanya

Letter No. 5 / Cycle 38 – 22nd August until 22nd September 2024

The World Teacher Trust - Global



May the Light in me be the light before me  
May I learn to see it in all.  
May the sound I utter reveal the light in me  
May I listen to it while others speak.

May the silence in and around me present itself,  
The silence which we break every moment,  
May it fill the darkness of noise we do  
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,  
Let realisation be my attainment,  
Let my purpose shape into the purpose of our earth,  
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

**Contact: The World Teacher Trust - Global**

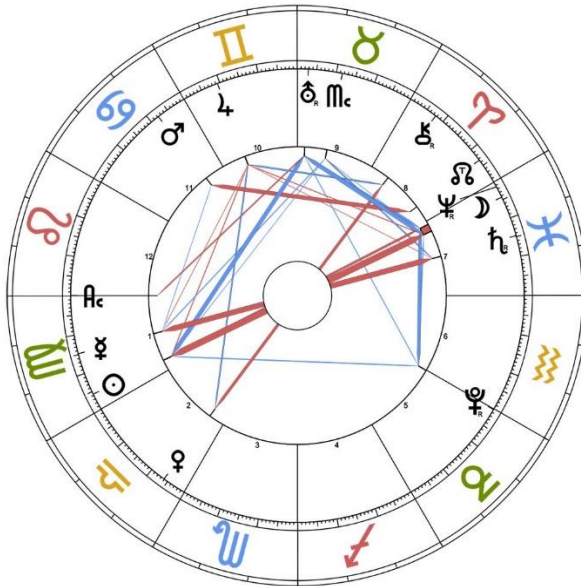
The Vaisakh Newsletter in English and French: [info@worldteachertrust.org](mailto:info@worldteachertrust.org); German: [kulapati@wtt-de.org](mailto:kulapati@wtt-de.org), Spanish: WTT Argentina: [wtt@wttargentina.org](mailto:wtt@wttargentina.org), WTT Spain: [info@wttes.org](mailto:info@wttes.org); Brazilian Portuguese: [brasil@worldteachertrust.org](mailto:brasil@worldteachertrust.org)

## Prayer of the Year 2024-2025

Vena, the Gandharva, is wiping off the pictures of the subconscious mind  
on the walls of my nature with the hieroglyphs of sound  
from his seven stringed lyre.

Serpent 'K' loosens its skin. The pictures of past Karma  
on the walls of its skin are peeled off. Karma neutralised.

*Occult Meditation 31-32*



Full Moon of Virgo, 18 September 2024, 04:34 am CEST (UTC + 2)

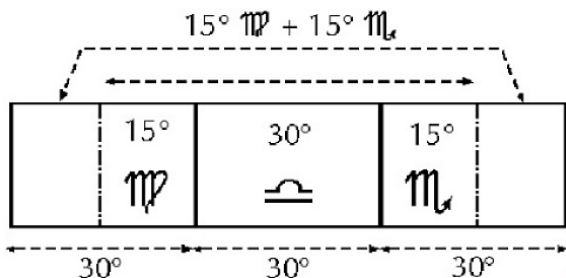
## Message of the month of Virgo ♍

The traditional ruler of Virgo is Mercury, giving the normal personality the analytical mind that, however, often turns out to be critical due to personal bias or limited experience. The ruler of Virgo for the disciple is Moon (a blind), and here unselfishness in service to fellow mankind is of utmost importance. This process helps the disciple to dissipate the critical attitude towards others. Christ said, “Love thy neighbour as thyself”. This is the process that Virgo offers to the disciple.

Before the manifestation of sex consciousness there are only 10 sun signs. Virgo and Scorpio is one and Libra does not exist. In this sign, ‘Virgo-Scorpio’ which consists of first half of Virgo and second half of Scorpio, selflessness and altruistic behaviour is the keynote. When the physical appearance of sex consciousness happens, the selfishness and protective ego nature manifest and the personality starts to bloom. The concept of me, mine becomes very prominent and the concept of others is defined very sharply. Libra is born and Virgo-Scorpio is split and hence in each human, there is an internal longing for re-joining of the male and female forces which manifests as marriage on the outer plane.

A perfect zodiac of 10 sun signs is the esoteric zodiac, which excludes passion, emotion and desire represented by the second half of Virgo, Libra and the first half of Scorpio. It is the unlawful desire that brings the fall of the perfect creation into imperfection. To protect, nurture and reveal the hidden spiritual reality is the esoteric way that Virgo shows.

*Composed by Heinrich Schwägermann Lorenzen*





## Message of the Teacher

### Magnetism of the Presence

Masters are born out of men. Just like tree gives birth to fruits, humanity also gives birth to Masters. But they are not as many as the fruits of a tree. When the tree is barren, it gives not birth to a fruit. But nevertheless when a Master emerges from men, he is the source of inspiration for many.

A Master does not have a duty to inspire. His very being inspires. A magnet has no duty to magnetise. It is its very nature. Magnetism permeates from the magnet. Presence permeates from the Master. When the touch of Presence is received by a fellow being, he stands inspired and does work of goodwill drawing inspiration from the Master.

*Compiled by Ludger Philips*



Johann Elert Bode (1747-1826): Virgo

## Utterances of Lord Krishna



People speak of happiness in many levels and degrees. Levels are to those who measure, but not to happiness. Happiness is Consciousness beyond measure and hence no measures are there to happiness. As long as they dwell in senses, they look happiness through their own chasms and holes, and talk of its levels and grades. As long as they dwell in mind, they see happiness through that window of mind. The shape is of the window, but not of happiness. As long as they dwell in behaviour, they behave in the name of happiness. They speak of happiness as 'that' and 'that which'. The terms are their own limitations and happiness is beyond 'this' and 'that'. Man sees man through the eyes, whereas the eyes cannot see a man. Similarly happiness knows happiness; the mind and the senses can never know happiness. Happiness exists as discriminating will in you. Only the will touches the experience of happiness. You are therefore expected to stand as your discriminating will, above and beyond your body, senses, mind and behaviour. Now you are happy because you know what is happiness. How do you know that you are happy? Know it by knowing nothing other than happiness while you live. I don't propose to fix you in happiness. Happiness is stable in itself and requires no fixing. Now there is no disturbance while you move. Dynamic and static phases are not opposites in happiness. You can find stability in movement, which is harmony. You can move about, yet you are stable. You are the very core of movement and the moving. (6, 21)

### PRACTICAL WISDOM

Practice purity, piety, sympathy in work.

Gather, rearrange and distribute.

Grace visits.



