

Vaisakh News Letter



HAMSA SIVA SOHAM



Virgo 2025 Kanya

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The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.

May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Dr Sri K. Parvathi Kumar was President of the 'World Teacher Trust' and Founder of the 'Vaisakh Newsletter'. The teachings given in the name of the Masters are seed thoughts expressed by them. They are elaborated and described for easier comprehension of an average group member.

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Message of the month of Virgo ♍

Virgo's Call - Return to Goodness

Virgo is the pregnant Madonna, hiding within her body the Light of the Soul (Ray 2 of Love/Wisdom). This means, within matter, on Earth, the Spirit of Life is hidden (mater also means the mother in Latin). It is represented as the holy child (Jesus, born in Bethlehem, later at the age of 30, overshadowed by the Spirit of the Christ), which is also the Soul.

When humanity begins to awaken to this mystery, the realization of Life, Father, Spirit, Soul, a call appears in the mind. The personality (made of matter) begins to reorient itself from materialism and the outer world and aligns with the Soul.

Virgo, a blended dual light of both matter and the hidden light of the Soul, hides this reality until we are ready to understand it. Virgo offers us keynotes - one on the personality building level and one on the Soul level.

When we are building the personality, the words from the Mother (Virgo) are: "Let matter reign." It is only in form and matter that we can strengthen the personality to be capable of withstanding the Light of the Soul. When our personality is strong, we then seek a greater reality beyond matter. We seek the Soul. Then there is another keynote given to us by the Mother. She says, "I am the Mother, I am (conceal) the Holy Child (the Soul), I am (conceal) the Father (fiery Spirit of God, the Father, the Life Principle) as well. We are aligned and we are One."

"I am the Mother the Child, I God (the Father), I Mother, Am."

Virgo is the Mother, the Child, and within all of matter is the spark of fire, the Father.

Under the sign Virgo and the influence of 2nd Ray, humanity is to learn about and to cultivate love, forgiveness, goodness and thus be filled with wisdom that are the gifts of the Holy Spirit, the 3rd Ray.

Virgo tells us to be aware and be careful to be kind (ahimsa) - to refrain from criticism and judgments of self or others, to not have unwarranted expectations that others will do as we say or be perfect. When we have criticism and judgments of self and others, we are living within a false personality perception of expectation that no one can satisfy. It only leads to loneliness and self-betrayal. Instead, as Leo asked us to identify as creative beings, Virgo calls us to continue to cultivate our creativity. Virgo shields and

protects and gives life to our creativity, which is a Soul quality. And Virgo tells us to know that always we are “good.” Always we are perfect.

Composed by Risa D’Angeles



Johann Bayer (1572-1620): Virgo



Message of the Teacher

Right relationship 2

Don't aggrandise yourself. Let people feel from you, 'Oh this is the person I would like to relate to again and again and again.' That should be the attitude. Generally, it so happens that people would like to avoid some others. 'If this man comes, better I run away.' We cannot be anti-magnets. We have to be very magnetic. Animals get attracted, flowers also. If you walk around a flower garden, it is not that you draw joy from the flower garden, the flowers also should feel, 'A nice person has set into my garden.' They all have consciousness. So also, animals. Our attitude changes as we grow in our awareness towards animals, towards plants and also towards humans.

Compiled by Ludger Philips

PRACTICAL WISDOM

To step back in our own consciousness
in order to comprehend better,
is a step to synthesis.

Utterances of Lord Krishna



In many cases a yogic practitioner takes birth in a yogic family when he dies in the attempt. Such a right to select his birth is very difficult under ordinary circumstances. Only a yogic attempt brings him such a right. Discriminative will continues beyond birth and death. Hence his will sprouts into yogic actions according to the previous tendency and attitude. He again makes an attempt to progress further. (6, 42 - 43)



Krishna statue installed by Master Kumar in Radhamadhavam, Visakhapatnam



Lord Maitreya Maitreya Community

Triumph of Light

Let us be reminded that divine guidance is always present, even in the most difficult circumstances. As it is said, “My Hand sends the solution amid the crags of the world.” This means that higher wisdom can reach us even when life feels harsh or confusing. We are encouraged to see strength in what appears simple or humble—sometimes the plank roof is more solid than iron. We should recognize that a single moment of true insight can be more valuable than hours of ordinary experience. The path of steady effort, though it may seem long, is eventually safer and more rewarding than seeking shortcuts that lead to danger. A common question is why spiritual teachings often come in the form of enigmas or symbols. Life itself is described as a “ball of events, full of many-coloured threads,” where each experience is unique and comes from a different source. Even if events seem unrelated on the surface, they are all woven together to fill our basket of destiny. In the end, these varied experiences lead us toward greater understanding and the triumph of light. Through patience, faith, and a willingness to look deeper, we discover that every moment and every challenge is part of a larger design, guiding us toward spiritual unity and illumination—the triumph of light.

Composed by Srikanth Kaligotla

Master Morya
Maruvu Maharshi

A Yogi has no habits



A yogi has no habits, because habits are nothing more than the decay of life. However, it is natural for a yogi to have his own way of action. It is not difficult for a yogi to cut the bonds of habit, because his state of tense alertness constantly reveals to him new approaches to problems. Inertia is the skeleton on which ignorance grows. How many kingdoms have collapsed because of inertia!

Our Teaching is not strong in the hands of those who do not apply it to life. Tell this to the co-workers in all countries, so that they may immediately find the means to fortify life through the counsels of Yoga. There are too many talkers and too few doers.

I see no need for general lectures; but individual conversations are needed. Also, do not hide the difficulties or the advantages of the Teaching.

Relate Yoga to world events, because a new system of life must be introduced, without which social movements will be nothing more than a masquerade of old ideas.

The severe discipline of freedom can rebuild life only when a new understanding of the conscious use of psychic energy enters into everyday life. Repeat that a new understanding is needed for application in life! (*Agni Yoga*, 1929)

Compiled by Sabine Anliker



Master Koot Hoomi
Devâpi Maharshi

Shambala 88: The unfoldment of principles

Recollect Shambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Shambala strives to present afresh and in a never- before manner, the qualities of the Divine and varieties of manifestations of the Divine to the humanity. The ignorant man in Kali Yuga is groping in darkness with the distorted understanding about the Divine. He has built many religions and many Gods! With a limited comprehension of the divine, according to their own limited and petty understanding, humanity is divided in trying to establish one religion as superior to the other, with a belief that his own faith is superior to others' faith. Man is engaged in preaching his own beliefs as the truth and others' as ignorant. There is even killing in the name of religion! With a very narrow understanding, he is further engaged in promoting narrow mindedness all around! It is a pitiable state of rubbing one's own ignorant beliefs upon others.

Superstitions, blind beliefs and traditions are built, leading themselves to darkness. Co-operation is given a go-by and each one hates the other.

In truth, God is Omnipresent, Omniscient and Omnipotent. He is beyond name and form. He is present at all times and in all places. His nature is that of the sky. He is neither male, nor female. He is neither old, nor young. He is neither man, nor an angel. All these manifestations emerge from the background, manifest into variety, develop and again recede! All this emerges from the background into manifestation, develops and merges back into the background. When this wisdom dawns upon, there is equanimity in thought, appropriate vision, co-operation, love, complete expansion and development of abilities. Such ones are the 'Jnani(s)' or the knowers. They do not relate to any religion. The relation is with the Truth. They cause expansion of consciousness even to the ones that approach them. Through such ones, Shambala is constructing a

new chapter. The narrow mindedness is being expelled with the co-operation coming from Uranus. The wisdom of Krita Yuga is once again being inaugurated. *Originally conceived in Telugu by K. P. Kumar; translated into English by Tapovana group.*



Nicholas Roerich: Santana



Message of Master E.K.

The Awakenings

The law of pulsation goes like this. From consciousness, there is the descent of power and from the power, there is the descent of matter. So, in the plane of matter, we see all the planets. Again, on each planet the atoms begin to keep the existence of themselves. As the light of the Sun falls upon the atoms of each planet, every atom illumines and it begins to feel its own "I AM" in it. That is, it gets its own awakening.

On this earth, it gets its first awakening which is called nuclear awakening. The second awakening is called the biological awakening. The first subdivision of the biological awakening is the plant awakening. The second is the animal awakening. That is the awakening of the atom into the animal kingdom. The third awakening is the human kingdom. So, from the stage of the mineral kingdom, the evolution takes place via the plant kingdom and animal kingdom into the human kingdom.

Compiled by Ludger Philips

Master CVV-Yoga

Aphorisms to Disciples 88



258. Through situations, your ordained work comes to you. See me as the situation and perform due action. Your due work comes to you. You do not have to look for it. Just attend to it.
- 259 Do that which is ordained (Kaaryam Karma) for you with utmost sincerity and devotion. Do not over do or under perform. Through right action alone you can neutralise Karma.
- 260 Focus on doing but not on the result. Let there be no cause for your actions and may you not look for the results. Leave both ends to me: the cause and the result.

Composed by Guru Prasad Kambhampati



Mount Shasta



Vidura

Teachings of Wisdom

Control through fear is a beastly act.
There is always the danger
of a coup by the subjugated.
Contact through love is a divine act.
It allows freedom with responsibility.
It gives not scope for revolt.

PRACTICAL WISDOM

Reaching the teacher could be a celebration.
But the true celebration is
when one follows the PATH
the teacher walks.

Saraswathi

Saraswathi Suktam 11

To see within 3



We need to work with the Word until we fill our being with the Word. The Word should be self-fulfilling. Since the quality of the Word is flow, having filled us, it flows over. The overflow reaches the neighbours as acts of goodwill. This is the way. Reading books, and lecturing through intellect, is like pounding the husk. Today there is much technical pounding of the husk! Sometimes it is so technical that the listeners run away.

First, we have to prepare the equipment. Next, we have to align the equipment with the soul. The soul gets fulfilled. Then the soul's energy flows through the equipment. Lord Rama did so, Lord Krishna did so, Buddha did so, Moses did so, and Jesus did so. Goodwill groups cannot be an exception.

Apaprushi speaks of fulfilment from within, not from outside. Every intelligence exists within us. Realize it. Do not run after things (in hunger) in the objectivity. The man charged with rajas or over-activity does it. Aggression in any form is rajas. It causes restlessness, hate, pride, blurred vision, etc.

The hymn says :

“Fulfilment occurs on all the 3 levels”

It occurs on the levels of Consciousness, Force and Matter. The Word is flowing from the macro-cosmos to the micro-cosmos, eternally. It is one continuous, eternal waterfall of the Word filling all that is.



Hanuman

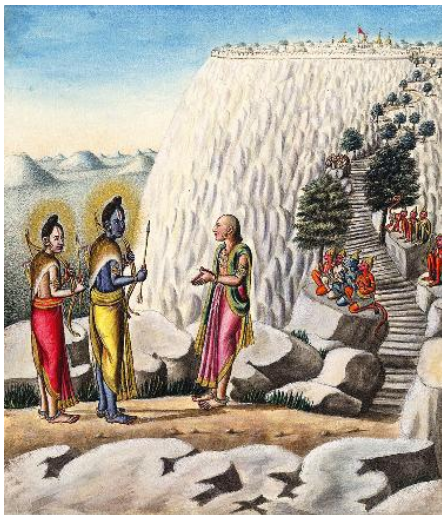
3. Hanuman 2

Hanuman is the one who carries the energy of all the seven Maruths with him. That is why he is called Maruti (pronounced as Maa-ru-ti). He is very much present on earth and he has preferred to stay back on earth to help the earthly beings.