Lord Maitreya  
Maitreya Community

Conscious labour

The idea that labour is inherently harmful to health is a recent and misleading notion. This misconception unfairly tarnishes the concept of labour, ignoring that it is in fact the poor working conditions that cause harm. To rectify this, it is essential to foster conscious cooperation among all participants in the community to transform labour into a healthy and revered activity. Moreover, there must be a collective commitment to enhancing the understanding and quality of the environment. Rather than disparaging and cursing labour, it is crucial to highlight and promote exemplary workers who demonstrate the true value and potential of respectful and well-managed service. This is the approach of our community, where labour is not just a necessity but a vital component of societal progress and personal upliftment and fulfilment. Let us not fall for the falsehoods of labour. Let us understand and embrace conscious labour.

*Composed by Srikanth Kaligotla*





Master Morya  
*Maruvu Maharshi*



The Teacher's Name

I advise that the Teacher's Name be held up as a shield. Not a symbol, not an illusion, but a chain of consciousnesses provides the current of invincibility. We do not know the end of this chain, and you do not know its beginning. It is like a serpent stretched from the depths of Earth into the infinitely distant spheres. The mountain of the Mother of the World does not know its summit. Shall we fear it? Shall we be terrified at its unapproachableness? Or shall we rejoice that Amrita is inexhaustible? Amidst all the world's measurable concepts, the Incalculable radiates its light. Shall we be displeased by the coolness of the far-off wind that comes from Infinity? In the sweltering barrenness, let us not turn away from a life-giving stream.

Attain and conquer. You do not conquer for yourself; your victory is important for the General Good. (*Agni Yoga*, 1929)

*Compiled by Sabine Anliker*



Nicholas Roerich: Serpents of Wisdom



Master Koot Hoomi  
*Devâpi Maharshi*

## Shambala 76: Three Principles

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

The Hierarchy is ever striving to manifest the Will of Shambala upon the planet. To conduct the Hierarchical plan, a group of goodwill workers is the need. The primary qualification for such a group, is threefold as follows:

1. A poised mind free of emotional disturbances.
2. Free of any glamor relating to the Presence of the Masters of Wisdom.
3. A constancy of vibration free of any excesses (excitement or despair) in all walks of life.

The above three qualifications are very essential to the aspirants. Such ones are easily inspired by a Master of Wisdom. When these qualifications are absent, a Master of Wisdom, cannot admit a member into the group. Each day, the members would do well to contemplate upon the following:

1. What act of service am I to conduct today?
2. Are there any acts that are non-essential in my daily routine? If so, how do I free myself of such non-essentials.
3. How are my present responsibilities?
4. Who do I co-operate with, today?
5. Of what utility am I, to the Hierarchy, today?

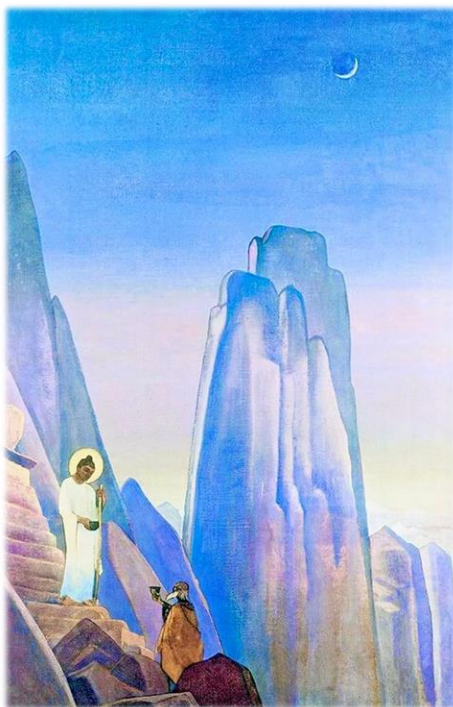
Each member shall affirm to himself as belonging to Shambala and the Hierarchy. It is also of utility to desire, that in the outer world, he only contacts those with similar aspirations and alignment. That the personality life is submitted to the Will of the Hierarchy and the needs of the co-beings is also desired by the student. To Shambala, he submits himself voluntarily.

To the ones, who have consecrated to the practice given above, the Divine Will gradually substitutes the individual will. The Masters and the Path are proximate to such ones!

In the recent times, Sri Shankaracharya, Sri Gautama Buddha and Pythagoras taught, trained and enabled recruiting a number of well-trained disciples thus strengthening the Hierarchy. Today, these disciples are associated with Shambala. Also, through Jesus, the Christ, several members working with the sixth ray of devotion and second ray of Love-Wisdom are part of the groups relating to the Hierarchy.

To align with the Hierarchy and the Path to Shambala, constancy of vibration and conducting with poise are but essential.

*Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.*



Nicholas Roerich: Buddha and the Beggar



Message of Master E.K.

## Zodiacal Symbols 6: Virgo



Purity is a thing which is always to be protected against temptation. This concept gave man the symbol of the Virgin. The original nature of man before he is touched by intellect and impression is called the Virgin nature. This nature gives birth to God experience and hence the Mother of God. The transformation of the generative tissues through age and the transformation of emotion and intellect into the innocence of submission and sacrifice are both represented by this sign. Every year when the Sun enters into the sign of Capricorn during the midnight of the Winter Solstice, He stands in the fifth house from Virgo and hence he is called the Son of the Virgin.

Since the entrance of the Sun in Capricorn marks the beginning of life-giving rays to the earth in his northward journey he is called the Image of the Saviour who sacrifices his blood (rays of the rising Sun) to the beings of this earth.

*Compiled by Ludger Philips*

## Master CVV-Yoga

### Aphorisms to Disciples 76



223. Be regular in invoking me. I will, in due course, adjust your objective activity to suit your subjective activity. If you show discrimination in what you think, what you speak and what you act in your objective functioning, I will give you cut-off from all that is unnecessary and counterproductive to your subjective activity.
224. When I say cut off, it would be cut-off from persons with whom you have no purpose. I will give cutoff from all unnecessary objective activity. I will also give cut-off from unnecessary thoughts, speeches and actions.
225. The cut-off will be given at all the three planes: physical, emotional and mental planes, of that which is hindering your progress on the path of yoga.

*Composed by Guru Prasad Kambhampati*





Vidura

Teachings of Wisdom

The measure protects the paddy.  
Nursing protects the horses.  
Superintendence protects the cow.  
Periods protect the woman.

### PRACTICAL WISDOM

Make mind receptive,  
receive and share the ideas,  
fresh thoughts with group members  
to execute together as a group work,  
to perform in tune with the Divine Plan.