His name is Maruti while the title given to him is Hanuman. Maruti is his original spiritual name. Though most of us know him as monkey god, he is really not a monkey. He is Kama Rupa, meaning he can take to whatever form he wants to. Just to please children, he preferred to appear in the form of a monkey! He has many forms. In Ramayana, when he first meets Lord Rama in the forest, he appears like a very chaste vibrant Vedic Brahmin. But to people like us, because

we are inconsistent in our thoughts, he appears like a monkey!

Maruti preferred to come during the third wave of life when the “Sons of Will” came down. They are called Sons of Yoga. They are also called Cosmic Sons of God. A few of them have come down during that time to help humanity. This is where, the ‘Secret Doctrine’ is of great help to understand almost all scriptures of the globe. With the help of esoteric Keys, Madame Blavatsky could give out this Wisdom.



Rama and Lakshmana meeting Hanuman at Rishyamukha

On Secret Doctrine

Upanishads - 1



As a whole, neither the foregoing nor what follows can be found in full anywhere. It is not taught in any of the six Indian schools of philosophy, for it pertains to their synthesis –the seventh, which is the occult doctrine.

It is not traced on any crumbling papyrus of Egypt, nor is it any longer graven on Assyrian tile or granite wall.

The books of the Vedanta (the last word of human knowledge) give out but the metaphysical aspect of this world-Cosmogony; and their priceless thesaurus, the Upanishads – Upa-ni-shad being a compound word meaning “the conquest of ignorance by the revelation of secret, spiritual knowledge” – require now the additional possession of a Master-key to enable the student to get at their full meaning.

The reason for this I venture to state here as I learned it from a Master.

The name, “Upanishads” is usually translated as “esoteric doctrine”. These treatises form part of the Sruti or “revealed knowledge”, revelation, in short, and are generally attached to the Brahmana portion of the Vedas, as their third division. There are over 150 Upanishads enumerated by and known to Orientalists, who credit the oldest with being written probably about 600 years B.C.; but of genuine texts there does not exist a fifth of the number.

* * * * *

1. Traditionally, in the east the six schools of theistic philosophy are called as six darshanas. This constitutes a big part of the ancient wisdom and is preserved till date through the teacher-student relation even in the traditional schools.
2. The six are Nyaya, Vaiseshika, Sankhya, Yoga, Mimamsa (also called Purva Mimamsa) and Vedanta (also called Uttara Mimamsa).
3. Among the six, the Mimamsa constitutes the doctrine of enquiry.

4. Upanishads are part of the Uttara Mimamsa or Vedanta philosophy. They lead the enquirer through the abstract wisdom to the contemplation upon the background Lord.
5. As against the average understanding that Vedanta constitutes the later part of philosophy, the true translation is given as 'the last word' by the knowers. The Secret Doctrine leads us through this approach.
6. Etymologically, 'Upa-ni-shad' means to sit in nearness to the teacher. It also gives a meaning of a near route to the Truth. Thus, it is also called the Esoteric Doctrine by Mme HPB.
7. Upanishad means "the conquest of ignorance by the revelation of secret, spiritual knowledge". Madame Blavatsky through the work gave out an approach and the wisdom key, the seventh to access and work with this knowledge.

Compiled by Rama Prasad Joshi



Arkhip Kuindzhi: Rainbow, 1898-1905



Venus Experiencing versus knowledge 4

Krishna says in the Bhagavad Gita: “Do not bother as to how much water is there in the well; bother to quench your thirst; experience it.” If we have the experience of the taste of the water, it is as good as tasting the whole water as it is in the well and as it will spring up from the well. That means we carry the knowledge of the present and the future too. This is the difference between knowing and experiencing. Incidentally, it is said that Lord Krishna reached our planet via Venus. He emphasized much upon experiencing truth rather than gathering information about the truth. Even during his time, there were too many intellectuals and too much information about the cosmic system, the solar system, the planets, the seven kingdoms, the Manvantaras and the seven rays. So much wisdom was available. It was a wild growth, like a deep forest and people who were pursuing truth were lost in the forest.

That is what happens to us when we stop living and start acquiring knowledge. The art of living is more important than the art of gathering knowledge. It is better we experience the life that is offered to us. The principle of Venus lives in us as the urge to experience.

Our urge to experience the water of the lake, the snowy mountain peaks, or the moonlight, is all coming to us from the principle of Venus. This topic emphasizes more on experiencing more than knowing. This is where we find the clue coming from the Orient: “Do not be hungry for knowledge. Start working with what little knowledge we have to experience it. Knowledge, when experienced, transforms itself as wisdom and we live in it.” Experiencing even goes up to the point of experiencing death. That is the ultimate of experiences. That is what interested the grandest Initiates on this planet.

Discipleship

Unlocking the Lock



At times, our own concepts of right and wrong or of good and bad make us feel caged but we think the causes of our own self-made imprisonment are to be found elsewhere. Lo! The key is in our hands and the lock awaits our unlocking to free ourselves, to open the door to a wider horizon. The experience of freeing ourselves from the mental and emotional bondage gives options for new expressions, creativity, and innovation. Looking at a variety of perspectives with the intention and wish to understand and to find a common ground, is a step forward and upward. When cultivating land old weeds need to be removed and the space opened before new seeds can flourish - more often, the flourishing and growth thus goes beyond what we had initially been able to imagine.

Composed by Ute and Peter Reichert

PRACTICAL WISDOM

Work and duty are not a goal in themselves,
but always only a path to the goal.



Hymns to Agni, the Sacred Fire Rgveda, Mandala-1, Sūkta - 1, Ṛk - 6

यदंग दाशुषे त्वमग्ने भद्रं करिष्यसि ।
तवेत्तत्सत्यमंगिरः ॥

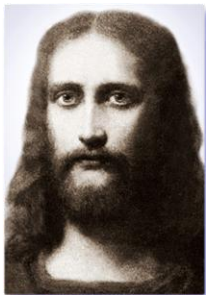
yadaṅga dāśuṣe tvamagne bhadram kariṣyasi |
tavettatsatyamaṅgiraḥ ||

Word Meaning:

yat	Since
kariṣyasi	(you) perform
aṅga	in truth, aṅga or parts
kariṣyasi	(you) perform
tvam	you
bhadram	auspicious and protecting
dāśuṣe	sacrificer, or the one that offers
agne	Oh! Agni
it	Verily,
tat	That (you)
tava	you
satyam	truth
aṅgiraḥ	Totality of parts, Aṅgiras

Meaning:

Oh Agni! You plan protection by that which you give as your own parts. You are the form of truth; that which we call this and that is the totality of your parts.



Life and Teachings of Master Jesus

Part 16

Mantra, yantra and tantra are the three main aspects of ritualism. The seers visualized the usage of these three and bestowed it on us. Mantra is a group of sound waves. Tantra is the way or procedure or process of using those sound waves. Yantra is the imprint in creation to bring down the waves. They are as triangles, quadrilaterals, pentagons, hexagons, octagons and so on. Students should be righteous if they want to learn such ritualism with diligence. Education is not for the unrighteous. Nevertheless, all the students who have entered the Siddhashram are righteous.

Another purpose of ritualism is to bring down the divine and enrich the earth; the descent of the divine from the subtle to the gross. In this age of Kali Yuga, the Brahmin, Kshatriya, Vaishya and Shudra dharmas get distorted from time to time. Hence it is the work of the seers to correct the distortions then and there. By doing thus, the knowledge and dharma can remain firmly established on earth even in Kali Yuga.

After attaining mastery of ritualism, working for the welfare of the world is one thing. However misusing ritualism for egoistic aggrandisement is another thing. Most of the seers of the land of Aryans performed rituals only for the welfare of the world. At other times, it was used to strengthen their state in yoga. Vasishtha, Gautama, Bharadwaja and others were such seers. Some of the seers, influenced by rajas, misused ritualism and experienced the consequences, and repented. They also provide us the teaching.

The seers witnessed and expressed that the eastern part of the globe is Vyuha (layout or an array) of Vaasudeva and the western part is Vyuha of Sankarshana. Hence ritualism in its due and ancient form, illuminates in the Himalayas and more so in the Nilgiris in the south. All the Himalayan ashrams are conducted with the hierarchy of Vashishta, Sakthi, Parasara, Vedavyasa, Maitreya and their disciples. The ashram in Nilgiris is managed by Agastya Maharishi. The rituals in

these ashrams are dedicated to self - realisation and welfare of the world. To perform ritualism in this manner is a state of poise (sathvik). This is your duty. Even in the western continents, ritualism and the knowledge of tantra were established to seek self - realisation by the seers in the past. The people of the western continent, by the force of nature, influenced by Rajas, are subject to the Vyuha of Sankarshana. Encroaching, conquering, suppressing, torturing, plundering and using nature's wealth for their own enjoyment are the qualities that are associated with the vyuha of Sankarshana. From this, the rajas and tamas thrive and disturb the beings forever. Due to this, such wisdom gradually perished. Mahiko, Maya, Naga and Vaaruni races learnt ritualism from the seers and by misusing the same, gradually perished. All spiritual wisdom is facilitated for living beyond self and not for the growth of fame, greatness and selfishness. Only in the land of Aryans, education in its poised form is being practiced. None of the students should forget this duty. Let the ten virtues of truth, dharma, ahimsa (harmlessness), brahmacharya (celibacy), aastheya (absence of thieving instinct), aparigraha (not being under the grip of possessive attitude), suchi, saucha, (cleanliness and purity), aananda (happiness), svadhyaya (self-study) and iswara pranidhana (surrender to God) be followed while learning ritualism! Education is easy for the unselfish but for others, it is harmful. I give you this cautionary opening lecture on the first day of the academic year. My blessings to one and all."



Rainbow at Master Mountain, Nilagiris

The Externalisation of Hierarchy 3



The whole theme relating to externalisation of Hierarchy is the theme related to activation of the throat centre of humanity. Each one has to do it by himself or herself to ensure that all we express through our throat is one of love, of good will and of service. These are the principles of the soul, but the throat centre forgets to speak light all the time. We interpret, manipulate and say things we don't need and say other things and behave badly. What we say in front of a person is different from what we say at his back. We have abused, poisoned the throat centre. Unless the throat centre is set to order it is extremely difficult for the higher ones to express on earth. The kingdom of God on earth waits. The energies have arrived for upliftment but the whole blockage is in the throat. It has to give way for the Sahasrara to build the bridge to Muladhara. The top of the head should have a connection with the base centre. The Ajna shall have to have a connection with Swadhishtana. The heart centre shall have to find a connection to Manipuraka. The three higher centres shall have to be linked to the three lower centres through the throat centre.

The lord of Gemini is Mercury. He is the most important centre of alchemy to transform; this is alchemy. The theme given to me for this seminar is the theme of working with the throat centre. The throat has to be kept extraordinarily pure. It can only happen through truthful speaking, to speak with love, to produce harmony and not conflict. Every time we speak with conflict, we are spoiling the throat and the throat in turn destroys the personality.