## Saraswathi



### Saraswathi Suktam 10 - 2

The positive sound is the listening-aspect of the sound. The negative sound is the speaking-aspect of the sound. They respectively form the content and the container. That is what we call Mitra and Varuna. Varuna is the measure, Mitra is the measured. The devas of Radiation are 12. The devas of vibration are 11. The devas of materialisation are 8. Together the Devas are chiefly 33 in number.

They are:

2	Aswins	Mitra And Varuna
12	Adytias	Devas of Radiation
11	Rudras	Devas of Vibration
8	Vasus	Devas of Materialization

---

33 Devas

The one who realizes the Word is said to be a 'Master of the 33rd degree'. For the devas the Word is very dear, because they have emerged from it. They fulfil the work of the Word. 33 devas + the Word makes 34. The Word, + the Source, from which it comes, makes 35. However it is not called 35, it is called 34 +. The secrets of 'Ezekiel's Wheel' are contained in the number 34 +. In the Bible there is the grand concept of 'Ezekiel's Wheel'. The number relating to it is more than 34 and less than 35.



## Ashram Regulations for Entry

### Sound key of the term 'Ashram'

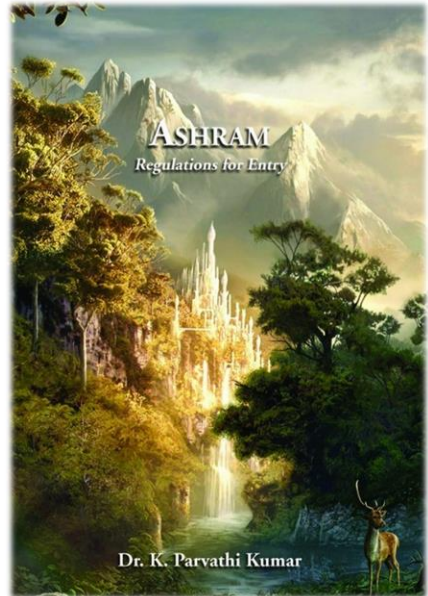
The thought is fire and the sound of fire is 'R'. Action in the outer world relates to material and all material activity can be related to the sound 'M'. The first key speaks of 'A'. The third key speaks of 'R' and 'M' and the second key speaks of 'S' and 'H' relating to inhalation and exhalation. When all these sounds are put together, we get the term 'Ashrm' (Ashram).

The sacred term 'ashram' is thus composed of three keys. One relates to A (first key), the second relates to S, H and the third relates to R, M. When the three keys are put together in practice one realizes the ashram. This is an innovative definition emerging here and now but not a classical definition.

Note the sound:

- A to relate to Omnipresent.
- S, H to relate to inhalation and exhalation having accomplished the regulations of sound
- R, M to relate for right thought and right action

When the three steps are accomplished, one lands in an ashram.





## On Secret Doctrine



### Space - 11: Brahma

The very names of the two chief deities, Brahmâ and Vishnu, ought to have long ago suggested their esoteric meanings. For the root of one, Brahmam, or Brahm, is derived by some from the word Brih, “ to grow ” or “ to expand ” ; and of the other, Vishnu, from the root Vis, “ to pervade,” to enter in the nature of the essence; Brahmâ-Vishnu being this infinite space, of which the gods, the Rishis, the Manus, and all in this universe are simply the potencies, Vibhutayah.

\* \* \* \* \*

1. Existence - Awareness was presented. We made an understanding of the proximity of the various circles to the paper as the commonness in Existence.
2. The center and the circumferences are like this, meaning, like states of awareness, and as existence, we are all the same.
3. From out of the Existence, there is a formation of a center. There is an emanation from ‘Brahm’, which expands or grows thereafter. Thus we understand, ‘Brahma’ from the word, ‘Brih’ and from the root of one, ‘Brahmam’.
4. Thereafter, there is a pervasion. The principle that pervades all, is Vishnu. Vishnu means the permeating light of the universe. It is in this light all forms live, move and have their being. It dwells in all forms, while the latter dwell in it. Vishnu is like the ocean of light, while the beings live as tides of the ocean. Essentially the tide is also the ocean, though seen differently.
5. Vishnu pervades all the three planes, the visible, the subtle and the causal, and is even beyond. He is called “the four-armed One”. From his light, the causal, the subtle and the gross successively manifest. In three steps he forms the visible world. Again in three steps he lifts up the world into himself.

*Compiled by Rama Prasad Joshi*



Saturn

## Sam - The Key to Saturn The Three Eyes

The 3 dots are but the 3 eyes which exist in us.

- The left eye relates to sight
- The right eye relates to wisdom and
- The third eye relates to vision (insight) The 3rd eye functions not, to the un-initiated. It is the eye of Cosmic Fire or Pure Consciousness.
- The left eye relates to lunar energy.
- The right eye relates to solar energy.
- When the soli-lunar energies are balanced in oneself, one experiences as a unit of cosmic entity.
- It is therefore recommended that one visualizes the 3 dots in his forehead, with the upper dot at the centre of the forehead. The left and right dots on the left and the right eyebrows.
- In fact these three points on the forehead are the points of emergence of the energies of Ida, Pingala and Sushumna. Meditating upon the 3, one experiences the Pure Consciousness through their merger.
- These three streams of energy flowing in oneself are but one, 1 becomes 3 for manifestation, 3 should become 1 for self-realization.
- Traditionally, these three states are related to Ganga, Yamuna and Saraswathi rivers in India, who find their merger at the Holy Prayaga. When one experiences the Prayaga in oneself, he experiences the Self.

## Discipleship



## Sound Waves

Invocations of sound keys or mantras are pulsating through the ethers and carry a potential for connectivity into the subtle worlds. Following the sound into the inner realms, listening inside and upside, we might find untrodden paths, new sounds, fresh links. There is an SOS system in the outer world that has undergone profound developments with the opportunities that modern technologies offer. This can be translated and transformed into the occult practice as well where the “Save our Ship” (SOS) has yet another intention or one could say, an additional meaning as “Serving our Soul”, the One Soul in all, the unifying force that our invocations call forth to be implemented in our daily endeavours, in our attitude towards life with gratitude, compassion and joy.

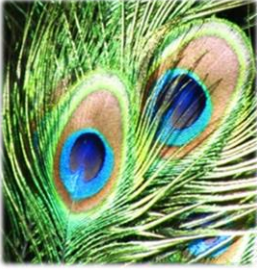
*Composed by Ute and Peter Reichert*

## PRACTICAL WISDOM

Meet the Teacher in you.