The Significance and Importance of the Fire Ritual 3

South

On the south you have the cosmic concept of Sirius. It gives regulation. You can say that it is the cosmic aspect of Pluto. The whole plan is regulated from south. It is being manifest through south-east and is regulated through south, where you have Yama, the cosmic Lord of regulation and discipline. Pluto and Saturn - these are all planets that regulate and discipline us. They are all the aspects of Yama. Even in the Patanjali Yoga the first step is called 'The Principles of Yama'. When we follow those principles, we have much liberation in our daily life. So, Agni carries out the plan in the cosmos and Yama regulates the plan.

South-West

On the south-west we have Nirruti. He is in the base centre in us. He is the one who materialises and manifests as the physical. He is the point which we reach from cosmos to the physical plane. That is the grossest point in the universe, and that is the point up to which the spirit can reach. That is called the bottom of the creation or the grossest corner. He regulates all materialisation from spirit. From spirit to matter you have the descent coming from the north-east corner through east, south-east, south and south-west.

West

On the west we have Varuna, the Lord of waters. In the east we have Indra, and in the west we have Varuna. They are the two Aswins, like Mitra and Varuna. They carry out the balance. If you find east in your Ajna-centre, you will find the Varuna-aspect in your sacral centre, and you find this corner in the base of your base centre.

North-West

In north-west we have Vayu, the air aspect- He is the one whom we invoke in

the heart centre. It is the element air on one side and Agni the other side. They are the two balancing forces. They are good friends. Fire can be stimulated by air. If there is a sudden fire and air joins fire, then it spreads like a wild fire.

North

In the north we have the intelligence called Kubera. That is the expansive principle, the principle that gives us splendour and expansion. So, he is expansive in the north, and in the south, there is the regulation of the expansion.

North-East

Then there is the meeting of the north and east which is called Isana or Isvara. Isvara is above the cosmic mind from whom the cosmic mind receives the plan.

Above - Below

Then there is what is called one above and one below. The one above is called Vishnu, and the one below is also called Vishnu. One is called Vishnu of fire, Agna Vishnu. The one above is called Indra Vishnu.



Fire Ritual Iguazu, Brazil 2018

Temple Service

2. Separativity and self-conditioning 2



There are stories as to how the seers could come out of this imprisonment and also as to how such very great beings conditioned themselves. There are stories relating to both in humanity. One path is to proceed more and more towards freedom and the other path is to find oneself imprisoned in a cell. Group consciousness is considered a step towards liberation from the imprisonment of individuals. When a man meets a lady, already there has to be sharing for co-existence. Co-existence is not possible unless we share, unless we share other's view, unless we respect each other's likes and dislikes and unless we share at all levels – at the physical, emotional, mental and intellectual levels. By such sharing there is a mutual flow of energies between two persons. So, group consciousness is through conceding the individuality in favour of others comfort. The progenitor of humanity is Manu Vaivasvata and we are all the products of Vaivasvata Manu. He gave a challenge to humanity. It is also an opportunity to humanity. He suggested to the prisoners of the planet to try to live together. Try to live in a family. Today there is increasing breakage of marriage system, and growth of strong individualities and related daily fighting. Somehow, we have become experts in fighting than to reconcile and live. What happened to the system of family, is happening to the group. There is nothing wrong in the tradition of family or tradition of group living. It is our ability to give comfort and thereby feel comfort. If we give comfort, eventually we will receive comfort. It demands patience and tolerance.



On Healing

3. Co-operation with the Five Kingdoms 4

Thus the human being carries with him the five kingdoms in some measure and he is the sixth one. He functions in all the five kingdoms and he is the sixth. The five kingdoms in him are his avenues and he himself is the avenue for the One who is universal, called the seventh one. The seventh one functions through and through the six avenues. The human has possibility and potential to function in the five avenues. It depends where he settles. Some settle as the body. Some others settle in sensations and excitements. Yet others settle in emotions. Still others settle in thoughts. Few others settle in light. Very few settle in themselves as soul, linking up to the Universal Soul. They are the ones who can channelize the Universal Healing Energy. Hence the importance to cognise the five kingdoms in and around us as first step.

The next step is to develop co-operation with them; building friendship with them. The kingdoms within the human being are blocked due to ignorant human behaviour. The blockage causes in us suffocation, leading to disturbance to health. We believe too much in material acquisition. We fill our bodies, our houses and our places with material. Our possessive approach has its psychological grip developed in us to grip the functioning of the mineral in us. The relaxation of this grip over material is the key to mineral balancing in the beings say the ancient healers. In the way of life, therefore, they included periodical donative rituals. Periodical donation of useful material to people helps relaxation of the inner grip. There have been rituals in all system of ancient life where donations played a major role.

Donation of Gold, Silver, Copper, Bronze and Brass articles was the concluding part of every Vedic ritual. Minimum 10 donations are made at every ritual and rituals were carried out on astrologically important days. In healer's life too, donation of material useful to others should find significant place. Healer is essentially a giver. Unless 'giving' forms part of his life in the initial steps, there can be no progress in the path of healing.

Sanat Kumara



Speculative Knowledge 3

Speculative knowledge helps every person to get rid of the ego of personality, the pride of personality. In the context of the cosmos he is nobody and his activity is insignificant. When one gets into astronomy, already one feels the futility of one's own activity. Speculative knowledge prevents one from trumpeting one's activity, for it is such a micro-activity. How much do we care about the activity of a fly, of a mosquito and such other very small beings? Do we care at all? But to the flies, mosquitoes and other insects their activity is very big to themselves. Speculative knowledge helps to move out of all illusion and be with the Truth. Is this not important to us, the little men of Earth?

The operative knowledge enables one to be a soul. The speculative knowledge enables one to be humble and participating in the grand plan. Therefore the instruction of the Lord.





Seventh Ray and Magic

The incoming of the 7th Ray 35

The one who is in the Presence is fully filled with the Presence. It starts overflowing through him. The surroundings will perceive it. People notice and get attracted to the one in presence. They look up to him and follow him. It is all the magic of presence. The one in it is fully aware of it.

Teachings happen through him. Miraculous healings happen through him. But he remains in the Presence and performs. Through him truth is uttered forth. Through him, the divine order shines out. Through him, the divine law gets expressed. He does not have to make efforts. They just get expressed. This is what is called Ritam in Sanskrit. This is what is proposed in the hymn “Samno Mitraha Sam Varunaha” during the morning and evening prayers. “Ritam Vadishyami” means, may we utter ‘Ritam’. It is the aspect of Ritam with Master EK, Master KPK and for that matter with all Masters of Wisdom.

For instance, Madam HPB gave out so many facts and wisdom through her writings. When people with curiosity verified her writings, they found them to be true after several years of effort. Madam HPB, in her teachings and in her writings, quoted certain books which were not in her physical reach. The curious ones travelled long distances for months and years and finally found the books she quoted. When they looked and verified in those books they found in them everything that Madam HPB had quoted. That’s how the Ritam principle worked through her. In fact, in one of her incarnations her name was also Rita.

The Ritam principle works when one is in complete alignment and stands in the Presence.

Composed by Guru Prasad Kambhampati

Enlightening Encounters

Sadguru Sree Sivananda Murthy 2



It was 1992. During Gurupujas at Simhachalam, organized by The World Teacher Trust under the auspice of Saukumarya, Sree Sivananda Murthy garu was felicitated and was asked to address the gathering of 3500 persons. On 13th January at 11:00 am, Saukumarya saw and met Sree Sadguru and felt deeply enchanted. When they looked to each other, the feeling was of 'No other'. It was two in one and one in two. Smiles were exchanged while Sree Sadguru was received on to the stage, to address the gathering. Sree Sadguru was brief. He was never known to be a great orator but was well known as a teacher that spreads himself through his speech. He spoke for 20 minutes praising the work of the WTT, as it promotes Universal Wisdom and human brotherhood. WTT stands for Ancient Wisdom coming from the teachers of all times. It does not distinguish or differentiate the Divine by way of religion, cult, creed and race.

After addressing the gathering, Sree Sadguru was invited for a common lunch along with the gathering, for which he agreed. The lunch was served on the floor in a traditional Indian way. Sree Sadguru sat to the right of Saukumarya. They looked to each other once again and smiled at each other. Saukumarya said, "It is all but one. I see no second as I look to you sir". Sadguru said, "It is true. It is one in two forms".



Saukumarya said, "Just as it is with my Master, I see no veils with you too. There is such a free and joyful interflow of energies. Thank you Guruji for having come and for having given Presence to me and to the gathering." Sadguru smiled and said, "Much good work is happening through you and through WTT. What else can I do? It is my bounden duty to attend upon any good work, when invited." After the lunch, Sree Sadguru left to his abode which is 20 kms away from the venue of the Gurupujas.



Uranus The Alchemist of the Age Planets are mediums to Uranus in the New Age 9

Constant fight with the spouse or with friends or with the group members is ignorance. Each time you fight with the a group member, understand that you have lost points. Instead fight inside. Mars is the leader of your army in a fight. So ask the leader not to go out but to get in, so that he can kill the six negatives in you - anger, desire, hatred and others which we all know. These are the six negatives which continue to promote the chakras in us, meaning circular movement only, and these negatives prevent unfoldment of chakras into lotuses. Unless the chakras transform into lotuses, the path is not open for the soul to move into subtle planes. The serpent Kundalini cannot move upwards unless a chakra is transformed into a lotus and unfolds itself allowing the Kundalini to move upward.

So Mars shall have to be utilized by each one of us to take the fight inside. Fight with the conflict you have in you, neutralize the conflict, scorch the devils, so that there will be no need in Aquarian Age to conduct wars in objectivity. In so far as one is engaged in external conflicts, one is pursuing the path of ignorance and darkness. Today, all the important nations are martially well equipped, but they don't fight. The itch to fight is there. But they know that they cannot afford to fight. This is already a good step.

Please remember from 1981 till date, there were as many as 12 occasions where a world war could have been stimulated. And it is prevented, because the humanity is no more thoughtless to get into fights. They think, and they restrain. There is a self-restraint to fight. Instead of fighting out with a neighbouring nation, a good government would fight out the weaknesses within the nation. Internally every nation has its own weaknesses. External strength is of no use when internally you are weak. So nation wise, government wise and individual wise the effort is to take the fight inside and then fight out that which is undesirable.



Master EK

Vishnu Sahasranama

Stanza 12 - 3-7

3. Everything in this creation exists as the name and the qualities of the objective plane but still these things exist upon the basis of the inner truth which is the law of existence.
4. For example, we are conscious that we exist because we are floating on the surface of the truth of existence.
5. Matter, life, mind and senses exist on different planes and lose their equilibrium on the objective plane of consciousness. They regain the equilibrium when they are recollected into the spirit which is the equilibrium of all.
6. Everyone measures others in his own capacity when he is on the mental and intellectual planes. He judges others according to his capacity of judgement. When he is well-trained to get at the spirit of all, he measures all in the light of the spirit. Hence, he measures the spirit in terms of the creation.
7. The Lord as omnipresence is equal to all the planes and all the creatures though they are diversified in themselves.



Paracelsus Health and Healing

Prana - Life Force 5. Minor Pranas 1

The Five minor Pranas function mostly in the head, in the sense. They are operative in the head. The head is considered to be half portion of the body and the whole body is regulated by the head. Therefore, all minor Pranas operate from the head. These Pranas though called minor Pranas are important for the body. They are five in number, namely, Dhananjaya, Naga, Kurma, Krikal and Devadatta. We shall now consider each of the Pranas.