He is ever available in the inner chambers of the heart.

Learn to meet Him there to listen to and to follow Him.



Good Luck  
from your birthday 6

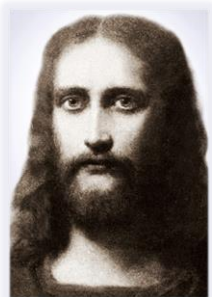
If you are born between August 22<sup>nd</sup> and September 22<sup>nd</sup>  
You can find your good luck in the following lines. Meditate the following to  
have the courage and hope that are hidden in the caves of your innermost  
consciousness.

Virgo ♍

Work - Gather - Repay  
Recollect - Purify - Re-arrange  
Sympathy - Piety - Grace.

*Master E.K.*





## Life and Teachings of Master Jesus

### Part 4: Birth of Jesus 1<sup>1</sup>

The Master Jesus was born at midnight on December 22nd. On the World stage, the intelligences have noticed that. Since Jesus was born at the time of the birth of the protection principle on Earth, he was considered a saviour to perform the yajna for human protection. There is a popular saying in the Kashmir valley, that the foundation for the birth of Jesus had been laid 3000 years ago. In the prelude to his birth, the birth and marriage of Mary and Joseph and their preparation for his birth are part of this folk tale. The hidden part of Jesus' story is coming to light now. The story received by me is being informed to you in the following manner. Some new things will be revealed in this story. The truths of these would be known to mankind in the future.

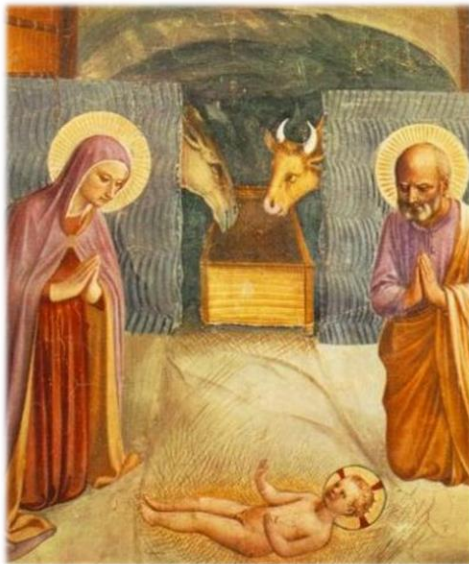
Mary and Joseph were the parents of Jesus. Joseph was a Maha Siddha who learned the absolute skill of masonry. He had close relations with the Greek, Egyptian, Assyrian, and Nepalese universities of masonry. It is this Siddha who is mentioned as the Grand Master Rakoczi, the Count Saint German, and the Grand Master of Masonry by the present-day Theosophical Society. 5000 years ago, by Divine grace, Joseph attained immortality at the juncture of Dvapara and Kali Yuga. Later on, He attained the state of Brahman. He stands as an important member of the Hierarchy who executes the divine plan. Joseph's incarnation in the Jewish race was part of the Masters' plan for the birth of Jesus. Though being a Maha Gyani, Yogi and Siddha, he chose carpentry as his profession.

In the same manner, Mary is also the most virtuous person who attained unparalleled surrender on the path of devotion. She also had her first spiritual awakening five thousand years ago, in the valleys of Kandahar, in present-day Afghanistan. This place was called Gandhar in the Indian language. Diligence,

<sup>1</sup> The parts 1 - 3 were published in the Vaisakh Newsletters Capricorn 23 - Pisces 24.

devotion, worship, chastity, acquisition of knowledge, and service to living beings as her main characteristics, progressing on the path of devotion, she attained the perfect motherly figure. Today, she is being worshipped as the embodiment of motherhood on earth. She too is a Siddha and an immortal, who has been living for thousands of years devoted to the plan of the Hierarchy. In the life of Jesus, she always stood behind Him, extending her cooperation in the form of Sakthi, while He performed great deeds. At the time of the crucifixion of Jesus, though being a mother, she remained unwavering, and she provided him with fortitude, displaying her steady wisdom (stithapragnya). Jesus was born to such chaste parents.

Astrology was very popular at the time of Jesus' birth. In India, Egypt, Greece, Assyria, Chaldea, Babylonia, Galilee and Jerusalem cosmology was being practiced. Doing tapas was very common. According to the Aarudha Lagna, the cause of the birth of the being was known. Jesus was born at the time of the spreading of the protection principle on earth. Accordingly, it was known that he would be a Saviour. Jesus is called the Son of the Virgin, as He was born when the Sun enters into Capricorn and Virgo rises in the East at midnight. But it is not true that he was born of a virgin Mary.



## Sound

### Communication 3

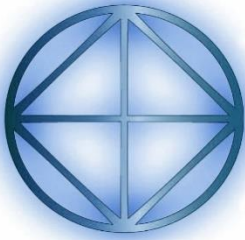


If we communicate at the level of silence, it is a great facility, if we can transmit ideas, it is also a better situation than that which is prevailing now. What we call Telepathy is only communicating at the third level which is the level of Thought. But even telepathy is a miracle to us. Thereafter there is the communication through language. Communications are held as between Ashrams in silence. It is so with the Masters and it is so with the beings in the Higher Systems. We should also tune up to it by following the method. The method is hidden in our practice of sound. Today we need so many words to express the concept of sound.

In the esoteric circles, the teaching is more through impression than expression. It is easier. As between disciples too there are no expressed words for communication. "The less we speak, the better it is", is the understanding in the inner circles of outer groups. In contrast, the way we speak seems very elementary, preliminary and primitive. It is a paradox that we do not know how to listen and how to speak!



Sri Krishna statue installed by Master Kumar in Bünde, Germany



## OM Namo Narayanaya

### The Teacher 2 - Sri Ramanuja

Sri Ramanuja is the acharya who popularized this mantra among the masses in Kali Yuga. Until the advent of Ramanuja, the mantra was practiced only by those who were initiated into the mantra. Initiation was from mouth to ear. It was secretive and was exclusive. Ramanuja who belongs to the 'path of grace' was initiated from mouth to ear by his teacher in a very famous temple, Srirangam. The temple of Srirangam is a huge temple with vast sprawling land compounded on all four sides. It has four entrances on the east, west, south and north. Each entrance has a very tall gopura (a pyramidal structure). Within the temple, from ancient most times the mantra was practiced by those who were initiated authentically.

Ramanuja while he was in his youthful years, his attitude, devotion and discipline were admired by a teacher of Vaishnava cult. He drew Ramanuja near and initiated him with the mantra by uttering forth the mantra into the left ear of Sri Ramanuja. Ramanuja was instructed to chant the mantra incessantly and silently associating the mantra with the breath. He was instructed to be secretive of the initiation. The teacher told Ramanuja that the mantra enables the latter to stand liberated from the world. He also said that the liberated ones can serve the world better.





## The World Teacher Trust



### Guidelines to Members, 99-101

99. He imparts a heart meditation to stimulate and direct soul consciousness, which is the indwelling consciousness.

100. The main work of the World Teacher is carried out through meditation. The World Teacher Trust is predominantly meditation oriented.

101. The main quality of the World Teacher is compassion. The World Teacher Trust emphasizes the qualities of compassion and forgiveness.



Clouds around Master Mountain, Nilagiris



## On Healing

### 2. The Fundamental Understanding 20

Let us also understand that human body is given to us. We did not choose. It is the best of the forms in creation to experience. The body too is divine. It is the God given vehicle to experience the journey of life. If you abuse it, it gives trouble. If you under use it, it also gives trouble. It should be used as much as is required to be used. If you overuse your vehicle, it wears out quickly. The parts may become non-functional. When you underuse your vehicle, it gets rusted. What is true with your vehicle is true with your body. Fuel it, oil it, grease it and use it to experience. The scriptures say that if one is given a human body, it is an opportunity given. It's like getting, per chance, the best vehicle in creation. It offers an opportunity to experience the splendour of creation, realising oneself. It should not be thrown away recklessly.

As much as the body is needed to journey through, so much it needs to be cast off as the journey is completed. When the purpose is served, there is no wisdom in sitting pretty in the vehicle. The wise ones cast off their bodies as their purpose is fulfilled. The ignorant hang on, for they neither know the purpose of it nor fulfilment of it. Releasing the soul from the shackles of the body is also healing. Today, our medical science advanced so much that we can keep the body alive even after the man is no more conscious. The hospitals in developing countries are gradually getting filled with such non-operating yet living bodies. It is slowly emerging as a problem. This is because, the soul has neither the knowhow to cast off and leave, nor it has the ability to function through. This is a miserable stuck-up to the one in the body and also the ones who are his near and dear. The students of healing are therefore to understand that:

- a. body is given for a purpose
- b. hold the know-how to leave the body as the purpose is fulfilled and
- c. even if the body drops off before such fulfilment of purpose, the soul gains one more.

Sanat Kumara



### The Will to be with the Lord 3

All life activity is essentially spiritual, if one can perceive. What is important is perception. People live in outer concepts. They live with borrowed concepts, imposed concepts, traditional concepts. Concepts are concretised forms of that which is conceived. Perception is a deeper functioning than conception. Behind all that one is surrounded with, there is the divine. But the divine is veiled by the concept. One's concept of a spouse is a veil to the divine behind. One's concept of a family is a veil to the hidden divinity.

Likewise concepts of profession, social activity, service etc. are but veils. The divine is behind. The divine is the background consciousness of all projections of sound, colour, number and symbol.

Continuous thought of the divine is possible when one has inside the perception that all activity is afloat upon the background of the divine. Daily life should be seen as an opportunity to experience the divine in every interaction with a form or with a being. How much one remembers the divine when he sees his or her spouse? How much one remembers the divine when one sees children and grandchildren, friends, relatives, agreeable persons, disagreeable persons, agreeable situations, disagreeable situations and so on? In all that one encounters, there can be concurrent encountering of the divine besides the changing concepts of activity. This is perceivable if one is regular at practice.



## Seventh Ray and Magic

### The incoming of the 7th Ray 23

The aspirant under the influence of 6<sup>th</sup> Ray is more oriented to Soul and the Spirit that impregnates the Soul. His functioning is more mystical and abstract. While orienting too much to the Soul and Spirit, he seldom gives importance to the dense physical or the material. To him Matter is evil and distracting. His understanding of the Matter is totally lopsided. He fails to understand the interrelation and interdependence of Spirit and Matter. While regarding Spirit as of divine value, he totally disregards or even condemns the dense physical. He regards matter as a limitation. Orienting to it and working for it is a sin. This kind of understanding had led to several practices such as celibacy, staying away from the world and everything worldly, while in search of the Spirit. Through this lopsided understanding the aspirants acting under the impulse of 6<sup>th</sup> Ray have put Spirit and Matter on opposite sides. They have pitted them, one against the other, by orienting only to the Soul and Spirit and disregarding Matter. This caused a big divide between Spirit and Matter. In past two thousand years, this has created a great divide between science and religion, materialists and spiritualists. Failure to understand the substance of Matter and failure in intelligently approaching it, is the root cause for this kind of understanding. However, it is true that there have been several initiates that carried the right understanding of Spirit and Matter in previous centuries when 6<sup>th</sup> Ray was very much prevalent. If I am exaggerating, it is only to bring out glaringly to our notice, the understanding and functioning of an aspirant who is under the influence and impulse of 6<sup>th</sup> Ray.

*Composed by Guru Prasad Kambhampati*

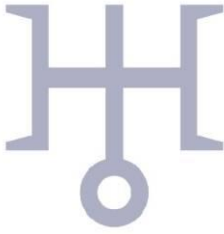
## Enlightening Encounters



### Sreebhashyam Appalacharya Swamy 6

The third encounter with Sree Appalacharya was at Radhamadhavam when Sree Appalacharya was invited to Saukumarya's house for a three-lecture program on three consecutive evenings. Sree Appalacharya addressed the gathering at Radhamadhavam. The audience were maintaining a pin drop silence. All were attentive to listen. On each of the three evenings, Sree Appalacharya was offered hospitality at Radhamadhavam. The abode, Radhamadhavam was shown in detail to gain the Presence of Sree Appalacharya. Sree Appalacharya was pleasantly surprised at the way the whole compound with the house was kept up. He laid his hands on the shoulders of Saukumarya and said, "You made this house, a Temple. Every part of the house vibrates with pure energies. The way you have established energies here is deeply pleasing. You have a special way of anchoring energies. When I went into your Master's room I realized that the Master is deeply pleased with you. It is no wonder that he preferred to stay with you for seven years and even to leave the body here. Much work is happening through you silently. The group that listened to me is also well prepared. They are not casual in listening. Be blessed."