1. Dhananjaya

This Prana is related to the skill and pervades the whole body. In the body it is present in all those places which carry the sense of touch. It is due to Dhananjaya Prana swelling occurs as a result of injury to any part of the body. In the wakeful state it pervades the whole body and works unceasingly. It is activated when injury occurs to protect and heal with the help of Air. Dhananjaya is related to touch and touch is related to Air. Therefore, through the agency of air it causes necessary swelling and protects the injurious part until it is treated. When injury or pain occurs Dhananjaya Prana rushes there to heal the injury. Therefore, swelling is seen as the body mechanism to heal, by rushing blood to that part of the body where there is injury. However, if pain of the injury is too much the rush of blood through air can be reduced by giving an appropriate cool touch. When it is Rajas dominated it causes swelling in the body, in the muscles, the arteries and the veins, unconnected with any injury, which is indicative of ill health. The generally swelling experienced by the unhealthy in the body is due to the overactive nature of Dhananjaya Prana. When it is Tamas dominated there is reduction of the blood flow causing dullness, heaviness and sickness.



The Female Hierarchy

Part 29

Then, this full moon energy... what we see through moon does not belong to the moon. What you see, the light of the moon is not really the light of the moon. It is the light of the Sun transmitted through the Moon. But we call it the full moon light because through it we receive. To whom the light belongs? The Sun. Does Sun give us the light? The Sun is also a transmitter. It comes to him through the Central Sun. The Central Sun also receives it from the Cosmic Sun. The Cosmic Sun receives it from Aditi or the primordial light. From this what we understand is the manifestation of primordial light; around every formation is what we call the aura. It flows from the most high to all these channels. It is a flowing light. This flowing light of comprehension is what is originally called in the scriptures as Ganges. What we have as Ganges is what we named after that! If we name someone as Jesus, it is only after the original Jesus we name him. The river that flows in India is but a name given to this flow of light which happens from the aura. What is around you also flows through you. This gives you an understanding that the pure consciousness in which we live also flows through us.

It has a channel to flow through. Therefore, from out of the female called the aura of the first Prajapati, there is the birth and the flow of the life from beyond. The pure consciousness when it flows in, it also flows around. What flows around, also flows through. These two have to be clearly contemplated in us. When we contemplate, we realize these natures in us. Otherwise, we don't realize. It is all one nature, it is all one consciousness - it is like one Visakhapatnam! To know the detail is the purpose of this wisdom exercise - to know the detail so we experience better.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Synthesis

A disciple lives on a common
ground and reaches variety
when occasion calls for it.

An aspirant stays in variety and tries
to come to the common ground.

In terms of consciousness
we find the common ground to be better.

Part 5: The Oath

Arjuna had married Krishna's sister. They had a radiant son, Abhimanyu. He was the pride of his parents because of his talents and abilities. Although only 16 years old, Abhimanyu insisted on taking part in the battle against the Kauravas. The Kauravas made an evil plan by luring the boy into a trap. Brave as he was, he faced the superiority of the enemies. They killed him the moment Abhimanyu was without caution and without weapons.

As the enemies had hoped, Arjuna was overcome with grief at the death of his son. Krishna tried to console Arjuna: Abhimanyu had fallen as a warrior in battle and died an honourable death. It was important to restrain grief and pain and continue the fight.

Arjuna vowed to avenge his son's death in battle the following day by slaying the man who was responsible for his death. This man was Jayadratha, an old enemy of Krishna. Krishna had often fought with him, but for karmic reasons he had not killed him though he had defeated him many times. Arjuna took oath to kill Jayadratha before dusk on the following day. Krishna counselled Arjuna and reminded him of a powerful weapon that would be able to defeat Jayadratha: Pasupata. We have to imagine this weapon as a bow and arrow whose effect was enhanced by mantras and therefore had a magnified impact. It was a powerful weapon bestowed on Arjuna by Lord Siva himself who is also known as Pasupati. Hence the weapon is called Pasupata. Earlier, during their stay in the forest after they lost their kingdom in the game of dice, Arjuna, upon the advice of Krishna, had performed penance to please Lord Siva and

obtained the blessing and ability to use this weapon.

In the night, Arjuna was dreaming that he had visited the Lord with Krishna and that the Lord had given him the weapon. Nevertheless, Krishna found Arjuna's vow to be presumptuous. Therefore, contrary to his plan and promise, he decided to intervene in the battle if necessary. He ordered his own charioteer to prepare the chariot.

Krishna's love for Arjuna was boundless. Arjuna had made a reckless proclamation of his vow that could lead to his own defeat and demise if not kept. Nevertheless, Krishna was prepared to personally vouch for his friend Arjuna's promise.

Scenes from the Mahabharata. Compiled by B. Kleyböcker



Arjuna beheads Jayadratha

Window to World Service News & Activities

GERMANY

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Activities

Karin:

Taking care of patients in the Asklepios Clinic in Langen, cardiology, gynecology and ambulance

Godmother for a resident

Support for refugees

Proofreading for Paracelsus

Collection of clothes and articles for everyday use for people in need and for people in the Ukraine

Gabriele:

My function as a refugee helper is to support a family with their handicapped child in government procedures, going to the doctors, contract matters, banking matters, rental problems. The mail from authorities I get as WhatsApp message and have a look at them if any action has to be done.

At my hometown Dietzenbach there is a clothing shop of the Red Cross where poor people can buy clothing for 1 Euro. I knit scarfs and bring them to this shop. Together with Karin Diekmann, we collect clothes and bring them to the Red Cross or a charity organization called 'Tafel'.

In the psychiatry of the Asklepios Clinic in Langen: taking care of people by drawing pictures with different themes and talking about the theme.

QiGong online via Zoom: Flowing movement harmonises the flow of vital energy.

Picture to the Month
Virgo - The Dark Mother and the Dark Son



White has its shine, black has its shine, but the shine of the black is profound. In the temples of South of India, the images of God are in black stone. In the North, the images of God are in white marble stones. Then there is the black Madonna. There are many symbols of the Mother in gold colour or in marble colour, but black Madonnas are very special because they are very few.