On completion of the Ramayana publication project, Sree Appalacharya was requested to give a simple commentary on a Sataka relating to Sree Rama written in poetry by a great devotee of the seventeenth century. A Sataka means a compilation of hundred stanzas. Saukumarya volunteered to publish the commentary in the name of his late father Sree K V Sastry who was as-well a devotee of Sree Rama. Sree Appalacharya agreed. He even wanted to know about Sree K V Sastry. A brief was provided to him for his understanding. Sree Appalacharya thought fit to include the brief on Sree K V Sastry also to be published along with the commentary relating to the Sataka called 'Daasarathi Satakam'. Saukumarya felt the deep affection of Sree Appalacharya in the act of publishing his father's brief biography along with the Sataka. He expressed his gratefulness.



## Uranus The Alchemist of the Age

### Uranus is the bridge between the Mundane and Super-Mundane 7

The aspect that Uranus makes with Jupiter in one's own natal chart is of great importance. The aspects that the two planets form between them is of consequence also in the progressed charts. The astrologers would do well to look out for such aspects. It would enable building 'Vertical Bridge'. The transit aspects of the planets also help generally the humanity to build the 'Higher Bridge' - the 'Vertical Bridge'. Even now there is a trine between Uranus and Jupiter with Uranus in Aquarius and Jupiter in Gemini around 200. The trine is being built and it is not coincidence that we speak upon Uranus. We can therefore humbly infer that this seminar on Uranus and the related group life is in accordance with higher order. This is a plan of the brain apart from the brain and not the normal brain's ideation.

The bridge is now being built from the other side, from the higher side, since the humanity is unable to build from this side by their own effort. This is the sublime work of Uranus which brings down the energies from higher circles to lift up the humans from the mundane. Thus the bridge is built from above downwards instead of below upwards. Building from below upwards takes its own time and it may not even be possible. A ladder can be thrown from above downwards. It cannot be set from below upwards because on the upper side there is but ether. This is the compassion and love of the Divine which has come to us through the bridge we call from Varuna to Agastya, from Agastya to Sirius, from Sirius to Uranus, from Uranus to Regulus in Leo and from Regulus via Halley comet into our Earth's orbit. This energy of compassion and love is anchored in the Earth's sphere by Master C.V.V. The Master also spreads it into the other planets of this solar system. It is for this reason he is called Aquarian Master.



Master EK

Vishnu Sahasranama  
Stanza 8, 8-10

8. The spark of the earth towards itself. It is also conscious of itself being attracted towards the sun, and repelled by the force of its own speed. Hence, this centre keeps poise to keep the earth in its own orbit. This is the centre which was the first womb of the formation of the whole earth globe. This centre is one of the manifestations of the Lord.

9. The goddess of wealth and splendour is Laxmi. She is the wife of the Lord and resides always in his heart during pralaya and on his chest during the creation.

10. When the space globe was first existing during the creative slumber of the Lord, its space became two equal parts. ( two different charges of lines of force). Two opposing forces sprang up in the form of two great demons, Madhu and Kaitabha. The Lord killed them (neutralised them and formed the two poles of the space globe). Hence, He is the killer of the demon Madhu.





## Paracelsus Health and Healing

Prana - life force, part XI

### 3. Prana 2

The breathing exercises including retention of breath in and out cause expansion and contraction of heart muscle, which strengthens the functioning of the heart. Appropriate breathing helps blood to become more fluid which in turn results in proper flow even through the small arteries. There would be no deficiency of blood in any part of the body. Expansion and contraction through breathing exercises enable the veins and arteries remain open up to the optimum.

This main Prana is also chiefly related to the soul, for soul is also located in the heart, as per the eastern understanding. It moves to head during wakeful hours but generally resides in heart. Heart is the residence of the soul while head is its bureau. The Upanishads say that the soul is placed in Prana and pervades Prana. Prana builds the body with the support of the soul that resides in it. The soul is immutable, indestructible and immortal while Prana is mutable. It proceeds and recedes as per the will of the soul. The third function of Prana functions from the diaphragm to the throat with heart as its seat.

Prana is also differentiated into three types: Satvik, Rajasic and Tamasic, which are described here under:

- a) **Satvik Prana:** Satvik Prana is subtle and quiet in its flow. Such Prana is in union with the soul and enables experiencing Be-ness. Prana is devoid of all agitations and said to be at rest with the intelligent soul. It is a peaceful state of being in which there is not even excessive consciousness of the body. It is the tranquil state of a person.
- b) **Rajasic Prana:** It is the dynamic functioning of Prana from the heart which causes pumping of blood and circulating it to the whole body. Due to this Prana the heart throbs. The heartbeat becomes excessive



and rapid when the body is in motion or in activity such as exercises, games, mountaineering. This Prana is also very active when persons are at work. It is the dynamic functioning of the heart, which expends much energy. The persons are generally over-active and ever active when this Prana is dominant. The pulse rate is also high in such people.

- c) **Tamasic Prana:** This Prana is contrary to the earlier one. It is slow, lethargic, and feeble in relation to the functioning of the heart. Drowsiness and dullness are due to Tamasic function of heart. The body feels heavy. The inclination to and the capacity for work remain less than required. The rhythm of the heart beat also changes. There would be jerks and missing heartbeats. The blood is less fluid and therefore flows slow. It has tendencies of congestion. When this Prana is dominant the hands, feet and other organs become hard like stone during and after sleep. The parts of the body do not become active soon after awakening from sleep. This is due to the slow and feeble flow of Prana and intelligence. It tends people to be more and more inactive. Numbness of the limbs is often felt when Prana functioning from the heart is Tamasic. To activate this Prana one needs to do much exercise and remain active during the day, while the persons dominated by Rajasic Prana need to retreat, relax from time to time.

The functioning of Prana from the heart is pivotal and its triple way of functioning needs to be observed carefully by physicians.

*Dr K. Parvathi Kumar - Extract from: Paracelsus - Health and Healing. Website: [www.paracelsus-magazin.ch/en](http://www.paracelsus-magazin.ch/en)*



## The Female Hierarchy

### Part 17

There is a moving train which is like you keep on seeing changing sceneries. There is a static train. You just sit in it, it does not move. But there is another nature where you sit in a moving thing and you do not feel the change. The train is moving, the one who sits in the train is not moving. In a train when you sit, or in a flight when you sit, or in any vehicle that you sit, you are stable. You experience the change, you also feel the stability. The stability of being in the vehicle, and the experience of changing situation both are experienced when you sit stable in a vehicle - be it in an automobile, or a train, or a flight, or in the body. There is something that moves in the body, there is something that does not move in the body. In between the two, there is the apparent experiencing of existence by us. If we see our body there is something that is continuously changing, like the blood circulation. There is the activity of blood circulation. There is the activity of comprehension which is at a speed... it is series of thoughts. But still there is experiencing of stability while there is so much of activity within us. This is how the nature has its three aspects. There is dynamics, there is also static state, there is an admixture of the two where there is experiencing. If it is too much dynamics, we cannot experience. If it is too much static, we cannot experience. It is seemingly a combination of the both. There is movement, there is non-movement: there is no non-movement situation. That is the beauty of experiencing. We are moving, we are not moving! In between there is a state. This is what we call the balance of the two as poise. When the poise prevails there is the comprehension, there is brilliance. When the static state prevails there is disappearance of brilliance. When the dynamic state prevails there is the excessive brilliance that causes the damage. If there is more voltage in electricity, then everything is damaged. When there is feeble electricity there is no experience of activity.