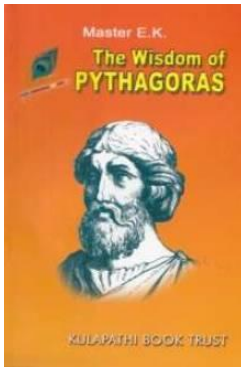
We are not to ignore the dark. Krishna is described as dark, meaning so deep and imperceptible. As we enter deeper into the imperceptible, we can get lost. We get lost into him; that is the beauty. Krishna leads us into Samadhi.

Dr K. Parvathi Kumar: Notes from the seminar on Asvins, Visakhapatnam, India, January 2019.

Image composed by Ludger Philips

Book Review

The Wisdom of Pythagoras



Pythagorean wisdom unfolds itself through initiates who function as souls. It cannot be learned in classrooms through intellect. It needs to be lived in life and that needs firm resolve. Master E.K. is one such example of an initiate who lived the Ageless Wisdom in its manifold form. He gave a glimpse of the Pythagorean wisdom to a group of seekers in Paris in 1983.

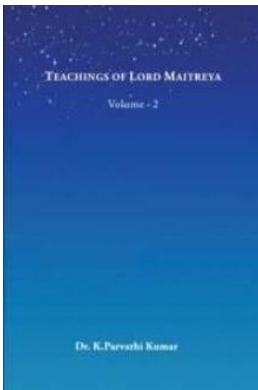
The teachings contained in this book help the readers to understand the oneness of the Ageless Wisdom expressed differently at different places and at different times. The aim is to accomplish spiritual fusion of East and West.

Ekkirala Krishnamacharya: The Wisdom of Pythagoras

Order book: <https://www.aquariusbookhouse.com/product/the-wisdom-of-pythagoras/>

PDF: https://worldteachertrust.org/_media/pdf/en/ek/wisdom_of_pythagoras.pdf

Teachings of Lord Maitreya - 2



Maitreya community tends to heal every mishap on the planet. The members of the community are very dear to Lord Maitreya. Maitreya community predominantly prays for the well-being of people and for restoration of order in disturbed conditions. These are the true servers. They are the mobile, magnetic healers spread all over the planet. The term 'world-server' truly applies to them. The book "The Teachings of Lord Maitreya", Vol 2 contains instructions of Lord Maitreya, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

K. Parvathi Kumar: The Teachings of Lord Maitreya - 2

Order book: <https://www.aquariusbookhouse.com/product/teachings-of-lord-maitreya-vol-ii/>

PDF: https://worldteachertrust.org/_media/pdf/en/teachings_of_lord_maitreya_2.pdf

Astrological Important Days

in August/September 2025

22.08. ♀	08:27	Phase of new moon starts, <i>Contemplation upon ,The Pledge‘</i>
	22:34	Sun enters Virgo
23.08. ♀	08:07	New Moon of Virgo ●
25.08. ☽		<i>1883: Birthday of Master MN</i>
26.08. ♂	10:26	4th phase of ascending moon starts, <i>Ganesha-Festival and Birthday of Sripada Srivallabha (Avatâr of Lord Dattâtreyâ): Contemplation upon Ganesha, the cosmic Jupiter, from Head Center to Base Center</i>
27.08. ♀	12:15	5th phase of ascending moon starts, (End 28.08. at 14:28) <i>Festival of the 7 Seers (Rishi Panchami): Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i> <i>1983: Foundation of WTT-Europe (later WTT-Global) in Geneva</i>
30.08. ♀	19:18	8th phase of ascending moon starts (End 31.08. at 21:29)
03.09. ♀	00:24	11th phase of ascending moon starts (End 04.09. at 00:53) <i>Contemplation upon Gâyatri, the World Mother with a rainbow hallow around the head</i>
05.09. ♀	20:09	23rd constellation Dhanishta starts
	21:00	Dhanishta-Meditation (constellation ends 06.09. at 19:26)
06.09. ♀	22:12	Phase of Full Moon starts <i>Contemplation upon Gâyatri, the World Mother who sits on the Lion</i>
07.09. ☾	20:09	Full Moon of Virgo ○
08.09. ☽		<i>Birthday of Mother Mary</i>
14.09. ☾	01:35	8th phase of descending moon starts (End 14.09. at 23:37)
16.09. ♂	20:53	11th phase of descending moon starts (End 17.09. at 20:11) <i>Contemplation upon Siva, the cosmic 1st Logos</i>
20.09. ♀	20:48	Phase of new moon starts, <i>Contemplation upon ,The Pledge‘</i>
21.09. ☾	21:55	New Moon of Virgo ●
22.09. ☽	20:20	Sun enters Libra (Autumn Equinox) <i>Contemplation upon the Female Hierarchy</i>

All times are in CEST (Central European Summer Time)/UTC+2

(Universal Time Coordinated plus 2 hours);

Data source: Astrological Diary 2025/2026, www.worldteachertrust.org

The World Teacher Trust - Global, CH-6362 Stansstad



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make beautiful
our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

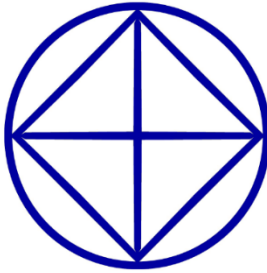
The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



May we stand in Light and
Perform our obligations and duties
To the surrounding Life to be Enlightened.

May we float in Love and
Share such Love and compassion
With the fellow beings to be fulfilled.

May we tune up to the Will and
Thereby alert our Wills to gaze
The Plan and cause the work of Goodwill.

May the Light, Love and Will
Synthesise our lives into One Life.