*This text is not proofread by the author and might have some mistakes.*

## Stories for Young People

### On Service

All inspirational Service  
is creative, lively and engaging.  
Monotony is unknown to such Service.

#### 5. Akbar

The Great Mughal of India, Jalaludin Mohamed Akbar, (1542-1605) is considered one of the most important rulers in the country's history. His diplomatic behaviour in dealing with opponents, his tolerance of all faiths and his wisdom in official matters designated him as a royal initiate of modern times.

##### Akbar 1

Akbar used to say: "I enjoy applying the sacred teachings in life, being able to give to people in abundance and being protected by great enemies."

Akbar knew the value of enemies. His counsellor kept a list of them and Akbar often searched to see if there was a worthy name among them: "If I find a worthy name, I will greet a friend in disguise."

While his enemies were attacking him, Akbar was asked why there were so many attacks. He replied: "Allow your enemies moments when they are busy with something."

##### Akbar 2

An officer asked Akbar why slowness and haste were equally frowned upon. Akbar replied that the qualities could not be compared. Because haste has many causes, its merit is greater. Sluggishness is only associated with death. Haste must first be judged, but sloth must be condemned.

Akbar treated his officers differently. Akbar gave detailed instructions to one officer and only a few fragmentary ones to another. The latter officer felt he was being set back and asked Akbar: "I have won so many victories, don't I deserve detailed orders?" Akbar replied: "Your understanding stopped the flow of words. Compare every moment saved by you with the most precious pearl."

When Akbar was surrounded and threatened, he turned to his officers saying: "The less agitated the matter is, the clearer it can reflect the peaks."

### Akbar 3

When Akbar declared war on the princes of Golconda, he himself was astonished at this decision. He looked at the ground and noticed an ant dragging a large load with great effort and perseverance. After observing it for a while, he exclaimed: "What should we do with Golconda? It will only weigh us down." And he gave orders to stop the preparations for the invasion.

Once Akbar presided over the proceedings at the court, because he wanted to have a say in the judgement. His attention was attracted by a butterfly trying to escape through the window pane. He forgot the decision he had made about the judgement and thought: "Let the judges do their job." He said aloud: "I'm just a guest here today". And the judgement was mild.

Akbar went for a walk alone in the garden. Then he saw a black snake crawling across the path. He went back and called his servants. As they searched for the snake, they discovered an assassin hidden behind a tree who had been sent by one of Akbar's many enemies.

Akbar used to say: "If we keep our eyes and ears open, we will see the help of heaven creeping over the earth."

*From: On Eastern Crossroads. Legends and Prophecies of Asia. Agni Yoga Society 2017 (collected by Helena Roerich).*

*On their journeys through the Himalayas, Helena and Nicholas Roerich wrote down stories, legends and prophecies narrated to them by the inhabitants. The stories have a different focus and style. Nicholas is very present as the narrator in his stories, while Helena disappears behind the stories. She published them in 1930 under a pseudonym. In 1992, the Agni Yoga Society revealed her authorship in the 2nd edition. As Helena wanted to remain anonymous, the publisher honoured her wish in the 3rd edition.*



Alexey Leonov: Akbar

## Window to World Service News & Activities

### Argentina

Name of the Group: WTT - Misiones

Contact: Marco "Maity" Waniukiewicz E-mail: wtt.misiones.info@gmail.com

Address: San Luis 1652, 3300 Posadas (Misiones), Argentina

Phone: +54 9376 457 5665

### Activities, part 2

15. Study meetings via the ZOOM platform

- Tuesday 7 am: Study theme: Breath and Sound.
- Friday 7 pm.: Study of teachings related to the "Music of the Soul".
- Saturday 7 pm.: Study of the Mahabharata
- Dhanishta meditation (monthly) for all America at 9:00 pm (Argentina)

16. Yoga and meditation meeting was held on the occasion of the Autumn Equinox

### Weekly on-site activities

Posadas:

- Every Sunday morning at 4.30 am Gayatri is chanted 108 times.
- Then we have morning Prayer, Fire Ritual and finally Alice Bailey books reading
- Water Ritual on Mondays at 6 pm and we read about great beings at 7 pm
- On Thursdays at 6 am the morning Meditation, Fire and Healing Ritual is carried out and in the afternoon the evening meditation followed by reading and meditation of Shambhala.

Participation in Meditations and Meetings proposed by the WTT-Argentina (by Zoom and in person)

- Equinoxes and Solstices
- Full Moons and New Moons
- Dhanishtha.
- Meditation for Argentina
- Special events (December Call Day, May Call Day, talks by Master KPK).

Thank you to all the brotherhood for every act of love and service.

Picture to the Month  
Virgo - The Splendour of the Soul



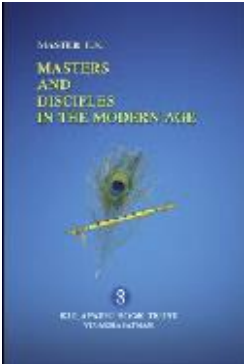
In so far as matter is pure, the soul shines forth. The glory of the soul is expressed to the sheath of matter. But in so far as matter is not adequately pure, the soul gets imprisoned and suffers from the ill effects of matter. Soul is but the glorious shine. The matter should enable the transmission of such shine. The quality of such shine is Will, Love and Light. Virgo stands for the pure matter through which the soul shines forth.

Dr K. Parvathi Kumar: Vaisakh Newsletter Virgo 2014

*Image composed by Ludger Philips*

## Book Review

### Masters and Disciples in the Modern Age



As per Madam Blavatsky, the word Master denotes mastery over many things. Mastery over the physical body, mastery over the desire nature, mastery over the mind and thoughts and finally mastery over themselves. They are the Masters who can handle the human constitution, to make the machines of the body and the mind function in their proper manner so as to tune them to the higher intelligence in man.

The book “Masters and Disciples in the Modern Age” is like a textbook to the aspirants and disciples who want to understand the Divine Plan, the work of the Great Masters

who have been helping humanity at large to go further in human evolution.

E. Krishnamacharya: Masters and Disciples in the Modern Age

Copies: Kulapathi Book Trust, India, kulapathibooktrust@gmail.com

PDF: [https://worldteachertrust.org/\\_media/pdf/en/ek/masters\\_and\\_disciples\\_in\\_the\\_modern\\_age.pdf](https://worldteachertrust.org/_media/pdf/en/ek/masters_and_disciples_in_the_modern_age.pdf)

### From the Teacher's pen



Contemplations and meditations are not possible until the fundamental step is achieved. Aligning the mental thought, the vocal speech and the physical action is the basic need of discipleship. Unless all the three are brought into alignment one cannot pass through one's own objective mind. For the three to get aligned con-scious efforts have to be made.

The book "From the Teacher's pen" by Dr. K. Parvathi Kumar gives in 88 sections answers to questions about a variety of issues that are connected to discipleship as a way of life.

K. Parvathi Kumar: From the Teacher's pen

Copies: Dhanishta Editions, Visakhapatnam, India.

<https://www.aquariusbookhouse.com/>

PDF: [http://worldteachertrust.org/\\_media/pdf/en/from\\_the\\_teachers\\_pen.pdf](http://worldteachertrust.org/_media/pdf/en/from_the_teachers_pen.pdf)



## Astrological Important Days in August/September 2024

22.08.	16:55	☉ → ♍ / <b>Sun enters Virgo</b>	
<b>25.08.</b>		1883: Birthday of Master <i>MN</i>	
26.08.	00:09	☾ 8 <sup>th</sup> phase of desc. moon starts (in <i>Rohini</i> )	☉ 03°11' ♍ / ☽ 27°11' ♀
		<b>Birthday of Lord Krishna</b> (End 26.08. at 22:50)	
27.08.		1983: Foundation of WTT-Europe (later WTT-Global) in Geneva	
28.08.	21:50	11 <sup>th</sup> phase of descending moon starts	☉ 05°59' ♍ / ☽ 05°59' ♀
		<i>Contemplation upon the Pitris</i> (End 29.08. at 22:08)	
02.09.	01:52	Phase of new moon starts	☉ 10°01' ♍ / ☽ 28°01' ♀
		<i>Contemplation upon 'The Pledge'</i>	
03.09.	03:55	● <b>New moon of Virgo</b>	☉ 11°04' ♍ / ☽ 11°04' ♍
06.09.	11:32	4 <sup>th</sup> phase of ascending moon starts	☉ 14°17' ♍ / ☽ 20°17' ♀
		Ganesha-Festival and Birthday of Sripada Srivallabha (Avatâr of Lord Dattâtreyâ): <i>Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center</i>	
07.09.	14:07	5 <sup>th</sup> phase of ascending moon starts	☉ 15°22' ♍ / ☽ 03°22' ♍
		Festival of the 7 Seers ( <i>Rishi Panchami</i> ): <i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i> (End <b>08.09.</b> at 16:29)	
<b>08.09.</b>		Birthday of Mother Mary	
10.09.	19:42	● 8 <sup>th</sup> phase of ascending moon starts	☉ 18°30' ♍ / ☽ 12°30' ♀
		(End 11.09. at 20:17)	
13.09.	19:00	11 <sup>th</sup> phase of ascending moon starts	☉ 21°24' ♍ / ☽ 21°24' ♀
		<i>Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head</i> (End 14.09. at 17:12)	
<b>15.09.</b>	15:19	23 <sup>rd</sup> constellation <i>Dhanishta</i> starts	☽ 17°32' ♀
	21:00	<b>Dhanishta-Meditation</b> ( <i>Dhanishta</i> -constellation ends 16.09. at 13:02)	
17.09.	08:14	Phase of full moon starts	☉ 24°51' ♍ / ☽ 12°51' ♀
		<i>Contemplation upon Gâyatrî, the World Mother</i>	
18.09.	04:34	○ <b>Full moon of Virgo</b> (lunar eclipse)	☉ 25°41' ♍ / ☽ 25°41' ♀
		☉ in ♍ – 1 <sup>st</sup> to 14 <sup>th</sup> descending moon phases: <i>Contempl. upon the Pitris</i>	
<b>22.09.</b>	14:43	☉ → ♎ / <b>Sun enters Libra</b>	
		<b>Autumn Equinox:</b> <i>Contemplation upon the Female Hierarchy</i>	
24.09.	09:09	● 8 <sup>th</sup> phase of descending moon starts	☉ 01°44' ♎ / ☽ 25°44' ♀
		(End 25.09. at 08:41)	
27.09.	09:50	11 <sup>th</sup> phase of descending moon starts	☉ 04°42' ♎ / ☽ 04°42' ♀
		<i>Contemplation upon Śiva, the cosmic 1<sup>st</sup> Logos</i> (End 28.09. at 11:20)	
01.10.	18:09	Phase of new moon starts	☉ 08°58' ♎ / ☽ 26°58' ♍
		<i>Contemplation upon 'The Pledge'</i>	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2024/2025«; [www.worldteachertrust.org](http://www.worldteachertrust.org);

Publisher: The World Teacher Trust – Global, Edition Hier und Jetzt, ISBN 978-3-907246-95-5.





## The Great Invocation

Let us form  
the circle of good will.  
Omnia Vincit Amor.

From the South through  
love, which is pure,  
from the West through  
wisdom, which is true,  
from the East through will,  
which is noble,  
from the North through  
silence, which is golden.  
May the light make beautiful  
our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
Omnia Vincit Amos.

We bow down  
in homage and adoration  
to the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
- the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return to  
earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatar  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

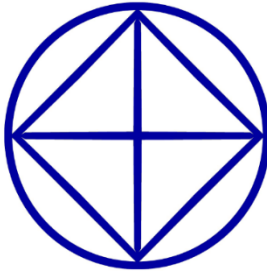
The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the time.

Let vision come and  
insight. Let the future  
stand revealed. Let inner  
union demonstrate and  
outer cleavages be gone.

Let love prevail.  
Let all men love.

*Master DK*



May we stand in Light and  
Perform our obligations and duties  
To the surrounding Life to be Enlightened.

May we float in Love and  
Share such Love and compassion  
With the fellow beings to be fulfilled.

May we tune up to the Will and  
Thereby alert our Wills to gaze  
The Plan and cause the work of Goodwill.

May the Light, Love and Will  
Synthesise our lives into One Life.